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FIELDIANA Anthropology

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CATALOGUE OF CHINESE RUBBINGS FROM FIELD MUSEUM

RESEARCHED BY
HOSHIEN TCHEN
M. KENNETH STARR

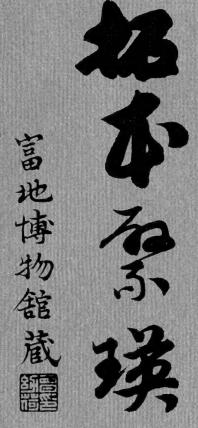
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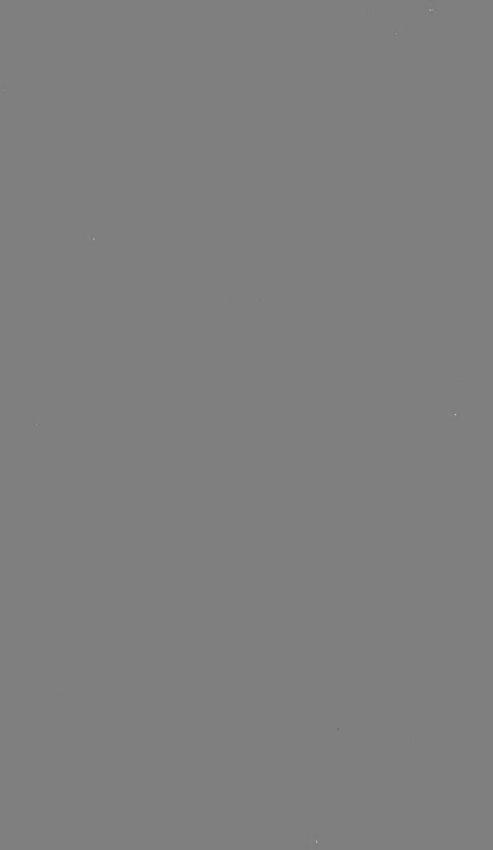
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November 30, 1981

Publication 1327

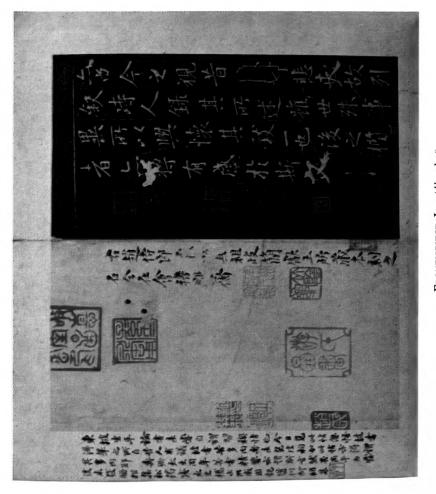








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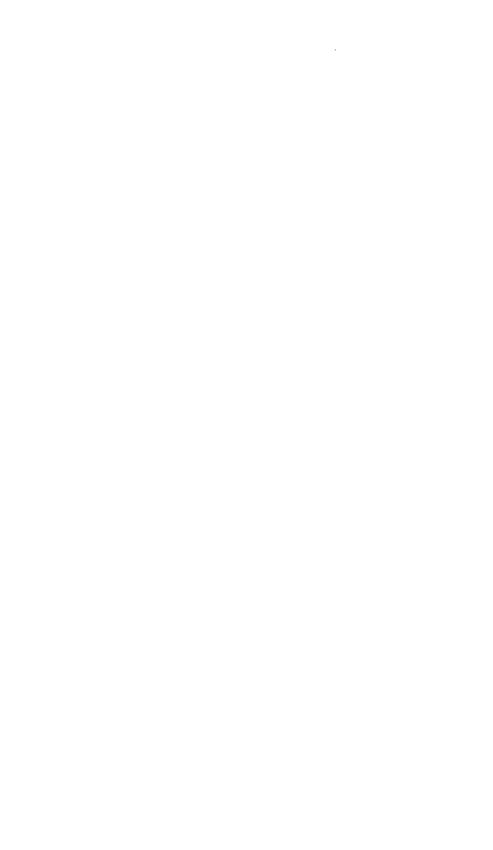


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DEDICATION

This book is the finalization of work begun by Berthold Laufer at the turn of the century. For a man of his passionate ambitions, one lifetime was not enough.



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EDITOR'S NOTE

There are few major art museums which do not possess at least a small collection of Chinese rubbings. Usually they are kept in drawers or boxes — catalogues are not available. This is in strange contradiction to the actual use and value of rubbings. They are important source material for historians as they faithfully transmit historical inscriptions; for art historians as they reproduce more accurately the calligraphs (fa-t'ieh) of famous masters, reliefs, and paintings carved in stone than photography can do; and for historians of religion as they provide important information from churches, temples, mosques, and synagogues. For these reasons there are few books on Chinese art and history of Chinese culture which do not reproduce rubbings. They are original prints and make excellent illustrations owing to their high black-and-white contrast.

One of the largest and finest collections of rubbings in the western world is in the possession of Field Museum of Natural History. When I came to Chicago in the fall of 1973 to do research on Berthold Laufer, I became very much interested in this collection, largely made by him. At that time the catalogue project had been left in the hands of Alice Schneider, and it was she who convinced me to take over the editorial work. It meant more, though, than just seeing a book through the press. Only the file cards and the draft entries were ready. The material had to be arranged; introductions, indices, and bibliographic references had to be compiled; romanization, references, and entries had to be checked; and "duplicates" had to be eliminated. A strong effort was made to identify the foreign language inscriptions and to add references in languages other than Chinese.

As a large part of the work was done from my residence in Cologne and then Hamburg—without direct access to file cards and rubbings—it was not possible, except in a few of the doubtful cases, to examine the original rubbings to check datings, possible recuts, etc. Nevertheless, every effort has been made to achieve consis-

tency. As the present catalogue is the first one of its kind in a western language, there will certainly be shortcomings. The editor will be very grateful for corrections and critical remarks.

It is a pleasant duty to thank Dr. James VanStone, Curator, and Dr. Bennet Bronson, Associate Curator, both of the Department of Anthropology, Field Museum of Natural History, for their strong support of the project. I also wish to thank Prof. M. Weiers, Bonn University, for identifying a Mongolian inscription and Dr. Dieter Schuh, Bonn, for identifying most of the Tibetan inscriptions. Christoph Höffken, Bonn, wrote the Chinese characters. For moral support I am most indebted to Prof. T. H. Tsien, Curator of the Far Eastern Library of the University of Chicago. I am grateful, too, to Pai Ch'i-ch'ü for her occasional assistance. The support of the German Research Association and the American Council of Learned Societies is gratefully acknowledged. This book would not exist, however, without the untiring efforts of Alice Schneider who actually wrote it.

The editor regrets that circumstances prevented him from profiting from the advice of two scholars closely connected with the project: Dr. Hoshien Tchen who did the research for the file cards and who retired in 1973 on his 80th birthday, and Dr. M. K. Starr, Director of the Milwaukee Public Museum, who initiated the catalogue many years ago and who is working on a monograph on Chinese rubbings. May this catalogue stimulate other museums and collections to publish information about their holdings of rubbings!

HARTMUT WALRAVENS

Hamburg, May 1977

PREFACE

Chinese ink rubbings are impressions on paper from low-relief or intaglio inscriptions and/or designs on stone (stele, pillars, cliffs, etc.), metal (bells, vessels, etc.), clay (pottery, brick, tile, clay sealing), bone, tortoise shells, and other hard materials. The production, use, and collection of rubbings have played a very significant part in the cultural pattern of China and some of her neighbors, especially Korea and Japan. In China particularly, with its strong historical tradition, rubbings have assumed an important role in the intellectual life of the country. Following the invention of paper by the Chinese some time around A.D. 100, and before the printing of books from wood blocks, presumably sometime in the seventh or eighth century, Confucian, Buddhist, and Taoist classic texts were inscribed on stone for permanency and, subsequently, rubbings of these texts were made for scholarly and religious use. Though it is quite likely that the practice of taking rubbings of these stone texts occurred earlier, the earliest extant Chinese rubbings date from somewhere in the years between A.D. 627 and 649.

In China the technique of making rubbings is considered quite special and is purely Chinese in origin. It has served as a type of camera for many centuries and is an ingenious and admirable one for it reproduces quite simply in full size every detail of the original surface. The technique is extremely useful and in no way damages the object being copied.

The value of rubbings is complex and extensive. As scholars have recognized, rubbings reflect the Chinese culture in its historical, artistic, and archaeological aspects. They provide historically authentic information when the existence of a written record on the subject is controversial or erroneous. In such a situation a rubbing can be the sole reliable source of information. For example, consider the tombstone inscription to Prince Lu (1618-1662). The tombstone text stated that Prince Lu died in the 11th lunar month of Yung-li 16th year (1662) at Chin-men Island. The cause of his death was

given as asthma. But according to official records from San fan chi shi pen mo三 藩紀事本末by Yang Lu-jung 楊陸榮 of Ch'ing dynasty, Prince Lu's death was attributed to drowning which was maneuvered by Cheng Ch'eng-kung 鄭成功 (1623-1662). On the other hand, the text of this tombstone inscription attributed Prince Lu's death to natural causes. Since it is known that Cheng Ch'eng-kung died six months before the death recorded on Prince Lu's tombstone, the allegation concerning Cheng Ch'eng-kung in the official record is completely false (see entry 1144).

Rubbings are valuable for the study of the etymology and the origin and development of Chinese characters, and of the evolution of the various styles of calligraphy from ancient script to the style still used in the present day. Rubbings are also useful in the study of the life and customs of Chinese philosophy, moral principles, and the beliefs and religious thoughts of the ancient Chinese. For example, the tomb-decoration stone reliefs of the Latter Han period (A.D. 2-220), the most famous of which are the rubbings of Wu Liang Tz'ü in Shantung Province, and the tomb relief materials found in Ssüch'uan Province demonstrate the various activities of the people in different occupations.

According to the traditional Chinese conception, the rubbings are valuable objects of literary and aesthetic interest from the educational point of view. Students can study them and collectors can admire them. In addition, the rubbings reveal the original object upon which the skilled craftsman carefully engraved the characters, pictures, and/or decorated motif. Each of the original objects can be an almost perfect piece, forming a harmonious co-operative effort between scholars, calligraphers, artists, and craftsmen. As one of the wonders of world religious art, the most important sculpture and inscription works are those cut in Rock Mountain in Lung-men at Loyang, Honan Province (dating A.D. 424-978). The original inscriptions from which the rubbings were made are masterpieces, prized world treasures.

The Chinese ink rubbings in the East Asian anthropological collection of Field Museum total almost 3,000 titles of subjects, comprising some 4,000 sheets or items. Most of these rubbings were collected by the late Dr. Berthold Laufer (1874-1934), former Chief Curator of the Department of Anthropology, but during my time in the Museum under Dr. Kenneth Starr's curatorship, the collection was enriched by some important additions, notably the rubbings

taken from reliefs of the Han period (207 B.C. to A.D. 220 from Ssüchuan province, a gift of the late Dr. David C. Graham. In addition. a number of new valuable acquisitions from Taiwan have enlarged the collection. At present, the Field Museum collection is most likely one of the largest and most comprehensive in the western world. Most are dated to the latter Ch'ing dynasty, but a few rare rubbings are dated to the Sung (960-1278) and Ming (1368-1644) periods. One of the rarest rubbings which I recommended for acquisition, is the precious collection of the "Fifty-second of 100 (re-cut stone) rubbings of Lan-t'ing hsü, written by Wang Hsi-chih (A.D. 321-379) from Yu Szu's collection of the Sung dynasty" (entry 814). This is a truly unique item. As noted in 1960 by the late Professor Li Tsung-t'ung 李宗侗 this Sung rubbing was owned successively by such famous collectors as Yu Szu 游似 (southern Sung dynasty), Prince Chin 晋王 (Ming dynasty), Prince Ch'eng 成親王 1752-1823), and Ch'en Chieh-Ch'i 陳介棋 (1813-1884). The rubbings show a great number of seals and colophons of well-known collectors and scholars from Sung to Ch'ing dynasties, indicating their critical comments and enjoyment of the items. The best notes were handwritten by Weng Fang-kang (1799-1873) and by Ho Shao-chi 何認基 (1733-1873), both outstanding calligraphers and scholars of the Ch'ing dynasty.

The rubbings in the Field Museum collection can be divided broadly into two categories: one group is derived from the pei and the other from the tieh of . The pei is a large stone stele on which appeared the inscription or design. Originally it was used for the record of an important event or a tombstone remembrance, but subsequently the stele cut was expanded and used for every memorial event. Even the Confucian classics were cut on stone, as well as the Buddhist classics and votive inscriptions, official records, etc. However, in this category, usually the inscriptions are models of the literary composition as well as of calligraphy. However, the author of the text and the calligrapher are not necessarily the same person.

The *t'ieh* is cut on the stone slabs or on woodblocks from facsimilies of model calligraphy. It was used for copy practice by students or collected by admirers. In this category, usually the text is composed and written by the calligrapher in the form of a letter, poem, or note. The important point is that the engraved stone slabs or wood blocks are permanently preserved for admirers and students of calligraphy. These are the so-called *fa-t'ieh*, or examples of calligraphy. The Museum possesses a large collection of fa-t'ieh of fine quality from the Sung to Ch'ing dynasties.

The Museum's large collection of Chinese ink rubbings is well selected and demonstrates the collector's great interest in their value. In this regard I must pay highest homage to Dr. Laufer, a great Sinologue whose knowledge of Chinese culture is exceptionally remarkable. The subjects of the collection are varied, numerous, and complex and refer to the historical, philosophical, geographical, political, militaristic, racial, economical, cultural, literary, artistic, biographical, mythological, legendary, and religious phases of Chinese history. The languages on the rubbings include Chinese, Manchu, Mongolian, Tibetan, Arabic, Sanskrit, Latin, Tangut, and Japanese.

The dates of the original objects from which rubbings were taken range from the pre-Christian to the present century. These include, for example, the set of stone drums inscription, traditionally dated 827-781 B.C. (entry 77); the Ch'ün-ch'en shang shou k'o-shih 霍丘壽刻石dated 158 B.C. (entries 82 and 208); the Ch'in T'ai-shan ts'an-tzu 秦泰山殘穿 dated 209 B.C. (see entry 82); and the recent inscriptions such as Wu-wang tsai Chü 母总在宫 dated 1952 (entry 1992), and Shih-men shui-k'u chi-nien pei 石門水澤紀念碑 dated 1964 (entry 1993), which refers to the completion of the Shih-men Reservoir project in Taiwan.

In regard to the area represented, the rubbings reflect most of the provinces of China. Those from Shantung Province include a number of rubbings taken from the Han stone in the Confucius Temple at Ch'ü-fu and at Chi-ning Chou; a complete set of rubbings referring to Wu Liang offering shrine, from Han stone at Chiahsiang hsien; and several beautiful rubbings from the Han shrine at Hsiao-t'ang shan. Those from the Ssüch'uan province include a great number of rubbings taken from the tomb relief of the Han period (207 B.C.-A.D. 220). Outstanding among them is a series which gives an unusually fine representation of the typical regional culture of this area in west China, and is of particular cultural and aesthetic significance.

From the Shensi Province, the Museum possesses a great collection of rubbings from stone stelae assembled in the famous Pei-lin $\stackrel{\text{\tiny LP}}{\sim}$, a forest of stone tablets located at the Confucius Temple in the historically important city of Hsi-an. The Pei-lin is a real museum of stone stelae that was established in the Yüan-yu reign

(1086-1093) of Sung dynasty. The innumerable stone stelae, dated from ancient time and most from the T'ang (618-907) to Ch'ing dynasties, bear the inscriptions of model calligraphy as well as literary compositions. Stones of historical importance, such as the Confucian classics, Nestorian inscription, dated A.D. 781 (entry 694), Huait'u 等意圖 dated 1137 (entry 820), $Y\ddot{u}$ chi t'u 為蹟圖 , dated 1137 (entry 821), and Ch'un-hua pi ko fa-t'ieh 污化和關於於, recut stone dated 1646 (entries 1324-1431) are also found here.

Further, the Museum possesses a rich collection of rubbings with Buddhist inscriptions from most provinces of China. Particularly notable from the stones of Peking are those translated into Chinese at Hsi-yü Temple 西域寺 (entry 491) and in Sanskrit and Tibetan at Wu-t'a Temple 五塔寺 (entry 57). Other important inscriptions are from the Lamaist Temples in Peking and Jehol (entries 1612-1671).

Rubbings of Buddhist sculpture and inscriptions found in Lungmen, at Lo-yang, Honan Province, dating A.D. 424-907 are also represented. These are well known throughout the world, for they reflect the great Buddhist influence in China.

A large number of important rubbings are taken from stone inscriptions concerning Taoism, especially from the Pai-yün-kuan 句象觀 (Taoist monastery in Peking), dating from Ming (1368-1644) and Ch'ing (1644-1911) dynasties, as well as those from Chung-nan shan 於衛山 in Chou-chi district 整度縣 , Shensi Province.

Also represented are rubbings with Islamic inscriptions which are written in Chinese and Arabic, from the original stones found in Peking, and in Shensi, Honan, and Kuangtung Provinces dating back to the T'ang Dynasty (618-907), when Islam first entered China, and through the Ch'ing Dynasty (1644-1911).

Included in the collection are rubbings taken from Judaic stone inscriptions from K'ai-feng, Honan Province, dated 1489, 1512, and 1679.

More than 100 rubbings from Peking contain Roman Catholic inscriptions, including grave tablet inscriptions erected to Catholic priests buried in Peking. These inscriptions, which were cut in matching Latin and Chinese, are valuable for the study of cultural exchange between Europe and China during the late Ming (1368-1643) and the Ch'ing (1644-1911) dynasties (entries 1146-1236).

I was appointed Technical Advisor to the Field Museum Library in 1954. My responsibilities involved the preparation of a preliminary catalogue of the East Asian collection of books in Oriental languages, especially the ones in Chinese. The project was initiated by Dr. M. Kenneth Starr, former Curator, Asiatic Archaeology and Ethnology. While working on this project, I discovered an extensive and valuable collection of fine Chinese ink rubbings in the storage room of the Department of Anthropology, where they were dispersed and neglected.

At the end of the year 1958, when I became Consultant on East Asian Collections of the Department of Anthropology at the Museum, I was assigned to assist Dr. Starr on the preparation of a rubbings catalogue. The primordial work of cataloging rubbings included orderly assembling, disinfection, numbering, repairing, and cleaning. In fact, the real catalogue work was not started until 1961. The preliminary work, however, was essential. My responsibility involved filling out the rubbings catalogue data on a large card, which provides the following information: 1) provenience of object, 2) date, 3) type, 4) subject, 5) language, 6) title, 7) the name of the author's statement, 8) description of content, 9) name of calligrapher, 10) style of calligraphy, 11) description of design, 12) names of artist and engraver, 13) characteristics of rubbing (under this category also (a.) date of edition, (b.) supplemental data), 14) catalogue number, 15) form of rubbing, 16) dimensions of rubbing, 17) published information on object or rubbing, and other data.

This highly specialized work involved extensive and diverse research. On each catalogue card is written the title of the object, transliteration (the Wade-Giles system of romanization has been generally followed), original title in Chinese, translation of the title in English, summary of the contents of the inscription, identification of the pictorial elements, and the courtesy name ($\widehat{\varphi}$), literary name (hao $\widehat{\mathcal{H}}$), alternative names, and official name (ming $\widehat{\mathcal{H}}$) of the author. It was necessary to record the author's official name on the catalogue for reference, and to indicate the years of birth and death, if possible.

Many original objects often date back to more than 1,000 years with re-cut stone (copies) erected in successive dynasties. As a result, there are often different dates as well as places. Thus the study of the original object, the date and name of the engraver are necessary for proper identification. Finally, a card is appended with

the description and identification of bibliographic references to books in Oriental and western languages.

The basic purpose of the Chinese rubbings cataloging project is to bring the information to the public. Understandably, the project has encountered special problems. It required teamwork more than individual effort. Despite the shortage of many reference books related to rubbings, the project was completed in 1972, according to plan. This project, I believe, is the first extensive catalogue on Chinese ink rubbings written in the English language. It provides an opportunity for the public to appreciate this rich collection and offers a research tool for scholars and students in Chinese studies.

I am deeply grateful to my dear friend, Prof. Tsuen-hsiun Tsien for his continuous interest in the East Asian Collection of the Museum. He aided me with great enthusiasm from the beginning of this project to its completion, and gave unstintingly of his time. His counseling was invaluable.

I wish to pay high regards to Dr. Starr, who conceived the rubbings project and provided excellent support and encouragement.

In 1965 I began receiving the valuable volunteer assistance of Alice K. Schneider, who edited and typed the catalogue cards and filed the entire collection of delicate rubbings. In the middle of 1972 when I concentrated my efforts to accelerate the completion of the project, my wife, Chao Lin-Sie, offered her help as a volunteer to assist me. She carefully checked the details on each of the final cards. I am grateful to her for her efforts.

Princeton, New Jersey September 1976 HOSHIEN TCHEN 陝和銑

ACKNOWLEDGMENTS

Having had the honor of receiving so many scholarly writings for this catalogue, it is only left for me to show my appreciation to those persons who contributed so much:

To Peter J. Gayford, Zelda Hauser, Zofia Jastrzebska, David Keene, Henry Moy, Janet Musikantow, Robert Osborne, Chao Linsie Tchen, and Paulette Landis, all of who either assisted me with the entries or indices — my heartfelt thanks.

To T. H. Tsien for his continued encouragement.

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Finally, I welcome the opportunity to express my gratitude for the scholarly abilities of our editor, Dr. Hartmut Walravens, whose excellent contributions made this book serviceable, and whose perseverance surpassed even mine.

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Altogether, it took Dr. Hoshien Tchen and me seven years to research, translate, edit, and type well over 2,000 file cards, a project formulated by Dr. M. Kenneth Starr, former Curator, East Asiatic Archaeology and Ethnology. Our joint work benefitted from a previous catalogue compiled by Rose G. Miller and C. Y. Hu between 1939 and 1944. Their efforts, in turn, had relied heavily upon the fastidious field notes made by Dr. Berthold Laufer in his personal catalogue. Because of this foundation, it was possible for me to render the detailed file cards into the present entries in one year of full-time work. One year later, several of us had compiled the extremely complicated indices; an additional year of editing gave us the time to photograph the plates.

This has been a project of many challenges, each in turn seeming to diminish the previous one. The interpretations of the extremely delicate translations of a vast array of subjects have been of particular concern to me. English equivalents for Chinese terms are not a matter of flipping through a dictionary, and during a period of 2,000 years they invited misinterpretations by later Chinese editors. The following pages, therefore, are not attempts at scholarly persuasion, but rather presentation of data gleaned to the extent of our combined abilities. No one knows better than the authors and editor of a manuscript its inherent weaknesses and human errors, and that even while this material goes to press, new information is being pursued and new facts revealed.

ALICE K. SCHNEIDER

May 18, 1977

THE IMPORTANCE OF INK-IMPRINTS

The earliest stone monuments found in China are round boulders called *chieh* \nearrow . A few of this type without inscriptions are still standing, and it has been claimed that dates of these monuments go back as far as the legendary kings of Shun and Yu in the third millennium B.C. During the late Chou period, when production of ritual bronze vessels with inscriptions declined, inscribed stones began to appear.

The first group of inscribed stone monuments known to us is the set of 10 stone drums (entry 77) dated eighth century B.C. Following these, the Ch'in dynasty (221-207 B.C.) marked the beginning of the inscribed stelae, perpetual memorial monuments called pei 珍年. These are large rectangular stones standing upright like poster columns with flattened front and back for inscriptions. During the Ch'in empire such commemorative stelae were erected in honor of the emperor and were located at famous mountain sites visited by

^{&#}x27;The character *chieh* 且 of the Shang period, indicating a standing tablet, means "forefather." It is interpreted by B. Karlgren as a phallic symbol. With an altartable as a radical it becomes tsu 才且, meaning "ancestor."

him. On the stelae were inscribed the newly mandated official script, small-seal, written by his loyal ministers (entry no. 78).

In the Han period (206 B.C.-A.D. 220) stone monuments had a wider purpose and took various forms. By the later Han, the production of stelae increased greatly. They were dedicated to Confucianism and its ceremonial rites, and commemorated important national events and other ritual functions. There were also stelae in honor posthumously of noted individuals; these generally had a long epigraph or obituary in memory of the person deceased. Although very few signed stelae appear from this period, the quality of the literary content, the handsome calligraphy, and the excellence of the engravings show that Han stelae were made by outstanding artists.

Later, between the fourth and ninth centuries, when smaller tombstones were preferred, writers and artists began to sign their names on the engraved stones. At about the same time, from the fifth century onward, Buddhism spread widely in China and comfortably adopted the custom of engraving on stelae.

Of utmost importance in the history of ink-imprints was the improved quality and quantity of paper in the Later Han (A.D. 25-220). It was then realized that paper could be used to make reproductions from the engravings.

Ink-imprints (t'o-pen 拓本) are commonly called rubbings or ink-squeezes. Because this is a duplicating technique on stone, it may be considered a prototype of lithography. In China it is referred to as mo-t'a 墓榻 (copy by tapping). Instead of the stone being pressed on paper, however, the reverse is done - the paper is pressed on the stone. The traditional Chinese method is to moisten lightly a sheet of paper made from the cortex of the mulberry tree, or from bamboo pulp. This is a tissue-thin paper that is strong and highly absorbant. The moistened paper is then spread over the surface of the engraved object and gently forced into all the incised areas with a broad brush. A flat pad, generally made of loosely woven cloth with a piece of cotton tied inside, is then soaked with just the right amount of black ink and evenly tapped all over the paper. The higher surface which the pad has touched turns black while the incised part remains white. When the ink is dry, the paper is peeled off, giving a positive impression. This is called the wetmethod.

The process of stone engraving, especially in the case of model-

writing (fa-t'ieh $\stackrel{\cdot}{\Rightarrow} \uparrow \stackrel{\cdot}{b}$), is a fastidious craft. The valuable original handwriting must be copied by an expert. The trace-copies of the T'ang and Sung periods were made under imperial patronage and by the master calligraphers of the time. The stone engravings that resulted from the work of these calligraphers are among the finest in existence, as they are specimens chosen specifically as models for students of the art.

For making the engraving itself, the trace-copies were written in black or vermillion-red ink (shu-tan 書 升). After pasting the trace-copy on the stone or wood, the engraver would cut through the trace-copy into the surface of the material, striving to achieve the greatest possible accuracy. Very often, every participant in the process—the person who copied the work, the skilled engraver, and the conscientious supervisor—signed his name alongside that of the original artist.

Under the Han Emperor Ling, the minister Ts 'ai Yung proposed that an official edition of the Seven Confucian Classics be engraved on stone. The intention was to rectify erroneous transmissions which had crept into the many hand copies of these classics. Twenty stelae were therefore completed under imperial sponsorship between A.D. 175 and 185, and 48 more stelae were carved under the Wei regime of the Three Kingdoms period from A.D. 240 to 248.

This may have promoted the use of ink-imprints for scholarly reproductions, for we know as a fact that artists such as Wang Hsichih (A.D. 303-379) and Ku K 'ai-chih (ca. A.D. 334-406) were skilled at copying and had traced the works of older masters for stone engravings. This skill not only encouraged the process of printmaking (which in turn made possible the preservation of handsome calligraphy and pictorial art), but it also served as a means of education. Eventually, it inspired wood engravings and led to the invention of movable type. The development of paper and printing were important contributions to world civilizations.

Since the T'ang and Sung periods, Chinese stone engravings have been held in great esteem. As the earlier engraved stones were lost or badly damaged, new stones were carved from the ink-imprints; famous works were copied many times over. Dealing with the many editions became a realm of specialized knowledge. Early ink-imprints were regarded as highly as manuscripts by connoisseurs. Old imprints from T'ang and Sung stones became precious rarities. Metal and stone engravings, calligraphy, and painting (chin-shih-

shu-hua 2 \overleftarrow{a} 3) had become a united quartet. To the artists of the seventeenth and eighteenth centuries, these media formed a single body of visual art study.

Now, with the publication of this catalogue, Field Museum will become a major center in the United States for the study of Chinese ink-imprints, as today these again are recognized as valuable tools for research into Chinese historical documents, literature, and art.

TSENG YU-HO ECKE

1975, Honolulu

RUBBINGS IN ART HISTORY

There are two basic types of rubbings in the history of Chinese calligraphy, those taken from a stele, *pei*, and those taken from an engraving of a *t'ieh*. The word *pei* refers to monumental stone stelae erected above ground and usually free standing, and in a broad sense to all writings engraved on stone. Inscriptions were engraved on *pei* long before the rubbing technique was devised, and *pei* continued to be erected throughout China's long history for purposes other than making rubbings.

The original meaning of the word t'ieh is label, note, or small paper sheet. In calligraphy the term denotes primarily handwritten pieces of informal content and of relatively small format, written by a famous calligrapher in ink on paper or silk. Engravings of t'ieh were made solely for the purpose of taking rubbings and thus reproducing unique examples of handwriting. Understanding the difference between pei and t'ieh is important in the understanding of the significance of rubbings in art history.

Pei

The earliest known examples of pei are the tablets that were erected between 219-210 B.C. by Ch'in Shih-huang-ti (r. 221-210 B.C.) to commemorate his unification of the empire. The calligraphers of the pei usually remained anonymous. It was only in the second half of the second century that some stelae began to be signed. Epigraphic types of script such as chuan shu, li shu, or k'ai shu (cheng shu) were most often used; only in exceptional cases does one find the cursive type hsing shu. The texts of these stelae commemorated political events or personnages of historical importance, and thus always possessed a certain public character. Each stele is known by a name which generally contains the honorific name of the person whose deeds are commemorated and the location where the stele was erected. Often a stele has two titles — a pei-o above in very large characters, and a shou-t'i to the right of the text.

The earliest rubbings from pei are older than those taken from recuts of t'ieh. Perhaps the first stelae from which rubbings were made were the Stone Classics (Shih-ching). They were erected between A.D. 175-185 for the purpose of standardizing and preserving the Confucian Classics. Since paper had been developed around A.D. 100, rubbings would have been the easiest and most efficient way to promulgate the texts. There is no clear proof that this happened, but there is reference to the fact that in A.D. 143 paper had already become a popular and inexpensive material for writing. By the T'ang period (618-807), the use of rubbings was widespread. An example is the "Inscription for the Hot Spring" (Wen-ch'üan ming), written by Emperor T'ang T'ai-tsung (r. 626-649). The rubbing was found in the caves of Tun-huang in Central Asia.

It was a milestone in the history of calligraphy when during the period of the Six Dynasties (220-588) the interest of calligraphers shifted from pei to t'ieh. The great works of calligraphy of the Han dynasty (206 B.C.-A.D. 220) had all been stone inscriptions, but now t'ieh for the first time became the representative masterworks of the period. The new genre of calligraphy was developed to classical perfection by masters of the Eastern Chin dynasty (A.D. 317-420), especially Wang Hsi-chih (307-365?), and his son, Wang Hsien-chih (A.D. 344-388). Known as the Two Wangs they became the paragons of all Chinese calligraphers and their handwritten pieces set stylistic and aesthetic standards for centuries to come.

The shift of interest from pei to t'ieh, however, did not mean that great calligraphers immediately stopped writing large stone inscriptions. Especially during the T'ang dynasty, major masters, such as Ou-yang Hsün (557-641), Yü Shih-nan (558-638), Ch'u Sui-liang (596-658), and Yen Chen-ch'ing (709-785), still worked in this genre. The masters of subsequent dynasties, however, concentrated almost exclusively on t'ieh. Direct stone inscriptions from the hand of famous calligraphers became rare. Nevertheless, stelae continued to be erected and the writings engraved on them were distributed in the form of rubbings. Yet it was generally not the calligraphy that brought these rubbings attention, but, rather, the commemorative subjects which were considered to be of value for various historical, political, and religious reasons.

The rubbings taken from such stelae generally were on huge paper

¹T.H. Tsien, Written on Bamboo and Silk, Chicago, 1962, p. 138.

²Shodō zenshū, Tokyo: Heibonsha, 1966-1969, vol. 7, pl. 90-95.

sheets. These sheets were often cut into a more usable size and mounted in album form. The older a rubbing, the more valuable it was because it preserved the crispness and precision of the original cuttings which time gradually eroded. Often the stones were not protected from the elements and deteriorated. Many stones were damaged and extensive taking of rubbings precipitated the process of decay. Old rubbings thus gave a better and more complete picture of the engraved text than it was possible to obtain at a later date from the stele itself.

In the eighteenth century the attitude toward stone inscriptions changed radically. Intensive archaeological and epigraphical studies spurred a new interest in the very style of the writing itself. This, in turn, had a decisive influence on calligraphic practice and led to a major revival movement of old styles. Special attention was given to those stelae that had been written in the northern part of China between the third and sixth centuries A.D. — exactly the period when the art of the t'ieh rose in the south.

Because of the political and cultural division in China during this period, the style of the northern stone inscriptions had developed independently from those in the south. In the opinions of calligraphers and theoreticians of the new movement in the eighteenth century, the stelae of the north offered an artistic alternative to the Wang Hsi-chih tradition. Not only did they discover in these inscriptions an aesthetic value that had largely gone unnoticed so far, they also claimed that the style of the stone inscriptions was more authentic than the style of the Chin masters' tradition which had been modified in the process of constant copying. The late Ch'ing dynasty masters called their own movement pei-hsüeh (school based on stelae) and contrasted it with what they labelled t'ieh-hsüeh (school based on t'ieh).

T'ieh

T'ieh are not as old as pei. The earliest examples date only from the Chin dynasty (A.D. 265-420), although it is known from literary sources that they existed before that time, and that they were appreciated as works of calligraphy as early as the first century A.D. T'ieh are mostly letters or personal notes, written with brush and ink on paper or silk, and therefore informal types of script, such as hsing-shu and ts'ao-shu, were generally used. T'ieh are not interesting primarily for their text, but because they were written by

famous calligraphers. In order to identify these pieces, two characters were usually taken out of context from the beginning line and used as a name.

The earliest t'ieh from which stone-cuts were made, were handwritings of Wang Hsi-chih. The second T'ang emperor, T'ai-tsung, who played a decisive role in the promulgation of the Wang tradition, had Wang Hsi-chih's magnum opus, the Lan-t'ing hsü (entry 814), cut in stone. He also distributed the Shih-ch'i t'ieh, a collection of Wang's ts'ao-shu pieces to the "Institute for the Propaganda of Culture" (Hung-wen kuan), where young aristocrats of the metropolis studied the art of calligraphy.

The subsequent history of this type of rubbings is also closely related to the development of the Wang tradition. One of the most influential recuts of the T'ang dynasty was the Ta-T'ang San-tsang sheng-chiao hsü (Preface to the Holy Teachings of Hsüan-tsang San-tsang from the Great T'ang Dynasty) (entries 624, 871), better known as Chi-Wang sheng-chiao hsü (Preface to the Holy Teachings compiled from Characters Written by Wang Hsi-chih. The text of this piece had been composed by T'ang T'ai-tsung in 648 as a eulogy to the works of the great monk and pilgrim Hsüan tsang (ca. 596-664). By order of the third T'ang emperor Kao-tsung (r. 649-683), the monk Huai-jen, who was a distant descendant of Wang Hsi-chih, copied each character in the text from one of the many works by Wang Hsi-chih in the imperial collection. The entire copy then looked as if it were based on an original work in Wang Hsi-chih's own hand. In 672 Huai-jen's work was cut into stone, and this stele remains today in the Forest of Stelae (Pei-lin) in Sian.3 Although it was not written by Wang Hsi-chih himself, the Chi-Wang sheng-chiao hsü became one of the most influential works of the Wang tradition. Not only was it one of the first t'ieh to be cut into stone, but it was also the longest piece of Wang Hsi-chih's "handwriting." It consisted of 1,904 characters, many of which are not found in the Lan-t'ing hsü and other famous pieces. To a student of Wang Hsi-chih's style, the Chi-Wang sheng-chiao hsü offered the greatest repertoire of forms.

Rubbings of the T'ang dynasty were primarily taken from one example of calligraphy. In the tenth century, however, a new type of

³The works at the *Pei-lin* have been presented in a monumental publication edited by Yasushi Nishikawa, *Saian hirin*, Tokyo: Kōdansha, 1966.

rubbing gained prevalence: works of various masters were engraved into a series of stones, and rubbings from them were then mounted together in albums, often consisting of several volumes. Such collections were first compiled in the Southern T 'ang dynasty (937-976), but not much is known about these early compendia and perhaps no rubbings have survived.

The epoch-making undertaking in this genre was the compilation of the Ch 'un-hua Pi-ko t 'ieh (entries 1324-1431) under the imperial patronage of Sung T 'ai-tsung in 992. Named after a pavilion in the imperial palace, the Ch 'un-hua Pi-ko t 'ieh was the most comprehensive collection of rubbings made thus far. Following the example of T 'ang T 'ai-tsung, Sung T 'ai-tsung also favored the Wang tradition. Half of the collection's 10 volumes contain works of the Two Wangs. Rubbings from the Ch 'un-hua Pi-ko t 'ieh and recuts made of it were circulated widely and their influence on the practice and history of calligraphy was profound.

The early collections of rubbings were, as far as we know, all produced under imperial patronage. By the eleventh century, however, stone-cuts were also manufactured on private initiative. Through the writings of Mi Fu (1052-1107), for example, we know that it was quite common practice among collectors of his time to have precious works of calligraphy from their collections cut into stone. Mi himself also had such stone-cuts made of three Chin masters' works in his possession, which he treasured most.

In later times the size of these privately sponsored rubbing collections grew and some of the Ming dynasty compendia rival the Ch'un-hua Pi-ko t'ieh in scope and quality. Among them are editions that were supervised by such eminent connoisseurs as Wen Cheng-ming (1470-1559) (the T'ing-yün kuan fa-t'ieh) and Tung Ch'i-ch'ang (1555-1636) (the Hsi-hung t'ang fa-t'ieh). In the Ch'ing dynasty one finds again many privately edited rubbing collections and also the last great imperial compendium, the San-hsi t'ang fa-t'ieh, which was produced under the auspices of the Ch'ien-lung emperor (r. 1736-1795).

Some of the rubbing collections that appeared after the Ch'unhua Pi-ko t'ieh consisted largely of recuts of parts of this great compilation, but often the subsequent collections included additional works by later masters whose calligraphy grew to be accepted and appreciated as stylistic models. One such example is the "Four

Great Masters of the Sung Dynasty." One also finds specialized collections that are devoted to a single master, a certain geographical region, or a certain period of time.

Although most of the rubbing compendia contained some works that were hard to find elsewhere, their content differed less than might be expected. They mainly reproduced samples from the canon of works that had come to be regarded as classical models, and among which the pieces by Wang Hsi-chih were the most numerous. The value of a rubbing collection thus was not primarily judged by its content but by the reliability of the particular versions that had been chosen to be recut and by the technical quality of the recut itself.

Even in the earliest collections one finds that comments on the various pieces written by later connoisseurs, official titles of the calligrapher, and the name of the t'ieh were also cut into stone. In the course of time these secondary parts became longer and more elaborate. In later collections a famous piece is often preceded and followed by colophons, and sometimes copies done by later calligraphers are also included. Often the collectors' seals are cut into stone as well. This illustrates the increasing tendency toward intellectualization and sophistication in the practice and appreciation of Chinese calligraphy.

The major function of collections of rubbings was to serve as models for would-be calligraphers. Because most of the classical prototypes had been lost in the course of time and because only a few individuals had access to the collections where the remaining originals and good handwritten copies were kept, rubbings became the most common source of knowledge regarding early masterpieces. Such rubbings were used by everyone who studied calligraphy, and that meant every member of the educated elite. As these compendia contained pieces by different masters, the student had two choices: he could select one master (or even one piece) as his model or he could copy many different masters' styles and eventually synthesize them into a style of his own. Developing an individual style, of course, was what every calligrapher with artistic ambition strove for in accord with the age-old aesthetic demand that an artist, albeit staying within the boundaries of the tradition, still must transcend his models.

'They are Ts'ai Hsiang (1012-1067), Su Shih (1037-1101), Huang T'ing-chien (1045-1105), and Mi Fu (1052-1107).

Since rubbings were the most influential device in the transmission of the styles of famous calligraphic works, the question of how accurately they preserved the appearance of the original handwriting is crucial. It cannot be denied that a well-executed stone-cut renders the shapes of the brush strokes amazingly well. It is fascinating to observe the meticulous skill that is evident in fine incisions. Even irregular blank spots within a stroke and erratic traces of single hairs can be transferred onto the stone. (See illus. 747.)

In spite of the technical virtuosity that could be attained, however, rubbings often do not represent the original as faithfully as would ideally be possible because many of the stone-cuts were not based upon the original writing, but upon handwritten copies of early rubbings. The original classical masterworks all but disappeared long ago. For example, there is no authentic sample of the handwriting of the Two Wangs extant today. The early rubbings have also perished, as did the stones from which they were taken. Save for a few exceptions, such as that found at Tun-huang, the earliest rubbings today date from the Sung dynasty and these are also quite rare (entries 270, 578, 661, 814). Moreover, most often the works that served as the basis for stone-cuts are not known and their authenticity can therefore not be verified. Even the reliability of the early Ch'un-hua Pi-ko t'ieh was seriously challenged soon after its appearance. Mi Fu and Su Shih, among others, criticized the selection of pieces in this most influential of all compendia. charging that it included many errors and even falsifications.

The chain of copying could not help but produce modifications. If one compares different rubbing versions of the same piece, one will always find smaller or greater stylistic differences between them, but the exact style of the prototype can no longer be ascertained. This is the point where the pei-hsüeh of the eighteenth century claimed superiority. Because it used rubbings from stone stelae that were still extant at the time, there was no question about authenticity of style. This is not the place to investigate the arguments concerning the pei-hsüeh, which were a major topic of discussion in calligraphy criticism of the nineteenth and the twentieth centuries, but attention should still be drawn to one fact: although the pei-hsüeh rightly pointed out that in the process of transmission of the t'ieh their styles had constantly been changed, it must be acknowledged that it was these very modifications which offered

the possibility for continuous new stylistic explorations and developments through the centuries.

The connoisseurship of rubbings is one of the most complicated fields in the study of Chinese art. Traditional Chinese connoisseurs have devoted much effort to this problem and made detailed comparative studies of rubbings that were taken from the same stone at different times, thereby allowing them to trace the process of deterioration. However, difficulties remain. For example, it can be very tricky to differentiate between those rubbings taken from the same stone at different times and rubbings taken from a good recut of this stone. Furthermore, the stylistic differences that exist between several versions of one prototype are of little help in the dating of these versions because the very purpose of manufacturing a stone-cut is to preserve the appearance of the model in a form that remained unaffected by the change of time. Stylistic differences, therefore, have little artistic significance. If one has to determine the age of a particular rubbing, say, Wang Hsi-chih's Lan-t'ing hsü, one is likely to rely mainly on such criteria of traditional connoisseurship as the color of the ink, the quality of the paper, and the impression of the collectors' seals, rather than on the style of the handwriting itself.

Rubbings were also used in fields other than calligraphy. Following the example of stone-cuts of famous t 'ieh, noted paintings were also reproduced in this way. This, however, was a very late development and its art historical importance is in no way comparable to the crucial role which rubbings played in the history of calligraphy. Because it is difficult to render greyish tones and ink washes in a rubbing, those paintings with calligraphic qualities, such as bamboo and plum paintings, were most successfully cut into stone. A work which deserves special mention is "Mr. Chou's Painting Forest" (Chou-shih hui-lin), which was published between 1580-1589. It contains reproductions of paintings from the tenth to the thirteenth centuries, and thus is a forerunner of woodblock copybooks like the famous "Mustard Seed Garden" of the seventeenth century.

Another late application of the rubbing technique was made in the field of archaeology. Rubbings proved especially useful in the study of the bronze vessels of antiquity because they could clearly reproduce the inscriptions often found at not easily seen places, such as the inside of a vessel or the underside of vessel handles. Rubbings also could be effectively used to reproduce the relief

ornamentation on the outside of such vessels. At least since the eleventh century large stone reliefs from Han dynasty tombs have been reproduced and made known through rubbings. Indeed, it is in the service of archaeological studies that the technique of taking rubbings still plays an important role today, be it in the reproduction of the characters on oracle bones, or the intricate patterns of bronze décor, or of the inscriptions and incised decorations on Buddhist stelae. In all these and in many other instances, rubbings can reproduce the design more clearly than is possible with photography. However, photographic reproduction has almost entirely replaced rubbings as copy books for calligraphers. The chain of constant recuts has therefore nearly come to an end. Still it is this very technique of photography which today makes available to everybody the immense wealth of information that a great collection of rubbings such as the present one represents.

LOTHAR LEDDEROSE

BERTHOLD LAUFER AND HIS RUBBINGS COLLECTION

Field Museum of Natural History possesses a collection of approximately 4,000 rubbings, most of which were brought together by the well-known Oriental scholar, Berthold Laufer¹ (1874-1934), who headed the Museum's Department of Anthropology from 1915 to 1934. From 1901 to 1904 he led an ethnological expedition to China on behalf of the American Museum of Natural History, New York. Many of the specimens he collected on this trip are still unstudied; that they were once deposited in the vaults of the Museum is shown by Laufer's accession list. After Laufer had left the American Museum the rubbings were presented to him as a gift.² After his death they became the property of Field Museum as part of Laufer's bequest to this institution.

According to Laufer's own words, the rubbings collection comprises 3,336 items which were taken on his 1901-1904 expedition by skilled Chinese workers, apparently mostly under his own supervi-

'A short biographical sketch, an almost complete bibliography of Laufer's publications and of writings on him, as well as a survey of his unpublished papers and manuscripts is given in: Kleinere Schriften von Berthold Laufer. Teil 1. Hrsg. v.H. Walravens. Wiesbaden 1976.

'This fact is proved by letters from Clark Wissler (Dec. 22, 1922; Jan. 9, 1923) and Bella Weitzner (Dec. 16, 1925) to Laufer, and Laufer's letter to Wissler (Jan. 4, 1923). It is also stated in a note which precedes Laufer's own inventory of the rubbings collection: "These rubbings were presented to me by the American Museum in 1923 and are contained in a box stored in room 65. They form part, with this catalogue, of my bequest to Field Museum of Natural History.

April 15, 1929 Laufer"

A part of the collection which probably escaped notice is still held by the American Museum (cf. Appendix I).

'In the preface to Lamaistische Kloster-Inschriften aus Peking, Jehol und Singan. Berlin 1914, which he edited together with Otto Franke, he states, "Auf 81 Tafeln sind hier 88 Inschriften nach den Papierabdrücken gegeben, die sämtlich im Jahre 1901 durch berufsmäßige chinesische Handwerker von den Steintafeln hergestellt wurden, auf denen sie eingegraben sind."

sion. Later, more rubbings were added to this collection, such as those of Szechwan tiles from the David C. Graham collection, and the Taiwan rubbings assembled by Dr. M. K. Starr.

Laufer had a very deep interest in rubbings which he considered historical sources of first-rate importance for all aspects of Chinese culture. Moreover, rubbings could easily be taken by skilled craftsmen, were very light, and could easily be shipped. In addition, rubbings usually give more accurate reproductions than photographs. After checking carefully through Laufer's papers I get the impression that he suddenly got the idea of collecting rubbings when he was in China. That at least can be gathered from a letter which Franz Boas, Professor of Anthropology at Columbia University, who initiated the expedition, sent to Laufer on June 24, 1902: "I read with great interest your suggestion in regard to the epigraphy of Peking. I am of course satisfied with any suggestion as to your work that may be most useful for science, as long as it does not conflict with the immediate objects of your journey." The specific purpose of the expedition was to collect objects "illustrative of the industries of modern China," and that explains Boas' limited enthusiasm.

Wherever Laufer went on his expedition he seems to have taken rubbings (see the Index of Proveniences of rubbings in this catalogue). We cannot find much evidence of this in his letters, but they are mentioned in Boas' letters:

"I have not opened yet the box containing your rubbings; but I shall let you know, as soon as it is opened, if they are in good condition" (to Laufer, Jan. 24, 1903).

"I am glad to inform you that your rubbings are all in good condition . . ." (to Laufer, April 13, 1903).

Laufer kept finding interesting objects, and when it was impossible to acquire them, he could at least take rubbings: "I found more than 25 new stone sculptures in relief of the Han Dynasty which were hitherto unknown to Chinese epigraphists as well as to foreign scholars. I have paper rubbings of them . . ." (to Boas, Feb. 10, 1904).

They are again referred to in another letter to Boas, dated Cologne, July 8, 1904, which contains a survey of his rubbings collection:

[&]quot;In my archaeological inquiries in the province of Shantung I was very for-

tunate. I discovered a number of hitherto unknown Mongol inscriptions, new sculptures of the Han period not described by Chinese or foreign archaeologists, procured a mass of rubbings of most valuable inscriptions . . .

From the large mass of rubbings numbering several thousands stand out conspicuously the groups relating to the following subjects:

- 1) The lamaistic inscriptions of Peking and Jehol, most of them in four languages, afford the means of tracing accurately the last and most splendid phase in the development of Lamaism in China from the 16th to the end of the 18th century.
- 2) Mohammedan inscriptions. An effort was made to collect as much material as possible bearing on the history of Islam in China. Thus far, I have succeeded in obtaining rubbings from the mosques in following places: Hsian in Shensi with the oldest Mohammedan inscriptions extant (dating from A.D. 742), Honan fu, K 'ai fong fu, Peking (all complete), T 'ai an fu in Shantung, Hangchow and Canton. The texts are in Chinese as well as Arabic.
- 3) The Jewish inscriptions referring to the history of the Chinese Jews of K 'ai fong fu.
- 4) Confucian monuments: all portraits of Confucius and his disciples still extant on authentic stone-engravings.
 - 5) Sculptures of the Han Dynasty in Shantung.
- 6) All historical inscriptions of the Han and Six Dynasties in Shantung and Shensi. A Han inscription from Ili, Turkestan.
- 7) The inscriptions of the T'ang Dynasty in Hsian and those of the tombs of the T'ang and Ming Dynasties.
- 8) The Mongol inscriptions in the ancient square character of Shantung; a complete set of the famous inscription in six languages in the gateway of Kü yung kuan.
- 9) Buddhistic monuments: images of the 18 and 500 Lohan, complete set of the Buddhist canon (tripitaka) incised on stone-tablets in the temple Hsi yü sze. All Buddhistic temples in and around Peking, P'u to shan, Hangchow, and many others.
- 10) Christian monuments: Jesuit tombs and Catholic churches of Peking. Unique two volumes of rubbings of stone-engravings with representations of Jesuits, in the Palace of Yüan ming yüan now destroyed. Syro-Nestorian inscription."

The rubbings formed the basic material for several of Laufer's articles. It was his firm intention to make these sources accessible by publishing them in facsimile and translation, but after the first two

- 'E.g., Chinese grave-sculptures of the Han period. London, New York, Paris; Confucius and his portraits. Open Court. 26. 1912, 147-168, 202-218; Five newly discovered bas-reliefs of the Han period. T'oung Pao. 13. 1912, 107-112.
- ³Cf., Anzeiger Kais. Akad. Wiss. Wien, phil.-hist. Kla. ser. 42. 1905, 5-7: "...Zahlreiche Inschriften, in der Regel in den vier Sprachen Tibetisch, Mongolisch,

portfolios had come off the press World War I made international scholarly co-operation impossible, and the project was left unfinished. When in 1929 there was a discussion about the establishment of an Oriental Research Institute in Washington, D.C., the publication and scholarly work on the rubbings was one of the important projects suggested. The brief outline of this undertaking given in a mimeographed paper seems to be written by Laufer himself though it is unsigned. At any rate, it sums up his idea of what should be done with the rubbings collection and is as follows:

"PROJECT OF A CORPUS INSCRIPTIONUM SINICARUM (Division B of Oriental Research Institute)

1. General Plan.

Publication of facsimile reproductions of approximately 6000 inscriptions of China in 12-15 volumes.

Time required: Fifteen years.

Total approximate cost: \$150,000, to be distributed over fifteen years in annual appropriations of \$10,000, this sum including cost of reproduction and publication, collecting material, and services of a Chinese assistant.

2. Outline of Plan.

The most precious monuments of China consist of many thousands of inscriptions mostly on large stone tablets, but also on bone, tortoise-shell, bronze vessels, metal mirrors, pottery, sculpture, statuary. As contem-

Chinesisch und Mandschu abgefaßt, geben Kunde von der letzten und glänzendsten Phase der Entwicklung des Lamaismus auf dem Boden Chinas, vom 16. bis zum Ende des 18. Jahrhunderts. Von allen diesen Inschriften habe ich Abklatsche genommen, die sich auf viele hunderte belaufen, ebenso von den großen Lamatempeln in Jehol im östlichen Chihli, das ich August 1902 besuchte. In ihrer Gesamtheit geben diese sehr umfangreichen epigraphischen Denkmäler ein getreues Spiegelbild der Beziehungen der chinesischen Kaiser zu Tibet und der Mongolei und eine nahezu vollständige Geschichte des Lamaismus. Ich plane, dieselben in Verbindung mit Dr. O. Franke in Berlin herauszugeben und zu übersetzen. --- Auch beschäftigte mich lebhaft . . . die Geschichte des Islams in China, von der uns bisher so wenig bekannt geworden ist. In allen Orten des nördlichen und mittleren China, die ich besucht habe, habe ich die Moscheen durchforscht und Abklatsche der in ihnen vorhandenen Inschriften genommen. Dieselben sind nicht nur in chinesischer Sprache abgefaßt, sondern auch eine große Anzahl auf arabisch. . . . Ich hoffe, daß die vielen hundert Abklatsche mohammedanischer Inschriften, die ich mitgebracht habe, sehr viel zur Aufhellung der Geschichte des Islams in China beitragen werden. Im Verein mit Dr. Enno Littmann, der die arabischen Texte bearbeiten will, habe ich die Veröffentlichung dieses Materiales geplant."

⁴Cf. Laufer, Suggestions for the foundation of a Chinese Research Institute in Washington. Bull. Amer. Council Learned Soc., 10, 1929, pp. 56-59.

poraneous documents and records of events and customs these inscriptions supplement the official annuals, fill numerous gaps left by these, and contribute a vast amount of information to culture history. The Chinese have always been interested in their inscriptions, and have made epigraphy a science. There is an extensive literature on the subject, of great value, especially on ancient inscriptions, where the identification of archaic forms of script with the modern characters is the favorite subject of investigation.

The Chinese have developed an ingenious system of taking exact facsimiles of inscriptions by means of inked paper rubbings which can be easily reproduced. Taking rubbings of inscriptions is a special profession, as there has always been a great demand for them among scholars and as rubbings are a favorite gift among the learned. Many such rubbings of ancient data are still in existence in the collections of scholars in China, and in some cases the rubbings have outlived the actual inscriptions in stone or metal. A systematic collection of all inscriptions extant in facsimile reproductions has never been attempted in China or Japan. Of European sinologists Chavannes is the only one who has paid attention to epigraphy and who has published, translated and critically annotated a certain number of Chinese inscriptions; but much more remains to be done in this immense field.

While in China on a mission for the American Museum of Natural History of New York in 1901-1904, Dr. Laufer made a collection of 3336 rubbings of monumental inscriptions. These are all properly arranged, classified, and roughly catalogued. For years this collection was housed in the American Museum until the Museum authorities decided to present it to Dr. Laufer, who now holds it, his personal property, in Chicago. This collection would form the nucleus of the proposed *Corpus* and comprises very important material, a goodly proportion of which is unknown to the Chinese epigraphists.

From this collection the Lamaist inscriptions from the great Lama temples of Peking, Jehol, and Si-nan in four languages (Chinese, Manchu, Tibetan and Mongol) have been published by Otto Franke and B. Laufer on eighty-one plates in photogravure (Berlin, D. Reimer, 1914, two portfolios).

As shown by this instance the inscriptions of China are not restricted in language to Chinese, but there are many in other languages like Manchu, Tibetan, Mongol, also in Si-hsia, Arabic, Turki, and Sanskrit.

3. Division of Work.

I. Jesuit Tomb Inscriptions (about 124 plates). These are composed in Chinese and Latin and contain succinct biographies of the old Jesuit missionaries who lived in China during the seventeenth and eighteenth centuries and who were the pioneer-workers in sinology and in opening China to the knowledge of the West. The inscriptions come from two cemeteries west of Peking, the ground of which was presented to the missionaries by the Manchu emperors. The cemeteries were destroyed by the Boxer rebels in 1900, and, as far as is known, the inscription tablets have now entirely disappeared. Considering the general interest in the history of the Jesuits of China recently revived by Latourette's book, this collection of their tomb inscriptions would make a capital publication in which not only sinologists,

but also missionaries and historians would be interested. The material is almost ready for immediate publication.

- II. Mohammedan and Jewish Inscriptions. (about 270). During Dr. Laufer's travels in China he made it a special point to visit all mosques, the history of which is related in their inscriptions written in Chinese and Arabic. These have never attracted the attention of Chinese scholars, but are of great importance to our science. Dr. Laufer believes that he has all the inscriptions of the foremost mosques of Peking, T'ai-an, K'ai-fung, Hang-chou, Canton, Si-ngan, Ch'eng-tu, and other localities. This collection also is ready for publication.
- III. Confucian Inscriptions from Peking, Si-ngan, and Kü-fu, Confucius's birthplace. This collection will also contain all portraits of Confucius and his disciples engraved in stone tablets.
- IV. Buddhist Inscriptions from all famous Buddhist temples of Peking, Nanking, Su-chou and Hang-chou, Pei-lin, and Si-ngan, and the Buddhist Canon of the Sui dynasty engraved in stone tablets at Si-yü-se; also Buddhist iconography preserved on stone tablets.
- V. Taoist Inscriptions.
- VI. Inscriptions from the Imperial Palaces.
- VII. Historical Inscriptions arranged in the succession of the dynasties.
- VIII. Tomb Inscriptions.
- IX. Autograph Writings of Renowned Calligraphists and Painters.
- X. Archaic Inscriptions on Bone and Tortoise-shell of the Shang Dynasty.
- XI. Inscriptions on Bronze Bells, Bronze Vessels and Implements, and Metal Mirrors.
- XII. Inscriptions on Tiles, Bricks, and Buildings.

There is no doubt that this project will be greeted with enthusiasm by all scholars of China and Japan and that they will gladly place at our disposal rubbings of inscriptions from their collections. A work of this magnitude has never before been conceived in Europe, China, or Japan, and it will place at the disposal of scholars all over the world the most valuable documents which China has to offer. This plan is worthy of the American Council of Learned Societies and should be given the most serious consideration."

GUIDE TO READER

The entries in this catalogue are divided into three sections:

- I. Information on the object from which the rubbing was made.
 - II. Information on the rubbing.
 - III. References.

The format is as follows:

I. Title: transliteration from the Chinese or other languages; Chinese characters; English explanation in parentheses.

Author/artist. Object (if other than stone tablet). Calligraphic style: calligrapher. Engraver. Provenience. Given date/ (calculated date). Other information on object.

- II. Mounting (if not stipulated, the rubbing is understood to be in sheet form); dimensions in centimeters. Museum file number/ ("duplicates"). Other information pertaining to the rubbing.
 - III. References. See Bibliographic References.

Explanation of format:

- I. a) Title: Chinese titles, or titles in other languages, were taken directly from the rubbing, either from the shou-t'i, or pei-o, in that preference. Where neither appeared on the rubbing, it was taken from reference works or composed by Dr. Tchen, and in either case, placed within brackets.
- b) Most of the English renderings of the Chinese or other language titles are not intended to be literal translations, but explanations.
- c) Names: Persons are usually referred to by their personal names (ming), if these are not mentioned in the rubbing or cannot be determined, the style (tzu) or literary name (hao) is given. Late Ming and Ch'ing emperors are quoted by their respective reign names. All names were taken either from the rubbings or from reference works.
 - d) Object: Most of the rubbings in this collection were taken from

stone tablets (stelae). The term is therefore omitted. Other objects from which rubbings were made are, of course, listed. It should also be pointed out that many rubbings are from only one part of the object, usually from the inscriptive part.

- e) Language: Only languages other than Chinese are listed. Where both another language and Chinese appear on the same rubbing, the abbreviation "Ch." is used to indicate that it is also present. In the case of foreign language inscriptions without titles the beginning of the text is given in transliteration where possible.
- f) Calligraphic styles: Only the better known terms are used in the entries. The term shu is omitted for reasons of brevity. The style terms appearing are ku-wen (ancient), chuan (seal), li (clerical), cheng (regular), hsing (running), and ts 'ao (cursive). The name of the calligrapher, appearing immediately after the given style, may indicate either the writer of the original manuscript from which the engraving was made, or the writer who copied the original in his own hand. In the case of re-cut objects, there can be several steps between the original manuscript and the final rubbing.
- g) Provenience: The term is here used to indicate either the original site of the stone, or the repository. Postal names are used for provinces. For all other places, a slightly modified Wade-Giles romanization (without diaeretics) is used except for well-known cities such as Peking. Where the provenience is unknown, "N.p." is given.
- h) Dating: Dates were converted according to the Western calendar. Only the year is given here (in bold type). When only the reign period is known, that alone appears. When only the dynasty is known, the entry is to be found under that dynasty heading, and before the known dates of that dynasty. Calculated or questionable dates are placed in parentheses. If there was no dating information available, the entry was put under the "N.d." heading at the beginning of the catalogue.
- II. a) Format: Of the approximately 4,000 rubbings in the Field Museum collection, most are in unmounted sheet form. A small portion is mounted either in scrolls, books, or albums, or simply backed. In such instances, the type of mounting is given.
- b) Dimensions (given in centimeters) refer to the actual sheet size, or to the size of the individual parts mounted on the pages of books or albums. The vertical measurement is given first, followed by the horizontal.

- c) The file numbers (following the dimensions) appear on both the Field Museum file cards and the rubbings. Numbers marked "d" in parentheses refer to "duplicates." This term is here used to indicate rubbings taken from the same object. Separate entry numbers were only assigned to duplicates when the rubbings were taken many years apart.
- d) The abbreviation "Illus." which appears in some entries following the file number indicates that this rubbing is illustrated in this volume.
- e) Dating: The date of the rubbing should be distinguished from the date of when the object was cut, and in only rare instances is the exact rubbing date known. Approximate dates given here were determined by the known histories of the collections from which they came.
- f) Collector's names: When a rubbing is known to come from a collection other than the Laufer collection, the collector's name is given.

Order of entries: The catalogue entries are arranged in chronological order under dynasty headings. Rubbings which could not be dated are listed under "N.d." at the beginning of the catalogue.

A.K.S.

EXPLANATION OF SOME TECHNICAL TERMS

album Rubbing mounted in accordion fashion.

bhiksu Chin. pi-ch 'iu 比丘, Buddhist monk.

bhiksunī Chin. pi-ch 'iu-ni 比丘尼, Buddhist nun.

book Rubbing mounted on pages stitched together, cloth bound.

cheng(-shu) I a Regular script. chih-kai 誌蓋 Coverstone placed over epitaph.

Ch'ing-chen-szu 清真寺 Mosque. chüan & Chapter, book.

chuan 🤼 Brick, tile.

chuan(-shu) 篆書 Seal script.

fa-t'ieh 法协 Model calligraphy, usually by famous masters.

feng-pei 豐海 Circular hole near the top of a stone stele. hsing(-shu) 行書 Running script.

ku-wen 古文 Archaic script. kuan El Monastery (often Taoist). li(-shu) (Clerical) script. masjid Small mosque.

miao 廟 Temple (originally ancestral).

mo-yai 摩崖 "Cliff smoothing," inscriptions cut directly onto mountain cliffs.

mu * Traced copy.

mu-chih 墓誌 Grave inscription, epitaph.

pei 🏖 Stele.

pei-o 海宮 Headstone appearing above the text of a stele.

rubbing Ink squeeze from an engraved or stamped object.

śarīra-stūpa She-li t'a 舍利塔 quary for relics of Buddhas or saints.

shou-t'i 首題 Caption title.

szu 🖨 Temple, monastery.

t 'ang 堂 Hall.

tracer Copyist who traces (mo-lo 凡於然) the original calligraphy.

ts 'ao(-shu) 草 書 Cursive script.

tz'u 👼 Shrine.

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In the catalogue entries these references are quoted by author and page number. For older Chinese blockprints first the chüan is given and then the page number, e.g., Wang Ch'ang (1), 14/1a-2a (i.e., Wang Ch'ang: Chin-shih ts'ui-pien, chüan 14, fol. 1a-2a). The following abbreviations are used in the catalogue entries: c (commentary), r (reproduction), t (transcription).

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CATALOGUE

NO DATE

1. Shih-ku wen ming tz'u so-pen 石鼓文銘辭縮本

(Reduced copies of the original stone drum inscriptions.) Chuan and cheng. N.p.

Two sheets: 27×74 . 245112.

2. Hung-meng shih chung-ting wen mo-k'o

(Inscriptions from ancient bronze vessels.) Woodblock prints. Chuan. HUNG-MENG SHIH, engr. N.p.

Album: 18 faces, 30 × 8. 245597/1 (d. 245597/2).

3. [Ting-ming] 鼎 銘

("Rubbing of the famous Bronze Tripod Vessel on Silver Island," Laufer; picture and inscription.) Large bronze open vessel. Ku-wen. Hsi-an.

 31×62 (inscription). 109×78 (vessel). 121169.

4. Tung Han Ch'üan-chiao hou Ma Ch'eng chih mu 東漢全椒候馬成之墓

(Tombstone of MA CH'ENG, Marquis of Ch'üan-chiao under L. Han.) Cheng. Hopeh, P'ing-ku hsien. Recut copy.

 178×29 . 244512/1. (d. 244512/2).

Chi-fu t'ung-chih, 167, ku-chi 14, ling-mu 3/6237.

5. [Tsao-hsiang chi shih-szu chih] 造像記十四紙

(Inscriptions recording erection of Buddhist images.) Cliff site. Cheng. Lo-yang, Lung-men.

Fourteen sheets: 15×19 , 11×17 , 14×31 . 245596. Largely indecipherable.

6. [Tsao kuan-shih-yin hsiang chi]

造觀世音像記

(KUAN-YIN votive inscription.) Cliff site. Cheng. Lo-yang, Lungmen.

 34×13 . 245582.

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(Votive inscription re: a Buddha image erected by □□-HUI.) Cheng. Lo-yang, Lung-men.

 $14 \times 18.245581.$

8. [Ch'ing-hsin nü Sun Hua-□ tsao-hsiang chi] 清信女孫華□造像記

(Votive inscription by SUN HUA- \square .) Cliff Site. Cheng. Lo-yang, Lung-men.

 19×9 . 245395.

Chavannes (3), 40, est. 241, pl. DLX, no. 1495.

9. [Fo ti-tzu Wang Jen-tse tsao-hsiang chi] 佛弟子王仁則造像記

(Votive inscription erected by WANG JEN-TSE.) Cliff site. Cheng. Lo-yang, Lung-men.

 15×15 . 245391.

Chavannes (3), est. 21, pl. DLIX, no. 1465.

10. [Tu Tseng-sheng tsao fo-hsiang chi]

杜甑生造佛像記

(Votive inscription and figures erected by TU TSENG-SHENG, a military official.) Cliff site. Cheng. Lo-yang, Lung-men. 32×20 , 245388.

11. [Tu Wen-wei tsao fo-hsiang chi]

(Votive inscription and figures erected by TU WEN-WEI, a military general.) Cliff site. Cheng. Lo-yang, Lung-men.

 35×21 . 245387.

12. [Wang p'o tsao-hsiang]

(Votive inscription and Buddhist images erected by Mrs. WANG.) Cheng. Honan.

 $11 \times 20.245205.$

13. [Kuan-yin tsao-hsiang chi]

(Votive inscription of Kuan-yin erected by CHOU \square .) Cheng. N.p. 16×13 . 245203.

14. Fo-ting-tsun-sheng t'o-lo-ni ching

(Dhārani.) Cheng. N.p.

Two sheets: 91×54 (a), 61×59 (b). 245591 a-b. Incomplete.

15. [P'u-t'o shih k'o yin-wen]

(Two inscriptions from P'u-t'o Mountain, "Liang hu san jen" and "□ an.") Stone seals. Chuan. Chekiang, P'u-t'o shan.

 57×26 . 244909.

16. Chiang-chün shih

(Three extant characters reading "Stone of General" [possibly LI CHING of T'ang].) Cheng. N.E. of Peking, P'an-shan, Wan-sung szu. Badly effaced stone.

 84×63 . 244281.

17. Pen-szu szu-chih

(Four characters indicating the boundaries of Pei-lin.) Cheng. Hsi-an.

Scroll: 95×70 . 116459.

18. [Ts'an-ch'üeh pu-ch'üan t'a-pen wu chih]

(Five incomplete detached pieces of rubbing of which the text cannot be put together in a readable form or serial order.) Cheng. Hsi-an.

245579 a-e.

19. [Ch'ung-k'o Kou-lou Yü wen-pei chih i] 重刻岣逵禹文海之一

(Record of regulating the waters of China attributed to Emperor YÜ.) A variety of chuan. May be a copy of 245619. N.p. Last 17 characters missing.

 200×82 . 244844/1. (d. 244844/2). See 818 (original), 1000, and 1450.

20. Chao Wen-min kung pa cha chen-chi

(Eight copies of personal letters.) CHAO MENG-FU. Hsing: CHAO MENG-FU. Hsi-an, Confucius Temple.

Nine sheets: 26×56 (a-h), 26×32 (i), 245510 a-i. Fa-t'ieh.

21. Kuang-lu szu cheng-ch'ing Lu lao hsien-sheng Hsün shu

光禄寺正卿盧老先生詢書

(Personal letter from SHEN YÜ to LU HSÜN, President of the Court of Imperial Banquets.) Hsing: SHEN YÜ. Hsi-an, Confucius Temple.

 27×27 . 245235.

22.	$[\Box Pai ext{-}lier$	ı hou	chih	t'i-ming
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(Personal inscription recording a visit by □PAI-LIEN.) Cheng. N.p. 62 × 12. 245590.

23.	Kuei-szu \square hsia \square				
	癸巳夏				

(Personal inscription indicating the summer of kuei-szu year.) Li. N.p. Fragment.

 48×14 . 245588 a-b.

24. [Fan Ch'ih-fu Chou Ch'ung-tao t'i-ming] 范持南周京道題名

(Personal inscription of FAN CH'IH-FU, CHOU CH'UNG-TAO, et al.) Cheng. N.p. Presumably added to a stone tablet.

 61×14 . 245587.

25. Chin-shih Yao Tu-lü [teng t'i-ming]

(Personal inscription by YAO TU-LÜ, a chin-shih.) Cheng. N.p. Cyclical date of *chia-yin*, 2nd month, 14th day given, but no reign. 62×13 . 245578.

26. [Chu-kuo fan ch'ih lin tzu] 空國梵齒嘅字

(Personal inscription by an Indian monk re: visit to Ling-yin Temple.) Ch. and Sanskrit. Cheng. Chekiang, Hangchow, Ling-yin szu. 43×53 , 244923.

(Personal inscription from P'u-t'o shan.) Cheng. Chekiang, P'u-t'o shan. Effaced.

 110×60 . 244908.

28. I T'ang Wang Yen chu-ch'u fu 擬唐王諲柱楚賦

(Imitation of the *chu-ch'u fu* rhyme-style of WANG YEN of T'ang period.) Woodblock. Cheng. N.p.

 273×47 . 244461.

29. [Shih-chou hsien-yu yün erh shou]

石洲賢友韻二首

(Two stanzas of a five character verse by an unknown writer.) Ts'ao. Honan, K'ai-feng.

 37×72 . 245086.

30. [Teng Pai-ti ch'eng fu]

登白帝城賦

(Poetical expressions re: a journey to Pai-ti ch'eng.) Hsing: CHANG PAI-HSIANG. Szechwan, Feng-chieh hsien.

 184×96 . 245210.

31. $[K'an\ Nan-shan\ t'i-shih]$

看南山題詩

(Poem re: visit to Nan Mountain.) Cheng. Shensi, Nan-shan. Name effaced, but two characters, *Chao chün* remain, presumably the native place of author.

 92×37 . 245425.

32. T'ai-shan ch'uan-t'u

泰山全圖

(Pictorial map of T'ai Mountain giving detailed information.) Cheng. Shantung.

 110×62 . 235581.

33. Han Wen-kung tz'u t'u

(Horizontal pictorial map of HAN YÜ Shrine.) Captions in cheng. Hopeh, Ch'ang-li. (After 824, death date of HAN YÜ).

 33×157 . 235578.

34. Kuan fu-tzu hsiang tsan

(Seated Kuan Yü with dragon design on waist; eulogy.) Cheng. Hsi-an, Confucius Temple.

Scroll: 110 × 59. 121228.

35. [Chü-chu]

菊竹

(Painting of chrysanthemums and bamboo.) Li. Hsi-an.

Scroll: 96×31 . 116448. Illus.

36. [Chu-chü]

竹菊

(Painting and poem of chrysanthemums and bamboo.) Li. CHANG T'AI-HO, engr. Hsi-an.

Scroll: 99×30 . 116442.

37. [Chung-kuo Yu-t'ai jen chia-p'u chi-lu]

(Genealogical records of Chinese Jews.) Cheng. Honan, K'ai-feng.

40 sheets: 17×29 . 245065. Photostatic prints.

White (1), pl. 3, pp. 1-104.

38. (Reference to an agreement.) Arabic and Persian. Peking, Lipai szu.

Two sheets: 33×26 (head), 156×94 (text). 244342/1. (d. 244342/2).

39. (Āyāt.) Arabic. Hopeh, Fu-ch'eng, Yung-shou szu.

Two sheets: 12×15 (head), 121×77 (text). 244353 a-b.

40. (Mosque wall tablet giving instructions to Moslems.) Arabic. Hopeh, Fu-ch'eng, Yung-shou szu.

Two sheets: 33×26 (head), 158×83 (text). 244356 a-b.

- 41. (Mosque inscription re: the importance of scholars in the eyes of God.) Arabic. Hopeh, Fu-ch'eng, Yung-shou szu. 27×20 . 244359.
- 42. $(\bar{A}y\bar{a}t.)$ Arabic. Hopeh, Fu-ch'eng, Yung-shou szu. Dragon motif on border.

Two sheets: 21×25 (head), 131×77 (text). 244360 a-b.

43. (Masjid inscription encouraging Moslems to build mosques.) HĀFIZ BEN QUL MUHAMMAD.* Chinese and Arabic. Cheng. HSIAO CHANG of Ch'ang-an, engr. Hsi-an. 1522.*

Scroll: 51×26 (head), 158×74 (text). 121029. Illus.

Huart (2), no. 6 (r,t)

- *After completion of manuscript.
- 44. (Commemoration to JĀ' [\clubsuit ?] LAWYEH (lao-yeh 老爺, honorary title of an outstanding Moslem who built schools and mosques in Hsi-an fu. Died in 1907.)** Arabic. Hsi-an. (1907).

Scroll: 182 × 80. 121164 (d. 244885). Illus.

- **Information provided by Dr. Stetkevych after completion of manuscript.
 - 45. [Ch'ing-chen szu pei-wen]

清真寺碑文

(Inscription from a mosque in Mou-kung hsien, Szechwan, said to have been copied from a stone in the Kaaba of Mecca.) Arabic. Szechwan, Mou-kung hsien.

 62×74 , 195816, Illus.

46. ($\bar{A}y\bar{a}t$ from a mosque tablet.) Arabic. N.p. Cloud motif on border.

 $165 \times 70.244553/A.$

47A. (Prayers and general remarks on the Islamic faith; references to SHEIKH MANDUH. Mosque tablet.) Arabic, Persian. Hsi-an. Headstone shows a censer surrounded by clouds. Lotus motif on border.

Scroll: 43×81 (head), 172×81 (text). 121030.

48. ("There is only one God, and He is Allah." Mosque wall. Arabic. N.p. Floral border design.

 46×24 . 245550.

49. (Fragment of Arabic inscription of three words without clear meaning.) Cheng. N.p.

 26×103 . 245586.

50. [Inc.:] mNon-par mkhyen-pa la phyag 'tshal lo

(Prayer for ritual of the confession of sins [ltuins-bsags] performed in prostration in front of the Tathāgatas. Nine lines.) Tibetan. Szechwan?

 $26\times41.$ 233580. D. C. GRAHAM, coll., from West China Union Univ. Mus.

51. Om mani padme hūm hi

(One-line mantra.) Tibetan. Szechwan.

 14×47 . 233577. D. C. GRAHAM, coll., from West China Union Univ. Mus.

52. Om matri mu ye sal le 'du

(Thrice repeated mantra in four lines.) Tibetan. Szechwan.

 $13\times17.~233581.~D.~C.~GRAHAM,$ coll., from West China Union Univ. Mus.

- 53. (Incomplete mantra of three lines: (1) $Om\ vajrasattva\ h\bar{u}m\ om\ vajra$, (2) $Sattva\ h\bar{u}m$; (3) $Om\ mani\ padme\ [h\bar{u}m]$.) Tibetan. Szechwan.
- $33\times38.$ 233582. D. C. GRAHAM, coll., from West China Union Univ. Mus.
- 54. (Portrait of the Tibetan goddess LHA-MO [SRĪDEVĪ].) Szechwan. Obverse of 55.
- 33×24 . 233570 a. D. C. GRAHAM, coll., from West China Union Univ. Mus. Illus.
- 55. $Om\ a\ h\bar{u}m$ (Mantra.) Tibetan in Lantsa script. Szechwan. Reverse of 54.
- 33×24 . 233570 b. D. C. GRAHAM, coll., from West China Union Univ. Mus.
- 56. (Picture and inscription of a magic wheel—'khor-lo (Tibetan), cakra (Sanskrit). "Kva" appears on the hub; "a ka sa ma ra na sad ra sa ma ra ya phat" on the spokes). Tibetan. Szechwan.
- $22\times 20.$ 233568. D. C. GRAHAM, coll., from West China Union Univ. Mus.
- 57. (Omani's and other auspicious sayings from Wu-t'a Temple.) Stone walls. Tibetan and Sanskrit in Lantsa script. Peking, Wu-t'a szu. Flower and animal design.

58 sheets: 22×121 , 58×57 . 244036-244091.

Identified by Thupten Norbu, Univ. of Indiana.

- 58. (Prayer formulas in three lines: (1) Mantra of Kalacakra: "Haṃ kṣāmalavaraya" in Lantsa script; (2) Same mantra in Tibetan; (3) Hūṃ vajra phal.) Szechwan.
- 40×24 . 233573. D. C. GRAHAM, coll., from West China Union Univ. Mus.
- 59. (Three lines of mantras: (1) Oṃ vāgiśvari mu; (2) Oṃ maṇi padme hūṃ hriḥ; (3) Om vajrapāni hūṃ.) Tibetan. Szechwan.
- 33×23 . 233576. D. C. GRAHAM, coll., from West China Union Univ. Mus.

- 60. Om mani padme $h\bar{u}m$ hrih (One-line mantra.) Tibetan. Szechwan.
- $17\times34.$ 233575. D. C. GRAHAM, coll., from West China Union Univ. Mus.
- 61. Oṃ maṇi padme hūṃ (One line mantra.) Tibetan. Szechwan. 19×36 . 233579. D. C. GRAHAM, coll., from West China Union Univ. Mus.
- 62. Oṃ maṇi padme hūṃ (One line mantra.) Tibetan. Szechwan. $18\times30.~233578.~D.~C.~GRAHAM,~coll.,~from~West~China~Union~Univ.~Mus.$
- 63. (Incomplete mantra of six lines: (1) $Om \bar{a} h \bar{u}m$; (2-6) Continuous repetition of the mantra $Om mani padme h \bar{u}m$.) Tibetan. Szechwan.
- 33×17 . 233574. D. C. GRAHAM, coll., from West China Union Univ. Mus.
- 64. [Inc.:] *mDo sde 'di la* (Canonical text. 22 lines.) Tibetan. Szechwan.
- 40×37 (A), 40×37 (B). 233571A-B. D. C. GRAHAM, coll., from West China Union Univ. Mus.
- 65. [Inc.:] *rDo-rje'i* (Probably canonical text. 15 lines.) Tibetan. Szechwan.
- 30×39 . 233572 a-b. D.C. GRAHAM, coll., from west China Union Univ. Mus.

CHOU

66. [Feng-ni lo-wen]

封泥羅紋

(Fingerprint seal.) Clay imprints. Hsi-an. (Chou). Object in FMNH. 2×2 . 117029.

67. [Feng-ni yin-wen]

封泥印文

(Inscription and fingerprint seal.) Clay imprint, obverse and reverse. Chuan. Hsi-an. Object in FMNH.

 3×3 (a), 3×2 (b). 117033 a-b.

68. [Feng-ni yin-wen]

封泥印文

(One character seal: \mathfrak{F} .) Clay imprint. Hsi-an. (Chou). Object in FMNH.

 4×4 . 117037.

Wu Shih-fen (1).

69. [Tzu-sun yu]

子孫的

(Inscription from Yu type vessel.) Bronze ceremonial kettle. Ku-wen. Hsi-an. (Chou). Object in FMNH.

 6×5 . 117357.

70. [T'ao-p'ing wen-tzu]

陶瓶文字

(Inscription reading: 大意, "Great good fortune.") Pottery jug. Chuan, Hsi-an, Chou/Han.

 1×2 . 118779.

71. [T'ao-ch'i wen-tzu]

(Two characters in negative position: ﷺ) Globular pottery jar. Hsi-an. Chou/Han. Object in FMNH.

 4×2 . 118782/1.

72. [T'ao-ch'i wen-tzu]

陶器文字

(Two characters: 口境 .) Pottery jar shoulder. Ku-wen. Hsi-an. Chou/Han. Object in FMNH.

 2×2 . 118783/1.

73. [T'ao-ch'i wen-tzu]

陶器文字

(Four characters: \mathcal{F}^{\top} \square .) Large gray pottery jar with traces of red paint. Ku-wen. Hsi-an. Object in FMNH.

 4×4 . 118791/1.

74. [T'ao-p'ing wen-tzu]

陶瓶文字

(Two characters: 劉何, LIU K'AN, presumably name of maker.) Bottom of gray unglazed pottery jar. Ku-wen. Hsi-an. Object in FMNH.

 8×6 , 118794/1.

75. [T'ao-ch'i wen-tzu]

陶器文字

(Two characters: \exists \exists \Rightarrow). Large red-burnt tripod pottery vessel. Ku-wen. Hsi-an. Object in FMNH.

 3×2 , 118810/1.

76. [T'ao-ch'i wen-tzu]

(Two characters: $\mbox{$\frac{\pi}{2}$}\ \$, possibly the name of the maker.) Pottery drinking cup of irregular shape. Ku-wen. Hsi-an. Object in FMNH. 6×2 . 118843/1.

77. [Shih-ku wen]

石鼓文

(Stone Drum inscriptions; presumably a commemoration to HSÜAN-WANG of Chou.) Ten round boulder fragments. Chuan. Peking, Kuo-tzu-chien. Latter half of 8th cent. B.C. Partly effaced.

Ten sheets: $124-130 \times 46$. 244096 a-j. Illus.

Ecke (1), 4. Li Kuang-ying (1), 1/8-20(c). Shoseki meihin sōkan, vol. 4. Tsien (1), 64-67. Wang Ch'ang (1), 1/1-37.

CH'IN

78. Chiu-t'a Lang-yeh t'ai pei

舊拓琅琊臺碑

(Commemoration re: Lang-yeh Mountain written by imperial order of CH'IN SHIH-HUANG.) Chuan: LI SZU. Shantung, S.E. coast of Chu-ch'eng hsien. Names of officials who accompanied the Emperor to Lang-yeh Mountain.

Book with 10 faces: 24×16 . 233919. Early Ch'ing rubbing. TUAN-FANG and LI TSUNG-T'UNG, colls. Notes and seals of verification, comments and appreciation. Illus.

Hung Kua (1), 5/3-4. Shoseki meihin sōkan, vol. 14. Wang Ch'ang (1), 4/12-17. Weng Fang-kang (1), 11/17b-24b. Notes in Chinese and English by LI TSUNG-T'UNG and M. K. STARR.

79. [Ch'in Han wa tang wen-tzu]

(Auspicious inscriptions.) Roof tiles. Ku/Ch'in li. Shensi and other provinces. (Ch'in/Han).

Four sheets: approx. 15×15 . 245121 a-d.

Lo Chen-yü (2).

80. [Ch'in Han wa tang wen-tzu]

(Auspicious inscriptions.) Roof tiles. Ku/Ch'in li. Shensi and other provinces. (Ch'in/Han).

Fourteen sheets: 19×19 (larger), 14×14 (smaller). 245122 a-o.

Lo Chen-yü (2).

81. [Chung-kuo ku mu-chuan t'u]

(Various hunting and animal scenes.) Tomb tiles. Lo-yang area. Warring States—Ch'in/F. Han.

Fifteen sheets: $49 \times 49 - 51 \times 154$. 245617. From tiles at Royal Ontario Mus. Illus.

White (2), pl. 4, 14, 16, 20, 28, 46, (similar to) 29, 33, 44, 52, 66, 81, 82, 89.

82. [Tuan-fang chi-ts'ang Ch'in-Han shih chiu-t'a san chung]

(Three old rubbings from Ch'in and Han stone inscriptions collected by TUAN-FANG.)

Book with three remounted rubbings. 233917a-c. TUAN-FANG and LI TSUNG-T'UNG, colls. Notes and seals of verification, comments, and appreciation. Colophons by Ch'ing scholars. Accompanying notes in Chinese and English by LI TSUNG-T'UNG and M. K. STARR.

A. Ch'in T'ai-shan ts'an-tzu

(Memorial inscription from T'ai Mountain.) Cliff site. Chuan: LI SZU. Shantung, T'ai-shan. 209 B.C.

Ten characters from two stone fragments discovered on summit of T'ai-shan during Ch'ien-lung reign; seven perfect characters and three partly damaged.

Two faces: 34×12 . 233917 a. Illus. Wang Ch'ang (1), 4/9-12. Wang Yün (1), 1/1a-2a.

- B. [Han] ch'un-ch'en shang-shou k'o-shih [208].
- C. Han Li-wang chung-tien k'o-shih [213].

HAN

83. [Han hua-hsiang shih]

漢畫像石

("Mrs. WANG, two assistants" are the only remaining characters on stone.) Li. N.p. Pictures divided into two sections are unidentifiable.

 $36 \times 80.244698.$

84.	\square hsien	yü⊡ling	yen
	鱼羊	Ŧ	亞 5

(Fragmentary inscription.) Li. N.p. (Han).

 32×45 . 245585.

85. Ta-chi

大吉

("Great luck", a two-character inscription.) Li. Chekiang, Shaohsing hsien. (L. Han).

 62×27 . 244949.

86. Han Cheng-ch'iang hou Chang chün ts'an-pei

漢征羔侯張君殘碑

(Eulogy to Hon. CHANG, elder brother of the Marquis of Hsi-hsiang State.) Li. Honan, Chi-hsien. L. Han/Wei. Fragment discovered in late 19th cent. at Chi-hsien, Honan, and acquired by TUAN-FANG.

Book with eight faces: 26 × 18. 233921. Early rubbing. TUAN-FANG and LI TSUNG-T'UNG, colls. Notes and seals of identifica-

tion. Accompanying notes in Chinese and English by LI TSUNG-T'UNG and M. K. STARR. Illus.

Tuan-fang (1), 3/11b-15a.

87. Chiu-t'a Han ts'an-pei [szu chung]

(Eulogies to four Han persons: LIU CHÜN, TZU-YU, YÜAN-SUN, and "Cheng-chih. . . . ", a reference title used in place of the missing name.) Li. Honan, An-yang hsien, Confucius Temple. 2nd cent. Tomb tablet fragments discovered either in late Ch'ien-lung or early Chia-ch'ing at An-yang.

Book with 27 faces: 23×14 . 233922. All first impressions from dates of discovery. YEN FENG, CHUANG CHIN-TU, TUAN-FANG, LI TSUNG-T'UNG, successive collectors. Title strips and notes from former mountings. Notes and seals of identification and appreciation. Handwritten colophons by Ch'ing scholars. Illus.

Chao Hsi-kuang: Chin-shih lu, 1/6b-10a. Wang Ch'ang (1), 19/17-23.

88. [Han shih-k'o t'u-pan]

(Part of series of pictorial tomb reliefs from various locations in Shantung described by Laufer (1) and Chavannes (2).) Marked 245561/A, B, E, F, G, J. (A-1, C, D, H, I are missing):

- A.—(Joined trees and 20 sitting men.) Front view of B. 85×81 .
- B.—(Human figure and tigers.) Side view of A.

 22×89 .

Chavannes (2), 267-268, pl. DXXX, no. 1242, 1243 (c, picture). Laufer (1), 6-22 (c, picture).

E.—(Fragment, chariot; hunting scene).

 43×54 .

Chavannes (2), 273, pl. DXXXI, no. 1260 (c, picture). Laufer (1), 23, pl. 5 (c, picture).

F.—(Musicians, search for tripod vessel, kitchen).

 71×59 .

Chavannes (2), 273, pl. DXXXII, no. 1261 (c, picture). Laufer (1), 24-25, pl. 6 (c, picture).

G.—(Two covered chariots, young King CH'ENG with Duke of Chou and Duke of Lu, yellow dragon).

 62×71 . Illus.

Chavannes (2), 274, pl. DXXXIII, no. 1262 (c, picture). Laufer (1), 26-28, pl. 7 (c, picture).

J.—(Four chariots, two-story palace on pillars with profile figures). Border motif of lozenges.

 74×111 .

Chavannes (2), 275, pl. DXXXV, no. 1264 (c, picture). Laufer (1), 30-33, pl. 10 (c, picture).

89. [Han hua-hsiang shih-k'o]

(Four Han pictorial tomb reliefs from Shantung described by Laufer (2) and Chavannes (2).) Marked 245560 A-D:

A .- (Three sections showing musicians, entertainers, kitchen).

 57×56 .

Chavannes (2), 276, pl. DXXXVI, no. 1265 (c, pictures). Laufer (2), 107-108 (c, picture).

B.—(Search for the tripod vessel).

 63×72 .

Chavannes (2), 276, pl. DXXXVII, 1266 (c, picture). Laufer (2), 108, pl. II (c, picture).

C.—(Three sections showing HSI-WANG-MU, lunar story, procession).

 53×55 .

Chavannes (2), 276-278, pl. DXXXVIII, no. 1267 (c, picture). Laufer (2), 109, pl. III (c, picture).

D.—(Reception of MU-WANG by HSI-WANG-MU). Badly damaged.

 60×138 .

Chavannes (2), 277, pl. DXXXIX, no. 1268 (c, picture). Laufer (2), 109-112 (c, picture).

90. [Han hua-hsiang shih san-shih]

(Illustrations of a bird, dragon, chariots, cavaliers.) Shantung.

Three sheets: 51×54 (a), 16×90 (b), 36×162 (c) 244699 a-c.

Chavannes (1), pl. XCIX, no. 188. Chavannes (2), 250 (c).

91. [Han hua-hsiang shih chiu-chung]

(Illustrations of mythical birds, creatures, figures.) Shantung, various sites in I-chou prefecture. 2nd cent. Partly indecipherable. Rubbing e is reverse of 276.

Nine sheets: $18-49 \times 40-142$. 244700 a-i.

Chavannes (1), pl. XCII, no. 173, 174, 175, 182. Chavannes (2), 247-248. Fa Wei-t'ang (1), ts'e 6-7. Laufer (1), 27-28.

92. [Han hua-hsiang shih-k'o]

(Illustration of two-story house, musicians, dancers, large tree, figures holding umbrellas. In style of Wu Liang tz'u.) Tomb slab. Shantung, Chi-ning chou.

62×142. 245595. Illus.

Chavannes (2), pl. 182.

93. [Han hua-hsiang shih-k'o]

(Illustrations of chariots, birds, etc. similar in style to Wu Liang tz'u.) Tomb slab. Cheng. Shantung, Chi-ning chou.

Four sheets: 123×64 (1-2), 114×68 (3), 38×54 (4). 245593 1-4.

94. [Chu chün ch'ang]

(Three character inscription.) Li. Shantung, Chi-ning chou, Confucius Temple. Fragment.

 63×57 . 244706/1 (d. 244706/2, 244706/3, 244706/4).

Footnotes and statement by WENG FANG-KANG added.

Juan Yüan (1), (c). Wang Ch'ang (1), 19/15 (t,c).

95. [Han hua-hsiang-shih]

(Han stone with historical figures—King CH'ENG, Duke of Chou, CONFUCIUS and disciples visiting LAO-TZU.) Li. Shantung, Chining chou.

 42×212 , 244697.

Chavannes (1), pl. XCI, no. 169. (2), 241-242 (c).

96. Han ts'an-shih Li Tung-ch'i t'i-ming

(Personal inscription of Ch'ing scholar added to a Han fragment.) LI TUNG-CH'I. Li. Shantung, Chi-ning chou, Confucius Temple. 37 × 74, 244674.

97. The following L. Han tomb slab scenes are all from Shantung, Chia-hsiang hsien, Ts'ai shih yuan. Inscriptions in li. Ref.: Chavannes (2), 259-261, pl. DIV-DIX.

Hua-hsiang chia

畫像甲

A.—(Building, figures, chariot, etc.)

 50×154 . 245535.

Pl. DIV, no. 1219 (c,r).

Hua-hsiang i

畫像乙

B.-(Hsi-wang-mu.)

 $69 \times 73.245536.$

Pl. DV, no. 1220 (c,r).

Hua-hsiang ping

畫像丙

C.-(Hsi-wang-mu.)

 $60 \times 77.245537.$

Pl. DV, no. 1221 (c,r).

Hua-hsiang ting

畫像丁

D.-(Hsi-wang-mu and hunting scene.)

 $62 \times 73.245538.$

Pl. DVI, no. 1223 (c,r).

Hua-hsiang wu

畫像戊

E.-(Visit of CONFUCIUS with LAO-TZU, kitchen.)

 72×73 , 245539.

Pl DVI, no. 1223 (c,r).

Hua-hsiang chi

畫像己

F.—(King CH'ENG, kitchen scene.)

 63×75 . 245540.

Pl. DVII, no. 1224 (c,r).

Hua-hsiang keng

畫像庚

G.—(Figure, bird, chariots.)

 48×130 . 245541.

Pl. DVII, no. 1225 (c,r).

Hua-hsiang hsin

畫像辛

H.-(Kitchen scene.)

 28×72 . 245542.

Pl. DIX, no. 1226 (c,r).

Hua-hsiang jen

畫像土

I.—(Official chariot.)

 29×56 . 245543.

Pl. DIX, no. 1227 (c,r).

Hua-hsiang kuei

畫像癸

J.—(Hunting scene.)

 30×56 . 245544.

Pl. DIX, no. 1228 (c,r).

98. Hua-hsiang i ch'u Chia-hsiang Hung-fu szu

(Decorated stone no. 1, four sections depicting a vessel, combatants, official audience, and raising of the tripod vessel). Li. Shantung, Chia-hsiang hsien, Hung-fu szu.

 89×40 . 245525.

Chavannes (1), pl. LXXVII, no. 148; (2) 222-224 (c). Juan Yüan (1) 8/18 (c).

99. Hua-hsiang erh ch'u Chia-hsiang Ch'i-jih shan Sheng-shou szu 畫像二出嘉祥七日山聖壽寺

(Decorated stone no. 2, six sections showing human figures.) Li. Shantung, Chia-hsiang hsien, Ch'i-jih shan, Sheng-shou szu. Badly effaced.

 119×29 . 245526.

Chavannes (2), 262 (c); pl. DX, no. 1229.

100. Hua-hsiang san ch'u Chia-hsiang Sui-chia-chuang Kuan miao 畫像三出嘉祥陪家莊閣廟

(Decorated stone no. 3 showing an official procession.) Li. Shantung, Chia-hsiang hsien, Sui-chia chuang, Kuan-miao.

 40×136 , 245527.

Chavannes (2), 262 (c); pl. DX, no. 1230 (r). Juan Yüan (1), 8/19b-20a (c).

101. Hua-hsiang szu ch'u Chia-hsiang Sui-chia chuang Kuan miao 畫像四 出嘉祥隋家莊關廟

(Decorated stone no. 4, two sections showing musicians and entertainers.) Li. Shantung, Chia-hsiang hsien, Sui-chia chuang, Kuanmiao.

 53×50 . 245528.

Chavannes (1), pl. LXXIX, no. 151 (r); (2), 1/227-228 (c).

102. Hua-hsiang wu ch'u Chia-hsiang Shang-hua-lin ts'un Chen-wu miao 畫像五出嘉祥上華林村直武廟

(Decorated stone no. 5 showing figures, horses, and chariots.) Li. Shantung, Chia-hsiang hsien, Shang-hua-lin ts'un, Chen-wu miao. 40×171 . 245529.

Chavannes (2), 1/263 (c), pl. DXI, no. 1231 (r). Juan Yüan (1), 8/17a (c).

103. Hua-hsiang liu ch'u Chia-hsiang Wu-chia chuang Kuan-yin t'ang 書像六出嘉祥吳家莊觀音堂

(Decorated stone no. 6 showing figures, chariots, birds, architecture representational of homage to the dead.) Li. Shantung, Chia-hsiang hsien, Wu-chia chuang, Kuan-yin t'ang.

 68×99 . 245530. Illus.

Chavannes (2), 1/263, pl. DXII, no. 1232 (c,r). Fairbank (1).

104. Hua-hsiang ch'i ch'u Chia-hsiang Hsi-chia chuang 畫像七出嘉祥都家莊

(Decorated stone no. 7 showing an official procession.) Li. Shantung, Chia-hsiang hsien, Hsi-chia chuang.

 38×112 . 245531.

Chavannes (2), 263, pl. DXI, no. 1233 (c,r).

105. Hua-hsiang pa ch'u Chia-hsiang ch'eng hsiao-hsüeh t'ang 書像八出嘉祥城小學堂

(Decorated stone no. 8 showing two chariots, and man on horseback.) Li. Shantung, Chia-hsiang hsien, Public Primary School.

 46×85 , 245532.

Chavannes (2), 263, pl. DXIII, no. 1234 (c,r).

106. Hua-hsiang chiu ch'u Chia-hsiang Hung-chia miao

(Decorated stone no. 9 with two sections: CONFUCIUS paying visit to LAO-TZU; horse and chariot.) Li. Shantung, Chia-hsiang hsien, Hung-chia miao.

 89×70 . 245533.

Chavannes (2), 263, pl. DXIV, no. 1235 (c,r).

107. Hua-hsiang shih ch'u Chia-hsiang Shang ts'un

(Decorated stone no. 10 showing an official procession of three chariots and two horsemen.) Li. Shantung, Chia-hsiang hsien, Shang ts'un.

 41×157 . 245534.

Chavannes (2), 264, pl. DXIII, no. 1236 (c,r).

108. [Hsiao-t'ang shan shih-shih tung-pi hua-hsiang]

(Mythical and memorial scenes from eastern wall of shrine at Hsiao-t'ang mountain.) Tomb slab. Li. Shantung, northwest of Fei-ch'eng hsien, Hsiao-t'ang shan.

All vertical measurements 150; horizontal varies from 60-202. 244569.

Chavannes (1), pl. XXVI, no. 47; pl. XXVIII, no. 50. Chavannes (2), 78-83 (c).

109. [Hsiao-t'ang shan shih-shih tung-pi hua-hsiang ts'an-t'a]

孝堂山石室東壁畫像發拓

(Memorial scene from stone fragment of east wall of shrine at Hsiao-t'ang mountain.) Tomb slab. Shantung, northwest of Fei-ch'eng hsien, Hsiao-t'ang shan.

 17×65 . 244591.

Chavannes (1), pl. XXVI, no. 47; pl. XXVIII, no. 50. Chavannes (2), 78-83 (c).

110. [Hsiao-t'ang shan shih-shih hsi-pi hua-hsiang]

(Mythological and memorial scenes from west wall of shrine at Hsiao-t'ang mountain; captions.) Inscriptions added at later date. Tomb slab. Li. Shantung, northwest of Fei-ch'eng hsien, Hsiao t'ang shan.

 145×201 . 244588.

Chavannes (1), pl. XVII, no. 48; pl. XXVIII, no. 49. Chavannes (2), 84-87.

111. [Hsiao-t'ang shan shih-shih chung-chien hou-pi hsi-pu hua-hsiang ts'an-t'a]

(Memorial scene from stone fragment of west part of rear wall in center shrine at Hsiao-t'ang mountain.) Tomb slab. Shantung, northwest of Fei-ch'eng hsien, Hsiao-t'ang shan.

 32×59 . 244593.

Chavannes (2), 75-78 (c).

See also preceding entry (110).

112. [Hsiao-t'ang shan shih-shih chung-chien hou-pi tung-pu hua-hsiang]

(Memorial scenes from east part of rear wall in center shrine at Hsiao-t'ang mountain.) Tomb slabs. Shantung, northwest of Feich'eng hsien. Hsiao-t'ang shan. Upper portion of rubbing missing.

 62×160 . 244592.

Chavannes (1), 1. XXV, no. 46; Chavannes (2), 76-77. Hung I-hsüan (1), 1/23a-b. Juan Yüan (1), 7/5b-12b (c). Wang Ch'ang (1), 13/1-11 (c). Weng Fang-kang (1), 14/9b-14a (c,t).

113. Han Wu-yen t'ai-shou Liu Yüeh pei ts'an-shih 漢無塩太守劉曜碑殘石

(Epitaph of LIU YÜEH, Governor of Wu-yen under Han.) Li. Shantung, Tung-p'ing chou, Confucius Temple. Fragment. 84 × 86. 244681.

Hung Kua (1), 11/23a-24a (t,c). Lu Tseng-hsiang (1), 7/5a-6a (t,c).

114. [Lu hsiang yeh K'ung miao ts'an-pei] 專相謁孔廟殘碑

(Visit of respect by Chancellor of Lu State to Confucius Temple.) Li. Shantung. Ch'ü-fu. Fragment.

 64×47 . 244624.

Hung Kua (1), 17/8a-9a (t,c). Wang Ch'ang (1), 19/7-11 (t,c). Weng Fang-kang (1), 7/4a-6a (t,c).

115. Shih-chai tz'u yüan 食 齋 詞 園

(Picture of the garden of imperial preparation for worship.) Li. Shantung, Tsou hsien, Pai-yang-shu ts'un, Kuan-ti miao.

 $76 \times 48.245463.$

Chavannes (2), 245, (1), pl. XCV 180. Feng Yün-p'eng (1), vol. 4 (picture, c).

116. [Han hua-hsiang chuan] 漢書儀藝

(Nine illustrations showing horse and rider, t'ao-t'ieh mask, tiger, tree, border designs.) Stamped brick from tomb. Shensi. Object in FMNH.

 33×19 . 127891.

117. [Hua-wen Han chuan wen-tzu]

花紋漢輛文字

(Designs and inscription.) Stamped brick from tomb. Chuan. Hsi-an. Object in FMNH.

Two sheets: 32×32 (obverse), 32×31 (reverse). 118970/1 a-b (d. 118970/2 a-b).

118. [Han hua-hsiang chuan]

(Illustrations: kneeling men with *hou* tablets, *t'ao-t'ieh* mask, border designs.) Stamped brick from tomb. Shensi.

 21×12 . 127892.

119. [Wa tang wen-tzu]

(Auspicious inscriptions and animal figures.) Various tiles. Ch'in li/ku li. Hsi-an.

Eight scrolls, each with five rubbings about 16×16 :

- 121168/a: White Tiger figure and characters; *chün* tile; *shang-lin*; *fu*; tomb tile.
- 121168/b: Red Bird figure; Green Dragon figure; three auspicious inscriptions.
- 121168/c: phoenix figure; four auspicious inscriptions.
- 121168/d: bird with *yen-nien* characters; *shou-ch'eng* characters; auspicious omen inscription; imperial garden inscription; shrine tile inscription.
- 121168/e: dragon figure playing with pearl; two auspicious inscriptions; YIN family tomb tile; wei character.
- 121168/f: deer figure; shrine tile; tomb tile; auspicious inscription; fu character.
- 121168/g: phoenix figure; four inscriptions.
- 121168/h: phoenix figure; four inscriptions.

Lo Chen-yü (2).

120. Yü t'ien wu-chi

與天無極

("Like Heaven without end.") Roof tile. Ku li/Ch'in li. Hsi-an. 23 × 23. 118917/1 (d. 118917/2, 118917/3).

121. Ch'ang-lo wei-yang

長樂未央

("Long joy at Wei-yang [Palace].") Roof tile. Ku li/Ch'in li. Hsi-an. 16×16. 195819 (d. 195819/2).

122. Ch'ang-lo wei-yang

("Long joy at Wei-yang [Palace].) Roof tile Ku li/Ch'in li. Hsi-an. Object in FMNH.

 20×20 . 118708/1 (d. 118708/2, 118708/3).

Chicago Natural History Bulletin, 30. 1959, no. 12, cover (r).

123. [Han wa tang hua-wen]

(Geometric designs made for the Imperial Palace.) Roof tile. Ku li/Ch'in li. Hsi-an. Object in FMNH.

 21×12 . 118951.

124. [Han wa tang hua-wen]

(Oblong from crest of roof.) Roof tile. Ku li/Ch'in li. Hsi-an. Object in FMNH.

 18×12 , 118952.

125. Ch'ang-sheng wu-chi

("Long life without end.") Roof tile. [Ku-li] Ch'in li. Hsi-an. Object in FMNH.

 17×18 . 118940/1 (d. 118940/2, 118940/3).

126. Ch'ang-lo wei-yang

長樂未央

("Long joy at Wei-yang [Palace].") Roof tile from Wei-yang Imperial Palace. Ch' in li/ku li. Hsi-an. Object in FMNH.

 19×8 . 120294/1 (d. 120294/2).

127. [Han mu-chuan hua-wen]

(Geometric design in relief explained as a tiger head, used over Han tomb entrances.) Tomb tile. Hsi-an. Object in FMNH.

 11×24 . 118958/1 (d. 118958/2).

128. [Han t'ao-lu wen-tzu]

(Three characters translated as "May it long serve son and grand-son.") Pottery stove. Chuan. Hsi-an. Object in FMNH.

 7×2 . 118186/1 (d. 118186/2, 118186/3).

129. [Feng-ni yin-wen]

(Four character seal: 程氏之印 .) Clay imprint. Chuan. Hsi-an. Object in FMNH.

 3×3 . 117039.

130. $[T'ao-p'en\ wen-tzu]$

(Inscription reading: 謝寮, HSIEH CH'A, presumably the name of the maker.) Pottery basin bottom. Cheng. Hsi-an. Object in FMNH.

 $12 \times 8. \ 118746/1.$

131. $[T'ao-p'en\ wen-tzu]$

(Inscription reading $\stackrel{*}{\underset{\sim}{\sim}} \cancel{1}$, HUI LI, presumably the name of maker.) Pottery basin bottom. Cheng. Hsi-an. Object in FMNH. 8×9 . 118747/1.

132. [T'ao-p'an wen-tzu]

(Inscription reading: % \pm \square CHANG TA- \square , presumably the maker's name.) Pottery tray bottom. Cheng. Hsi-an. Object in FMNH.

 $18 \times 8. \ 118748/1.$

133. [T'ao-p'ing wen-tzu]

(Inscription reading: 日科子金 "May your daily profits be 1000 gold pieces.") Unglazed pottery water jar. Cheng. Hsi-an. Object in FMNH.

 3×9 , 118835/1.

134. [Han yin-wen]

(Four characters: $\mathbb{H} \pm \mathbb{L} \stackrel{\text{de}}{=}$, indicating an official rank of Prince CHING.) Bronze seal. Chuan. Hsi-an. Copied from original seal of jade. Object in FMNH.

 3×3 . 117054/1.

Feng Yün-p'eng (1), Chin-so, vol. 5, [5a].

135. [Ku chien]

(Tiger engraving and unrecognizable design.) Bronze double-edged sword. Hsi-an. (Han).

 44×4 . 116755.

136. [T'ung-ching hua-hsiang chi ming-wen]

(Pictures of Hsi-wang-mu, Tung-wang-kung, dragon, and censer; inscription in outer zone.) Bronze mirror. Chuan. Hsi-an.

 20×19 . 117102.

137. [Han Ho shih hsien-jen ching]

漢盍氏仙人鏡

(Mythological figures and the name, HO SHIH; inscription in outer zone.) Bronze mirror. Chuan. Hsi-an. Object in FMNH.

 20×20 . 117102 bis.

Feng Yün-p'eng (1), Chin-so, vol. 6, mirror no. 20.

138. [Han t'ung-ching ming-wen]

(Inscription reading: 見日之充天下大鴨.) Bronze mirror. Chuan. Hsian.

 $10 \times 10.118291.$

Feng Yün-p'eng, Chin-so, vol. 6, no. 91.

139. [Han t'ung ch'ien-p'an]

(Thirteen coins in relief.) Bronze plate. Chuan. Hsi-an. Object in FMNH.

 34×34 . 117453.

140. [Han chu chu-t'ai hua-wen]

(Rosette in relief.) Iron candlestick base. Hsi-an. Object in FMNH. 10×10 . 120998/1 (d. 120998/2, 120998/3).

141. Ta-chi

("Great luck.") Cast iron tripod lamp. Li. Hsi-an. Object in FMNH. 9×7 . 120997/1 (d. 120997/2, 120997/3).

142. "Ta-chi ch'ang" and "I-hou wang"

("Great luck" inscription.) Cast iron stove from tomb. Li. Hsi-an. Object in FMNH.

Two sheets: 11×6 . 120985/1 a-b (d. 120985/2 a-b, 120985/3 a).

143. [Shih-k'o hua-wen fo-hsiang]

(Ten standing Buddhist figures with halos.) Szechwan. (Han).

Two sheets: 9×30 (a), 10×31 (b). 233587 a-b. D. C. GRAHAM, coll.

144. [Ch'i-hu hsiang]

(Man on a tiger.) Stone tomb relief from a coffin. Szechwan. 2nd cent.

 18×28 . 233509. D. C. GRAHAM, coll.

145. [Shuang-hu hsiang]

(Two crouching tigers, similar to 147.) Stone tomb relief. Szechwan. 2nd cent.

 17×29 . 233510. D. C. GRAHAM, coll.

146. [Mien-chü hsiang]

(Mask.) Stone tomb relief. Szechwan. 2nd cent.

19 × 28. 233515. D. C. GRAHAM, coll.

147. [Shuang-hu hsiang]

(Two tigers, back to back.) Stone tomb relief. Szechwan. 2nd cent. 13×29 . 233516. D. C. GRAHAM, coll.

148. [P'ao-ma hsiang]

(Prancing horse.) Stone coffer relief. Szechwan. 2nd cent.

 42×54 . 233520. D. C. GRAHAM, coll.

149. [Wan-sui chuan]

("Long life.") Tomb brick. Li. Szechwan. (L. Han).

 36×6 (edge), 36×22 (flat surface). 233614. D. C. GRAHAM, coll.

150. Shu shih [hua-wen chuan]

("Made for the Master of Shu.") Tomb brick. Li. Szechwan.

Mounted: 17×35 (flat surface), 5×35 (side). 233607. D. C. GRAHAM, coll.

151. Shu-chün tso [chuan]

("Made in Shu-chün.") Tomb brick. Chuan. Szechwan.

One sheet with four rubbings: 13×7 , 13×7 , 31×14 , 31×7 . 233605. D. C. GRAHAM, coll.

152. Mai-ts'ao-che hua-chuan

(Zoomorphic designs.) Tomb brick. Chuan. Szechwan.

 32×20 (decorated surface), 31×6 (edge). 233604. D. C. GRAHAM, coll.

153. Fu-kuei ch'ang [chuan]

(Eight auspicious phrases, such as "May riches and honor flourish.") Building brick. Chuan. (Szechwan). (F. Han).

40 × 42. 233609. D. C. GRAHAM, coll.

Shodō zenshū, vol. 2/176, pl. 55.

154. [Ch'ing-lung hsiang]

(Flying Azure Dragon.) Tomb brick relief. Szechwan.

Mounted: 19 × 82. 233498 (d. 233584). D. C. GRAHAM, coll.

155. [Hua-hsiang chuan]

(Human and animal figures.) Tomb brick relief. Szechwan. **2nd cent**. 29 × 31, 233511. D. C. GRAHAM, coll.

156. [Ta-men chi shuang feng hsiang]

(Illustration of a central gate with roof, double doors fitted with mask and ring handle; phoenix.) Tomb brick relief. Szechwan. 2nd cent.

19 × 81. 233529, D. C. GRAHAM, coll.

157. [Han hua-hsiang chuan k'o-tzu chi shuang-yü t'u]

(Auspicious inscription with kissing fish and *ma* character, possibly indicating tomb of MA family.) Tomb brick. Chuan. Szechwan. Mid-2nd cent.

 35×6 (brick edge), 35×20 (flat surface), 233589, D. C. GRAHAM, coll.

158. [Han hua hua-wen chuan]

(Two sides of a brick showing geometric designs.) Szechwan. Mid-2nd cent.

Two sheets: 8×23 (a), 8×23 (b). 233543 a-b. D. C. GRAHAM, coll., from West China Union Univ. Mus.

159. [Han hua hua-wen chuan]

(Two sides of a brick.) Tomb brick. Szechwan. Mid-2nd cent.

Mounted: two rubbings: 7×22 (a), 7×22 . 233542 a-b. D. C. GRAHAM, coll., from West China Union Univ. Mus.

160. [Han hua-hsiang chuan nü-shen t'u]

(Female divinity..) Tomb brick relief. Szechwan. Mid-2nd cent.

Mounted: 37×21 . 233483. D. C. GRAHAM, coll.

161. [Han hua-hsiang chuan shen-jen shen-shou chi chu-ch' üeh t'u]

(Mythological creatures, human and animal, including the Red Bird.) Tomb brick relief. Szechwan. Mid-2nd cent.

Mounted: 40 × 22. 233490. D. C. GRAHAM, coll.

162. [Han hua-hsiang chuan li-che chi shen-shou t'u]

(Human figure and mythological creature.) Tomb brick relief. Szechwan. Mid-2nd cent.

Mounted: 39 × 21. 233496. D. C. GRAHAM, coll.

163. [Han hua-hsiang chuan pai-hu chi shou-mien hsien-huan t'u] 漢畫象輛白虎及獸面銜環圖

(White tigers and t'ao-t'ieh with ring in mouth.) Tomb brick relief. Szechwan. Mid-2nd cent.

Mounted: 39 × 24. 233514. D. C. GRAHAM, coll.

164. [Shuang-ch'üeh chung ch'i-che ch'ih-mao hsiang]

雙闕中騎者持矛像

(Two three-tiered memorial pillars between which rides a horseman bearing a banner-draped lance.) Stone coffer relief. Szechwan, Hsinchin, Pao-tzu shan, Szechwan Provincial Mus.

 61×73 . 233518. D. C. GRAHAM, coll.

Rudolph (1), p. 27, pl. 51. Wen Yu (1), pl. 29 (see also pl. 26-28).

165. [Tai-chien hsiang]

帶劍氣

(Officials wearing swords.) Stone tomb relief. Szechwan, Hsin-chin, Szechwan Provincial Mus.

 85×65 . 233486. D. C. GRAHAM, coll.

Rudolph (1), 43. Wen Yu (1), pl. 4.

166. [Han hua-hsiang chuan liu-po t'u]

(Four figures gaming at *liu-po.*). Tomb brick relief. Szechwan. Hsinchin, Pao-tzu shan. Mid-2nd cent.

37 × 46. 233473. D. C. GRAHAM, coll. Illus.

Rudolph (1), 33, pl. 80. Wen Yu (1), pl. 79.

167. [Fu-hsi Nü-kua hsiang]

(Two serpent-tailed creatures representing Fu-Hsi and Nü-kua.) Stone coffer relief. Szechwan, Hsin-chin, Pao-tzu shan.

61 × 48. 233492. D. C. GRAHAM, coll.

Rudolph (1), 29, pl. 48. Wen Yu (1), pls. 38, 26, 27.

168. [She-niao hsiang]

(Legend of HOU I showing an archer, joined trees with phoenix and other birds.) Stone tomb relief. Szechwan, Hsin-chin, Szechwan Provincial Mus.

66 × 208. 233501. D. C. GRAHAM, coll.

169. [Han hua-hsiang shih liang ch'eng-ch'e chi ts'ung-che t'u]

(Chariots, galloping horsemen, footmen.) Stone coffer relief. Szechwan, Hsin-chin.

 59×206 . 233524 a-b. D. C. GRAHAM, coll.

Rudolph (1), 26, pl. 39.

170. [I-ma hsiang]

翼馬泉

(Winged horse.) Stone tomb relief. Szechwan, Hsin-chin Szechwan Provincial Mus. 2nd cent.

 53×55 . 233513. D. C. GRAHAM, coll.

Rudolph (1), 27, pl. 46. Wen Yu (1), pl. 37.

171. [Chu-ch'üeh chi p'u-shou hsiang]

(Right profile of Red Bird, and *t'ao-t'ieh* with ring handle in mouth.) Stone tomb door relief; mate to 172. Szechwan, Hsin-chin, Szechwan Provincial Mus. **2nd cent**.

169 × 65. 233508. D. C. GRAHAM, coll.

Rudolph (1), p. 29, pl. 60.

172. [Chu-ch'üeh chi p'u-shou hsiang]

(Left profile of Red Bird, and *t'ao-t'ieh* with ring handle in mouth.) Stone tomb door relief; mate to 171. Szechwan, Hsin-chin, Szechwan Provincial Mus. 2nd cent.

 170×73 . 233507. D. C. GRAHAM, coll.

Rudolph (1), p. 29, pl. 61.

173. [Chu-ch'üeh chi p'u-shou hsiang]

(Red Bird and *t'ao-t'ieh* with ring handle in mouth.) Stone tomb door relief; mate to 174. Szechwan, Hsin-chin, Szechwan Provincial Mus. **2nd cent**. Partly effaced.

168 × 65. 233506. D. C. GRAHAM, coll.

174. [Chu-ch'üeh chi p'u-shou hsiang]

(Red Bird and *t'ao-t'ieh* with ring handle in mouth.) Stone tomb door relief; mate to 173. Szechwan, Hsin-chin, Szechwan Provincial Mus. **2nd cent**.

172 × 66. 233505. D. C. GRAHAM, coll. Illus.

Rudolph (1), 30, pl. 63.

175. [Chu-ch'üeh hsiang]

(Red Bird.) Stone tomb relief. Szechwan, Hsin-chin Szechwan Provincial Mus. 2nd cent.

 54×59 . 233504. D. C. GRAHAM, coll.

Rudolph (1), 27, pl. 49. Wen Yu (1), pl. 39.

176. [Feng-huang hsiang]

(Two long-tailed phoenix representing auspicious omens.) Stone tomb relief. Szechwan, Hsin-chin, Szechwan Provincial Mus. 2nd cent.

 65×64 . 233502. D. C. GRAHAM, coll.

177. [Ch'ing-lung hsiang]

(Spiney dragon holding a pi by his tongue.) Stone tomb relief. Szechwan, Hsin-chin, Szechwan Provincial Mus. 2nd cent.

 65×106 . 233500. D. C. GRAHAM, coll.

Rudolph (1), 27, pl. 47.

178. [Fu-hsi Nü-wa hsiang]

(Fu-hsi and Nü-wa with serpent bodies, holding sun and moon.) Stone tomb relief. Szechwan, Hsin-chin, Szechwan Provincial Mus. 2nd cent.

 63×68 . 233493. D. C. GRAHAM, coll.

Rudolph (1), 29, pl. 59.

179. [Erh jen tso hsiang]

(Two seated figures with outstretched hands.) Stone tomb-door relief. Szechwan, Hsin-chin, Szechwan Provincial Mus. 2nd cent.

 84×67 . 233488. D. C. GRAHAM, coll.

180. [Hsiang-jen hsiang]

(Five figures with masks, possibly entertainers.) Stone tomb. Szechwan, Hsin-chin, Szechwan Provincial Mus. 2nd cent.

66 × 197. 233485. D. C. GRAHAM, coll.

Rudolph (1), 26, pl. 38. Wen Yu (1), pl. 33.

181. [Han hua-hsiang chuan t'ing-chang t'u]

(Guardian official t'ing-chang; vertical band of lozenges.) Brick. Li. Szechwan, Lu-chou. 2nd cent.

 41×18 . 233484. D. C. GRAHAM, coll.

182. [K'ung-tzu wen-li teng hsiang]

(Three sections showing important historical meetings: CON-FUCIUS seeking instruction from LAO-TZU; Gov. YEH; SHEN NUNG and TS'ANG CHIEH.) Stone tomb relief. Cheng. Szechwan, Hsin-chin. 2nd cent.

61 × 190. 233482. D. C. GRAHAM, coll.

183. [Tso-che hsiang]

(Portrait of seated man.) Stone tomb door relief. Szechwan, Hsinchin, Szechwan Provincial Mus. 2nd cent.

 $92\times48.$ 233481. D. C. GRAHAM, coll.

Rudolph (1), 27, pl. 45.

184. [Ts'ang-k'ou \square hsiang]

(Two seated figures playing the game of ts'ang-k'ou.) Stone relief. Szechwan, Hsin-chin, Szechwan Provincial Mus. 2nd cent.

66 × 79. 233480. D. C. GRAHAM, coll.

Wen Yu (1), pl. 48.

For the ts'ang-k'ou game see M 32264.37.

185. [Hsi-yüan hsiang]

(Four figures with swords, either combat or theatrical scene.) Stone coffer relief. Szechwan, Hsin-chin. Mid-2nd cent.

 65×98 (a), 57×100 (b). 233535 a-b. D. C. GRAHAM, coll.

Rudolph (1), 26, pl. 41. Wen Yu (1), pl. 46.

186. [Feng-huang hsiang]

(Pair of phoenix on branch of tree.) Stone coffer relief. Szechwan, Hsin-chin. Mid-2nd cent.

Mounted: 56×69 . 233503. D. C. GRAHAM, coll.

Rudolph (1), 27, pl. 48; 26, pl 37. Wen Yu (1), pl. 42.

187. [Shen-jen liu-po hsiang]

(Winged spirits gaming at *liu-po*.) Stone coffer relief. Szechwan, Hsin-chin, Szechwan Provincial Mus. Mid-2nd cent.

Mounted: 54 × 96. 233491. D. C. GRAHAM, coll.

Rudolph (1), 29, pl. 57. Wen Yu (1), pl. 35.

For the liu-po game see Tz'u-hai, 157b.

188. Entry deleted.

189. [Hsi-wang-mu hsiang]

(Hsi-wang-mu on dragon-like tiger throne; other symbolic figures.) Tomb brick relief. Szechwan, Chengtu, Hsi-ch'eng Mus. 2nd cent.

40 × 42. 233495. D. C. GRAHAM. coll.

190. [Han hua-hsiang chuan fei-jen t'u]

漢畫象転飛人圖

(Winged figures with human faces.) Tomb brick relief. Szechwan, Chengtu, Hsi-ch'eng Mus.

Mounted: 44 × 44. 233494. D. C. GRAHAM, coll.

Rudolph (1), 36, pl. 95.

191. [Han hua-hsiang chuan p'eng-jen t'u]

漢畫象輕烹飪昌

(Kitchen scene showing preparation of food.) Tomb brick relief. Szechwan, Chengtu, Hsi-ch'eng Mus.

Mounted: 42 × 43. 233474. D. C. GRAHAM, coll.

Starr (2), 3.

192. [Han hua-hsiang chuan pin-feng t'u]

(Harvesting grain, fowling with bows.) Tomb brick relief. Szechwan, Chengtu, Hsi-ch'eng Mus.

Mounted: 42 × 43. 233477. D. C. GRAHAM, coll.

Rudolph (1), 32, pl. 76. Wen Yu (1), pl. 72.

193. [Han hua-hsiang chuan yen-lo t'u]

(Festivities.) Tomb brick relief. Szechwan, Chengtu, Hsi-ch'eng Mus.

Mounted: 42 × 42. 233472. D. C. GRAHAM, coll.

Rudolph (1), 32, pl. 77. Wen Yu (1), pl. 76.

194. [Han hua-hsiang chuan yen-chi t'u]

(Feast and entertainment.) Tomb brick relief. Szechwan, Chengtu, Hsi-ch'eng Mus.

Mounted: 42 × 47. 233470. D. C. GRAHAM, coll. Rudolph (1), 32, pl. 49.

195. [Han hua-hsiang chuan wu-tao t'u]

(Entertainers and spectators.) Tomb brick relief. Szechwan, Chengtu, Hsi-ch'eng Mus.

Mounted: 42 × 47. 233469. D. C. GRAHAM, coll.

Rudolph (1), 32, pl. 78. Wen Yu (1), pl. 75.

196. [Chih-ma chi ch'ün-shou hsiang]

(Galloping horses and wild animals.) Tomb brick relief. Szechwan, Chengtu, Hsi-ch'eng Mus. 2nd cent.

41 × 44. 233512. D. C. GRAHAM, coll.

197. [Hua lung-hsiang chuan]

(Various zoomorphics.) Tomb brick relief. Szechwan, Chengtu, Hsich'eng Mus. 2nd cent.

40 × 42. 233499. D. C. GRAHAM, coll.

198. [Po-shou t'u]

(Hunting scene.) Tomb brick relief. Szechwan, Chengtu, Hsi-ch'eng Mus. 2nd cent.

41 × 44. 233497. D. C. GRAHAM, coll.

199. [Han hua-hsiang chuan lien-hua szu-chou niao-shou t'u]

(Lotus surrounded by animal and bird figures.) Tomb brick relief. Szechwan, Pan-pien-chieh (near Chengtu). Mid-2nd cent.

 46×37 . 233586. D. C. GRAHAM, coll.

Graham (1), pl. 17.

200. [Han hua-hsiang chuan ch'eng-lu t'u]

(Prancing deer/horse and rider.) Tomb brick relief. Szechwan, Chengtu. Mid-2nd cent.

Mounted: 43 × 44. 233533. D. C. GRAHAM, coll. Illus.

201. [Han hua-hsiang chuan ch'e-ma t'u]

(Chariot and horsemen.) Tomb brick relief. Szechwan, Chengtu, Hsich'eng Mus. Mid-2nd cent.

 42×46 . 233517. D. C. GRAHAM, coll.

Rudolph (1), 33, pl. 82. Wen Yu (1), pl. 88.

202. [Han hua-hsiang chuan yen lieh t'u]

(Salt production and hunting.) Tomb brick relief. Szechwan, Ch'iung-lai, Hua-p'ai-fang, Hsi-ch'eng Mus.

 37×47 . 233471. D. C. GRAHAM, coll.

Rudolph (1), 33, pl. 91. Wen Yu (1), pl. 73, 74.

203. [Han hua-hsiang chuan tung shih-men t'u]

(Market scene at the East Gate of the city.) Tomb brick relief. Li. Szechwan, Kuang-han, Chou-ts'un.

Mounted: 28×48 . 233475. D. C. GRAHAM, coll.

Rudolph (1), 36, pl. 93. Wen Yu (1), pl. 93.

204. Kuang-han chun Li [hua-wen chuan]

("Made by/for LI of Kuang-han chün.") Tomb brick relief. Li. Szechwan, Kuang-han.

Mounted: 17×5 (inscribed end), 36×18 (flat surface), 36×5 (edge

with geometrics). 233610. D. C. GRAHAM, coll.

205. [Han hua-hsiang chuan shen-jen shen-shou t'u]

(Human and animal divinities.) Tomb brick relief. Szechwan, Luchou, Hsi-ch'eng Mus. Mid-2nd cent.

Mounted: 39 × 22. 233489. D. C. GRAHAM, coll.

206. Tzu-chung Ch'eng (?) [chuan]

("Made for/by CH'ENG of Tzu-chung.") Tomb brick. Li. Szechwan, Tzu-chung (north of Tzu-yang hsien). L. Han/Shu Han.

 33×9 (edge), 33×24 (flat surface). 233615. D. C. GRAHAM, coll.

207. Meng Hsiao-chü pei

(Eulogy to MENG HSIAO-CHÜ.) HUANG YANG. Li. Yünnan, Chao-t'ung hsiang. Han/Wei. Footnote by HSIEH CH'UNG-CHI dated 1901.

Scroll: 124×76 . 116487.

208. Ch' ün-ch'en shang-shou k'o-shih

(Congratulatory inscription made by court officials to the Prince of Chao.) Cliff site. Chuan. Hopeh, west of Yung-nien hsien, Lou-shan. 158 B.C.

 $118\times17.~245580$ (d. 233917-b. TUAN-FANG and LI TSUNG-T'UNG, resp. colls.). Illus.

Chao Chih-ch'ien (1), 1/3. Lu Tseng-hsiang (1), 2/1a-3a.

209. Wu-feng [nien chuan]

(Wu-feng reign period.) Tomb brick. Chuan. Szechwan. (57-52 B.C./A.D. 254-256).

 7×7 . 233612-b.

210. Wu-feng erh nien Lu san-shih-szu nien liu yüeh szu jih ch'eng 五鳳二年書三十四年六月四日成

(Two inscriptions: a F. Han with only date; a subsequent Chin explaining the finding of the Han stone.) Li (Han). Hsing (Chin). 56 B.C. and 1191. Whether both from same stone is uncertain.

Two sheets: 24×24 (a), 24×25 (b). 244622 a-b.

Wang Ch'ang (1), 5/1-4. Weng Fang-kang (1), 7/6a-8b.

211. [I-tzu teng ming-wen]

(Inscription indicating date, maker, and weight.) Bronze lamp base rim. Chuan. Hsi-an. 52 B.C. Object in FMNH.

 6×5 . 117385/1.

212. Kan-lu erh nien [chuan]

("Made for/by HUANG HSIAO, 2nd year of Kan-lu.") Tomb brick. Szechwan. 52 B.C./Wu, 257.

One sheet mounted with three rubbings: 12×5 (dated edge), 15×4 (decorated end), 15×16 (flat surface). 233619. D. C. GRAHAM, coll.

213. Han Li wang chung-tien k'o-shih

(Eulogy to Prince LI, Heir Apparent.) Tomb tablet. Chuan. Kiangsu, Yang-shou, Kan-ch'üan shan. (50 B.C.). Possibly from tombstone of Prince LIU HSÜ, 5th son of Han WU-TI.

Nine faces: 26×19 . 233917c.

Wang Ch'ang (1), 5/30-31.

214. [Han wa tang wen-tzu]

(Dated inscription of "Chien-chao 3rd year, 5th lunar month.") Roof

tile. Cheng. Hsi-an. 36 B.C.

 18×8 . 118902/1 (d. 118902/2).

215. [Han t'ao-p'ing wen-tzu]

漢陶瓶文字

(Dated pottery.) Clay jar. Li. Hsi-an., 7. Object in FMNH. 20×6 , 118615/1.

216. [Han chuan wen-tzu]

(Dated inscription of "Chü-she 2nd year, 3rd lunar month.") Tomb brick. Li. Hsi-an. 7. Object in FMNH.

 23×8 . 118947/1 (d. 118947/2).

217. [Chü-she erh nien tsao chuan]

(Dated inscription of Chü-she 2nd year, 2nd lunar month.) Tomb brick. Li. Hsi-an. 7. Object in FMNH.

 28×5 . 121105/1 (d. 121105/2).

218. Yung-p'ing ch'i mien erh yüeh nien tso [hua-chuan]

(Dated tomb inscription.) Brick. Li. Szechwan. 64.

Mounted: 35×7 (date), 25×17 (dec. edge), 35×7 (surface). 233600. D. C. GRAHAM, coll.

219. [I-ma hsiang]

(Winged horse in prancing posture.) Stone coffer. Szechwan. Hsinchin, Szechwan Provincial Mus. (70, according to Rudolph).

Mounted: 50×64 . 233519. D. C. GRAHAM, coll.

Rudolph (1), 27, pl. 46. Starr (2), 2. Wen Yu (1), pl. 37.

220. Chien-ch'u yüan nien [chuan] 建初元年動

("First year of Chien-ch'u.") Tomb brick. Li. Szechwan. 76. 19×8 (dated edge), 19×12 (flat surface. 233620a (d. 233620b).

221. K'un-ti liu jen kung mai shan-ti Chien-ch'u yüan nien chu tz'u chieh-ti chih san-wan ch'ien

昆弟六人共買山地建初元年住此界地直三萬錢

(Property document re: joint purchase of hill land for residency by six brothers at 30,000 coppers.) Li. Chekiang, Shao-hsing hsien. 76. 82 × 120, 244949A.

222. [Nan-wu-yang shih-ch'üeh] 南武陽石闕

(Memorial to HUANG SHENG-CH'ING of P'ing-i.) Pillars. Li. Shantung, Nan-wu-yang hsien. 86. Partly indecipherable.

Eight sheets: $106-115 \times 40-54$. 244701 a-h.

Chao Ming-ch'eng (1), 14/3. Chavannes (1), pl. LXXXI, no. 154; pl. LXXXII, no. 155; pl. LXXXIII, no. 156, pl. LXXXV, no. 157. Chavannes (2), 229-234 (t,c).

223. [Han Yung-yüan pa nien hua-hsiang chuan]

漢永元八年畫像甎

(Dated brick with geometric, anthromorphic, and zoomorphic designs.) Tomb brick. Szechwan. 96.

23 × 20. 233606. (d. 233538). D. C. GRAHAM, coll.

Rudolph (1), 34, pl. 98.

224. [Yen-p'ing yüan] nien pa yüeh nien jih tsao hua-wen chuan 延平元年八月廿日造 花紋輔

(Design from dated brick.) Tomb brick. Li. (Szechwan). 106. See 233611 for complete brick.

24 × 34. 233588 (d. 233611). D. C. GRAHAM, coll.

225. Yen-p'ing yüan yüeh [chuan]

("First month of Yen-p'ing.") Tomb brick. Szechwan. 106.

One sheet with two rubbings: 15×6 (dated edge), 15×9 (flat surface), 233618 a (d. 233618 b), D. C. GRAHAM, coll.

226. [Han hua-hsiang shih-k'o]

(Illustration of two-story house, a visit of distinction, and phoenix, all in style of Wu Liang tz'u; erected to PO-YÜ, a deceased elder son.) Tomb slab. Li. Shantung. 109.

 95×120 . 245594. Inscription partly indecipherable.

227. [Han hua-hsiang shih]

(Portraits and animals from Han tombs.) Slab. Shantung [Chi-ning chou]. (112). Inscription effaced.

 $69 \times 110.244597.$

228. [Ch'ui-yü hsiang]

(Yü player.) Tomb brick relief. Li. Szechwan, P'eng hsien, Hsi-ch'eng Mus. (123). Possibly engraved posteriorly.

 32×290 . 233487. D. C. GRAHAM, coll.

Wen Yu (1), pl. 78.

229. [Yung-chien shih t'ang hua-hsiang t'i-tzu]

(Inscription and illustration of a hall from a shrine dated Yung-chien reign, Han.) Li. Shantung, Chi-ning chou, Confucius Temple. 130. Three colophons added to stone in Ch'ing.

 32×50 , 34×97 (colophon). 244598, 244675/1 (d. 244675/2, 244675/3).

Chavannes (2), pl. DII. Lu Tseng-hsiang (1), 3/23b-24b. Yeh Ch'angch'ih (1), 5/38-39 (c). 230. [Han Yung-ho erh nien hua-hsiang chuan Hsi-wang-mu t'u]

漢永和二年書像藝而王母圖

(Hsi-wang-mu and geometrics.) Tomb brick. Li. Szechwan, Hsinchin. 137.

One sheet with four rubbings: 40×12 (undecorated surface), 39×7 (side), 12×7 (ends). 233593. D. C. GRAHAM, coll.

Rudolph (1), 37, pl. 97 (also 96, similar).

231. Tun-huang t'ai-shou P'ei Ts'en chi-kung pei 燉煌太守奜岑紀功碑

(Meritorious monument to P'EI TS'EN, Governor of Tun-huang.) Li. Sinkiang, Pa-li-k'un. 137.

 100×44 . 245483 (d. 244632).

Chavannes (2), 17-24 (t,c). Feng Yün-p'eng (1), 2 (t,c). Wang Ch'ang (1), 7/11-14. Weng Fang-kang (1), 14/2a-4a (t,c).

232. Han ku I-chou t'ai-shou Pei-hai hsiang Ching chün ming 漢故益州太守北海相景君銘

(Epitaph of Hon. CHING, Governor of I-chou, Szechwan, and Chancellor of Pei-hai, Shantung who died in A.D. 143.) Li. Shantung, Chi-ning chou, Confucius Temple. (144). Damaged stone, Feng-pei included.

 43×21 (head), 154×77 (text). 244599 (d. 244601/1, 244601/2, 244601/3).

Hung Kua (1), 6/9a-11a (t,c). Wang Ch'ang (1), 7/15-29 (t,c).

233. [Pei-hai hsiang Ching chün ming-pei yin] 北海相景君銘碑除

(List of officials and donors to tablet erected to Hon. CHING, Chancellor of Pei-hai.) Li. Shantung, Chi-ning chou, Confucius Temple. (144). Reverse of 232.

 141×75 . 244333 (d. 244602, 244670).

Hung Kua (2), 16/3b-8a (t,c). Wang Ch'ang (1), 7/15-29 (t,c).

WU LIANG TZ'U

Note: The following rubbings were taken from slabs of the Wu family shrine located in Tzu-yün shan, Chia-hsiang hsien, Shantung. The inscriptions, largely captions, were incised in li-shu, the pictures in low relief. The name of Wu Liang was taken from one member of the family and retained when the entire shrine was excavated in 1786. All rubbings here have been placed under the earliest given date in this collection, A.D. 147, which appeared on a pillar approaching the shrine. Four of these pillar rubbings and two epitaphs of the Wu family are included here with the shrine rubbings.

The Field Museum collection includes three sets acquired by Berthold Laufer when he visited the shrine in 1903. Only one set is considered complete. The 116 series is mounted in scroll form. Later stones pertaining to the Wu family may be found under the Ch'ing dynasty, cat. nos. 1796, 1812, 1813, 1944.

234. [Wu shih shih-ch'üeh ming]

(Memorial inscription re: the WU family; illustrations.) Pillar. MENG FU, LI TI-MAO, engravers. 147.

143 × 63. 244696 (d. 116369, 244747).

Chao Ming-ch'eng (1), 14/8 (t,c). Chavannes (1), no. 63. Chavannes (2), 102-103 (t,c). Hung Kua (1), 6/13b (t). Jung Keng (1), 10-11. Wang Ch'ang (1), 8/8-10 (t,c). Weng Fang-kang (1), 15/52b-54a (t,c).

235. [Wu shih shih-ch'üeh hua-hsiang]

(Memorial illustrations from south face of west pillar.) Pillar.

 105×61 . 116350. Rubbing incomplete.

Chavannes (1), pl. XXXIX, no. 65 (r). Chavannes (2), 119-120 (c).

236. [Wu shih shih-ch'üeh fu-chu hua-hsiang shih]

(Memorial illustrations from south face of west pillar buttress at tomb site.) Pillar. 147.

 99×52 . 244595. Rubbing incomplete.

Chavannes (1), pl. XXXIV, no. 58, pl. XL, no. 68. Chavannes (2), 121-122 (c).

237. [Wu shih shih-ch'üeh fu-chu hua-hsiang shih]

(Memorial illustrations from north face of west pillar buttress at tomb site.) Pillar. 147.

 93×53 . 244596. Rubbing incomplete.

Chavannes (1), pl. XXXIII, no. 57; pl. XL, no. 67. Chavannes (2), 121-122 (c).

238. Ku Tun-huang ch'ang-shih Wu chün chih pei 故敦煌長史武君之碑

(Epitaph of WU PAN, former ch'ang shih [commander] of Tunhuang.) 147. Inscriptions partly effaced.

 48×23 (head), 132×62 (text). 244575 (d. 116402, 233923, 244748).

Chavannes (2), 96-101. Chavannes (4), pictures. Hung Kua (2), 6/11-13 (t,c). Wang Ch'ang (1), 8/1-8 (t,c). Weng Fang-kang (1), 15/49-52.

239. Han ku chih-chin-wu ch'eng Wu chün chih pei

(Epitaph of WU JUNG, assistant Imperial Palace guard, Handynasty.) [168-172]. Rilievo.

 28×24 (head), 130×47 (text). 244607/1a-b (d. 244607/2, 244607/3, 244607/4).

Chavannes (2), 106-108. Hung Kua (1), 12/7b-8b (t,c). Wang Ch'ang (1), 12/1-7 (t,c). Weng Fang-kang (1), 8/33a-35a (t,c). Yang Tien-hsün (1), 12-13 (mu-pei).

240. [Wu Liang tz'u hua-hsiang]

武梁祠畫像

(Illustrations.)

A-[Ti-i shih]

(Stone 1: mythological emperors, filial sons, and loyal ministers.) 150×134 . 244724/1 (d. 244724/2, 116390).

Chavannes (1), pl. XLIV, no. 75 (r). Chavannes (2), 122-144, 154-157 (t,c). Fairbank (1). Feng Yün-p'eng (1), vol. 3 (r,t,c). Hung Kua (2), 6/1-15 (r,c). Jung Keng (1), 6-14 (t,c). Wang Ch'ang (1), 20/1-54 (r,c,t). Weng Fang-kang (1), 15/1-22 (t,c).

(Stone 2: scenes of virtuous and loyal persons in history.)

 154×135 . 244590/1 (d. 244590/2, 244725, 116379).

Chavannes (1), pl. XLV, no. 76 (r). Chavannes (2), 137-166 (t,c). Feng Yün-p'eng (1), vol. 3 (r,t,c). Hung Kua (2), 6/1-15. Jung Keng (1), 14-19 (t,c). Wang Ch'ang (1), 20/14-54 (r,t,c). Weng Fang-kang (1), 15/22-26 (t,c).

C-[Ti san shih]

(Stone 3: scenes of virtuous women and filial sons in history, famous political figures, and reception of Chou Mu-wang by Hsi-Wang-Mu.)

124 × 203. 244576 (d. 244723, 244736, 116379bis).

Chavannes (1), pl. XLVI, no. 77 (r). Chavannes (2), 135-137, 145-153, 157-158 (t,c). Feng Yün-p'eng (1), vol. 3 (r,t,c). Hung Kua (2), 6/7-15. Jung Keng (1), 19-24 (t,c). Wang Ch'ang (1), 20/27-36 and 48-51 (r,t,c). Weng Fang-kang (1), 15/26-29.

241. [Wu shih tz'u K'ung-tzu chien Lao-tzu hua-hsiang shih]

(CONFUCIUS meeting with LAO-TZU.) Parts effaced.

 31×160 . 244587/1 (d. 244587/2, 244587/3, 244587/4, 244587/5).

Chavannes (1), pl. LXXI, no. 137. Chavannes (2), 219-220 (r,c). Feng Yün-p'eng (1), vol. 4 (r,t,c). Hung Kua (2), 3/1-2a (inscription only and c). Jung Keng (1), 32-33 (t,c).

242. [Wu shih tz'u-hsiang jui-t'u]

(Marvelous objects of good omen.)

A-[Shih chih i]

(Stone 1). Relief badly damaged, but in FENG YÜN-P'ENG's times, seven illustrations still existed.

 74×206 . 244571 (d. 244751, 116389).

Chavannes (1), pl. XLVII, no. 79; XLVIII, no. 81-87. Chavannes (2), 166-169 (t,c). Feng Yün-p'eng (1), vol. 4 (r,t,c). Juan Yüan (1), 7/29b-30 (c). Jung Keng (1), 33-34 (t,c). Wang Ch'ang (1), 20/36-54 (c). Weng Fang-kang (1), 5/41-44 (c).

B-[Shih chih erh]

(Stone 2.) Relief badly damaged, but in FENG YÜN-P'ENG's times, 15 illustrations still existed.

 71×205 . 244717/1 (d. 244717/2, 116354).

Chavannes (1), pl. XLVII, no. 78; pl. XLVIII, no. 88 (r). Chavannes (2), 169-173 (t,c). Feng Yün-p'eng (1), vol. 4 (t,c). Juan Yüan (1), 7/30-32 (c). Jung Keng (1), 34-36 (r,t,c). Wang Ch'ang (1), 20/36-54 (c).

C-[Shih chih san]

(Stone 3.) Damaged fragment. Re-discovered by HSIEN-YÜAN HUA in 1871.

72×70. 244573 (d. 244720, 116368).

Chavannes (1), pl. XLVIII, no. 80. Chavannes (2), 174 (t,c). Jung Keng (1), 36.

243. [Wu Liang tz'u ch'ien shih-shih hua-hsiang]

(Illustrations from front shrine.)

(Stone 1: CONFUCIUS' disciples).

 28×146 . 116319 (d. 244569/a, 244730).

Chavannes (1), pl. XLIX, no. 103 (r). Chavannes (2), 174-175 (c). Feng Yün-p'eng (1), vol. 3. Juan Yüan (1), 7/32 (c).

(Stone 2: Hsi-wang-mu, CONFUCIUS' disciples, and a cortege of officials; captions partly effaced.)

 88×192 . 244569/b (d. 116361, 244738).

Chavannes (1), pl. L, no. 105. Chavannes (2), 175-177. Feng Yünp'eng (1), vol. 3. Jung Keng (1), notes p. 26.

C-[Shih chih san]

(Stone 3: homage to the deceased; captions.)

 69×142 . 244569/c (d. 244719, 116352).

Chavannes (1), no. 107. Chavannes (2), 163-164, 177 (t,c). Fairbank (1). Feng Yün-p'eng (1), vol. 3 (t,c). Jung Keng (1), 26. Weng Fangkang (1), 15/40-41 (t,c).

D-[Shih chih szu]

(Stone 4: official procession; captions.)

 26×313 . 244569/d (d. 244729, 116347).

Chavannes (1), pl. LII, no. 108. Chavannes (2), 177-178.

E-[Shih chih wu]

(Stone 5: 21 disciples of CONFUCIUS and a procession of officials; captions partly effaced.)

 63×193 . 244569/e (d. 244718, 116358).

Chavannes (1), pl. LI, no. 106. Chavannes (2), 179. Feng Yün-p'eng (1), vol. 3. Jung Keng (1), 26.

F-[Shih chih liu]

(Stone 6: battle on the bridge and in river boats; captions partly effaced.)

 78×195 . 244569/f (d. 116380).

Chavannes (1), pl. LII, no. 109. Chavannes (2), 179-181 (t,c). Feng Yün-p'eng (1), vol. 3 (t,c). Juan Yüan (1), 7/35-36 (t,c). Jung Keng (1), 26-27 (t,c).

G-[Shih chih ch'i]

(Stone 7: paragons of filial piety; funerary feast. Captions and pictures partly effaced.)

 79×195 . 244569/g (d. 116372, 244722).

Chavannes (1), pl. XLIX, no. 104 (r). Chavannes (2), 182-185 (t,c). Fairbanks (1). Feng Yün-p'eng (1), vol. 3 (r,t,c). Jung Keng (1), 27-28 (t,c).

H—[Shih chih pa ch'ien-mien]

(Stone 8: front face: supernatural creatures and historical figures; captions.) Badly damaged; both figures and inscriptions difficult to see.

 60×195 . 116388 (d. 244569/hl).

Chavannes (1), pl. LIV, no. 112 (r). Chavannes (2), 185-186 and 136 (t,c). Feng Yün-p'eng (1), vol. 3 (r,t,c). Juan Yüan (1), 7/38 (t,c). Jung Keng (1), 28-29.

I—[Shih chih pa pei-mien]

(Stone 8: reverse: story of CH'I HUAN KUNG and KUAN

CHUNG, procession of officials, etc.; captions.) Relief and inscriptions badly damaged.

 59×196 . 116367 (d. 244569/h2).

Chavannes (1), pl. LIV, no. 111 (r). Chavannes (2), 187-188. Fairbanks (1), 10-24, fig. 1, 6. Juan Yüan (1), 7/38 (t,c). Jung Keng (1), 29.

J-[Shih chih chiu]

(Stone 9: official procession; captions.) Partly damaged.

 24×149 . 244569/i (d. 244731, 116345).

Chavannes (1), pl. LVIII, no. 120 (r). Chavannes (2), 188 (t,c). Feng Yün-p'eng (1), vol. 3. Jung Keng (1), 29 (t,c).

K-[Shih chih shih]

(Stone 10: attempted assassination of the king of Ch'in later known as CH'IN SHIH-HUANG, etc.; captions.)

 63×91 . 244569/j (d. 116351).

Chavannes (1), pl. LV, no. 113. Chavannes (2), 183. Feng Yün-p'eng (1), vol. 3 (r,t,c). Jung Keng (1), 29-30 (t,c).

L-[Shih chih shih-i]

(Stone 11: official procession, etc.; captions.)

 66×69 . 244569/k1 (d. 244569/k2, 116383).

Chavannes (1), pl. LV, no. 114 (r). Chavannes (2), 189-190 (t,c). Feng Yün-p'eng (1), vol. 3 (r,t,c). Juan Yüan (1), 7/40 (t,c). Jung Keng (1), 30 (t,c).

M-[Shih chih shih-erh]

(Stone 12: calendar plant, anecdotal scenes.)

 67×69 . 244569/1 (d. 244718, 116355).

Chavannes (1), pl. LVI, no. 116 (r). Chavannes (2), 190-192 (t,c). Feng

Yün-p'eng (1), vol. 3 (r,t,c). Juan Yüan (1), 7/40-41 (t,c). Jung Keng (1), 30 (t,c).

N-[Shih chih shih-san]

(Stone 13: interior of a house.) Partly effaced.

 67×89 . 244569/m (d. 244714, 116371).

Chavannes (1), pl. LVII, no. 117 (r). Chavannes (2), 192-193 (t,c). Feng Yün-p'eng (1), vol. 3 (r,t,c). Juan Yüan (1), 7/41 (t,c).

O-[Shih chih shih-szu]

(Stone 14: official procession; captions.)

 26×150 . 244569/n (d. 244732, 116387).

Chavannes (1), pl. LV, no. 115 (r). Chavannes (2), 193 (t,c). Juan Yüan (1), 7/41-43b (t,c).

244. [Wu Liang tz'u hou shih-shih hua-hsiang]

(Rear shrine).

A-[Shih chih i]

(Stone 1: mythological aquatic creatures, entertainers, etc.)

 105×144 . 224568/a (d. 244728, 116374).

Chavannes (1), pl. LXVI, no. 130 (r). Chavannes (2), 207-208 (t,c). Feng Yün-p'eng (1), vol. 3 (r,c). Juan Yüan (1), 7/42-43b (t,c).

B-[Shih chih erh]

(Stone 2: mythological figures, meeting of Tung-wang-kung and Hsi-wang-mu.)

 100×137 . 244568/b (d. 244734, 116376).

Chavannes (1), pl. LXVII, no. 131 (r). Chavannes (2), 209-210 (t,c). Feng Yün-p'eng (1), vol. 3 (r,c). Juan Yüan (1), 7/43 (t,c).

C-[Shih chih san]

(Stone 3.) Rubbing lacking in FMNH collection.

Chavannes (1), pl. LXVIII, no. 132 (r). Chavannes (2), 210-212 (c). Feng Yün-p'eng (1), vol. 3 (r,c). Sun Tso-yün (1).

D-[Shih chih szu]

(Stone 4: mythological scenes, Gods of Wind, Thunder, etc.)

 93×144 . 244568/d (d. 244735, 116378).

Chavannes (1), pl. LXIX, no. 133 (r). Chavannes (2), 212-213 (t,c). Feng Yün-p'eng (1), vol. 3 (r,c).

E-[Shih chih wu]

(Stone 5: mythological scenes; Fu-hsi and Nü-wa, etc.)

 94×144 . 244568/e (d. 244743, 116375).

Chavannes (1), pl. LXX, no. 134 (r). Chavannes (2), 213. Feng Yünp'eng (1), vol. 3. Jung Keng (1), 4.

F-[Shih chih liu]

(Stone 6: official procession.) Relief badly damaged.

 31×227 . 244568/f (d. 244750, 116348).

Chavannes (1), pl. XXI, no. 135 (r). Chavannes (2), 213-214 (c). Juan Yüan (1), 7/46 (c).

G-[Shih chih ch'i]

(Stone 7: battle at the bridge and on water.)

 62×204 . 116382 (d. 244568/g, 244744).

Chavannes (1), pl. LXXI, no. 136 (r). Chavannes (2), 214. Feng Yünp'eng (1), vol. 3. Jung Keng (1), 4.

(Stone 8: official procession, etc.) Relief badly damaged.

 58×203 . 244568/hl (d. 116366).

Chavannes (1), pl. LXXII, no. 139 (r). Chavannes (2), 214 (c). Juan Yüan (1), 7/46-47. Jung Keng (1), 4 (c).

I—[Shih chih pa pei-mien]

(Stone 8, reverse: 20 CONFUCIUS disciples, etc.) Partly damaged. 47 × 198. 244568/h2 (d. 244716, 116363).

Chavannes (1), pl. LXXIV, no. 14 (r). Chavannes (2), 214-215 (c). Juan Yüan (1), 7/47 (c). Jung Keng (1), 4.

J-[Shih chih chiu]

(Stone 9: battle scene at the bridge.)

 60×212 . 116364 (d. 244568/i).

Chavannes (1), pl. LXXI, no. 140 (r). Chavannes (2), 215-216 (c). Feng Yün-p'eng (1), vol. 3 (c). Juan Yüan (1), 7/47 (c).

245. [Wu Liang tz'u tso shih-shih hua-hsiang]

(Left shrine.)

A-[Shih chih i]

(Stone 1: illustrated anecdotes of famous people in history; inscriptions.) Partly effaced.

56 × 110. 244578 (d. 116362).

Chavannes (1), pl. LVIII, no. 118, 119. Chavannes (2), 194-199. Feng

Yün-p'eng (1), vol. 4 (r,t,c). Juan Yüan (1), 7/47-49 (c). Jung Keng (1), 30-32 (t,c).

(Stone 2: mythological scenes, 18 CONFUCIUS disciples, and official procession.)

 82×180 , 244215 (d. 116360, 244737).

Chavannes (1), pl. LIII, no. 110 (r). Chavannes (2), 199-200 (c). Juan Yüan (1), 7/49-50 (c).

(Stone 3: CH'IN SHIH-HUANG and the Chou tripod, etc.)

 69×203 . 224745 (d. 224580, 116370).

Chavannes (1), pl. LIX, no. 122 (r). Chavannes (2), 200-201. Feng Yün-p'eng (1), vol. 4 (r,c). Juan Yüan (1), 7/50-51 (c).

D-[Shih chih szu]

(Stone 4: attempted assassination of the King of Ch'in, later known as CH'IN SHIH-HUANG, etc.)

 79×61 . 244740 (d. 116386).

Chavannes (1), pl. LX, no. 123, Chavannes (2), 202.

E-[Shih chih wu]

(Stone 5: story of CHAO TUN, etc.; inscriptions.)

 72×62 . 244582 (d. 244741, 116357).

Chavannes (1), pl. LXI, no. 124 (r). Chavannes (2), 202-203 (c). Feng Yün-p'eng (1), vol. 4 (r,c). Jung Keng (1), 32 (t,c).

F-[Shih chih liu]

(Stone 6: 13 disciples of CONFUCIUS.)

 32×134 . 244583 (d. 244749, 116346).

Chavannes (1), pl. XII, no. 125 (r). Chavannes (2), 202 (c). Feng Yünp'eng (1), vol. 4 (t,c).

G-[Shih chih ch'i]

石之七

(Stone 7: YEN YING'S famous ruse, etc.)

 68×68 . 244739 (d. 244584, 116359).

Chavannes (1), pl. LXIII, no. 127 (r). Chavannes (2), 203-205 (c). Feng Yün-p'eng (1), vol. 4 (r,c).

H-[Shih chih pa]

石之八

(Stone 8: historical figures.)

 66×69 . 244585 (d. 116356).

Chavannes (1), pl. LXIV, no. 128 (r). Chavannes (2), 205-206 (c). Feng Yün-p'eng (1), vol. 4 (r,c). Jung Keng (1), 22 (t,c).

I-[Shih chih chiu]

石之九

(Stone 9: homage to the deceased.)

69 × 139. 244742 (d. 244586, 116353). Illus.

Chavannes (1), pl. LXV, no. 129 (r). Chavannes (2), 206-207. Fairbank (1). Feng Yün-p'eng (1), vol. 4 (c). Juan Yüan (1), 7/53 (c).

246. [Wu shih tz'u hua-hsiang ts'an-shih]

武氏祠畫像發石

(Mythological creatures.) Damaged stone.

 61×108 . 116381.

Chavannes (1), pl. LXXII, no. 138 (r). Chavannes (2), 220 (c).

247. [Wu shih tz'u hua-hsiang shih]

武氏祠畫像石

(Hsi-wang-mu and Tung-wang-kung.)

 47×110 . 116385. Illus.

Fairbank (1), fig. 10.

248. [Wu shih tz'u Ho K'uei hua-hsiang shih]

(Illustrated stories of CONFUCIUS, HO K'UEI, LIU HUI, etc.; captions and other inscriptions.) Fragment re-discovered by HSIEN-YÜAN HUA in 1871.

59 × 51. 244572 (d. 116365).

Chavannes (1), pl. LXXV, no. 143 (r). Chavannes (2), 216-219 (t,c). Jung Keng (1), 24-26 (t,c).

249. [Wu shih tz'u Wang Ling mu hua-hsiang shih]

(Mother of WANG LING, and Duke LING; captions.) Fragment rediscovered in 1880.

 60×83 . 116373.

Chavannes (1), pl. LVII, no. 118 (r). Chavannes (2), 196-199 (r). Jung Keng (1), 31-32 (t,c).

250. [Wu shih tz'u hua-hsiang shih]

(Chou Mu-wang visits with Hsi-wang-mu.) Footnote by TS'AI SHOU-SHENG indicates the stone was re-discovered in 1882.

 45×127 . 244715.

Fairbank (1), (r).

251. Wu shih pei

(Three characters on tomb tablet of the WU family.) Cheng. According to Ch'ing scholar LI PAO-HSÜN, this title was added in the Six Dynasties to reverse of 238.

 112×62 . 244574/1 (d. 244574/2, 116401).

Chavannes (4), pl. XIII, (c). Weng Fang-kang (1), 15/50 (t,c).

252. Wu chia-lin shih-chu

(WU family forest). Pillar. Cheng. Possibly made in Six Dynasties. Stone re-discovered by HUANG I in 1786.

 64×13 . 244328/1 (d. 244328/2).

Feng Yün-p'eng (1), vol. 3 (picture and c). Jung Keng (1), 37 (t,c).

253. Hsiao-fu Chao fu-jen tzu I-wen hsiang

(Figure of Lady CHAO, daughter-in-law of CHAO MAI.) Stone relief tomb door; mate to 254. Li. Szechwan, Hsin-chin, Szechwan Provincial Mus. (150).

Mounted: 88 × 43. 233479. D. C. GRAHAM, coll.

Rudolph (1), 30, pl. 64 (see also pl. 65). Wen Yu (1), pl. 22 (see also pl. 21).

254. [Chao Mai Chao Yüan hsiang]

(Figures of CHAO MAI and his son, CHAO YÜAN.) Stone relief tomb door; mate to 253. Li. Szechwan, Hsin-chin, Szechwan Provincial Mus. (150).

90 × 66. 233478. D. C. GRAHAM, coll.

Rudolph (1), 30, no. 65. Wen Yu (1), pl. 21 (see also pl. 22).

255. [Han t'ung-ch'i ming-wen]

(Inscription from bottom of large tripod reading: 元嘉元年永用.) Bronze vessel. Chuan. Hsi-an. 151. Object in FMNH.

 19×15 . 117424/1.

256. [T'ung-ting k'uan-shih]

銅鼎欵識

(Dated inscription from botton of tripod reading: $\pi - \pi = -\pi$.) Bronze tripod. Chuan. Hsi-an 151.

 19×15 . 117425.

257. [Han Yüan-chia yüan nien hua-hsiang chuan k'o-tzu chi yü t'u] 漢元嘉元年書 镍輌刻字及魚番

(Dated brick with geometrics, fish, and auspicious words.) Tomb brick, Szechwan, 151.

 19×18 (flat surface), 33×5 (edge). 233590. D. C. GRAHAM, coll.

258. K'ung-miao chih shou-miao pai tan tsu shih pei

(Request for establishment of Confucius Temple guard.) Li. Shantung, Ch'ü-fu, Confucius Temple. 153.

 $189 \times 88.244615.$

Hung Kua (1), 1/14b-17b (t,c). Wang Ch'ang (1), 8/18-29. Weng Fang-kang (1), 6/12b-16a (t,c).

259. [K'ung Ch'ien chieh]

(Epitaph of K'UNG CH'IEN.) Li. Feng-pei near top. 154.

 63×40 . 244623.

Hung Kua (1), 6/17a-b (t,c). Hung Kua (2), 5/15b (c). Wang Ch'ang (1), 9/1-2, (t,c). Weng Fang-kang (1), 7/3a-4a (t,c).

260. K'ung chün chih mu

(Epitaph of Hon. K'UNG, a 19th lineal descendent of CONFUCIUS.) Li. 155. Headstone not included in Museum's collection. Text highly undecipherable. Stone re-discovered in 1793.

 84×46 . 244626.

Chao Ming-ch'eng (1), 15/3 (c). Wang Ch'ang (1), 9/2-3 (t,c).

261. [Lu hsiang Han Lai tsao K'ung miao li-ch'i pei] 惠相韓熱浩孔廟禮哭碑

(Statement issued by HAN LAI re: Confucius Temple ceremonial equipment.) Li. Shantung, Ch'ü-fu, Confucius Temple. 156. Famous Han Lai stone.

 166×75 . 244617A.

Hung Kua (1), 1/17b-20a (t,c). Shoseki meihin sōkan, vol. 3. Wang Ch'ang (1), 9/4-40 (t,c). Weng Fang-kang (1), 6/1a-12b (t,c).

262. Lu hsiang Han Lai tsao K'ung miao li-ch'i pei-yin 魯相韓勅造孔廟禮器禪陰

(Names of contributors.) Li. Shantung, Ch'ü-fu, Confucius Temple. 156. Reverse of 261.

 $167 \times 78.244616B.$

Hung Kua (1), 1/20a-22a. Wang Ch'ang (1), 9/4-40 (t,c). Weng Fangkang (1), 6/2b-4a (t,c).

263. [Lu hsiang Han Lai tsao K'ung miao li-ch'i pei-ts'e] 魯相韓勑造孔廟禮器碑側

(Names of contributors and amounts.) Li. Shantung, Ch'ü-fu, Confucius Temple. 156. Sides of 261.

Two sheets: 163×20 (a), 164×19 (b), 244618a-b C.

Wang Ch'ang (1), 9/9-32 (t,c). Weng Fang-kang (1), 6/4b-12b (t,c).

264. Yung-shou san nien tso [chuan] 永壽三年作槧

("Made in the 3rd year of Yung-shou".) Tomb brick. Chuan. Szechwan. 157.

 17×6 . 233618-b.

265. [Cheng Ku pei ts'an-shih] 鄭固海葵石

(Epitaph of CHENG KU.) Li. Shantung, Chi-ning chou, Confucius Temple. 158. Fragment of lower part of tablet discovered in 1728.

 $19 \times 48.\ 244707/1$ (d. 244707/2, 244707/3, 244707/4).

Wang Ch'ang (1), 10/1-10 (c). Weng Fang-kang (1), 8/35a-40b (t,c).

266. Han ku lang-chung Cheng chün chih pei

(Epitaph of CHENG KU, a subordinate official to the Superintendent of the Imperial household.) Li. Shantung, Chi-ning chou, Confucius Temple (158). Badly effaced. *Feng-pei* included.

 32×18 (head), 125×75 (text). 244609/1a-b (d. 244609/2, 244609/3, 244676).

Hung Kua (1), 6/17b-19b (t,c). Wang Ch'ang (1), 10/1-10 (t,c). Yeh Ch'ang-ch'ih (1), 3/1 (c).

267. [Ts'ang Chieh miao pei]

(Shrine inscription to TS'ANG CHIEH, legendary inventor of the art of Chinese writing.) Li. Shensi, Pai-shui hsien. 162/163. Badly damaged with remaining characters mostly illegible.

 80×69 . 244867.

Wang Ch'ang (1), 10/10-19 (t,c). Weng Fang-kang (1), 11/1-11 (t,c).

268. [Ts'ang Chieh miao pei-yin]

(List of donors of TS'ANG CHIEH Shrine tablet.) Li. Shensi, Paishui hsien. 162/163. Reverse of 267. *Feng-pei* in top center. Colophon by LÜ TA-CHUNG dated Sung, 1060.

 108×68 . 244868.

Wang Ch'ang (1), 10/10-19. Weng Fang-kang (1), 11/1a-11a (t,c).

269. Yüan-shih feng Lung-shan chih sung [pei]

(Praise to the Dragon Mountain of Yüan-shih District.) Li. Hopeh, Yüan-shih hsien. 164. Stone discovered by LIU PAO-NAN in 1847. 157×94 . 244517.

Lu Tseng-hsiang (1), 4/16b-20a, Wang Yün (1), 1/16-20.

270. Han T'ai-shan tu-wei K'ung Chou pei

Eulogy to K'UNG CHOU who died in 163.) Tomb tablet. Li. Shantung, Ch'ü-fu, Confucius Temple. 164. See 271 for reverse.

Book with 50 faces: 25×14 . 233915 (d. 244628). Sung rubbing, Emperor Huan reign given. TUAN-FANG and LI TSUNG-T'UNG, last two collectors. Notes and seals of verification and appreciation. Illus.

Chao Hsien (1), 1/4b-5b. Hung Kua (1), 7/4a-5a. Shoseki Meihin Sōkan, vol. 11. Starr (1), pl. 1. Wang Ch'ang (1), 11/1-15. Weng Fang-kang (1), 6/27a-32a. Accompanying notes in Chinese and English by LI TSUNG-T'UNG and M. K. STARR.

271. K'ung Chou pei-yin

(List of participants to the erection of the K'UNG CHOU stone.) Tomb tablet, reverse. Li. Shantung, Ch'ü-fu hsien, Confucius Temple. 164. See 270 for obverse.

Book with 60 faces: 24 × 14. 233916 (d. 244627). Ming rubbing. TUAN-FANG and LI TSUNG-T'UNG, last two collectors. Notes and seals of verification and appreciation. Colophons by Ch'ing scholars. Accompanying notes in Chinese and English by LI TSUNG-T'UNG and M. K. STARR.

272. Hsi-yüeh Hua-shan miao pei

(Inscription re: Hua-shan Temple.) Chuan. Li: KUO HSIANG-CH'A. Shensi, Hua-yin hsien, Hua-shan. 165.

 29×17 . 245602.

Wang Ch'ang (1), 11/15-34 (t,c).

273. Hsi-yüeh Hua-shan miao pei

(Memorial from Hua-shan Temple.) Li: KUO HSIANG-CH'A. Shensi, Hua-yin hsien, Hua-shan. 165.

Book: 28 × 17. 245603. (Photolithograph from Sung "Ch'ang-yüan" rubbing of the original Han stone, destroyed in Chia-ching reign, Ming. SUNG LO, collector).

Wang Ch'ang (1), 11/15-34.

274. Han ku [Yü] chou ts'ung shih K'ung chün chih pei 漢故[豫]州從事孔君之潭

(Epitaph of K'UNG PAO, Assistant Governor of Yü-chou.) Li. Shantung, Ch'ü-fu, Confucius Temple. Presumably ca. 168-171. Feng-pei in headstone.

 155×64 . 244620.

Wang Ch'ang (1), 14/18-21 (t,c). Weng Fang-kang (1), 7/1a-3a (t,c).

275. [Lu hsiang Shih Ch'en szu K'ung-tzu tsou ming]

魯相史晨祀孔子奏銘

(Application for fund for annual sacrificial offerings at Confucius Temple, Ch'ü-fu.) SHIH CH'EN, Chancellor of Lu State. Li. Shantung, Ch'ü-fu, Confucius Temple. 169.

 $166 \times 80.244619.$

Hung Kua (1), 1/25b-27a (t,c). Wang Ch'ang (1), 13/1-9 (t,c). Weng Fang-kang (1), 6/16a-18b (t,c).

276. [Han Kuo T'ai pei]

漢郭泰碑

(Epitaph of KUO T'AI of Han dynasty.) Li. Shantung, Chi-ning chou, Confucius Temple. 169. Only two undamaged characters, "Han," the date and "KUO," the family name remain. If original stone, the calligraphy is that of TS'AI YUNG. Obverse of 91e. Compare to 244613/2, a similar headstone.

 41×30 (head, 155×179 (text). 244613/1a-b (d. 244613/2).

Chao Hsien (1), 1/8b-9a (c). Wang Ch'ang (1), 12/27-33 (t,c). Weng Fang-kang (1), 17/6a-10b (t,c).

277. [Shih Ch'en hsiang K'ung miao hou-pei]

史晨饗孔廟後碑

(Ceremonial held by SHIH CH'EN at Confucius Temple, Ch'ü-fu.) Li. Shantung, Ch'ü-fu, Confucius Temple. 169. Reverse of 275. Four lines in cheng-shu added later by visitors.

 167×82 . 244621.

Hung Kua (1), 1/27b-29a (t,c). Wang Ch'ang (1), 13/9-19 (t,c). Weng Fang-kang (1), 6/18b-22b (t,c).

278. Han ku Po-ling t'ai-shou K'ung fu-chün pei 漢故博陵太守孔府君鼐

(Epitaph of K'UNG PIAO, governor of Po-ling.) Li. Shantung, Ch'üfu, Confucius Temple. 171. *Feng-pei* on lower side of headstone.

 189×87 . 244630A.

Chao Ming-ch'eng (1) 16/6b-7a (c). Hung Kua (1), 8/14b-18a (t,c). Hung Kua (2), 5/12a (c). Wang Ch'ang (1), 14/9-18 (t,c). Weng Fangkang (1), 6/22b-27a (t,c).

279. [Po-ling t'ai-shou K'ung Piao]

(Epitaph of K'UNG PIAO, Governor of Po-ling.) Li. Shantung, Ch'ü-fu, Confucius Temple. 171. Reverse of 278.

 65×64 . 244629B.

Chao Ming-ch'eng (1), 16/6b-7a. Hung Kua (1), 8/14b-18a (t,c). Wang Ch'ang (1), 14/12-18 (t,c). Weng Fang-kang (1), 6/22b-27a (t,c).

280. Li Hsi Mien-ch'ih wu jui t'u

(Five marvelous objects of good omen in commemoration of merit service performed by LI HSI, Chief Administrator of Mien-ch'ih, Honan.) Cliff Site. Li. Kansu, Ch'eng hsien. 171. See 281 for text.

 137×94 . 245136 a. Illus.

Chavannes (2), 235-241, pl. LXXXIX no. 167 (t,c). Hung Kua (1), 4/10b-11a (t,c). Laufer (1), 10, fig. 3. Wang Ch'ang (1), 14/8-9 (t,c). Weng Fang-kang (1), 13/4a-5a (t,c).

281. Li Hsi hsi-hsia sung

李翕西狭頌

(Eulogy to LI HSI who repaired a dangerous mountain pass in western Wu-tu chün.) Cliff site. Li. Kansu, Ch'eng hsien. 171. List of contributors. See 280 for design.

Five sheets: 51×12 (a), 143×143 (b), 58×53 (c). 245136b/a-c, a/2, c/2.

Chavannes (2), 1/235-241, pl. XC, no. 168 (t,c). Hung Kua (1), 4/8b-10b (t,c). Shoseki Meihin Sōkan, vol. 28. Wang Ch'ang (1), 14/1-8 (t,c). Weng Fang-kang (1), 13/1-4 (t,c).

282. Hsi-p'ing [nien chuan]

(Hsi-p'ing reign period.) Tomb brick. Li. Szechwan. ca. 172-178.

One sheet with four rubbings: 13×7 (dated edge), 15×7 , 7×12 (sides with geometrics), 16×12 (flat surface). 233612 a. D. C. GRAHAM, coll.

283. Szu-li chiao-wei Lu Chün pei

(Epitaph of LU CHÜN, Han Inspector-General of Police.) Li, Shantung, Chi-ning chou, Confucius Temple. 173. Rubbing of headstone not in FMNH collection.

 189×100 (text). 244680/a.

Hung Kua (1), 9/4b-7a (t,c). Wang Ch'ang (1), 15/12-25 (t,c).

284. [Szu-li chiao-wei Lu Chün pei-yin]

(Contributors to LU CHÜN tablet.) Li. Shantung, Chi-ning chou, Confucius Temple. 173. Reverse of 283.

 123×100 . 244676/1 (d. 244676/2, 244705).

Wang Ch'ang (1), 15/14-24 (t,c).

285. [Hsi-p'ing ts'an-pei]

(Epitaph from Hsi-p'ing reign. Li. 173. Fragment. Footnotes added

by JUAN YÜAN and WENG FANG-KANG, in Ch'ien-lung reign. 67×61 . 244625.

Ch'ien Ta-hsin (1), 1/22 (c). Juan Yüan (1), 8/8a-9a (c). Wang Ch'ang (1), 15/25-26 (t,c).

286. Chiu-t'a Han Wen-hsi chang Han Jen ming

(Memorial to HAN JEN, District Magistrate of Wen-hsi.) Li. Honan, Yung-yang hsien. 175. Tablet discovered by LI T'IEN-I at Yung-yang hsien in 1228.

Book with 14 faces: 25×18 . 233924. Chin or early Ming rubbing. WENG FANG-KANG, TUAN-FANG, I P'EI-CHI, LI TSUNG-T'UNG, collectors. Notes and seals of identification. Handwritten colophons by Ch'ing scholars. Illus.

Wang Ch'ang (1), 17/1-15. Weng Fang-kang (1), 12/14a-16b.

287. Han Hsiao-kuan chih pei

(Memorial to P'AN CH'IEN, District Magistrate of Li-yang.) Li. Kiangsu, Li-shui hsien, Confucius Temple. 181. Tablet discovered at shore of Ku-ch'eng Lake, S. Sung, 1141. The memorial is accompanied here by a copy by HUNG KUA of the *Han hsiao kuan pei* which in turn was copied by SHAN HSI in Cheng-shu and therefore appears in his handwriting. A handwritten note dated 1333, also appears. *Feng-pei* from tablet included.

Book with 56 faces: 29×15 . 233920. TUAN-FANG and LI TSUNG-T'UNG, cols. Notes and seals of confirmation, comments and appreciation. Ming rubbing.

Hung Kua (1), 5/3a-5a. Wang Ch'ang (1), 17/11-22. Weng Fang-kang (1), 11/17b-24b. Accompanying notes in Chinese and English by LI TSUNG-T'UNG and M. K. STARR.

288. Chiu-t'a Chang Ch'ien piao

(Eulogy to CHANG CH'IEN.) Li. Shantung, Tung-p'ing hsien, Confucius Temple. 186. Both obverse and reverse.

Album: 21×14 (faces). 244122 (d. 244611/1, 244611/2, only obverses). Ming rubbing from collection of YÜN YÜ-TING. Colophon by YÜN. Also colophon by LIU LIN-SHENG, subsequent owner. Illus.

Juan Yüan (1), 8/9a-10a (c). Shoseki Meihin Sōkan, vol. 16. Wang Ch'ang (1), 18/16-30 (t,c). Weng Fang-kang (1), 8/1a-7b (t,c).

289. [Wei-shih ling Cheng Chi-hsüan pei]

(Epitaph of CHENG CHI-HSÜAN, magistrate of Wei-shih District.) Li. Shantung, Chi-ning chou. Confucius Temple. (186). Fragment.

Two sheets: 67×31 (a), 34×34 (b). 244604a-b (d. 244671/1, 244671/2, 244679).

Hung Kua (2), 19/5a-6b (t,c). Wang Ch'ang (1), 17/31-40 (t,c). Weng Fang-kang (1), 8/15b-23b (t,c).

290. Wei-shih ku li ch'u-shih jen-ming

(Names of subordinate officers who served under CHENG CHI-HSÜAN, and scholars from the Wei-shih District.) Li. Shantung, Chi-ning chou, Confucius Temple. (186). Reverse of 289. Title on this reverse considered rare for Han. Badly effaced fragment.

 16×63 (head), 94×86 (text). 244610 (d. 244673/1, 244673/2, 244673/3).

Hung Kua (2), 19/6b-8b (t,c). Wang Ch'ang (1), 17/33-40 (t,c). Weng Fang-kang (1), 8/23b-32b (t,c).

291. [Chien-ming]

劍盆

(Bronze double edged sword made by K'UNG WEN-TZU.) Chuan. Hsi-an. 198. Object in FMNH.

 8×4 . 116752.

292. Han ku ling-chiao Pa-chün t'ai-shou Fan Min fu-chün pei 漢故領校巴郡大守樊府君建 (Epitaph of FAN MIN, Governor of Pa-chün.) Chuan, li: LIU TSAO. Szechwan, Lu-shan hsien, Ya-chou. 205. Feng-pei between heading and text. Dragon motif.

 76×110 (head), 145×113 (text). 245192 (d. 264231/1, 264231/2).

Hung Kua (1), 11/9a-12b (t,c). Hung Kua (2), 5/1a-2b. Lu Tsenghsiang (1), 6/20a-33a (t,c).

293. [I-chou t'ai-shou Kao I erh ch'üeh]

(Two memorial inscriptions to KAO I, Governor of I-chou under Han.) Two pillars. Li. Szechwan, Ya-an hsien. (209). Some original characters possibly replaced.

Six sheets: $58-125 \times 40-45$. 244893 a-f.

Chavannes (2), 22 (t,c). Hung Kua (1), 13/2a-3b (t,c). Lu Tseng-hsiang (1), 7/3a-4b (t,c).

294. [Wang Hui shih-kuan pai-hu hsiang]

(White Tiger.) From west side of stone coffin of WANG HUI. Hsi-k'ang (extension of Szechwan during Han), Lu-shan. 212.

 $60\times137.$ 233585 a-b. D. C. GRAHAM, coll.

Rudolph (1), 31, pl. 72 (pl. 75, inscription and date). Wen Yu (1), pl. 51 (pl. 49, inscription and date).

295. [Wang Hui shih-kuan ch'ing-lung hsiang]

(Azure Dragon.) From tomb of WANG HUI. Stone coffin, east side. Hsi-k'ang (extension of Szechwan during Han), Lu-shan. 212.

Mounted: 56×122 . 233583. D. C. GRAHAM, coll. Illus.

Rudolph (1), 32, pl. 73 (see pl. 75 for inscription). Wen Yu (1), pl. 50 (49, inscrip.).

LIU CH'AO

296. [Liu-ch'ao t'ung-ching]

六朝銅鏡

(Star design with 12 circles arranged around a knob; inscription in outer zone.) Bronze mirror, Hsi-an. Object in FMNH. 15 × 15, 117161.

297. [Pi-ch'iu seng T'an-lien teng t'i-ming]

比丘僧曇憐等題名

(Personal inscription of T'AN-LIEN, a Buddhist mendicant, and others.) Li. Shantung, I-chou fu. 23 × 49, 244689.

298. Chia-yeh p'u-sa [pei]

迦葉菩薩碑

(Inscription to Kāśyapa Buddha.) Li. K'ai-feng. Discovered in 1903. $223 \times 82.~244785.$

299. [Kao P'ing tsao-hsiang chi]

高平造像記

(Inscription by KAO P'ING re: dedication of a Buddhist carving.) Cheng. Hsi-an. (The date of Hsien-chü which appears on the tablet is not found in Chinese chronology.) Reverse. Object in FMNH.

 14×8 . 121529/1 (d. 121529/2, 121529/3).

300. [Wei wang hsi Hsien Ch'ang tsao-hsiang chi]

為亡息顯暢造像記

(Buddhist votive inscription with Buddha and attendants dedicated for HSIEN CH'ANG, a deceased son.) Cheng. Hsi-an. Object in FMNH.

 30×69 . 121406/1 (d. 121406/2).

301. [Ta-shih-chih p'u-sa shih-k'o]

(Inscription from votive dedicated by WANG HSING-SHIH.) Cheng. N.p.

 25×3 . 245158/1 (d. 245158/2, 245158/3).

302. [I-tzu Tu Tzu-chien teng t'i-ming]

(TU TZU-CHIEN and other names of citizens of the local districts.) Cheng. Shantung, Fei-ch'eng hsien.

 24×65 . 245116.

303. [Feng Pai-lo teng tsao-hsiang]

(Inscription with Buddhist figures from votive dedicated by FENG PAI-LO.) Cheng. N.p.

 16×55 . 245175.

SHU HAN

304. [Han hua-hsiang chuan t'ung-shu t'u]

漢畫象輕桐樹啚

("Picking Wu-t'ung [Sterculia] leaves.") Tomb brick. Li. Szechwan, Chengtu, Hsi-ch'eng Museum. 226 (given on the brick). Brushwritten caption at side.

Mounted: 24×37 (front), 34×5 (edge). 233476. D. C. GRAHAM, coll.

Wen Yu (1), pl. 94.

WEI

305. [Wei yin-wen]

魏印文

(Seal from Wei State bearing the inscription: 魏率善氏伯長[印] .) Bronze. Chuan. Hsi-an. Object in FMNH.

 3×3 . 117044.

Feng Yün-p'eng (1), Chin-so, vol. 5.

306. [Yin-wen]

印文

(Seal from Wei State bearing the inscription: 《魏率善羌伯長,Chief of the Ch'iang.) Bronze. Chuan. Hsi-an. Object in FMNH.

 3×3 . 117044/1.

307. Chiao-tung ling Wang chün tuan-pei

(Epitaph of Hon. WANG, District Magistrate of Chiao-tung.) Li. Shantung, Chi-ning chou, Confucius Temple. Fragment of upper part discovered in 1775 by LI TUNG-CH'I.

 39×76 . 244600 (d. 244678, 244700).

Hung Kua (2), 11/12a-14b (t,c). Wang Ch'ang (1), 23/27-31 (t,c). Weng Fang-kang (1), 8/41b-44b (t,c).

308. [Wei huo T'ang shih-k'o]

魏或唐石刻

(Buddhist votive inscription, almost illegible.) Cheng. Hsi-an. Wei-T'ang. Object in FMNH.

 24×7 . 121443/1 (d. 121443/2, 121443/3).

309. Lu K'ung-tzu miao chih pei

(Restoration of Confucius Temple.) Li. Shantung, Ch'ü-fu. 220.

 37×25 (head), 146×89 (text). 244655 a-b.

Chao Ming-ch'eng (1), 20/3 (c).

310. [Wei Ts'ao Chen ts'an-pei]

(Eulogy to TS'AO CHEN for his meritorious service as Chief Magistrate of Yung-chou.) Li. Hsi-an. (231, death date, or later.) Fragment discovered outside Hsi-an in 1843. In grid squares; some effaced. TUAN-FANG, coll.

 73×92 . 244496/1 (d. 244497/2).

Lu Tseng-hsiang (1), 8/3b-10a. Tuan-fang (1), 3/1a-11b.

311. [Wei Ts'ao Chen ts'an-pei yin]

(Contributors from Yung-chou to the TS'AO CHEN tablet.) Li. Hsian. (231 or later.) Reverse of 310. TUAN-FANG, coll.

 73×92 . 24497/1 (d. 24497/2).

312. Ku Lu-chiang t'ai-shou Fan fu-chün chih pei

(Epitaph of Hon. FAN SHIH, Governor of Lu-chiang, Anhwei.) Chuan, li. Shantung, Chi-ning chou, Confucius Temple. 235. Fragment of upper half discovered by LI TUNG-CH'I at Confucius Temple, Chi-ning chou in 1789.

 48×22 (head), 92×62 (text). 244603/1 a-b (d. 244603/2, 244603/3, 244603/4).

Hung Kua (1), 19/16b-18b (t,c). Wang Ch'ang (1), 24/1-11 (t,c). Weng Fang-kang (1), 8/45-51b and 21/1-5 (t,c).

313. [Fan Shih pei-yin ts'an-shih]

范式碑陰殘石

(Names of donors to the FAN SHIH tablet.) Li. Shantung, Chi-ning chou, Confucius Temple. 235. Reverse of 312. Footnote by HUANG I correcting the statement by HUNG KUA attributing this tablet to LU CHÜN.

 76×46 . 244603.1/1 (d. 244603.1/2, 244603.1/3, 244608).

Hung Kua (2), 12/22a-23a (t,c). Wang Ch'ang (1), 24/3-11 (t,c). Weng Fang-kang (1), 21/2b-6a (t,c).

WU

314. Wu chün Heng-yang t'ai-shou Ko Tso chih pei

吳君衡陽太守葛作之碑

(Ten character inscription to KO TSO, Governor of Heng-yang chün, Wu State.) Cheng. Kiangsu, Chu-yung. Ca. 222-280. Possible re-cut.

 112×49 . 244691.

Wang Ch'ang (1), 24/45-46.

315. Shen-feng yüan nien [chuan]

(Dated brick.) Tomb brick. Li. Szechwan. 252.

 35×5 (edge), 35×14 (flat surface). 233603. D. C. GRAHAM, coll.

316. Ta Wu Wu-feng yüan nien t'ai-sui chia-hsü

(Dated brick with fish and geometrics.) Tomb brick. Li. Szechwan. 254.

One sheet with four rubbings: 38×6 (edges), 19×6 (end), 37×19 (flat surface). 233595. D. C. GRAHAM, coll.

HSI CHIN

317. [Chin Liu T'ao mu-chih]

晋劉韜墓志

(Epitaph of LIU T'AO.) Li. Honan, Yen-shih. From WU I collection. *Kuei* shaped stone, now missing. (Chin).

 48×15 . 245315.

Chao Wan-li (1), 1/4a-b, pl. 17/12a.

318. Chin Jen-ch'eng t'ai-shou fu-jen Sun shih chih pei

(Epitaph of Mrs. YANG, née SUN, wife of Governor of Jen-ch'eng.) Li. Shantung, Hsin-t'ai hsien. 273.

 52×28 (heading), 169×94 (text). 244694 a-b.

Lu Tseng-hsiang (1), 9/6a-7a (c). Wang Ch'ang (1), 25/1-7 (t,c).

319. T'ai-k'ang san nien tsao-[chuan]

(Dated, decorated brick.) Tomb brick. Li. Szechwan. 282.

One sheet with two rubbings: 35×6 (edge), 35×23 (surface). 233599. D. C. GRAHAM, coll.

 $320. [T'ao-p'ing\ wen-tzu]$

(Dated inscription from bottom of jar.) Large globular pottery jar. Cheng. Hsi-an. 290. Object in FMNH.

 7×7 . 119263/1.

321. Yung-chia ch'i nien [chuan]

(Dated brick with auspicious inscription.) Tomb brick. Chuan. Szechwan. 313.

 33×5 (edge), 34×17 (flat surface). 233601. D. C. GRAHAM, coll.

TUNG CHIN

322. Ning-shu [chuan]

寧蜀斬

("Made in Ning-shu chün [?]"). Tomb brick. Szechwan, ancient Ning-shu chün (S.E. of Hua-yang hsien.) Tung Chin/Pei Chou.

One sheet with three rubbings: 14×6 (edge), 5×11 (end), 17×11 (flat surface). 233621 a. D. C. GRAHAM, coll.

323. Ning-shu Lo shih [chuan]

寧蜀羅氏輻

("Mr. LO of Ning-shu.") Tomb brick. Li. Szechwan, ancient Ning-shu chün, (S.E. of Hua-yang hsien.) Tung Chin/Pei Chou.

 18×5 . 233621 b. D. C. GRAHAM, coll.

324. T'ai-ho ch'i yüeh tso [chuan]

泰和七月作鞅

("Made in the 7th month of T'ai-ho.") Tomb brick. Li. Szechwan. (Ca. 3rd-5th cent., Tung Chin/Pei Wei.)

One sheet with three rubbings: 17×5 (edge), 4×17 (decorated end), 17×17 (flat surface). 233616. D. C. GRAHAM, coll.

325. Yung-ho ch'i nien tso [chuan]

永和七年作甎

(Dated, decorated brick.) Tomb brick. Chuan. Szechwan. (Tung Chin, 351/Pei Liang, 431).

One sheet with two rubbings: 27×4 (edge), 27×13 (surface). 233598. D. C. GRAHAM, coll.

326. Chin T'ai-yüan chiu(?) nien [chuan]

(Dated brick with short inscriptions.) Tomb brick. Li. Szechwan. (384).

One sheet with four rubbings: 31×5 (dated edge), 5×14 (2 ends), 32×14 (flat surface). 233597. D. C. GRAHAM, coll.

327. Chin T'ai-yüan shih-chiu nien [chuan]

(Dated brick with geometrics.) Tomb brick. Li. Szechwan. 394.

One sheet with three rubbings: 34×5 (dated edge), 5×17 (end), 34×17 (flat surface). 233608. D. C. GRAHAM, coll.

328. T'ai-hsiang san nien sui tsai chia-ch'en tso [chuan]

(Dated brick.) Tomb brick. Szechwan. (404).

One sheet with two inscriptions: 32×4 (dated edge), 32×16 (flat surface), 16×5 (inscribed end). 233596. D. C. GRAHAM, coll.

CH'IEN CH'IN

329. Ch'in Teng t'ai-wei tz'u-pei

秦劉太尉祠碑

(Restoration of shrine of General TENG [TENG AI].) Li. Shensi, P'u-ch'eng. Ch'ien Ch'in/Wei, 367.

Book with 15 faces: 16×25 . 233918. Possibly late 18th cent. rubbing. TUAN-FANG and LI TSUNG-T'UNG, colls. Notes of verification, comments and appreciation. Colophons by noted scholars.

Accompanying notes in Chinese and English by LI TSUNG-T'UNG and M. K. STARR.

Lu Tseng-hsiang (1), 10/1a-7a. Wu I (1), 1/13-14.

PEI LIANG

330. [Ch'ang-nan Wang Hsiao tz'u-nan Wang Chih kung yang] 長男王效次男王致供養

(Buddhist votive inscription.) Between Li and Cheng. Hsi-an. 409. Object in FMNH depicts Buddha and attendants.

 20×6 . 121420/1 a (d. 121420/2. Illus.

LIU SUNG

331. [Ching-p'ing san nien tsao-hsiang]

景平三年造像

(Reverse of a dated Buddhist image.) Bronze. Cheng. Hsi-an (425). May be a Ming imitation. Object in FMNH. Badly effaced. 12×5 . 120075/1.

332. [Sung T'ai-shih wu nien I-tu I-tao Ho hsiao-lien fu-jen Sang shih shen mu-chuan]

宋泰始五年宜都夷道何孝廉夫人桑氏神墓槧

(Dated brick from tomb of the wife, née SANG, of second-degree graduate HO of I-tao, I-tu hsien, Hupei.) Tomb brick. Li. Szechwan. 469.

 35×4 (dated edge), 36×15 (flat surface). 233591. D. C. GRAHAM, coll.

NAN-PEI CH'AO

333. [Shih Hsing-kuo ch'i tsao kuan-yin hsiang chi]

石行果妻造觀音像記

(Inscription from votive dedicated by Lady WANG, wife of SHIH HSING-KUO.) Cliff site. Cheng. Lo-yang, Lung-men.

 $19 \times 7.245351.$

Chavannes (3), 451, est. 338; pl. DLXVII, no. 1574.

334. [Wang Yüan-li tsao a-mi-t'o hsiang chi]

王元禮造阿彌陁像記

(Inscription from votive dedicated by WANG YÜAN-LI.) Cliff site. Cheng. Lo-yang, Lung-men.

 9×22 . 245343.

335. [I-tzu Lei Seng-ming teng tsao mi-lo hsiang]

邑子雷僧明等造彌勒像

(Maitreya image and inscription by LEI SENG-MING and citizens of the same city.) Cheng. N.p.

 45×62 . 245209.

336. [I-tzu Chu Yang-sheng teng tsao-hsiang t'i-ming]

邑子朱陽生等造像題名

(Buddhist inscription and images from votive dedicated by CHU YANG-SHENG and other citizens of the same city.) Cheng. N.p. 44 × 24, 245207.

337. Kao wang ching

高王經

(Sūtra). Cheng. N.p.

 62×37 . 245206.

338. [Shih-k'o fo-hsiang]

石刻佛像

(Buddha, attendants and other figures.) N.p.

28 × 20, 233765, D. C. GRAHAM, coll.

339. [Ch'ing-hsin nü Jen Wang erh jen tsao-hsiang chi] 清信女任王二人造像記

(Inscription from votive dedicated for deceased Lady CHING-HSING by Lady JEN and Lady WANG.) Cliff site. Cheng. Lo-yang, Lung-men.

 19×8 . 245362.

Chavannes (3), 410, est. 2138; pl. DLX, no. 1492.

340. [Kuo-chou Nan-ch'ung hsien Tu Wen-ting tsao-hsiang chi] 果州南充縣杜穩定造像記

(Inscription from votive dedicated by TU WEN-TING.) Cliff site. Cheng. Lo-yang, Lung-men.

 $9 \times 10.245363.$

341. [Ch'ing-hsin nü Yang Pao-sheng tsao mi-lo hsiang chi] 清信女楊寶勝造彌勒像記

(Inscription from votive dedicated by YANG PAO-SHENG.) Cliff site. Cheng. Lo-yang, Lung-men.

 $20 \times 6.245364.$

Chavannes (3), 515, est. 465; pl. DLXXVII, no. 1672. Sun Hsing-yen (1), 2/14b.

342. [Liang Hsi-wang tsao-hsiang chi] 梁喜王造像記 (Inscription referring to Kuan-yin figure dedicated by LIANG HSI-WANG.) Cliff site. Cheng. Lo-yang, Lung-men. 6×8 , 245369.

343. [Li Che tsao-hsiang chi] 本哲浩復記

(Inscription from votive dedicated by LI CHE.) Cliff site. Cheng. Lo-yang, Lung-men.

 20×7 . 245372.

344. [Chin-chou Hsiang-ling hsien Ts'ui Yüan-yü tsao-hsiang chi] 晋州襄陵縣崔元裕造像記

(Votive Inscription re: Buddha and Bodhisattva images dedicated by TS'UI YÜAN-YÜ of Hsiang-ling District, Chin-chou.) Cliff site. Cheng. Lo-yang, Lung-men.

 7×15 . 245373.

Chavannes (3), 409, est. 228; pl. DLX, no. 1482.

345.. [Tu Lu-ch'ing ch'i teng tsao fo hsiang chi] 杜惠清妻等造佛像記

(Inscription and figures from votive dedicated by the wife of TU-LU-CH'ING.) Cliff site. Cheng. Lo-yang, Lung-men. 62×20 , 245379.

CH'I

346. [Ju Fa-liang tsao-hsiang chi]

茹法亮造像記

(Inscription from Buddhist votive dedicated by JU FA-LIANG.) Cheng. Hsi-an. 484. Object, Buddha and attendants, in FMNH. 18×12 . 121417/1 (d. 121417/2). Illus.

347. [Shih-chia wang hsiang]

釋迦王像

(Buddhist votive inscription.) Li. Hsi-an. 484. Object, Śâkyamuni in FMNH.

 3×15 . 121413/1 (d. 121413/2).

348. [Wei-wei tsun-fo pei t'i-tzu]

維衛尊佛背題字

(Inscription from reverse of Vipasyin tablet.) Cheng. Chekiang, Shao-hsing hsien, Miao-hsiang szu. 488.

 30×16 . 244948.

Lu Tseng-hsiang (1), 10/27a (c,t).

LIANG

349. [Liang] T'ien-chien szu nien erh yüeh shih-wu jih (?) tso

梁天監四年二月十五日作

(Dated brick.) Tomb brick. Li. Szechwan. 505.

 33×4 (dated edge), 33×16 (flat surface, undecorated). 233592. D. C. GRAHAM, coll.

350. [Shen Yüeh tsao-hsiang chi]

沈約造像記

(Inscription from Buddhist votive dedicated by SHEN YÜEH.) Cheng. Hsi-an. 513.

 8×16 . 121444/1 (d. 121444/2, 121444/3).

351. [Yang Sheng fu-ch'i tsao-hsiang chi]

楊盛夫妻造像記

(Inscription from reverse of a Buddhist figure recording that the tablet was made by YANG SHENG and his wife.) Bronze tablet. Cheng. Hsi-an. (521). Object in FMNH; may be a Ming imitation. 11×10 . 120074/1.

352. [Ta-t'ung liu nien Chün-chou tz'u-shih Lü Hsiu ti-hsiung szu jen tsao-hsiang chi]

大通六年均州刺史吕秀弟兄四人造像記

(Inscription from Buddhist votive dedicated by LÜ HSIU, Governor of Chün-chou.) Cheng. Hsi-an. 532. Object, Buddha, in FMNH. 23 × 7. 121422/1 (d. 121422/2).

353. [Liang chung Ta-t'ung erh nien tsao-hsiang chi]

梁中大同二年造像記

(Buddhist votive inscription.) Cheng. Hsi-an. 547. Object, Buddha, in FMNH.

 29×11 . 121429/1 (d. 121429/2).

354. T'ien-ch'eng yüan nien Yang tsao [chuan] 天成[3]元年楊造縣

("Made by YANG, first year of T'ien-ch'eng.") Tomb brick. Li. Szechwan. 555.

 19×7 (dated edge), 18×20 (flat surface). 233613a.

D. C. GRAHAM, coll.

PEI WEI

355. [Wei tsao-hsiang]

魏造像

(Inscription from Buddhist figure.) Cheng. Lo-yang, Lung-men. Indecipherable.

 43×43 . 245174

356. [Yü-huang ta-ti hsiang ming-wen]

玉皇大帝像銘文

(Inscription and image of Yü-huang, Taoist God of Heaven from votive; list of donors.) Cheng with pointed strokes. Hsi-an. Reverse. Object, complete stone, in FMNH.

Eight sheets representing complete stele: approx. 62×20 -37. 121385/1 (d. 121385/2). Illus.

357. Shih-chia hsiang

釋迦像

(Inscription from Śākyamuni votive dedicated by WEI LING-TS'ANG and HSÜEH FA-SHAO.) Cheng. Lo-yang, Lung-men. Variant forms of characters.

 14×17 (head), 74×39 (text). 244768. Illus.

Chavannes (1), pl. CCCXXV, no. 541 (r). Chavannes (3), 487-489, pl. DLXXI, no. 1615. Lu Tseng-hsiang (1), 12/30a-b (c). Wang Ch'ang (1), 28/11 (t,c).

358. [Han I-yün teng tsao-hsiang]

韓电雲等造像

(Inscription from Udayana votive dedicated by HAN I-YÜN, SZU-TU TUAN and others.) Cheng. Lo-yang, Lung-men. Pei Wei/T'ang. 61×39 . 244784.

Chavannes (1), pl. CCCXXXVII, no. 625 (t). Chavannes (3), 391-392 (t,c). Lu Tseng-hsiang (1), 33/28 (t,c). Wang Yün (1), 6/14b-15a (t,c).

359. [Shou-yang szu i i erh-shih-liu jen tsao-hsiang chi]

(Inscription from votive dedicated by 26 members of Shou-yang Monastery.) Cliff site. Cheng. Lo-yang, Lung-men. 415. 18×34 , 245570.

360. [Wei-yüan chiang-chün Wang T'ung-hsin tsao-hsiang] 威遠將軍王同信浩像

(Inscription from Buddhist votive dedicated by WANG T'UNG-HSIN.) Cheng. Hsi-an 421. Fragment. Object in FMNH.

Two sheets: 19×10 (obverse), 18×21 (reverse). 121393a-b (d. 121393/2a-b, 121393a-b).

361. [Tung Seng-chih tsao mi-t'o hsiang chi] 董僧智浩獨陈像記

(Amitābha votive made by TUNG SENG-CHIH.) Cliff site. Cheng. Lo-yang, Lung-men. Ca. 424-556.

 10×21 . 245383.

Chavannes (3), 517, est. 473, fig. 613; pl. DLXXVII, no. 1683.

362. [Shih-k'o fo hsiang chi ming-wen] 石刻佛象及銘文

(Buddha and attendants, inscription from votive dedicated by LI JEN.) Cheng. N.p. 426.

Two sheets: 18×14 (a), 19×15 (b). 233764a-b.

363. Ta-tai Hua-yüeh miao pei 大代華岳廟碑 (Buddhist inscription from Hua-shan Temple.) Li. LIU YÜAN-MING. Shensi, Hua-shan Temple. 439.

Book: 23×13 . 245614. Photolithographs from rare rubbing owned by WANG I-JUNG.

Chao Ming-ch'eng (1), 21/2. Ou-yang Fei (1), 1/5b.

364. [Hsieh Po-ta tsao-hsiang chi] 解伯達造像記

(Inscription from Maitreya votive dedicated by HSIEH PO-TA.) Cheng. Lo-yang, Lung-men. T'ai-ho, 477-499.

 12×34 . 244776.

Chavannes (1), pl. CCCXXVII, no. 549 (t). Chavannes (3), 478 (t,c); pl. DLXX, no. 1602. Lu Tseng-hsiang (1), 12/23a-24b (t,c).

365. Pi-ch'iu Tao-chiang tsao-hsiang

(Buddhist votive dedicated by TAO-CHIANG, a monk.) Cheng. Loyang, Lung-men. T'ai-ho, 477-499.

 22×44 . 244771.

Chavannes (1), pl. CCCXXVI, no. 54. Chavannes (3), 514-515, pl. DLXXVII, no. 1670 (t). Lu Tseng-hsiang (1), 17/7b-8a (t,c). Wang Yün (1), 6/15a-b (t,c).

366. [I-shih Fa-tsung tsao-hsiang chi]

(Inscription from Buddhist votive dedicated by FA-TSUNG.) Cliff site. Cheng. Lo-yang, Lung-men. 483.

 38×79 . 245481.

367. [Hsin shih-nü teng tsao-hsiang chi]

(Inscription re: 95 Buddha images dedicated by 54 Buddhist disciples for blessing of the Emperor and his family.) Cave site. Cheng. Shansi, Ta-t'ung, Yün-kang. 483.

 38×80 . 245509/1 (d. 245509/2).

368. [Ts'ui Ch'eng-tsung tsao shih-chia hsiang chi]

(Inscription from Śākyamuni votive dedicated by TS'UI CH'ENG-TSUNG.) Cheng. Shantung, Li-ch'eng hsien. 483.

 60×37 . 244690.

Hsü Nai-ch'ang (1), 15/1.

369. Lung-men erh-shih p'in

(Buddhist inscriptions.) Cliff sites. Li, cheng. Lo-yang, Lung-men. Ca. 485-520.

Two books of 20 photolithographs: 28×16 . 245610.

370. [Pei-hai wang t'ai-fei Kao tsao-hsiang chi]

(Inscription from Buddhist votive dedicated by the Empress Dowager, Lady KAO, Mother of Prince of Pei-hai.) Cheng. Lo-yang, Lung-men. 495.

 38×25 . 244777.

Chavannes (1), pl. CCCXXVII, no. 550 (r). Chavannes (3), 474 (t,c). Lu Tseng-hsiang (1), 12/23a-b (t,c).

371. [Shih-k'o fo-hsiang]

(Seated Buddha and attendants with inscription from votive dedicated by HUI YEN.) Li. Shansi, Szu-chou (W. of Hsin-hsien). 496.

Mounted: 51×46 . 233767. D. C. GRAHAM, coll.

372. [Chang Yüan-tsu ch'i wei wang-fu tsao-hsiang]

(Inscription from Buddhist votive dedicated by I-FU for her deceased husband, CHANG YÜAN-TSU.) Cheng. Lo-yang, Lungmen. 496.

 11×32 . 244781.

Chavannes (1), pl. CCCXXVII, no. 555. Chavannes (3), 475, pl. DLX-IX, no. 1600. Wang Yün (1), 5/3a (t,c).

373. Wei Ch'i tsao-hsiang erh-shih p'in

(Buddhist inscriptions.) Cliff sites. Li, cheng. Lo-yang, Lung-men. Pei Wei and Ch'i, ca. 496-577.

Book of 20 prints: 30×18 . 245611. Photolithographs of rubbings from SHEN CHÜN-CH'U collection.

374. Shih-p'ing kung hsiang i ch'ü

(Memorial to the Duke of Shih-p'ing by his filial son.) MENG TA. Cheng: CHU I-CHANG. Lo-yang, Lao-chün tung. 498. Tablet cut in grid fashion.

89 × 39. 245211 (d. 244770). Illus.

Chavannes (3), 475-76, pl. DLXIX, no. 1601. Wang Ch'ang (1), 27/18-19.

375. [Pei-hai wang tsao-hsiang chi]

(Inscription from Maitreya votive dedicated by YÜAN HSIANG, Prince of Pei-hai.) Cheng. Lo-yang, Lung-men. 498. Variant characters.

 74×39 . 244780.

Chavannes (1), pl. CCCXXVII, no. 554 (r). Chavannes (3), 477-478, pl. DLXIX, no. 1598. Lu Tseng-hsiang (1), 12/22a-23a (t,c). Wang Yün (1), 5/1a-2a (t,c).

376. [Tao-chiao shih-hsiang ming-wen]

(Taoist deity, T'ien-tsun, and inscription from votive; date and name of donor.) Cheng. Hsi-an. 499. Object in FMNH.

 59×13 . 121396/1 (d. 121396/2).

377. [Chen-wei chiang-chün ☐ tsao fo-hsiang chi]

(Buddha figure and inscription dedicated by General □.) Cheng. Hsi-an. 500. Object in FMNH.

 4×12 . 121390/1 (d. 121390/2, 121390/3).

378. [Wu Mieh-ming tsao-hsiang]

(Inscription from Buddhist votive.) Cheng. Hsi-an. 501. Object in FMNH.

 18×3 . 121389/1 (d. 121389/2, 121389/3).

379. [Cheng Ch'ang-yu tsao-hsiang chi]

(Record of dedication of four Maitreya figures by CHENG CH'ANG-YU, former Governor of Nan-yang, and Earl of Yün-yang.) Cheng. Lo-yang, Lung-men. 501.

 49×34 . 244774.

Chavannes (1), pl. CCCXXVII, no. 547. Chavannes (3), 478 (t); pl. DLXX, no. 1603 (t). Lu Tseng-hsiang (1), 12/25a-b (tc).

380. I-tzu hsiang

(Inscription from Buddhist votive made by SUN TAO-WU, WEI PAI-TU and citizens of K'ai-feng.) MENG KUANG-TA. Cheng: HSIAO HSIEN-CH'ING. Lo-yang, Lung-men. 502.

 15×17 (head), 112×49 (text). 244769.

Chavannes (1), pl. CCCXXVI, no. 542 (r). Chavannes (3), 479-481; pl. DLXX, no. 1605. Lu Tseng-hsiang (1), 12/26a-27a (c). Wang Ch'ang (1), 27/20-23 (t,c).

381. [Kao Shu teng tsao-hsiang chi]

(Buddhist votive by KAO SHU, HSIEH PAI-TU and others.) Cheng, Lo-yang, Lung-men. 502.

 39×27 . 244767.

Chavannes (1), pl. CCCXXV, no. 540 (r). Chavannes (3), 148; pl. DLXX, no. 1606 (t,c). Lu Tseng-hsiang (1), 12/27a-b. Wang Yün (1), 5/4b-5b.

382. [Hou t'ai-fei wei wang-fu Kuang-ch'uan wang tsao-hsiang chi] 传太妃為亡去廣川王造像記.

(Inscription from Maitreya votive dedicated by Lady HOU, wife of deceased Prince of Kuang-ch'uan, Khan of Ho-lan.) Cheng. Lo-yang, Lung-men. 502.

 50×35 . 244779.

Chavannes (1), pl. CCCXXVII, no. 553. Chavannes (3), 482 (t); pl. DLXXI, no. 1607. Ting Shou-chi (1), 1/21-22 (t).

383. [Pi-ch'iu Hui-kan tsao-hsiang chi]

比丘惠感造像記

(Inscription from Maitreya votive dedicated by HUI-KAN.) Cheng. Lo-yang, Lung-men. 502.

 17×40 . 244778/1 (d. 244778/2).

Chavannes (1), pl. CCCXXVII, no. 551 (r). Chavannes (3), 479, pl. DLXX, no. 1604 (t). Lu Tseng-hsiang (1), 12/25b-26a (t).

384. [Kuang-ch'uan wang t'ai-fei Hou tzu tsao mi-lo hsiang chi] 廣川王太妃侯自造彌勒像記

(Inscription from Maitreya votive dedicated by Lady HOU, royal dowager of former Prince of Kuang-ch'uan.) Cheng. Lo-yang, Lungmen. 503.

 25×79 . 244782.

Chavannes (1), pl. CCCXXVII, no. 556 (r). Chavannes (3), 482-483 (t), pl. DLXXI, no. 1608 (t). Lu Tseng-hsiang (1), 12/28b-29a (t).

385. Pi-ch'iu Fa-sheng tsao-hsiang chi 比丘法生造像記 (Inscription from Buddhist votive dedicated by FA-SHENG.) Cheng. Lo-yang, Lung-men. 504.

 33×35 . 244773.

Chavannes (1), pl. CCCXXVII, no. 546 (t). Chavannes (3), 483-484, pl. DLXX, no. 1609. Lu Tseng-hsiang (1), 12/29b-30a (c). Wang Ch'ang (1), 27/23 (t,c).

386. Yang Ta-yen tsao-hsiang chi 楊大眼造像記

(Inscription from Buddhist votive dedicated for Emperor HSIAO-WEN by YANG TA-YEN of Ch'ou-chih.) Cheng. Honan, Lo-yang, Lung-men. ca. 504-506. Variant forms of characters, gives An-ch'eng hsien as "An-jung."

 17×10 (head), 75×40 (text). 244766.

Chavannes (1), pl. CCCXXV, no. 538 (r). Chavannes (3), 486-487 (t,c); pl. DLXXI, no. 1614 (t). Wang Ch'ang (1), 28/9-17 (t,c).

387. [P'i-hsien ling Wang I tsao-hsiang chi] 邓縣今王易造像記

(Inscription from Buddhist votive dedicated by WANG I, Magistrate of P'i District.) Cheng. 506. Object in FMNH.

 $49 \times 38. \ 121420/1 \ (d. \ 121420/2).$

388. [An-ting wang tsao-hsiang chi] 安定王浩像記。

(Two images from Śākyamuni votive dedicated by YÜAN HSIEH, Prince of An-ting.) Cheng. Lo-yang, Lung-men. 507. Text corrects Wei-shu spelling of Prince CHING.

 25×52 . 244783/1 (d. 244783/2, 244783/3).

Chavannes (1), pl. CCCXXVIII, no. 563. Chavannes (3), 489-490 (t,c); pl. DLXXII, no. 1617 (r). Lu Tseng-hsiang (1), 13/3a-b (c). Wang Yün (1), 5/7a-8a (c).

389. [Yang An-hsiang tsao shih-chia hsiang chi] 楊安祥浩穩沈後記 (Inscription from votive dedicated by YANG AN-HSIANG.) Cliff site. Cheng. Lo-yang, Lung-men. 508.

 23×5 . 245377.

Chavannes (3), 490, est. 396, fig. 564; pl. DLXXII, no. 1619.

390. [Pi-ch'iu-ni Fa-wen teng tsao mi-lo hsiang chi]

(Inscription from votive dedicated by FA-WEN.) Cliff site. Cheng. Lo-yang, Lung-men. 509.

 12×30 . 245355.

Chavannes (3), 492, est. 402, fig. 610, pl. DLXXII, no. 1623. Sun Hsing-yen (1), 2/3a.

391. Feng Liang tsao fo-hsiang chi

(Avalokiteśvara votive dedicated by FENG LIANG to Hsien-chü Temple.) Cheng. Hsi-an. 509. Object in FMNH.

 10×6 . 119986/1 (d. 119986/2).

392. [Pi-ch'iu-ni Fa-hsing teng tsao ting-kuang shih-hsiang chi] 比丘尼.法行等选定光石像記

(Inscription from votive dedicated by FA-HSING.) Cliff site. Loyang, Lung-men. 510.

 $20 \times 15, 245404$

Chavannes (3), 492, est. 403, fig. 590; pl. DLXXII, no. 1624. Sun Hsing-yen (1), 2/3b.

393. [Pi-ch'iu-ni Fa-ch'ing tsao mi-lo hsiang chi]

(Inscription from votive dedicated by FA-CH'ING.) Cliff site. Loyang, Lung-men. 510.

 26×12 . 245396.

Chavannes (3), 493, est. 405, fig. 561; pl. DLXXIII, no. 1626. Sun Hsing-yen (1), 2/3b.

394. [Ning-chou tz'u-shih Shang Shou-li tsao-hsiang chi] 寧州剌史尚守禮造像記

(Inscription from Buddhist votive dedicated by SHANG SHOU-LI, Governor of Ning-chou.) Cheng. Hsi-an. 510. Object, seated Buddha, in FMNH.

 24×20 . 121405/1 (d. 121405/2, 121405/3).

395. [Hua-chou tz'u-shih An-ting wang tsao-hsiang chi] 華州刺史安定王造像記

(Inscription from votive dedicated by the Prince of An-ting, Governor of Hua-chou.) Cliff site. Lo-yang, Lung-men. 511.

 24×39 . 245401.

Chavannes (3), 497, est. 411, fig. 566; pl. DLXXIII, no. 1633. Sun Hsing-yen (1), 2/3b. Wang Ch'ang (1), 27/37-38.

(Images and inscription from votive dedicated by TAO-SENG.) Cliff site. Lo-yang, Lung-men. 511.

 $12 \times 30.245394.$

Chavannes (3), 495, est. 410, fig. 590; pl. DLXXII, no. 1631. Sun Hsing-yen (1), 2/4a. Wang Ch'ang (1), 27/29.

397. [Pi-ch'iu seng Fa-hsing tsao mi-lo hsiang chi] 比丘僧法興造彌勒像記

(Inscription from votive dedicated by FA-HSING.) Cliff site. Cheng. Lo-yang, Lung-men. 511.

 $18 \times 10.245365.$

Chavannes (3), 495, est. 409, fig. 578; pl. DLXXIII, no. 1630. Sun Hsing-yen (1), 2/3b.

398. [Ch'ing-hsin shih Ts'ao Lien tsao shih-chia hsiang chi] 清信士曹連造釋迦像記,

(Inscription from votive dedicated by TS'AO LIEN.) Cliff site. Cheng. Lo-yang, Lung-men. 511.

 $16 \times 6.245359.$

Chavannes (3), 494, est. 408, fig. 607; pl. DLXXIII, no. 1629. Sun Hsing-yen (1), 2/3b.

399. [Pi-ch'iu-ni Hui-chih tsao shih-chia hsiang chi]

(Inscription from votive dedicated by HUI-CHIH.) Cliff site. Cheng. Lo-yang, Lung-men. 511.

 25×11 . 245357.

Chavannes (3), 493, est. 406, fig. 591; pl. DLXXIII, no. 1627. Sun Hsing-yen (1), 2/3b.

400. [Shih Shen-an tsao-hsiang]

(Buddhist image and inscription from votive donated by SHIH SHEN-AN.) Li. Hsi-an. 511. Object in FMNH.

 9×27 . 121632/1 (d. 121632/2).

401. Ch'u-t'a Cheng wen-kung pei

(Memorial to CHENG YU-LIN.) Cliff site. Cheng. Shantung, T'ienchu shan. 511. Personal inscriptions by CH'IN HSIEN and FENG WEI-CHÜ dated 1113.

Book: 21×14 . 245615. Photolithographs from early rubbing taken from original inscription. Rubbing from CHENG CHAI collection. Illus.

402. [Liu Lo-chen hsiung-ti tsao mi-lo hsiang chi]

(Images and inscription from votive dedicated by LIU LO-CHEN.) Cliff site. Lo-yang, Lung-men. 512.

 10×41 . 245331.

Chavannes (3), 38, est. 414, fig. 589; pl. DLXXIV, no. 1636. Sun Hsing-yen (1), 2/4b. Wang Ch'ang (1), 27/38.

403. Wei mu-chih san chung ho-ts'e

(Three epitaphs: CHING HO CH'I, LI CH'AO, WANG HSIU-FU.) Cheng. Honan, Lo-yang hsien; Honan, Wen Hsien; Shansi, Chin Chou. 514; 530; 721.

Book: 20×10 . 245613. Photolithographs from rubbings of original tablets.

404. [Pai Fang-sheng tsao shih-chia-mou-ni fo hsiang chi] 白方生浩耀迦牟尼佛像記

(Inscription from votive dedicated by PAI FANG-SHENG.) Cliff site. Cheng. Lo-yang, Lung-men. 515.

 12×7 . 245330.

Chavannes (3), 499, est. 418, fig. 599; pl. DLXXIV, no. 1638. Sun Hsing-yen (1), 2/4b.

405. [Ch'ing-hsin nü Yin Ching-miao tsao-hsiang chi] 清信女尹静妙造像記

(Inscription from votive dedicated by YIN CHING-MIAO.) Cliff site. Lo-yang, Lung-men. 515.

 10×18 . 245392.

Chavannes (3), 500, est. 420, fig. 619; pl. DLXXIV, no. 1640. Wang Ch'ang (1), 28/5.

406. [Sun Yung-an tsao-hsiang chi]

(Inscription re: Buddhist votive dedicated by SUN YUNG-AN.) Cheng. Lo-yang, Ts'un-ku ko. 516.

 20×24 . 245181.

Wang Yün (1), 5/4b-5b.

407. Ch'u-t'a Ts'ui Ching-yung mu-chih

初拓崔敬邕墓誌

(Epitaph of TS'UI CHING-YUNG.) Cheng. Hopeh, An-p'ing hsien. 517.

Book: 22×12 . 245606. Photolithograph of early impression from original stone. Colophons.

Chao Wan-li (1), 5/47a, pl. 223/134b.

408. Ch'u-t'a Tiao hui kung mu-chih

(Epitaph of TIAO TSUN.) Cheng. Hopeh, Nan-p'i hsien. 517.

Book: 26×15 . 245607. Photolithograph of early rubbing from original stone. Colophon by LIU K'O-LUN dated 1762.

Chao Wan-li (1), 5/45a-47a, pl. 222/132b-134a. Wang Ch'ang (1), 28/13-19.

409. [Pi-ch'iu Hui-jung tsao mi-lo hsiang chi]

(Inscription from votive dedicated by HUI-JUNG.) Cliff site. Cheng. Lo-yang, Lung-men. 517.

 12×20 . 245340.

Chavannes (3), 500, est. 421, fig. 593; pl. DLXXIV, no. 1641. Sun Hsing-yen (1), 2/5a.

410. [Chi-chün wang Yu tsao-hsiang chi]

(Inscription from Buddhist votive dedicated by YU, Prince of Chichün, Governor of Ching-chou, and grandson of Emperor WEN-CHENG.) Cheng. Lo-yang, Lung-men. 517. Variant forms of characters.

 37×35 . 244772.

Chavannes (1), pl. CCCXXVI, no. 545 (t). Chavannes (3), 501; pl. DLXXIV, no. 1643.

411. [Ching-li tsao-hsiang]

(Buddhist votive inscription from back and sides; flat relief image.) Cheng. Hsi-an. 519. Object, seated Buddha and attendants, in FMNH.

 15×14 (image), 10×35 (inscription). 121418/1 (d. 121418/2).

412. Pi-ch'iu-ni Tz'u-hsiang Hui-cheng tsao-hsiang chi 比丘尼慈香慧政造像記

(Buddhist votive dedicated by TZ'U-HSIANG and HUI-CHENG, two nuns.) Cheng. Lo-yang, Lung-men. 520. Variant forms of characters.

 38×36 . 244775.

Chavannes (1), pl. CCCXXVII (t). Chavannes (3), 504; pl. DLXXV, no. 1647. Wang Yün (1), 6/9b-10b (t,c).

(Inscription from votive dedicated by CHAO A-HUAN.) Cliff site. Cheng. Lo-yang, Lung-men. 520.

 38×30 . 245350.

Chavannes (3), 504-505, est. 432, fig. 571; pl. DLXXV, no. 1648. Wang Ch'ang (1), 28/25-26.

414. [Hsü□ho tsao-hsiang chi] 徐□和造像記

(Inscription from votive dedicated by HSÜ□-HO, a Buddhist disciple.) Cliff site. Cheng. Lo-yang, Lung-men. 521.

 13×6 . 245334.

Chavannes (3), 506, est. 437, fig. 606; pl. DLXXV, no. 1653. Sun Hsing-yen (1), 2/6a.

415. [Pi-ch'iu Hui-jung tsao shih-chia hsiang chi] 比丘慧榮造釋迦像記

(Inscription from votive dedicated by HUI-JUNG.) Cliff site. Cheng. Lo-yang, Lung-men. 521.

 9×9 . 245339.

Chavannes (3), 506, est. 435, fig. 608; pl. DLXXVI, no. 1650. Sun Hsing-yen (1), 2/6b.

416. [Pi-ch'iu Hui-ch'ang tsao mi-lo hsiang chi] 比丘慧暢造彌勒像記。

(Inscription from votive dedicated by HUI-CH'ANG.) Cliff site. Cheng. Lo-yang, Lung-men. 522.

 28×12 , 245352.

Chavannes (3), 507, est. 439, fig. 577; pl. DLXXV, no. 1653. Wang Ch'ang (1), 29/21.

417/A. Wei Lu-chün t'ai-shou Chang fu-chün ch'ing-sung chih pei 魏魯郡太守張府君清頌之潭

(Eulogy to CHANG MENG-LUNG, Governor of Lu-chün, Wei.) Cheng, cheng. Shantung, Ch'ü-fu, Confucius Temple. 522.

 38×28 (head), 150×85 (text). 244614/1 a-b (d. 244614/2a, 244642 a-b).

Shodō zenshū, vol. 6, pl. 24-29 (t). Shoseki meihin sōkan, vol. 13 (r,t). Wang Ch'ang (1), 29/8-19 (t,c).

417/B. Photolithograph of above.

418. [Chang Meng-lung ch'ing-sung pei-yin] 張猛龍清溫豫

(Names of donors to CHANG MENG-LUNG eulogy.) Cheng. Shantung, Ch'ü-fu, Confucius Temple. (522).

 41×51 (head), 146×87 (text). 244647.

Wang Ch'ang (1), 29/11-19 (t,c).

419. Yüan-t'a Wei Cheng Tao-chung mu-chih 原拓魏鄭道忠墓誌

(Epitaph of CHENG TAO-CHUNG.) Cheng. Honan, Yung-yang hsien. 523.

Book: 21×10 . 245609. Photolithograph of early rubbing from original stone. Note by LO CHEN-YÜ dated 1907.

Chao Wan-li (1), 5/51a, pl. 234/141b.

420. [Pi-ch'iu Fa-ling tsao shih-chia hsiang chi]

比丘法险造釋洳侯記

(Votive inscription dedicated by FA-LING.) Cliff site. Cheng. Loyang, Lung-men. 523.

 $11 \times 30.245346.$

Sun Hsing-yen (1), 2/30.

421. Huang-hsien tu hsiang Shih-yang li Ch'ü Yen-yün mu-chih 黃縣都鄉石羊里鞠彦雲墓志

(Epitaph and cover stone of CH'Ü YEN-YÜN of Shih-yang, Huang District.) Cheng. Shantung, Huang-hsien, Confucius Temple. **523**.

Two sheets: 24×29 (cover stone), 26×28 (epitaph). 245407 a-b. Chao Wan-li (1), 5/51b, pl. 236, 142b-143a.

422. [Shih-chia hsiang chi] 署伽藻記

(Inscription from Buddhist votive.) Cheng. Hsi-an. 524. Reverse. Object, Buddha, in FMNH.

 33×24 . 121392/1 (d. 121392/2, 121392/3).

423. [Fo ti-tzu Liu Ken teng tsao-hsiang chi]

佛弟子劉根等造像記

(Buddha image and inscription from votive dedicated by LIU KEN, et al). Cheng. Hsi-an. 524.

Scroll: 134×40 . 121170 (d. 245503).

424. [Tsao San-chi fu-t'u chi]

造三級浮圖記

(Dedication by LIU KEN et al. of a three-story pagoda as tribute to the Emperor, Empress and members of the imperial family; rubbing shows Buddha and disciples under Bodhi trees.) Cheng. Lo-yang, Lung-men. 524. See 423.

 39×127 . 245503 (d. 121170).

425. [Pi-ch'iu Fa-hsing tsao shih-chia-mou-ni hsiang chi] 比丘法與告釋迦年尼豫記 (Śākyamuni image and inscription from votive dedicated by FA-HSING.) Cliff site. Cheng. Lo-yang, Lung-men. 526. 47 × 40, 245574.

426. [Ch'ing-hsin nü Chu Ching-fei tsao shih-chia hsiang chi] 清信女朱景妃造釋迦像記

(Inscription from votive dedicated by CHU CHING-FEI.) Cliff site. Cheng. Lo-yang, Lung-men. 527.

 14×44 . 245349.

Chavannes (3), 414, est. 248, fig. 600; pl. DLXI, no. 1500. Sun Hsing-yen (1), 2/7b.

427. Wei Hsiao-ch'ang shih-k'u pei

魏孝昌石窟碑

(Inscription from Buddhist votive dedicated by HUANG-FU TU.) YÜAN FAN. Cliff site. Li. Lo-yang, Lung-men. 527. Mostly illegible.

Book: 26×15 . 245612. Photolithograph from rare rubbing owned by CHAO SHIH-CHÜN. Two colophons by CHAO signed SHENG-PO-1905.

428. [Kao Shih-chen teng hsiung-ti szu jen tsao-hsiang chi]

(Buddha image and inscription from votive dedicated by KAO SHIH-CHEN and his three brothers.) KAO SHEN. Cliff site. Li. Loyang, Lung-men. 528.

 47×38 . 245575.

429. Wei ku Huai ling Li chün mu-chih ming 魏故懷令李君墓誌銓

(Epitaph of LI CH'AO, Magistrate of Huai District, who died in 524.) Li Honan, Yen-shih hsien, Confucius Temple. N. Wei (529). 54×54 . 245313.

Wang Ch'ang (1), 29/25-28.

(Inscription from votive dedicated by □TAO-CH'ENG, possibly Taoist.) Cheng. Hsi-an. 529. Object in FMNH.

 26×15 . 121388/1 (d. 121388/2).

431. Ching-k'o Chang Hei-nü mu-chih 精刻張里女墓誌

(Epitaph of CHANG HEI-NÜ.) Cheng. Shansi, P'u-pan ch'eng. 531.

Book: 19×11 . 245608. Photolithograph of re-cut stone of original epitaph. Note by CHENG HSIAO-HSÜ dated 1907 and by SHEN PAO-K'UN dated 1876.

Chao Wan-li (1), 6/58b-59a, pl. 278/176a.

432. [Fan Nu-tzu tsao-hsiang chi]

(Inscription from votive dedicated by FAN NU-TZU; names of contributors.) Shensi, Fu-p'ing hsien. 532.

 100×53 (a), 100×36 (b). 245162.

Mao Feng-chih (1), 1/9-10 (t,c).

433. [Fan Ju-tzu tsao pai-yü hsiang chi]

(Record of a Buddhist image dedicated by FAN JU-TZU.) Cheng. N.p. 532.

 19×27 , 245572.

434. [Lo-chou tz'u-shih Hsia Hou-jui tsao-hsiang chi] 洛州刺史夏侯瑞造像記

(Inscription from Buddhist votive dedicated by HSIA HOU-JUI, Governor of Lo-chou.) Cheng. Hsi-an. 532. Object, Buddha, in FMNH.

 48×34 . 121421/1 (d. 121421/2, 121421/3).

435. [Ling-chiang chiang-chün Cheng Chi-shu tsao wu-liang-shou hsiang chi]

陵江將軍政機樹造死量壽象記

(Votive inscription.) Cliff site. Cheng. Lo-yang, Lung-men. 533. 10×19 . 245332.

Chavannes (3), 590, est. 444, fig. 576; pl. DLXXVI, no. 1659. Sun Hsing-yen (1), 2/8b.

HSI WEI

436. [Tung-p'ing chiang-chün Su Fang-ch'eng tsao-hsiang chi] 東平將軍蘇方成造像記

(Image and inscription from Buddhist votive dedicated by SU FANG-CH'ENG, General of Tung-p'ing.) Cliff site. Cheng. Lo-yang, Lung-men. (540).

 $12 \times 6.245344.$

Chavannes (3), 511, est. 451, fig. 624; pl. DLXXVI, no. 1662. Sun Hsing-yen (1), 2/8b.

437. [Yang Szu-ho tsao fo-hsiang chi]

楊思和造佛像記

(Inscription from Buddhist votive dedicated by YANG SZU-HO.) Reverse. Cheng. Hsi-an. 542.

 19×13 . 195811.

438. [Ho Lo-sheng tsao-hsiang chi]

何羅生造像記

(Inscription from votive dedicated by HO LO-SHENG.) Reverse. Li. Hsi-an. 545. Object, Buddha in FMNH.

 23×15 . 121419/1 (d. 121419/2, 121419/3).

439. [Ta-t'ung shih-san nien tsao-hsiang]

大統十三年造像

(Inscription re: Buddhist image.) Cheng. N.p. 547. Incomplete text. 52×4 . 245169.

TUNG WEI

440. [Yao Tsu tsao kuan-shih-yin hsiang chi]

姚祚造觀世音像記

(Inscription from votive dedicated by YAO TSU.) Cliff site. Cheng. Lo-yang, Lung-men.

 21×5 , 245358.

Chavannes (3), 429, est. 280; pl. DLXIII, no. 1529. Sun Hsing-yen (1), 2/18a.

441. [Ch'ing-hsin-shih Li Yüan teng tsao-hsiang chi]

清信士李袁等造像記

(Inscription from votive dedicated by LI YÜAN.) Cliff site. Cheng. Lo-yang, Lung-men.

 14×8 . 245356.

Sun Hsing-yen (1), 2/15b.

442. [Yang p'o tsao-hsiang chi]

楊婆造像記

(Buddhist image and inscription from votive dedicated by Mrs. YANG.) Cheng. Lo-yang.

 22×9 . 245204.

Sun Hsing-yen (1), 2/13a.

443. [Hei Weng-sheng teng tsao-hsiang chi]

黑瓮生等造像記

(Inscription from votive dedicated by HEI WENG-SHENG.) Cliff site. Cheng. Lo-yang, Lung-men.

 7×36 . 245360.

Sun Hsing-yen (1), 2/12b.

444. [Fo ti-tzu T'an-hua teng tsao-hsiang chi]

(Inscription from votive dedicated by T'AN HUA.) Cliff site. Cheng. Lo-yang, Lung-men.

 10×9 . 245366.

Sun Hsing-yen (1), 2/14b.

445. [Chao Chen tsao-hsiang chi]

(Images and inscription from votive dedicated by CHAO CHEN, Magistrate of I-t'ing District.) Cliff site. Cheng. Lo-yang, Lungmen.

 10×21 . 245370.

Chavannes (3), 517-518, est.; pl. DLXXVII, no. 1684. Sun Hsing-yen (1), 2/12b. Wang Ch'ang (1), 32/12.

446. [Pi-ch'iu seng Li-seng tsao wu-liang-shou fo hsiang chi] 比丘僧力僧造乐量壽佛像記

(Inscription from votive dedicated by LI-SENG.) Cliff site. Cheng. Lo-yang, Lung-men.

 9×15 . 245371.

Sun Hsing-yen (1), 2/12b.

447. [Ch'ing-hsin nü K'o-tun tsao a-mi-t'o hsiang chi] 清信女可敦造阿彌陁像記

(Amit \bar{a} bha image from votive dedicated by K'O-TUN.) Cliff site. Cheng. Lo-yang, Lung-men.

 $14 \times 8.245374.$

Chavannes (3), 411, est. 242; pl. DLX, no. 1496. Sun Hsing-yen (1), 2/13b.

448. [Yang Szu-li tsao-hsiang chi]

楊思禮造像記

(Inscription from votive dedicated by YANG SZU-LI.) Cliff site. Cheng. Lo-yang, Lung-men.

 $12 \times 6.245375.$

Sun Hsing-yen (1), 2/16b.

449. [Liu Ch'ang-chu wei sheng-jih tsao-hsiang chi] 柳常住為生日浩像記

(Record of Buddha figure made by LIU CH'ANG-CHU to commemorate his birthday.) Cliff site. Lo-yang, Lung-men.

 16×8 . 245402.

Chavannes (3), 429, est. 281; pl. DLXIII, no. 1530. Sun Hsing-yen (1), 2/13a.

450. [Ch'ing-hsin nü Kao tsao a-mi-t'o hsiang chi]

(Inscription from votive dedicated by Lady KAO.) Cliff site. Cheng. Lo-yang, Lung-men.

 $14 \times 8.245378.$

Chavannes (3), 410, est. 236; pl. DLX, no. 1490.

451. [Seng-chi teng tsao mi-lo hsiang chi]

(Inscription from votive dedicated by SENG-CHI.) Cliff site. Cheng. Lo-yang, Lung-men. 535.

 9×20 . 245333.

Chavannes (3), 509, est. 445, fig. 612; pl. DLXXVI, no. 1658. Sun Hsing-yen (1), 2/10a.

452. [Pi-ch'iu-ni T'an-hui teng tsao-hsiang chi]

(Inscription from votive dedicated by T'AN-HUI.) Cliff site. Cheng. Lo-yang, Lung-men. 536.

 30×13 . 245400.

Chavannes (3), 509, est. 446, fig. 618; pl. DLXXVI, no. 1659. Sun Hsing-yen (1), 2/10b.

453. [Hsin-nü Sun Szu-hsiang tsao kuan-shih-yin hsiang chi] 信女孫思查造觀世音像記

(Inscription from votive dedicated by SUN SZU-HSIANG.) Cliff site. Cheng. Lo-yang, Lung-men. 537.

 12×21 . 245335.

Chavannes (3), 510, est. 447, fig. 573; pl. DLXXVI, no. 1660. Sun Hsing-yen (1), 2/10b.

454. [Fo t'a pei-wen] 佛塔碑文

(Buddhist stūpa inscription.) Cheng. Shantung. 537. 47×27 . 244692.

455. Tsui-ch'u t'a Liu mu-chih ming 最初拓劉懿墓誌銘

(Epitaph of LIU I.) Cheng. Shensi, Hsin-hsien. 540.

Book: 26×13 . 245605. Photolithograph from early impression of original stone. Two colophons.

Chao Wan-li (1), 6/64b-66a, pl. 294/187a.

456. Lu K'ung-tzu miao chih pei 魯孔子廟之源

(Eulogy to LI CHUNG-HSÜAN, Governor of Yen-chou commemorating his restoration of Confucius Temple.) Chuan, cheng. Shantung, Ch'ü-fu, Confucius Temple. 542.

 39×27 (head), 174×84 (text). 244643.

Chao Hsien (1), 1/16-17 (c). Ou-yang Hsiu (1), 4/10 (c). Wang Ch'ang (1), 31/1-14 (t,c).

457. Li Chung-hsüan hsiu K'ung-tzu miao pei-yin 李仲璇修孔子廟碑陰 (Names of donors to LI CHUNG-HSÜAN eulogy.) Cheng. Shantung, Ch'ü-fu, Confucius Temple. 542. Reverse of 456.

 27×21 (head), 475×84 (text). 244645. Wang Ch'ang (1), 31/4-7.

458. [Wu-ting san nien tsao-hsiang] 武定三年造像

(Buddhist votive inscription.) Cheng. N.p. 545. 14×28 . 245160.

459. [Tung Wei Wu-ting wu nien k'o-wen] 東魏武定五年刻文

(Unidentifiable; only date.) Cheng. Honan. 547. 70×68 . 245183.

460. [Wu-ting ch'i nien tsao-hsiang] 武定七年造像

(Buddhist image and inscription from votive.) TAO-PAO. Li. Honan, Wu-an hsien. 549.

 120×65 . 245191.

PEI CH'I

461. [Sung □ teng tsao-hsiang chi]

宋二等造像記

(Buddhist images and inscription.) Cheng. N.p. Badly effaced stone making rubbing illegible.

 59×22 . 245167a-b.

462. [Ch'i tsao-hsiang]

齊造像

(Buddhist image and inscription.) Cheng. N.p. Indecipherable. 38×30 . 245173.

463. [Chang Tsu tsao-hsiang chi]

張租造像記

(Buddhist images and list of donors from tablet made by CHANG TSU.) Cheng. Shansi, Wen-hsi hsien. 553.

Three sheets: 60×52 (a), 58×39 (b), 34×17 (c). 245172a-c.

Hu P'ing-chih (1), 2/3-4 (t,c).

464. [Lu Yen-ch'ang tsao-hsiang chi]

魯彦昌造像記

(Buddhist image and attendants, inscription from tablet made by LU YEN-CH'ANG.) Cheng. N.p. 555.

 45×48 . 245171.

465. Fu-tzu chih pei

夫子之碑

(Memorial to CHENG TAO-CHAO.) CHENG SHU-TSU. Chuan. Li. Shantung, Ch'ü-fu, Confucius Temple. 560.

 31×40 (head), 123×92 (text). 244612/1 (d. 244612/2).

Wang Ch'ang (1), 33/27-29 (t,c).

466. [Ho-ch'ing san nien tsao-hsiang chi] 河语三年浩像記

(Buddhist votive inscription.) Cheng. N.p. 564. Variant characters. $88 \times 59.\ 245163.$

467. [Chiang Tsuan tsao-hsiang chi]

姜纂造像記

(Buddhist image and inscription from votive dedicated by CHIANG TSUAN.) Cheng. Honan, Yen-shih hsien. 565. Variant characters.

 $69 \times 31.245164.$

Sun Hsing-yen (1), 2/21b. Wang Ch'ang (1), 34/1.

468. Lung-tung wang kan hsiao sung

隴東王感孝頌

(Eulogy to KUO CHÜ by HU CH'ANG-JEN, Prince of Lung-tung.) SHEN SZU-YUNG. Li: LIANG KUNG-CHIH. Shantung, Feich'eng hsien. 570.

 121×222 . 244684.

Juan Yüan (1), 10/9a-10b (t,c). Wang Ch'ang (1), 34/13-19 (t,c).

469. Feng Hui-pin teng tsao-hsiang ming

馮暉賓等造像銘

(Inscription re: dedication of Buddhist figure by FENG HUI-PIN and others.) Cheng. Honan, Teng-feng hsien. 570.

 64×58.245170

Sun Hsing-yen (1), 2/22a.

470. [Pi-ch'iu Tao-lüeh teng tsao-hsiang chi]

(Buddhist image and inscription from votive dedicated by TAO-LÜEH et al.) Cheng. Honan, Yen-shih hsien. (571).

 56×94 . 245166.

Sun Hsing-yen (1), 2/22b. Wang Ch'ang (1), 34/26-28.

471. [Ts'an tsao-t'a ming] 残浩塔铭

(Record of building of a stūpa at Teng-tz'u Temple.) Cheng. Honan, Fan-shui hsien, Teng-tz'u szu. 574.

 60×37 . 245202.

Wang Ch'ang (1), 35/10-11.

472. [Tao-hsing tsao shih-chia hsiang chi]

(Inscription from votive dedicated by TAO-HSING.) Cliff site. Cheng. Lo-yang, Lung-men. 575.

 37×27 . 245376.

Chavannes (3), 461, est. 349-351, fig. 647-649; pl. DLXVIII, no. 1580. Wang Ch'ang (1), 35/12-22.

473. [Pi-ch'iu-ni Yüan-chao Yüan-kuang tsao mi-lo fo hsiang chi] 比丘尼圓照圓光造彌範鳴處記

(Maitreya image and inscription from votive dedicated by YÜAN-CHAO and YÜAN-KUANG, two nuns who were sisters.) Cheng. Hopeh, Ch'ing-yün. 575.

 25×92 . 245168.

Sun Hsing-yen (1), 2/23.

474. [Sung Shih-hsing i-pai jen tsao-hsiang pei]

(Recording of Buddhist statue made by 100 disciples headed by SUNG SHIH-HSING.) Cheng. Honan, Teng-feng hsien, Hui-shan szu. (576).

 92×59 . 245185.

Lu Tseng-hsiang (1), 22/31a-34b (t,c).

PEI CHOU

475. [Hsia-p'i Huang Shih-kung shou Chang Liang su-shu chuan] 下邳黃石公授張艮素書甎

(Inscription re: military strategy presented to CHANG LIANG by HUANG SHIH-KUNG, on the bridge over Ch'ang-li pool.) Brick (?) Hsing. Kiangsu, P'i-chou (P'i-hsien).

 35×14 (front), 35×7 (side). 233594. D. C. GRAHAM, coll.

Giles (1), 33, 337. Tz'u-hai, sub P'i-hsien and Chang Liang.

476. Wu-ch'eng erh nien Yang [chuan] 武成二年楊藝

("Made for YANG, 2nd year of Wu-ch'eng.") Tomb brick. Li. Szechwan. 560.

 19×6 . 233613b.

477. Wu-ch'eng erh nien Yang [chuan] 武成二年楊藝

("Made for/by YANG, 2nd year of Wu-ch'eng.") Tomb brick. Cheng. N.p. 560.

One sheet with three rubbings: 40×7 (dated edge), 38×20 (flat surface), 39×6 (decorated edge). 233617. D. C. GRAHAM, coll.

478. [Huang-fu tsao-hsiang]

皇甫造像

(Inscription re: dedication of a Buddha figure.) Li. Hsi-an. 560. Object, Buddha and five figures, in FMNH.

 79×18 . 212447/1a-b (d. 121447/2a-b, 121447/3a-b).

479. [Hou Ling-kuang tsao-hsiang chi] 侯令光选像記.

(Inscription from Buddhist votive dedicated by HOU LING-KUANG.) Li. Hsi-an. 560. Object, Buddha, in FMNH.

 18×11 . 121433/1 (d. 121433/2, 121433/3).

480. [Ch'eng Tsun-chou tsao shih-chia-mou-ni hsiang chi] 成尊周造釋迦牟尼像記

(Inscription from Buddhist votive dedicated by CH'ENG TSUN-CHOU.) Cheng. Hsi-an. 563. Object, Śākyamuni, in FMNH. 9×15 . 121472/1 (d. 121472/2, 121472/3).

(Two Taoist images and inscription from votive dedicated by $HS\ddot{U}\Box$, Magistrate of Hu District.) Cheng. Hsi-an 564. Object in FMNH.

Two sheets: 30×16 (a), 19×13 (b). 121452/1a-b (d. 121452/2a-b).

482. [Han Tzu-wen tsao fu-t'u hsiang]

(Buddhist images and inscription from stūpa erected by HAN TZU-WEN.) Cheng. Hsi-an. 564. Object in FMNH.

 $3-7 \times 12-13$. 121446/1 (d. 121446/2, 121446/3).

483. [Pao-ting wu nien tsao-hsiang]

(Maitreya and inscription from votive dedicated by WANG SHIHTA.) Cheng. N.p. 565.

 $7 \times 10.245186.$

484. [Tan Chi-hui tsao-hsiang chi]

(Inscription from Buddhist votive dedicated by TAN CHI-HUI.) Cheng. Hsi-an. 565.

 8×52 . 121456.

485. [Tien-ho san nien tsao-hsiang chi]

(Buddhist figures and inscription.) Cheng. Hsi-an. 568. Mostly illegible. Object in FMNH.

 21×108 . 121462/1 (d. 121462/2, 121462/3).

486. [Sun Tzu tsao-hsiang chi]

(Inscription from reverse of Buddhist votive dedicated by SUN TZU.) Cheng. Hsi-an. 569. Object, Buddha in FMNH.

 18×12 . 121423/1 (d. 121423/2, 121423/3).

487. T'a ming-wen chi tsao-hsiang

(Illustrations and inscriptions from Buddhist stūpa dedicated by LI FANG, I-MEN et al.) Cheng. Hsi-an. 570. Object, small four-storied pottery stūpa with square base, in FMNH.

Three sheets: each 25×6 . 127895/1a-c (d. 127895/2a-c).

488. [Tu Po-kuei teng tsao kuan-shih-yin hsiang chi]

(Votive to Kuan-yin dedicated by TU PO-KUEI et al.) Cheng. Hsian. 572. Includes list of contributors.

 13×46 . 245182.

489. [Fo ti-tzu□□□tsao-hsiang chi] 佛弟子□□造像記

(Inscription from a Buddhist figure dedicated by a disciple.) Cheng. Hsi-an. 574. Object in FMNH.

 9×50 . 121525/1 (d. 121525/2, 121525/3).

490. [Chang Wan-ming tsao fo-hsiang chi]

張萬明造像記

(Inscriptions from four sides of rectangular base of a Buddhist votive dedicated by CHANG WAN-MING.) Cheng. Hsi-an. 579. Object, Buddha, in FMNH.

 3×30 . 121531/1 (d. 121531/2, 121531/3).

SUI

491. [Hsi-yü szu fo-ching shih-k'o]

西域寺佛經石刻

(Buddhist classics from eight cave engravings in Hsi-yü Temple. Begun under early Sui and completed in early Sung.) Cheng. Peking, Hsi-yü szu. Sui to Sung.

108 sheets: 84×58 . 244129.

Monumenta Serica. 1. 1934/35, 177.

492. [K'ai-huang tsao-hsiang]

開皇造像記

(Inscription re: dedication of a Taoist figure.) Cheng. Hsi-an. K'ai-huang reign (581-600). Object in FMNH.

 10×18 . 121445/1 (d. 121445/2, 121445/3).

493. [Li Chien-yeh tsao fo-hsiang]

李建業造佛像

(Buddha image and inscription from votive dedicated by LI CHIEN-YEH.) Cheng: K'O-TU. Hsi-an. 581. Object in FMNH.

 27×17 (image), 26×16 (inscription). 121449/1a-b (d. 121449/2a-b, 121449/3a-b). Illus.

494. [Pei-hai K'ung-yeh ta chiang-chün Chang wei mu kung-hsiang]

北海空野大將軍張爲毋供像

(Inscription from Buddhist votive dedicated by K'UNG-YEH, the great General CHANG of Pei-hai.) Cheng. Hsi-an. 582. Object in FMNH.

 2×36 . 121557/1 (d. 121557/2, 121557/3).

495. [Ch'ing-ch'üan szu seng P'u-chi tsao-hsiang chi]

(Inscription from Buddhist figure dedicated by P'U-CHI, priest of Ch'ing-ch'uan Temple.) Cheng. Hsi-an. 583. Object, Buddha, in FMNH.

 17×32 . 121471/1 (d. 121471/2, 121471/3).

496. [K'ai-huang san nien tsao mi-lo hsiang chi]

(Buddhist inscription.) Cheng. Hsi-an. 583. Object, Maitreya, in FMNH.

 7×16 . 121465.

497. [Teng Tzu-liang tsao-hsiang chi]

(Buddhist votive inscription.) Cheng. Hsi-an. 584. Object, Buddha, in FMNH.

 14×19 . 121475/1 (d. 121475/2, 121475/3).

498. [Su Tsun tsao-hsiang chi]

(Inscription from votive dedicated by SU TSUN.) Cheng. Shantung. 587.

 5×25 . 245159.

Hu P'ing-chih (1), 3/9 (t).

499. [Yen Shih-□tsao shih-chia hsiang chi]

(Śākyamuni image and inscription from votive dedicated by YEN SHIH-□.) Cheng. N.p. 587.

 56×39 (image), 36×30 (inscription). 245161.

500. [Yang Ming-yün tsao-hsiang chi]

楊明云造像記

(Buddhist votive inscription dedicated by YANG MING-YÜN.) Cheng. Hsi-an. 588. Object, standing Bodhisattva, in FMNH. 7×16 . 121467/1 (d. 121467/2).

501. [Yang A-tsu tsao-hsiang chi]

楊阿祖造象記

(Buddha and attendants, inscription from votive dedicated by YANG A-TSU.) Cheng. Hsi-an. 588. May have been taken from object 502, front and sides.

Scroll: 48×26 (obverse). 47×8 (sides). 121454.

502. [Yang A-tsu tsao-hsiang chi] 楊阿和浩像記

(Buddhist image and inscription from votive dedicated by YANG A-TSU.) Cheng. 588. Possibly reverse of 501. Object in FMNH. 45×42 . 121453/1 (d. 121453/2, 121453/3).

503. [Yin Hung-mu teng tsao shih-chia hsiang chi] 船洪墓等浩纓池像守

(Śākyamuni image from votive dedicated by YIN HUNG-MU and others.) Li. Shantung, Li-ch'eng. 588.

 43×43 . 244693.

504. [Tsao Lao-chün hsiang chi] 造老启像記

(Taoist votive inscription.) Possibly from bronze Lao-tzu image. Cheng. Hsi-an. 588.

 6×31 . 195810.

505. [K'ai-huang chiu nien fo ti-tzu□□tsao-hsiang chi] 開皇九年佛弟子□□造像記

(Buddhist inscription, possibly votive.) Cheng. Hsi-an. 589. Badly damaged. Object in FMNH.

 4×30 . 121457/1 (d. 121457/2, 121457/3).

506. Ta-chi ching

(Sūtra.) Cheng. Honan, Chang-te. 589. Incomplete.

 188×166 . 244786.

507. [Shih-chia-mou-ni hsiang chi]

(Buddhist votive inscription.) Cheng. Hsi-an. 590. Fragment. Object, Buddha, in FMNH.

 5×50 from four sides of base. 121819/1 (d. 121819/2).

508. [K'ai-huang shih nien tsao-hsiang chi]

(Buddha image and inscription from votive.) Cheng. Hsi-an. 590. Object, Buddha, in FMNH.

 23×14 (inscription), 32×15 (image). 121441/1 (d. 121441/2).

 $509.\ [\textit{K'ai-huang shih-i nien tsao-hsiang chi}]$

(Inscriptions from three sides of votive.) Cheng. Hsi-an. 591. Object, standing Buddha, in FMNH.

Each side: vertical 6×12 , 14, 12. 121438/1 (d. 121438/2, 121438/3).

510. [Hu Tzu-ch'e tsao-hsiang chi]

(Inscription from Taoist votive dedicated by HU TZU-CH'E.) Cheng. Peking. 594. Object, Taoist figure, in FMNH.

 16×61 . 121458.

511. Fan-chou Hung-chiao szu fen an she-li t'a ming

(Dedication of a śarīra-stūpa for Buddha relics in Hung-chiao Temple at Fan-chou, built by imperial order.) Cheng: OU-YANG HSÜN. Kwangsi, Fan-chou (south of I-shan hsien). 601.

 41×36 . 245314. Illus.

512. [Ch'iu Wen-an tsao pai-yü hsiang chi] 邱文安造白玉像記

(Inscription from votive of three White Jade Buddhas dedicated by CH'IU WEN-AN.) Li. N.p. 601.

 $18 \times 10.245342.$

513. [Jen-shou yüan nien tsao t'ien-tsun hsiang chi] 仁素元年浩天草像記

(Taoist votive inscription re: dedication of T'ien-tsun figure.) Cheng. Hsi-an. 601. Object, T'ien-tsun, in FMNH.

 67×43 . 121544/1 (d. 121544/2, 121544/3).

514. Ta Sui K'ai-fu i-t'ung san-szu Lung-shan kung mu-chih 大階開府儀同三司龍山公墓誌

(Epitaph of Duke of Lung-shan, □CHIH.) Cheng. Szechwan, K'ueichou fu, K'ai hsien. 601. Colophons by LO SHENG-P'EI and CHANG SHANG-YÜ dated 1860. Research notation by WU KENG-MEI, 1860. Winding dragon motif around top of headstone. 87 × 49. 244892. Illus.

515. [K'ang Seng-hsien tsao-hsiang chi] 廉僧賢造 復訂.

(Buddhist images, inscription from votive dedicated by K'ANG SENG-HSIEN.) Cheng. Shansi, Lin-fen hsien. 603.

Four sheets: 55×23 , 52×8 . 245165a-d.

Hu P'ing-chih (1), 3/18-20 (t,c).

516. [Li Shen-chung tsao-hsiang chi] 李深中造像記

(Inscription from Buddhist votive dedicated by LI SHEN-CHUNG.) Cheng. Hsi-an. 608. Object, Buddha, in FMNH. 10×17 . 121461/1 (d. 121461/2).

517. [Liang □ hsiung-ti tsao ju-lai hsiang chi]

(Inscription from Buddhist votive dedicated by LIANG □□.) Cheng. Hsi-an. 609. Object, Tathāgata, in FMNH.

From four sides of pedestal: 9×63 . 121425.

518. [Chou Wen-ming tsao-hsiang chi]

(Inscription re: dedication of a Buddha image.) Cheng. Peking. 610. Object, Buddha and attendants, in FMNH.

 12×21 (obverse), 15×10 (reverse and sides). 121448/1a-b (d. 121448/2a-b, 121448/3a-b).

519. [Fo-hsiang i-k'an]

(Shrine scene with Buddha and 10 deities.) Cheng. N.p. 610.

 55×76 . 233559 (d. 233785). D. C. GRAHAM, coll. Illus.

520. Hsiu K'ung-tzu miao chih pei

(Restoration of Confucius Temple.) CHUNG HSIAO-CHÜN. Li. Shantung, Ch'ü-fu, Confucius Temple. 611. Headstone in relievo, gridded stone.

 31×22 (head), 167×76 (text), 244656.

Chao Hsien (1), 16b-17a (c). Wang Ch'ang (1), 40/19-24 (t,c).

521. [Ta-yeh chiu nien pei-chi]

(Buddhist inscription, with only the date legible; possibly a votive.) Cheng. Hsi-an. 613. Object in FMNH.

 8×12 . 121455/1 (d. 121455/2, 121455/3).

522. Sui Sung Yung-kuei mu-chih

隋宋永贵墓誌

(Epitaph of SUNG YUNG-KUEI, a Sui official.) Cheng. Hsi-an, Confucius Temple. 616. Gridded stone. *Chih-kai* (cover stone) in chuan.

 28×27 (chih-kai), 56×56 (epitaph). 245216.

Lu Tseng-hsiang (1), 28/13a-14b (c).

T'ANG

523. [Hsing-kuan ch'ien] 星官鋒

(Figure of Hsing-kuan and the 12 symbolic animals of the zodiac.) Bronze coin, obverse and reverse. Cheng. Hsi-an. (T'ang). Object in FMNH.

 7×7 (a), 6×7 (b). 117002/1a-b.

Feng Yün-p'eng (1), Chin-so, vol. 4.

524. [Shen fo ch'ien] 示申佛 益戔

(Charm inscription bearing the words *Hsiang-hua kung-yang*, an offering of fragrant flowers; reverse shows two divine figures.) Bronze coin charm. Cheng. Hsi-an. (**T'ang**). Object in FMNH.

 6×6 (a), 6×6 (b). 120013/1.

Feng Yün-p'eng (1), Chin-so, vol. 4.

525. [Ya-sheng ch'ien hua-wen]

壓勝錢花紋

(Five full figures of birds on rim of decorated coin charm.) Bronze. Hsi-an. Object in FMNH.

 6×6 . 117008.

526. [T'ung-ching hua-wen]

铜鏡花紋

(Animals in relief.) Bronze mirror. Hsi-an. Object in FMNH. 15×14 . 117227/1.

527. [T'ung-ching ming-wen]

(Relief inscription grouped around a central square.) Bronze mirror. Chuan. Hsi-an. Object in FMNH.

 15×15 . 117231/1.

Feng Yün-p'eng (1), Chin-so, vol. 6, no. 103.

528. [T'ang erh-shih-pa hsiu t'ung-ching hua-wen]

(Four quarters, 12 cyclical years, 8 trigrams, 28 constellations of lunar mansions; inscription in outer zone.) Bronze mirror. Chuan. Hsi-an. Object in FMNH.

 32×32 . 117239.

Feng Yün-p'eng (1), Chin-so, vol. 6, no. 116.

529. [T'ung-ching ming-wen]

(Inscription bearing the characters: 清光宜佳人.) Bronze mirror. Chuan. Hsi-an.

 8×8 . 117247/1.

530. [Yin-wen]

(Large seal bearing the characters: 剑南東川節度使印indicating official seal of an imperial military commissioner, CHIEN-NAN.) Bronze. Chuan. Hsi-an. (T'ang). Object in FMNH.

 4×4 . 117059/1.

531. [Shih-ch'uang]

(People, mythical beasts, inscriptions.) Rectangular pillar erected by several donors: WANG HU-TZU, YANG T'IEN-CH'ÜAN, PI LU-LANG, WANG NAN, YANG LU, whose names appear on the various faces. Cheng. Hsi-an. Object in FMNH.

Each face about 24×20 . 121479/1 (d. 121479/2, 121479/3).

532. [Shih-chia hsiang]

(Buddha figure dedicated by SHAO TSU and his five brothers.) Cheng. Hsi-an. (T'ang). Object in FMNH.

Scroll: 37×13 . 121171.

533. [Feng shih tsao-hsiang]

(Buddha image and attendants, inscription from votive dedicated by the FENG family; names of various donors and ancestors.) Cheng. Hsi-an. (T'ang).

Scroll: four faces of one tablet mounted together. $62-69 \times 21-39$. 121401.

534. [Tsao-hsiang chi]

(Votive inscription, possibly from borders of Buddhist relief.) Cheng. Hsi-an. (T'ang). Object, Buddha, in FMNH.

 32×34 . 121404/1 (d. 121404/2, 121404/3).

535. [T'ang tsao-hsiang]

(Votive inscription with Buddha and attendants.) Cheng. Peking. (T'ang). Object in FMNH.

 29×16 . 121434. Composite rubbing from two sides of base.

536. [Fo-hsiang]

(Buddha image.) Hsi-an. Object in FMNH.

Six pieces of which 1, 5, 6 are different from 2, 3, 4.

 35×9 . 121476/1 (d. 121476/2, 121476/3, 121476/4, 121476/5, 121476/6).

537. [Chao K'o-hsiang tsao-hsiang chi]

(Inscription from Buddhist votive dedicated by CHAO K'O-HSIANG and his wife, LI CHEN-JU.) Cheng. Hsi-an. (T'ang). Object, Buddha image, in FMNH.

 10×48 . 121478/1 (d. 121478/2, 121478/3).

538. [Tsao fo-hsiang chi]

(Buddhist votive inscription.) Cheng. Hsi-an. Greatly effaced. Object, Buddha, in FMNH.

 10×22 . 121620/1 (d. 121620/2, 121620/3).

539. [Ni-hsiang yin-wen]

(Buddhist votive inscription.) From back of stamped clay miniature figure. Cheng. Hsi-an. Object in FMNH.

 5×3 . 121953/1 (d. 121953/2).

540. [Ni-hsiang yin-wen]

(Buddhist votive inscription.) From back of stamped clay miniature figure. Cheng. Hsi-an. Object in FMNH.

 5×4 . 121955/1 (d. 121955/2).

541. [T'ien Wen-chi mu Li wei wang-ku tsao-hsiang chi] 田文基母李為亡姑造像記

(Votive dedication inscription by Lady LI, Mother of T'IEN WENCHI.) Cliff site. Lo-yang, Lung-men. (T'ang).

 9×15 . 245399.

Chavannes (3), 344, est. 11; pl. DXLVI, no. 1218.

542. [T'ang tsao-hsiang ts'an-t'a]

(Votive inscription re: a Buddhist figure.) Cheng. N.p. 47×28 . 245184.

543. [Nei-ch'ang-shih Feng Feng-i teng t'i-ming] 內常侍馮鳳翬等題名

(Buddhist votive with list of donors headed by FENG FENG-I.) Cheng. Hsi-an. Hua-t'a Temple.

 15×60 . 245180.

Lu Tseng-hsiang (1), 49/7a-8b (t,c).

544. [Chang Ch'ing-sun tsao ti-tsang p'u-sa hsiang chi]

張慶蓀造地藏菩薩像記

(Votive dedication inscription by CHANG CH'ING-SUN.) Cliff site. Cheng. Lo-yang, Lung-men. (T'ang).

 16×14 . 245382.

Chavannes (3), 450, est. 335; pl. DLXVI, no. 1571.

545. T'ang Ching-chu szu hsien-chieh kung-te pei 唐净住寺腎刼功德歷

(Five-hundred Buddha pictures from Ching-chu Temple; part of 1,000 Buddhas.) Hsi-an.

Backed: 32×28 (head), 77×80 (picture). 116486.

Lu Tseng-hsiang (1), 78/9a-10a. Lu Yao-yü (1), 12/23a-24b.

546. [Fo-chiao ming-wen ts'an-shih] 佛教铭文蓬石

(Buddhist inscriptions.) Cheng. Szechwan, Ch'iung-lai. Fragment found in ruins of a T'ang temple near Ch'iung-lai, S.W. of Chengtu. 24 × 18. 233561. D. C. GRAHAM, coll.

547. [Fo-chiao ching-wen ts'an-shih]

佛教經文殘石

(Buddhist inscription.) Cheng. Szechwan, Ch'iung-lai. Fragment found in ruins of a T'ang temple near Ch'iung-lai, S.W. of Chengtu.

14 × 31, 233770, D. C. GRAHAM, coll.

(Inscription referring to the Prajñāpāramitā-hṛdaya-sūtra.) Cheng. Szechwan, Ch'iung-lai. Fragments found in a T'ang temple near Ch'iung-lai.

Three sheets: approx. 27×25 , possibly components of one single inscription. 233771 a-c. D. C. GRAHAM, coll.

549. [Fo-chiao wen-tzu ts'an-shih]

(Buddhist inscription.) Cheng. Szechwan, Ch'iung-lai. Fragments from ruins of T'ang temple near Ch'iung-lai.

Ten sheets: $5 \times 6-17 \times 15$, possibly components of a single inscription. 233772 a-j. D. C. GRAHAM, coll.

550. [Fo-chiao wen-tzu ts'an-shih]

(Buddhist inscription.) Cheng. Szechwan, Ch'iung-lai. Fragments from ruins of T'ang temple near Ch'iung-lai.

Four rubbings: $8\times10\text{-}28\times17$, possibly components of single inscription. 233773 a-d. D. C. GRAHAM, coll.

551. [Fo-chiao wen-tzu ts'an-shih]

(Buddhist inscription.) Cheng. Szechwan, Ch'iung-lai. Fragment from ruins of T'ang temple near Ch'iung-lai.

 15×11 . 233774. D. C. GRAHAM, coll.

552. [Fo-chiao wen-tzu ts'an-shih]

(Buddhist inscription.) Cheng. Szechwan, Ch'iung-lai. Fragments from T'ang temple near Ch'iung-lai.

Three rubbings: $9 \times 9.14 \times 8$, possibly components of same inscription. 233775 a-c. D. C. GRAHAM, coll.

553. [Fo-chiao wen-tzu ts'an-shih]

(Buddhist inscription.) Cheng. Szechwan, Ch'iung-lai. Fragments from T'ang temple near Ch'iung-lai.

One sheet with seven rubbings: 28×17 , 32×26 , possibly from same inscription. 233776. D. C. GRAHAM, coll.

554. [T'i-ming ts'an-shih]

(List of donors beginning with WANG KUNG-CHIH.) Cheng. Szechwan, Ch'iung-lai. Six fragments of a single stone, one of a group found in ruins of a T'ang temple near Ch'iung-lai.

One sheet with six rubbings: $21 \times 14-23 \times 23$. 233777. D. C. GRAHAM, coll.

555. [Fo-chiao ching-wen ts'an-shih]

(Buddhist inscription.) Cheng. Szechwan, Ch'iung-lai. Fragment from ruins of T'ang temple near Ch'iung-lai.

 19×32 . 233789. D. C. GRAHAM, coll.

556. [Fo-chiao ching-wen ts'an-shih]

(Buddhist inscription.) Cheng. Szechwan, Ch'iung-lai. Fragment from ruins of T'ang temple near Ch'iung-lai.

 16×27 . 233790. D. C. GRAHAM, coll.

557. [Fo-chiao ching-wen ts'an-shih]

(Buddhist inscription. Hsing. Szechwan, Ch'iung-lai. Incomplete. 4×11 . 233791. D. C. GRAHAM, coll.

558. [Shih-chu pei-wen]

石柱碑文

(Sūtra.) Pillar. Cheng. Hsi-an, Confucius Temple.

 157×72 . 245144.

559. [Pai-t'a szu shih-k'o Hsin-ching]

百塔寺石刻心經

(Text of Heart Sūtra.) Ts'ao, cheng. Hsi-an, Confucius Temple. Posterior note by SUN JEN dated 1471 lists WANG HSI-CHIH as the calligrapher and the original place of the tablet as Pai-t'a Temple.

Five sheets: each 35 vertically by 56 (a), 22 (b), 18 (c), 106 (d), 12 (e). 245153 a-e.

560. Ta-lun chin-kang t'o-lo-ni 大輪全剛陀羅尼

(Dhāraṇī sūtra.) Round or hexagonal pillar. Cheng. N.p. (T'ang). 12×62 . 245422.

561. Fo-ting-tsun-sheng t'o-lo-ni ching hsü 佛頂尊勝陁羅尼經序

(Dhāraṇi sūtra.) Cheng. N.p.

 126×119 , 245188.

562. Fo-ting-tsun-sheng t'o-lo-ni ching 佛頂尊勝陀羅尼經

(Dhāraṇī sūtra with Buddhist image.) Cheng. N.p. (T'ang.) 28×97 . 245408.

563. [Fo-ting-tsun-sheng t'o-lo-ni ch'uang] 佛頂 鄭 勝 陈 羅 尼 幢

(Text of $Dh\bar{a}ran\bar{i}$.) Cheng. Hsi-an. Object, octagonal pillar with Buddha images above each inscription, in FMNH.

Each section: 47×12 . 121625.

564. Fo-ting-tsun-sheng t'o-lo-ni ch'uang 佛頂 鄭 滕 陀 羅 尼 疃

(Text of $Dh\bar{a}ran\bar{i}$ with eight Buddhas, one above each face.) Octagonal pillar. Cheng. Hsi-an.

Scroll: 49 × 100. 121642.

565. Fo-ting-tsun-sheng t'o-lo-ni ching 佛頂尊勝陁羅尼經

(Dhāraṇi sutra translated by a monk, KUANG-CHIH of Kuo-shan Temple.) Ch. and Sanskrit. Cheng. N.E. of Peking, P'an-shan. 99 x 123, 244262.

(Dhāraṇī sutra.) Pillar. Cheng. Shantung, Lai-chou. 44×16 . 244756.

567. T'o-lo-ni ching 阵羅尼經

(Dhāraṇi sutra.) Cheng. N.p. 59 × 56, 245424.

568. Yen-t'a hsien-cheng 鴈塔先徵

(Various study sections at Yen-t'a school, and names of students.) Cheng. Hsi-an, Tz'u-en szu.

 57×74 . 245190.

569. Yen-t'a sheng-chi t'u 鴈怪勝階昌

(Stupa of the Wild Goose erected by HSÜAN TSANG in 652, and located at Tz'u-en Temple.) (Stone/Wood). Cheng. Hsi-an, Tz'u-en szu. (T'ang).

60 × 82. 245117/1 (d. 245117/2, 245117/3, 116478). Illus.

570. [Mu-pei wen]

(Tombstone inscription of a Taoist priest.) Slab. Ch. and Taoist magical characters.* Cheng. Hsi-an. Object in FMNH.

 34×34 . 121634.

*Hsi-hsia, according to Laufer.

571. [Mu-pei wen]

(Tombstone inscription.) Slab. Ch. and Taoist magical characters. Cheng. Hsi-an. (T'ang). Object in FMNH. Identical to above.

Scroll: 35×35 . 121635.

572. [Feng-hsiang fu Hsiu-chen kuan tao-shih Ch'en Hsüan-yü tsao-hsiang chi]

(Inscription from Taoist figure made by CH'EN HSÜAN-YÜ of Hsiu-chen Monastery in Feng-hsiang fu.) Cheng. Hsi-an. Object in FMNH.

 25×12 . 121530/1 (d. 121530/2).

573. [T'ang Lung-jui kung chi]

(Renaming of the Taoist Hou-shen Monastery to Huai-hsien.) HO CHIH-CHANG. Cheng: HO CHIH-CHANG. Chekiang, Shaohsing.

 67×63 . 244950.

Ch'en Szu (1), 13/5a. Juan Yüan (2), 2/13-14.

574. [Chung-nan shan Lao-tzu Tao-te-ching pei]

(Tao-te-ching text.) Cheng. Shensi, Chou-chih hsien. Tablets erected at Lou-kuan.

Two sections: 201×92 (a), 176×93 (b). 245104a-b.

Wang Yen (1), 4/61.

(Chih-kai inscription of Hon. HO of Yang-chou, a high official of Luchiang, Anhui Prov.) Chuan. Hsi-an. Finely traced designs on border. Object 121636 in FMNH.

 49×49 , 121637/1 (d. 121637/2).

576. Ta T'ang ku Liu fu-jen mu-chih ming 大唐故劉夫人墓誌銘

(Chih-kai of Lady LIU, wife of an official.) Li. Hsi-an. Border design of dragons and phoenix. Object in FMNH.

 25×26 . 121643 (d. 121644, scroll).

577. [Han shih mu-ming]

韓氏墓銘

(Epitaph to a wife, née HAN.) Cheng. Hsi-an.

 26×41 . 245571. Illus.

578. Sung t'a T'ang K'ung Ying-ta pei 宝拓唐孔穎達,建

(Epitaph of K'UNG YING-TA.) Photographs from Sung rubbings. YÜ CHIH-NING. Cheng. Shantung, Li-ch'üan. HSIEH AN-SHAN, CHAO SHIH-CHÜN. collectors. Footnote by HSIEH dated 1810. Colophon by CHAO dated 1906.

Book: 34×70 . 245599.

Wang Ch'ang (1), 47/5-18 (t,c).

579. [Miao-tz'u shen-kung chi] 顧示司示申 工力 記

(Restoration of the temple of the Rain God. Tablet erected by WANG HSING, et al.) Cheng. N.p. (T'ang).

 69×59 . 245577.

580. [T'ang t'i-ming pei]

唐題名碑

(List of T'ang officials.) Cheng. Hsi-an, Confucius Temple. 92×42 . 245486.

581. [I-tsai T'ai-yüan Wang Shu-ts'ai t'i-ming] 邑宰太原王叔才題名

(Personal inscription of WANG SHU-TS'AI, Magistrate of T'ai-yüan.) Cheng. N.p. (T'ang).

Two sheets: 49×62 (a), 62×14 (b). 245589. Incomplete.

582. *Ta-ya chi* 大雅集

(Ta-ya chi text.) Ts'ao: WANG HSI-CHIH. HSÜ SZU-CHUNG, engr. Hsi-an, Confucius Temple. (T'ang). Re-cut. Original stone made in T'ang.

 8×93 . 245145.

(General P'EI's military campaigns.) Ts'ao: YEN CHEN-CH'ING. N.p.

 32×92 . 245060. Fa-t'ieh.

Ecke (1), 16.

584. [Wu-te liu nien tsao t'ien-tsun hsiang chi] 武德六年造天尊像記

(Inscription re: erection of T'ien-tsun image.) Cheng. Hsi-an. 623. Object, T'ien-tsun, in FMNH.

 5×27 . 121533/1 (d. 121533/2, 121533/3).

585. Ta T'ang Tsung-sheng kuan chi 大唐宗聖觀記 (Brief history of Taoist monastery, Tsung-sheng kuan, former name of Lou kuan, at Chung-nan shan.) Preface by OU-YANG HSÜN; eulogy by CH'EN SHU-TA. Li: OU-YANG HSÜN. Shensi. Chouchih hsien, 626.

 201×79 , 245101.

Wang Ch'ang (1), 41/8-15 (t,c).

586. Teng-tz'u szu pei

(Commemoration of successful campaign against rebels, WANG SHIH-CH'UNG and TOU CHIEN-TE.) YEN SHIH-KU. Chuan, Cheng. Honan, Szu-shui hsien. (629). Text only.

 236×109 , 244788.

Wang Ch'ang (1), 42/3-17 (t,c).

587. [Ch'ien-fu szu sha-men T'i-ching tsao-hsiang chi]

(Inscription from Buddhist votive dedicated by T'I-CHING, a Buddhist monk of Ch'ien-fu Temple.) From pedestal. Cheng. Hsi-an. 631. Object, seated Buddha, in FMNH.

 4×22 . 121546/1 (d. 121546/2, 121546/3).

588. T'ang ku Hsü-chou tu-tu Fang Yen-ch'ien pei-ming

(Epitaph of FANG YEN-CH'IEN, Governor of Hsü-chou, under T'ang.) LI PAI-YAO. Li: OU-YANG HSÜN. Shantung, Chang-ch'iu hsien. 631.

 253×118 , 244890.

Wang Ch'ang (1), 43/1-15.

589. Nan-wu a-mi-t'o fo tso ling t'a

(Record of a stupa devoted to Amitabha.) Cheng. N.E. of Peking, P'an-shan. (637.)

 60×84 . 244261.

590. Sui chu-kuo tso-kuang-lu ta-fu Hung-i Ming-kung Huang-fu fu-chün chih pei

隨柱國左光祿大夫宏義明公皇南府君之碑

(Epitaph of HUANG-FU TAN, an official of Sui who died in 604; canonized as MING-KUNG.) YÜ CHIH-NING. Cheng: OU-YANG HSÜN. Hsi-an, Confucius Temple. Ca. 637-649. Erected by his son, WU-I.

 179×89 . 245215. Illus.

Nishikawa (1), 43-44. Wang Ch'ang (1), 44/22-35 (t,c).

591. Chang Tsung pei 張 宝之

(Epitaph of CHANG TSUNG, T'ang official who died in 639.) YÜ CHIH-NING. Cheng. Shensi, Hsien-yang hsien, Shuang-chao-ts'un. (639). Partially defaced.

 168×86 . 244869.

Wang Ch'ang (1), 45/1-9 (t,c).

592. Ta T'ang ku ch'i-tu-wei P'u-yang hsien ling Yü-chün chih pei 大唐故騎都尉濮陽縣令于君之碑

(Epitaph of YÜ HSIAO-HSIEN, District Magistrate of P'u-yang under T'ang.) Cheng. Hsi-an, Confucius Temple. 640. Colophon by LU K'UN re: discovery of tablet in 1823 at Fu-p'ing hsien. Two other colophons. Cloud motif on border.

 30×29 (a), 68×144 (b), 54×30 (c). 244870/1a-c (d. 244870/2a-b).

Lu Tseng-hsiang (1), 34/2a-10b (t,c). Wang Chih-i (1), 10 (c).

593. [Wang Shih-te teng tsao-hsiang chi] 王師德等造像記

(Inscription re: Buddhist Image dedicated by WANG SHIH-TE and others.) Honan, Lo-yang, Lung-men. 650.

 $61 \times 43.245176.$

Wang Ch'ang (1), 47/29-30 (t,c).

594. [Pi-ch'iu-ni Te-hsiang tsao kuan-yin hsiang chi]

比丘尼德相造觀音像記

(Inscription from votive dedicated by TE-HSIANG.) Cliff site. Cheng. Lo-yang, Lung-men. Yung-hui year, Ca. 650-655.

 $12 \times 16.245361.$

Chavannes (3), 470, est. 368, fig. 645; pl. DLXIX, no. 1594. Sun Hsing-yen (1), 3/5a.

595. [Wang Lun ch'i Ch'en nü p'o tsao-hsiang chi] 王倫妻陳女婆造像記

(Inscription from votive dedicated by the wife of WANG LUN, née CH'EN.) Cliff site. Cheng. Lo-yang, Lung-men. (652).

 19×15 . 245367.

Chavannes (3), 471, est. 372; pl. DLXIX, no. 1596. Sun Hsing-yen (1), 3/4b.

(Inscription from votive dedicated by YANG HSING- \square .) Cliff site. Cheng. Lo-yang, Lung-men. 652.

 17×17 . 245385.

Chavannes (3), 467, est. 355, fig. 642; pl. DLXVIII, no. 1583. Sun Hsing-yen (1), 3/5a.

597. [Wang Shih-liang tsao-hsiang chi] 王師亮造像記

(Inscription from votive dedicated by WANG SHIH-LIANG.) Cliff site. Cheng. Lo-yang, Lung-men. 653.

 11×9 . 245553.

Chavannes (2), 468, est. 359 (fig. 644, 1586); pl. DLXVIII, no. 1586. Sun Hsing-yen (1), 3/5b.

598. Yung-hui szu nien tsao-hsiang chi 永徽四年造像記

(Votive inscription.) Cliff site. Cheng. Lo-yang, Lung-men. 653.

 13×16 . 245336.

Chavannes (3), 468, est. 360; pl. DLXVIII, no. 1587.

599. Ta T'ang San-tsang sheng-chiao hsü

(Preface to the Buddhist Tripitaka as introduced and translated by HSÜAN-TSANG.) Chuan, cheng: CH'U SUI-LIANG. Hsi-an, Tz'u-en szu. 653. Border motif.

Three sheets: 36×20 (head), 147×42 (text). 245504/1 (d. 245504/2, 245504/3).

Nishikawa (1), 53-56. Shoseki: meihin sōkan, vol. 10. Wang Ch'ang (1), 49/1-13.

600. Wan-nien kung ming ping hsü

(Wan-nien Palace inscription with an introduction.) Emperor KAO-TSUNG. Hsing: Emperor KAO-TSUNG. Shensi, Lin-yu hsien. **654**. 132×67 . 245485.

Sun Hsing-yen (1), 3/5a. Wang Ch'ang (1), 50/7-18.

601. Ta T'ang San-tsang sheng-chiao hsü ping chi

(Imperial preface to Buddhist Tripitaka as introduced and translated by HSÜAN-TSANG.) Emperor KAO-TSUNG. Chuan, cheng: CH'U SUI-LIANG. WAN WEN-CHAO, engr. Hsi-an, Tz'u-en szu. 654.

Scroll: 355×24 (head), 150×89 (text). 116482 (d. 116483, 244832/1a-b, 244832/2, 245195a-b).

Sun Hsing-yen (1), 3/5a.

602. [Ts'an-chün Hsin Ch'ung-min tsao-hsiang chi]

(Inscription from votive dedicated by HSIN CH'UNG-MIN.) Cliff site. Cheng. Lo-yang, Lung-men. 654.

 15×18 . 245354.

Sun Hsing-yen (1), 3/5b.

603. [Ch'ing-hsin nü Han tsao a-mi-t'o hsiang chi] 清信女韓造阿鍋陁像記

(Record of Amit \bar{a} bha image dedicated by Lady HAN.) Cliff site. Loyang, Lung-men. 654.

 19×9 . 245390.

Chavannes (3), 400, est. 188; pl. DLVIII, no. 1443. Sun Hsing-yen (1), 3/5b.

604. [Han Chung-liang pei] 韓仲良碑

(Epitaph of HAN CHUNG-LIANG.) YÜ CHIH-NING. Cheng: WANG HSING-MAN. Shensi, San-yüan hsien. 655.

 189×102 . 244863.

Wang Ch'ang (1), 50/18-26.

605. [Ti-tzu Ch'en Seng-shou tsao a-mi-t'o hsiang chi] 弟子陳曾奇浩阿彌阿傻記

(Record of Amitābha image dedicated by CH'EN SENG-SHOU.) Cliff site. Cheng. Lo-yang, Lung-men. 656.

 9×15 . 245380.

Chavannes (3), 401, est. 193; pl. DLVIII, no. 1448.

606. [Li Chih-hai tsao a-mi-t'o hsiang chi] 李智海造阿彌阵像記

(Inscription from votive dedicated by LI CHIH-HAI.) Cliff site. Loyang, Lung-men. 656.

 17×15 . 245386.

Chavannes (3), 401, est. 192; pl. DLVIII, no. 1447. Sun Hsing-yen (1), 3/6a.

607. [Ch'ing-hsin nü ti-tzu□tsao a-mi-t'o hsiang chi] 清信女弟子□造阿骗陁像記 (Inscription from votive dedicated by female Buddhist disciple.) Cliff site. Cheng. Lo-yang, Lung-men. 658.

 12×19 . 245348.

Chavannes (3), 402, est. 196, fig. 686; pl. DLVIII, no. 1451. Sun Hsing-yen (1), 3/7a.

608. Ta T'ang Hua-tu szu ku seng Hai-ch'an shih [mu-chih] 大唐化度寺故僧海禪師墓誌

(Epitaph of HAI-CH'AN, Buddhist priest of Hua-tu Temple.) Cheng. Hsi-an. 658. Object in FMNH.

 30×29 . 121647/1 (d. 121647/2, 121647/3).

609. Ta T'ang Wang chü-shih chuan-t'a chih ming 大唐王居士濤塔之銘

(Stūpa epitaph of Mr. WANG, a Buddhist lay monk of T'ang; text in both prose and rhymed *ming*.) SHANG-KUAN, LING-CHIH. Cheng: CHING K'O. Ch'ang-an. 658.

 41×40 . 244462.

Sun Hsing-yen (1), 3/6b.

610. [Ma Fu-t'o chi ch'i Liu p'o tsao a-mi-t'o hsiang chi] 馬伏陁及妻劉婆造阿彌陁像記

(Inscription from votive dedicated by MA FU-T'O and his wife.) Cliff site. Cheng. Lo-yang, Lung-men. 659.

 $13 \times 18.245338.$

Chavannes (3), 469, est. 364, fig. 643; pl. DLXVIII, no. 1590.

611. [Chang p'o tsao-hsiang chi]

張婆造像記

(Inscription from votive dedicated by the venerable Lady CHANG.) Cliff site. Lo-yang, Lung-men. **661**.

 $18 \times 6.245384.$

Chavannes (3), 450, est. 333; pl. DLXVI, no. 1570. Sun Hsing-yen (1), 3/8b.

612. [Shih Jen-k'uo tsao-hsiang chi]

(Inscription from Buddhist votive dedicated by SHIH JEN-K'UO.) Cheng. Honan, Lo-yang, Lung-men. 662.

Two sheets: 6×26 (a), 24×19 (b). 233891a-b.

613. [Tsao a-mi-t'o hsiang chi]

(Record of Amitābha figure.) Cliff site. Lo-yang, Lung-men. 663. Indecipherable except for date.

 14×19 . 245389.

614. [□Shen-yüan tsao-hsiang chi]

(Record of Buddha image made by □SHEN-YÜAN.) Cliff site. Cheng. Lo-yang, Lung-men. 663.

 $16 \times 14.245381.$

615. [Ch'ing-hsin nü Szu-ma chi nan Mo-hui teng tsao-hsiang chi] 清信女司馬及男莫翽等像記

(Inscription from votive dedicated by Lady SZU-MA, her son, MO-HUI, and others.) Cliff site. Lo-yang, Lung-men. 663.

 $18 \times 10.245397.$

Chavannes (3), 403, est. 200; pl. DLVII, no. 1454.

616. [Ta T'ang tsao-hsiang chi]

(Inscription re: Buddhist figure.) Cheng. Hsi-an. 663 and 715. Object in FMNH.

Three sheets: 9×16 (a dated 715), 11×14 (b), 20×19 (c dated 663). 121594/1 a-c (d. 121594/2 a-c, 121594/3 b-c).

617. Ta-T'ang ku-fan ching ta-te I-chou To-pao szu Tao-yin fa-shih pei-wen ping hsü

大唐故番經大德益州多寶寺道因法師碑文并序

(Epitaph of TAO-YIN, T'ang teacher and priest of To-pao Temple.) LI YEN. Cheng: OU-YANG T'UNG. Hsi-an, Confucius Temple. 663. Buddhist motifs on border.

Scroll: 221 × 129. 226465 (d. 244833). Illus.

618. Ta T'ang T'ai-tsung wen-huang-ti chih San-tsang shengchiao hsü

(Preface to the Tripiṭaka.) Emperor T'AI-TSUNG. Cheng: CH'U SUI-LIANG. Shensi, T'ung-chou. 663. Re-cut from Tz'u-en szu tablet dated 653; see 601.

 214×100 . 245157/1 (d. 245157/2).

Sun Cheng-tse (1), 6/4 (c). Wang Ch'ang (1), 49/25-28 (t,c). Wang Chih-i (1), 16 (c).

619. [Wang Fa-hsin tsao t'ien-tsun hsiang chi]

(Taoist inscription and T'ien-tsun image from stele by WANG FA-HSIN.) Cheng. Hsi-an. 664. Object, T'ien-tsun with two commoners, in FMNH.

 16×17 (image), 10×17 (text). 121524/1 (d. 121524/2, 121524/3, 121524/4). Illus.

620. [Tsao t'ien-tsun hsiang chi]

(Inscription and T'ien-tsun image with dragons from Taoist votive dedicated by KUEI-HSIANG for CHANG HSIANG-TZU.) Cheng. Hsi-an. 665. Obverse and reverse. Object in FMNH.

Two sheets: 53×25 (a), 54×24 (b). 121615/1 a-b (d. 121615/2 a-b). Illus. of both obverse and reverse.

621. [Wang Yin-nung tsao a-mi-t'o hsiang chi]

(Votive inscription by WANG YIN-NUNG.) Cliff site. Cheng. Loyang, Lung-men. 668.

 20×9 . 245337.

Chavannes (3), 426, est. 264, fig. 672; pl. DLXII, no. 1574. Sun Hsing-yen (1), 3/11a.

622. [□Yeh-fa Ts'ang-shang teng tsao ti-ts'ang p'u-sa hsiang chi□] 業法藏尚等造地藏菩薩像記

(Record of a Ksitigarbha Bodhisattva figure dedicated by □ YEH-FA, TS'ANG-SHANG, and others.) Cliff site. Lo-yang, Lung-men. 669.

 19×9 . 245405.

Chavannes (3), 404, est. 205; pl. DLIX, no. 1459. Sun Hsing-yen (1), 3/11b.

623. [T'ung-ch'üan ming-wen]

銅權銘文

(Dated inscription: 总享三年 .) Bronze weight. Cheng. Hsi-an. 672. Object in FMNH.

 $3 \times 14. \ 117892/1.$

624. Ta T'ang San-tsang sheng-chiao hsü

(Preface and memorandum re: Buddhist Tripiţaka translated into Chinese by HSÜAN-TSANG.) Preface by Emp. T'AI-TSUNG; memorandum by Emp. KAO-TSUNG. Hsing: WANG HSI-CHIH as assembled by HUAI-JEN. CHU CHING-TS'ANG, engr. Hsi-an, Confucius Temple. 673.

 10×93 (head), 207×940 (text). 245102/1 (d. 245102/2). Fa-t'ieh. Illus.

Chao Hsien (1), 2/6a(c). Ch'ien Ta-hsin (1), 4/22-23 (c). Nishikawa (1), 59-60. Shoseki meihin sōkan, vol. 18 (r,t,c). Sun Cheng-tse (1), 6/6-7 (c). Wang Ch'ang (1), 49/13-23 (t,c).

625. [Ta T'ang Han Pao-ts'ai mu-chih]

大唐韓寶才墓誌

(Epitaph of HAN PAO-TS'AI.) Cheng. Hsi-an, Confucius Temple.

(673). Copy of original stone erected in 673, date of burial. Gridded surface; variant form of character *t'ang* used. Original stone now missing.

 35×35 . 245224.

Lu Tseng-hsiang (1), 37/29a-30a (t,c). Wang Yen (1), 1/55 (t,c).

626. [Hsiao-tzu Chia Fu-pao wei fu-mu tsao-t'a ming] 孝子曾伏保爲父母浩,塔銘

(Stūpa votive inscription by CHIA FU-PAO.) Cheng. Hsi-an, Confucius Temple. 674.

 66×21 , 245477.

627. Chia Fu-pao tsao ming t'a chi 雷伏保造銘塔記

(Memorial sarcophagus for burial of the soul made by CHIA FU-PAO for his deceased parents.) Cheng. Hsi-an. 674. Object 120983 in FMNH.

Three sheets: 70×42 (inscription), 75×35 , 32×36 (designs). 120983/1 a-c (d. 120983/2 a-c, 120983/3 a-c).

628. [Wu Hsüan-chao tsao t'ien-tsun hsiang chi] 虽玄照造天尊像記

(Inscription by WU HSÜAN-CHAO re: erection of a Taoist God of Creation figure.) Cheng. Hsi-an. **676**. Object, T'ien-tsun, in FMNH. 8×77 . 121523/1 (d. 121523/2, 121523/3).

(Inscription from Buddhist votive dedicated by CHIA JEN-□ and his wife, YANG KUEI-JUNG.) Cheng. Hsi-an. 679. Object, Amitābha, in FMNH.

One rubbing—from four sides of stone: 8×63 . 121580/1 (d. 121580/2, 121580/3).

630. Yung-lung erh nien san yüeh nien-i jih [ts'an-shih]

(Buddhist inscription giving only date.) Cheng. Szechwan, Ch'iunglai. 681.

 18×12 . 233792. D. C. GRAHAM, coll.

631. [Wang Chün-i tsao a-mi-t'o hsiang chi]

(Votive inscription by WANG CHÜN-I.) Cliff site. Lo-yang, Lungmen. 686.

 $18 \times 10.245393.$

Chavannes (3), 404, est. 207, fig. 697; pl. DLIX, no. 1461.

632. Fo-ting-tsun-sheng t'o-lo-ni ching hsü 佛頂重勝陀羅尼經序

(Introduction to the Sarvatathāgatoṣṇīṣa-vijayā-nāma-dhāraṇī-kalpasahitā.) Cheng. N.p. (689). Badly effaced. $140 \times 64,\ 245426.$

633. [Chien-li ching-ch'uang chi] 建立禁中章記

(Reference to erection of a stone pillar.) Pillar. Cheng. Hsi-an. 698. 52×32 . 195814.

634. [Yao Ch'in tsao-hsiang chi] 姚欽造豫記

(Buddhist votive inscription by YAO CH'IN.) Cheng. Hsi-an. 703. Object, Buddha, in FMNH.

 7×25 . 121578.

635. [Ch'en Hui tsao-hsiang chi] 陳暉造像記

(Buddhist image and inscription by CH'EN HUI.) Cliff site. Cheng. Lo-yang, Lung-men. 704.

 18×15 . 245347.

Sun Hsing-yen (1), 3/21a.

636. [Fa-chieh wei wang-mu tsao-hsiang]

(Figures of Amitābha and two Bodhisattvas, inscription from votive dedicated by FA-CHIEH.) Cheng. Hsi-an. 705. Object, high relief from inside a rounded niche, in FMNH.

 7×7 . 121609.

637. [Hua-yin chün-chün Yang shih ho-tsang chi] 華陰郡君楊氏合葉記

(Epitaph of \square , husband of a lady, née YANG.) LIU SHAO-HSIEN. Cheng: LI WEI-JEN. Hsi-an. 709. Broken tombstone with name of deceased missing. Gridded surface.

 66×66 . 245223.

Lu Tseng-hsiang (1), 49/23a-25b (t,c). Wang Yen, 2/1-3 (t,c).

638. Ta T'ang ku pi-ch'iu-ni Fa-yuan fa-shih pei

(Epitaph of FA-YÜAN, a female mendicant.) CH'ENG YÜAN. Cheng: LIU CH'IN-TAN. Hsi-an, Confucius Temple. 709. Floral motif on border.

Scroll: 123 × 96. 116467 (d. 244830).

639. [Lü Szu-huan tsao-t'a chi]

(Text of a Dhāraṇi sutra from stūpa votive dedicated by LÜ SZU-HUAN.) Cheng. Hsi-an. 709. Object, three Buddhist figures, in FMNH.

 42×45 . 121477.

640. [Tz'u-mu Chao shih tsao-hsiang]

(Taoist mythological creature with two heads, inscription by a

mother, née CHAO.) Cheng. Hsi-an. 709. Reverse. Object, T'ientsun, God of Creation, in FMNH.

 35×16 . 121521.

641. [Ching-lung kuan chung-ming]

景龍觀鐘銘

(Taoist inscription from Ching-lung Temple.) Bronze bell. Emperor JUI-TSUNG. Cheng: Emperor JUI-TSUNG. Hsi-an. 711.

59×65. 244795 (d. 245317). Vermillion ink. Illus.

Wang Ch'ang (1), 69/24-28.

642. Shih fu-t'u ming

石浮屠銘

(Votive stūpa erected by WANG CHIAO, a military official.) Cheng: NING SZU-TAO. TING CH'U-YÜEH, engr. Hopeh, Fang-shan hsien. 711.

 65×59 . 244500.

Lu Tseng-hsiang (1), 50/1a-b. Wang Ch'ang (1), 69/35-36.

643. Ta T'ang I-chou Shih-t'ing fu tso kuo i tu-wei Chi-hsien T'ien I-ch'i shih fu-t'u sung

大唐易州石亭府左果毅都尉荊縣田義起石浮屠頌

(Eulogy to T'IEN I-CH'I, a military official in the Chi District of Shih-t'ing Prefecture of I-chou (Hopeh) for erecting a votive stūpa.) WANG LI-CHEN. Cheng. Hopeh, Fang-shan hsien. 712.

 66×61 . 244501. Ch'ing dyn. names appear in lower left corner of rubbing.

Lu Tseng-hsiang (1), 50/8b. Wang Ch'ang (1), 69/36-38.

644. Ta Chou ku chen-chün ta-chiang-chün hsing tso Ying-yang wei ta-chiang-chün chien Ho-lan chou tu-tu shang chu-kuo liang kuo kung Ch'i-pi fu-chün chih pei-ming ping hsü

大周故鎮軍大將軍行左鷹楊衛大將軍兼賀蘭州都督 上柱國涼國公契茲府君之碑并序

(Epitaph of General CH'I-PI MING who died in 696, Wu Chou

regime.) LOU SHIH-TE. Cheng: YIN HSÜAN-TSU. Shensi, Hsien-yang hsien. 713.

 316×136 . 244864.

Wang Ch'ang (1), 70/5-15.

645. T'ang Shao-lin szu chieh-t'an ming yu hsü

(Commemoration re: construction of hall for initiation of Buddhist priests.) I-CHING. Cheng: LI YUNG. FU LING-CHIH, engr. Hsian, Confucius Temple. (715). Possibly a re-cut made in Kuang-hsü reign.

 25×55 . 245480.

Wang Ch'ang (1), 70/21-14 (t,c).

646. [K'ai-yüan san nien tsao-hsiang chi]

(Taoist votive inscription with only CHANG, the family name of donor's wife, remaining.) Cheng. Hsi-an. 715. Reverse.

 7×15 . 121594.

647. [Pi-ch'iu Chen-hsing tsao a-mi-t'o hsiang chi]

(Votive inscription by CHEN-HSING.) Cliff site. Cheng. Lo-yang, Lung-men. 715.

 13×14 . 245341.

Chavannes (3), 407, est. 216; pl. DLIX, no. 1470. Sun Hsing-yen (1), 3/25b.

648. Chou-kung tz'u-pei

(Epitaph from shrine of Duke of Chou.) CHIA TA-I. Chuan (head), cheng (text). Honan, Yen-shih hsien, Confucius Temple. 715.

 30×29 (head), 160×78 (text). 244787.

Sun Hsing-yen (1), 3/25b. Wang Ch'ang (1), 70/15-20 (t,c).

649. Ta T'ang Ching-yü szu ku ta-te Fa-tsang ch'an-shih t'a-ming ping hsü

大唐净域寺故大德法藏禪師塔銘并序

(Epitaph of FA-TSANG, a Buddhist priest and Master-teacher of the School of Meditation.) T'IEN HSIU-KUANG. Li, cheng. Hsi-an, Confucius Temple. 716. Gridded stone.

 63×75 . 245217.

Wang Ch'ang (1), 71/1-5 (t,c).

650. [Yang Yu-lun tsao t'ien-tsun hsiang]

楊有倫造天尊像

(Inscription referring to erection of a Taoist God of Creation figure by YANG YU-LUN.) Cheng. Hsi-an. 720. Object of T'ien-tsun in FMNH.

 3×27 . 121522/1 (d. 121522/2, 121522/3).

651. Chang Ch'ang-ch'iu t'a-ming 張常求塔銘

(Epitaph of CHANG CH'ANG-CH'IU, a votary of Buddhism.) Cheng. N.p. 722.

 20×18 . 245406.

652. Ta T'ang I-chou Hsin-an fu che-ch'ung Li kung shih fu-t'u chih ming

大唐易州新安府折街李公石浮圖之銘

(Votive stūpa erected by LI WEN-AN whose title was *Che-ch'ung tu-wei* in Hsin-an fu of I-chou under T'ang.) Cheng: LIANG KAO-WANG. Hopeh, Fang-shan hsien. 722.

 80×64 . 244499.

Lu Tseng-hsiang (1), 51/20b. Wang Ch'ang (1), 73/26-27.

653. [Yü-chih K'ung-tzu Yen Hui tsan ts'an-shih]

御製孔子顏回讚殘石

(Eulogy to CONFUCIUS and YEN HUI.) Cheng. Chantung, Ch'ü-

fu, Confucius Temple. 723. Only 102 characters remaining on this stone.

 48×47 . 244646.

Lu Tseng-hsiang (1), 52/1a-2a (t,c).

654. Ta T'ang Yü-shih t'ai ching-she pei-ming 大唐御史喜精全碑铭

(Establishment of Buddhist house of worship in the Yü-shih t'ai, the Court of Censors.) TS'UI SHIH. Cheng. LIANG SHENG-CH'ING. Hsi-an, Confucius Temple. 723.

96 × 62. 245141a. Obverse of 655.

Chao Hsien (1), 4/4b (c). Pi Yüan (1), 3/2b (c). Wang Ch'ang (1), 74/8-29 (t,c). Wang Chih-i (1), 27 (c).

655. [Yü-shih t'ai ching-she pei-yin t'i-ming] 御史臺精舍輝陰題名

(List of censors of the Yü-shih t'ai.) Cheng. Hsi-an, Confucius Temple. 723.

98 × 63. 245141b. Reverse of 654.

Wang Ch'ang (1), 74/10-29 (t).

656. Ta T'ang Ch'in-wang shan Fa-hua szu pei ping hsü 大唐秦望山法華寺碑並序

(History of Fa-hua Temple, Ch'in-wang Mountain.) LI YUNG. Hsing: LI YUNG. FU LING-CHIH, engr. Chekiang, Shao-hsing. 725.

 190×85 . 244943.

Yü I-cheng (1), 16.

657. [K'ai-yüan shih-szu nien tsao-hsiang chi] 開元十四年造像記.

(Buddhist votive inscription.) Cheng. Hsi-an. (726/746—damaged stone makes K'ai-yüan reign mark uncertain.) Object in FMNH.

 13×7 . 121577/1 (d. 121577/2, 121577/3).

658a. [Tsao fo-hsiang chi]

(Buddhist votive inscription and image of a Buddhist abbot with hood.) Cheng. Hsi-an. 730 (inscribed on back of the T'ang stone at a later date, possibly Ming). Object in FMNH.

 5×15 . 121788/1 (d. 121788/2, 121788/3).

658b. Ta-chih ch'an-shih pei-ming

(Epitaph of TA-CHIH [I-FU].) YEN T'ING-CHIH. Li: SHIH WEITSE. SHIH TZU-HUA, engr. Hsi-an, Confucius Temple. 736. Obverse of 664.

Scroll: 203 × 162. 116464/a. Illus.

Nishikawa (1), 72-75. Wang Ch'ang (1), 81/24. Whitfield (1), 31.

659. [I-chou shih-k'o T'ang Hsüan-tsung yü-chu Tao-te-ching pei]

(Complete text of part I of the *Tao-te-ching* with annotation by T'ang Emperor HSÜAN-TSUNG.) Allegedly, LAO-TZU. Cheng: SU LING-CHIH. Hopeh, I-hsien, Lung-hsing kuan. 738. Colophons by WENG FANG-KANG, CHAO HSÜAN, and CHAO LIEH-WEN.

Eight sheets: $343-418 \times 38$. 244504 a-h. Order of rubbings corrected. Wang Ch'ang (1), 83/7-24.

660. [Chin-hsien kung-chu wei tsou sheng-shang tz'u ta T'ang i ching-chüan ch'ung wei shih-ching pen pei-chi]

(Request by Princess CHIN-HSIEN to the Emperor for stone inscriptions to be made of the Buddhist sutras translated in the T'ang period.) Cheng. Hopeh, Fang-shan hsien. 740. Subsequent poems added by visitors to the site. Badly effaced.

 34×75 . 244502.

661. Meng chen-jung ch'ih

夢直容勑

(Dream of Emperor HSÜAN-TSUNG re: picture of LAO-TZU at Lou-kuan.) Hsing: SU LING-CHIH. Shensi, Chou-chih hsien. 741.

194 × 87. 245107. Possibly a Sung rubbing.

Chao Hsien (1), 3/16b-17a (c). Wang Ch'ang (1), 84/8-13.

662. To-pao t'a ming

多寶塔銘

(Erection of Prabhūtaratna stūpa to Mrs. KUO.) Cheng. Hsi-an, Confucius Temple. 741.

 42×45 . 245226.

Lu Tseng-hsiang (1), 56/24b-25b (t,c).

663. Ta T'ang ku Kuan-chün ta-chiang-chün hsing yu wu-wei ta-chiang-chün Cho-lu fu-jen Cheng shih mu-chih ming

大唐故冠軍大將軍行右武衛大將軍 吸禄夫人鄭氏墓 誌銘

(Epitaph of Lady CHO-LU, née CHENG, wife of a great T'ang general.) Cheng. Hsi-an. 741. Cloud design on sides.

Scroll: 68×71 . 121641 (d. 121640).

664. Ta-chih ch'an-shih pei-yin chi

大智禪師碑陰記

(Epitaph of TA-CHIH, a Buddhist priest of T'ang.) YANG PO-CH'ENG. Li: SHIH WEI-TSE. Hsi-an, Confucius Temple. 741. Reverse of 658b.

 33×110 . 245151 b.

Wang Ch'ang (1), 81/29-31 (t,c).

665. Yen kung chih sung

兖公之頌

(Eulogy to YEN HUI.) CHANG CHIH-HUNG. Cheng: PAO WEN-KAI. Shantung, Ch'ü-fu, Confucius Temple. 742.

 9×40 (head), 187×83 (text). 244644.

Chao Hsien (1), 3/18b (c). Wang Ch'ang (1), 85/14-16 (t,c).

666. Ling-yen szu pei sung ping hsü

(Praise to Ling-yen Temple.) LI YUNG. Hsing: LI YUNG. Shantung, Ch'ang-ch'ing hsien. 742. Incomplete.

Two sheets: 89×91 (a), 85×60 (b). 244686. Illus.

See also 1840 and 1865.

Juan Yüan (1), 12/33b-34b (t,c). Lu Tseng-hsiang (1), 57/2a-5a (t,c).

667. Ta T'ang ku Wei-chün Shao kung chih lei

(Eulogy to SHAO JUN-CHIH of Wei-chün; in four character rhyme.) HSÜ CH'IAO. Chuan, Li: SHIH WEI-TSE. Hsi-an. 742.

Scroll: 32×63 (head), 113×63 (text). 116467/bis.

668. [Hsüan-yüan ling-ying sung ping hsü]

(Preface and eulogy re: the dream of emperor HSÜAN-TSUNG.) TAI HSÜAN and LIU T'UNG-SHENG. Li: TAI CHI. SHIH TUNG, engr. Shensi, Chou-chih hsien. 742.

 200×89 . 245094.

Wang Ch'ang (1), 86/1-6 (t,c).

669. [Ch'ien-tzu-wen tuan-pei]

(Ch'ien-tzu-wen—"Essay of a Thousand Characters.") Ts'ao: CHANG HSÜ. Hsi-an, Confucius Temple. (ca. 742-756).

Six sheets: each 28 vertically by 46, 76, 109, 83, 52, 31. 245138a-f. *Fa-t'ieh*. Illus.

Chao Hsien (1), 4/12a-b. Ecke (1), 15. Pi Yüan (1), 3/13b (c). Sun Hsing-yen (1), 3/42a. Wang Chih-i (1), 34.

670. Shih-chi szu Lung-ch'an fa-shih pei-ming

實際寺隆闡法師碑銘

(Eulogy to HUAI-YÜN, Buddhist priest of Shih-chi Temple.) SZU-CHUANG and disciples. Hsing in style of WANG HSI-CHIH. Hsian, Confucius Temple. 744. Buddhist motif on borders.

Scroll: 162 × 129. 116466.

Chu Feng (1), 4/7a-b. Wang Ch'ang (1), 86/12-20.

671. [T'ang Tien-pao san nien tsao-hsiang chi] 唐天寶三年造像記

(Buddhist image and inscription.) Cheng. Shantung. (744). Badly deteriorated stone.

 132×60 . 245187.

672. [Shih-t'ai Hsiao-ching]

石臺孝經

(Text of *Hsiao-ching*, Canon of Filial Peity.) Cheng, Hsing. Hsi-an, Confucius Temple. **745**. Prefatory comments by Emperor HSÜAN-TSUNG. List of high officials.

Eight sheets: 296×117 (a-d), 200×30 (e-h). 245142 a-h.

Ecke (1), 14. Nishikawa (1), 76-79. Pi Yüan (1), 3/10b-11a (c). Wang Ch'ang (1), 87/1-12 (t,c).

673.	$\square tsao$	shih-chia	hsiang	$chi \square \square$	
		造釋迦	像記		

(Votive inscription.) Cliff site. Cheng. Lo-yang, Lung-men. **749**. 30×8 . 245345.

Chavannes (3), 428, est. 273; pl. DLXIII, no. 1522.

674. [Shou-fu Shih-pao ch'eng shih-ch'uang] 收復石堡城石幢

(Memorial re: the re-capture of Shih-pao City, an ancient Chinese stronghold on the Tibetan border near Kansu.) Red sandstone octagonal pillar. Cheng. Kansu, T'ao-chou. 749. Object in FMNH.

Six sheets: ea. 142 × 8. 121938/1a-f (d. 121938/2a-f).

675. Ta T'ang ku ch'u shih p'ei jung fu wei Lei chün mu-chih ming ping hsü

大唐故處士陪戎副尉雷君墓誌銘并序

(Epitaph of LEI HSÜN.) Chuan, cheng. Shensi, Ho-yang hsien. **751**. Two sheets: 31×30 (head), 48×48 (text). 245319a-b.

Lu Tseng-hsiang (1), 58/4a-5b.

676a. Ta T'ang Hsi-ching Ch'ien-fu szu to-pao fo-t'a kan-ying pei wen

大唐西京千福寺多寶佛塔感應碑文

(Erection of Buddhist stūpa at Ch'ien-fu szu following a vision of CH'U CHIN, and dream of Emperor HSÜAN-TSUNG.) TS'EN HSÜN. Cheng. YEN CHEN-CH'ING. Hsi-an, Confucius Temple. 752.

Album, 46 faces: 30×72 . 119597a (d. 244829/1, 244829/2, 244829/3). Illus.

Nishikawa (1), 80-81.

676b. T'ang kuo shih Ch'ien-fu szu To-pao t'a-yüan ku fa-hua Ch'u Chin ch'an-shih pei

唐國師千福寺多寶塔院故法華楚金禪師碑

(Eulogy to a great monk, CH'U CHIN of Ch'ien-fu Temple, Hsi-an, a scholar of the Ch'an sect of Buddhism. Canonized as TA-YÜAN CH'AN-SHIH in 797.) FEI-HSI. Cheng: WU T'UNG-WEI. Hsi-an, Confucius Temple. 805. Reverse of 676a.

Album of 46 faces: 70 × 91. 244829/1b (d. 119597/b).

Wang Ch'ang (1), 104/43-49 (t,c). Wang Chih-i (1), p. 45 (c).

677. [Chang Yüan-chung fu-jen Ling-hu shih mu chih] 張元忠夫人令狐氏墓誌

(Epitaph of Lady CHANG YÜAN-CHUNG, née LING-HU.) Hsing. Hsi-an, Confucius Temple. 754.

 54×54 , 245218.

Lu Tseng-hsiang (1), 58/20a-22a (t,c).

678. [Chih-te erh nien tsao Lao-chün hsiang chi] 至德二年浩老君像記、

(Votive inscription re: erection of Lao-tzu image.) Cheng. Hsi-an. Reign mark of Chih-te (757) is uncertain. Object in FMNH.

 8×41 . 121576/1 (d. 121576/2).

679. [Yeh Chin-t'ien-wang tz'u t'i-chi]

謁金天王祠題記

(Visit to CHIN-T'IEN-WANG Shrine.) YEN CHEN-CH'ING. Cheng: YEN CHEN-CH'ING. Shensi, Hua-yin hsien. 758. 174 × 28. 245110. Illus.

Sun Hsing-yen (1), 4/1a. Wang Ch'ang (1), 79/2-5 (t,c).

680. Ch'i yü shu-t'i fang-sheng ch'ih pei o-piao 气御書題放生池海額表

(Buddhist request to the Emperor to place his calligraphy on a head tablet for "liberating living creatures in a pond".) YEN CHEN-CH'ING. Cheng: YEN CHEN-CH'ING. Chekiang, Hu-chou. 760. Possibly a copy from original stone.

 32×94 . 245059.

Ou-yang Fei (1), 7/6a. Yeh I-pao (1), 7/4a.

681. [To-ho ch'eng pei]

多賀城碑

(Inscription re: the wall of Taga [built in 724].) Cheng. Tōkyō. **762**. Scroll: 30×79 (head), 122×79 (text). 164020. Illus. Papinot (1), 615.

682. [Ta T'ang ta chiang-chün Wang fu-jen Chao shih mu-chih ming]

大唐大将軍王图夫人趙氏墓誌

(Epitaph of Lady WANG, née CHAO, wife of a great T'ang general.) Cheng. Hsi-an. **764**. Object in FMNH.

 35×35 . 121632/1 (d. 121632/2).

683. [Li shih san-fen chi]

(Epitaphs of three brothers of the LI family.) LI CHI-CH'ING. Chuan: LI YANG-PING. LI KUANG, engr. Hsi-an, Confucius Temple. 767. Obverse and reverse. Border design on c and d.

Four sheets: 180×65 (a), 150×62 (b), 149×23 (c), 143×22 (d). $245154a \cdot d$.

Nishikawa (1), 83-84. Wang Ch'ang (1), 94/14-21 (t,c).

684. [Yen Lu-kung mo-chi]

(Personal letters.) Cheng, ts'ao: YEN CHEN-CH'ING. N.p. 768. Possibly a re-cut.

 92×32 . 245061. Fa-t'ieh.

685. Sung t'a Yen Lu-kung ta Ma-ku hsien t'an-chi

(Inscription recording the altar of the immortal Ma-ku at Ma-ku shan, Nan-ch'eng District, Kiangsi.) Cheng: YEN CHEN-CH'ING. Kiangsi, Nan-ch'eng hsien. 771.

Book: 30×18 . 245058. Fa-t'ieh. Photolithographic edition from Sung rubbing of original stone. Notes by CHANG T'ING-CHI (1768-1848).

Shoseki meihin sōkan, vol. 40 (r,t).

686. [Sung Ching pei]

(Epitaph of SUNG CHING erected by SUNG YEN, his grandson.) Cheng. YEN CHEN-CH'ING. Hopei, Sha-ho hsien. 772. Completes information re: official functions of SUNG CHING and corrects dates erroneously recorded in historic annals.

Three sheets: 271×140 (I), 271×38 (II), 268×141 (III). 245114.

Ch'ien Ta-hsin (1), 7/15-16 (c). Sun Cheng-tse (1), 6/14 (c). Wang Ch'ang (1), 97/1-25 (t,c).

687. Huang Shih-kung tz'u chi

黄石公祠記

(Memorial at Shrine of HUANG SHIH-KUNG.) LI CHO. Chuan, Li: P'EI P'ING. Shantung, Tung-a hsien, Ku-ch'eng shan. 773.

 30×28 (head), 130×85 (text). 244687.

Wang Ch'ang (1), 99/1-6.

688. [Huang Shih-kung chi pei-yin]

(Complimentary note re: HUANG SHIH-KUNG.) Chuan. Li: P'EI P'ING. Shantung, Tung-a hsien, Ku-ch'eng shan. 773. Reverse of 687.

 27×20 (head), 79×72 (text). 244688.

Wang Ch'ang (1), 99/1-6.

689. Wen-hsüan-wang miao hsin-men chi

(Reconstruction of new gate at Wen-hsüan-wang miao.) P'EI HSIAO-CHIH. Chuan, Li: P'EI P'ING. Shantung, Ch'ü-fu, Confucius Temple. 774.

 25×14 (head), 118×70 (text). 244648.

Juan Yüan (1), 13/4a-6a. Wang Ch'ang (1), 99/9-12 (t,c).

690. [Sung Ching pei-ts'e chi]

(Additional note referring to SUNG CHING.) YEN CHENCH'ING. Cheng: YEN CHEN-CH'ING. Hopei, Sha-ho hsien. 778. From side of 686.

 $262 \times 38.245115.$

Ch'ien Ta-hsin (1), 7/16 (c). Sun Cheng-tse (1), 6/5 (c). Wang Ch'ang (1), 97/8-25 (t,c).

691. Yen shih chia-miao chih pei

(Memorial from YEN family shrine.) YEN CHEN-CH'ING. Cheng. Hsi-an. Confucius Temple. 780.

Two albums; 94 faces: 30×19 . 119598a-b (d. 244841/1a-d, 244841/2a-d). Fa-t'ieh. Illus.

Nishikawa (1), 89-93. Wang Ch'ang (1), 101/23-45 (t,c). Whitfield (1), 33.

692. T'ang ku Wen-chou Yung-chia hsien ling Ch'en-chün Tuan fuchün mu ping hsü

(Epitaph of Tuan, Magistrate of Yung-chia District of Wen-chou.) Hsing. Hsi-an. Ca. 780-783. Spiral design along edges. Object in FMNH.

 33×33 . 121638/1 (d. 121638/2, 121639).

693. T'ang Ta-hsing shan szu ku ta-te ta-pien cheng Kuang-chih san-tsang ho-shang pei-ming ping hsü

(Epitaph of PU-K'UNG, T'ang Buddhist priest of Ta-hsing shan Monastery.) YEN YING. Cheng: HSÜ HAO. Hsi-an, Ta-hsing shan szu. 781.

 $195 \times 94.245156.$

Nishikawa (1), 95-96. Wang Ch'ang (1), 102/14-20 (t,c).

694. Ta Ch'in Ching-chiao liu-hsing Chung-hua pei

(Nestorian monument re: history of Nestorian Christians in China.) CHING CHING, priest of Ta-Ch'in Monastery. Ch. and Syriac. Cheng: LÜ HSIU-YEN. Hsi-an, Confucius Temple. 781.

 $Scroll: 485 \times 63.\ 116469\ (d.\ 224792/1,\ 244792/2,\ 244792/3,\ 244792/4).$

Nishikawa (1), 94. Saeki (1), 53-112 (r,t,c). Whitfield (1), 34.

695. T'ang kuo shih Ch'ien-fu szu to-pao t'a-yüan ku fa-hua Ch'u Chin ch'an-shih pei

唐國師午福寺多寶塔院故法華楚金禪師薛

(Eulogy to CH'U CHIN of Ch'ien-fu Temple, a scholar of the Ch'an sect, canonized as TA-YÜAN CH'AN-SHIH.) FEI-HSI, a Buddhist monk. Cheng: WU T'UNG-WEI. Hsi-an, Confucius Temple. 805.

 70×91 . 244829/1b.

Wang Ch'ang (1), 104/43-49 (t,c). Wang Chih-i (1), 45 (c).

696. [Ni-hsiang yin-wen]

(Buddhist votive inscription.) From back of stamped clay miniature bodhisattva in style of bronze figure found in ancient pagodas. Cheng. Hsi-an. 815. Object in FMNH.

 5×2 . 121942/1 (d. 121942/3).

697. Ta T'ang ku Hsüan-chou szu-kung ts'an-chün Wei fu-chün mu-chih ming ping hsü

(Epitaph of WEI MO, a military commissary.) WEI K'UANG-TSAN, son of deceased. Hsing: WEI K'UANG-TSAN. Hsi-an, Confucius Temple. 815.

 48×48 . 245220.

Lu Tseng-hsiang (1), 69/11a-18a (t,c).

698. T'ang ku ch'ao-san ta-fu mi-shu-sheng chu-tso-lang chih shih Ching-chao Wei kung hsüan-t'ang chih

(Epitaph of WEI TUAN of Ching-chao.) WEI SHU, son of deceased. Cheng: WEI SHU. Hsi-an, Confucius Temple. 820. The term $Hs\ddot{u}ant'ang$ meaning "Sombre Hall," was here used for the first time.

 46×46 . 245225.

Lu Tseng-hsiang (1), 70/17b-23b (t,c). Wang Yen (1), 2/34-37.

699. Pin kuo kung kung-te ming

(Eulogy to LIANG SHOU-CH'IEN.) YANG CH'ENG-HO. Cheng: YANG CH'ENG-HO. Hsi-an, Confucius Temple. 823.

Scroll: 246 × 167. 116468 (d. 244840).

Wang Ch'ang (1), 107/27-39.

700. [Chang Tao-chün tsao-hsiang chi]

(Inscription re: erection of T'ien-tsun image by CHANG TAO-CHÜN.) Cheng. Hsi-an. 832. Object in FMNH.

 19×13 . 121560/1 (d. 121560/2, 121560/3, 121560/4, 121560/5).

701. [Chin shih-ching chuang ts'an-tzu]

(Report to the Emperor re: the Chinese classics cut on stone.) CHENG T'AN. Cheng. Hsi-an, Confucius Temple. (837).

 88×54 . 245462.

Lu Tseng-hsiang (1), 73/8a-9b (t,c).

702. [K'ai-ch'eng erh nien shih-k'o shih-erh ching Cheng T'an teng jen ming-lu ts'an-shih]

(Names of officials, CHENG T'AN et al., who participated in the work of the 12 classics cut in stone in 837 A.D.) Cheng, Hsi-an, Confucius Temple. 837. Fragments. Probably reverse of 701.

 93×47 . 245468.

Nishikawa (1), 105-106. Wang Ch'ang (1), 109/14 (t,c).

703. Feng Su [shen-tao] pei

(Epitaph of FENG SU.) WANG CH'I. Cheng: LIU KUNG-CH'ÜAN. Hsi-an, Confucius Temple. 837. Badly damaged stone. 213×56, 245143.

Sun Cheng-tse (1), 7/2 (c). Wang Ch'ang (1), 113/1-4 (t,c).

704. Ta T'ang San-tsang ta-pien-chüeh fa-shih t'a ming 大唐三藏大编譽法師塔銘

(Stūpa epitaph of HSÜAH-TSANG.) LIU K'O. Hsing: CHIEN-CH'U. SUNG HUNG-TU, engr. Hsi-an. 839.

 80×158 . 245320.

Wang Ch'ang (1), 113/26-36 (t,c).

705. Hsüan-pi t'a pei

(Epitaph of TA-TA FA-SHIH, a Buddhist teacher; eulogy in four-character rhyme.) P'EI HSIU. Cheng: LIU KUNG-CH'ÜAN. SHAO CHIEN-HO, engr. Hsi-an, Confucius Temple. 842. Buddhist motif on border.

Scroll: 242×175 . 116463/a. Obverse of 710. Illus.

Nishikawa (1), 107-108. Wang Ch'ang (1), 113/53-58.

706. [Ta-ta fa-shih hsuan-pi t'a pei ming]

(Epitaph of TA-TA FA-SHIH, a Buddhist teacher and priest.) P'EI HSIU. Cheng: LIU KUNG-CH'ÜAN. SHAO CHIEN-HO and SHAO CHIEN-CH'U, engrs. Hsi-an, Confucius Temple, Pei-lin. 842.

 $233\times116.$ 245618. From WANG CHING-LIEN collection.

Fuchs (1), no. 138. Wang Ch'ang (1), 113/63-58.

707. T'ang ku Hsüan kung ts'an-chün Chü-lu Wei chün fu-jen Chao shih mu-chih ming ping hsü

唐故宣功參軍鉅鹿魏君夫人趙氏墓誌銘并序 (Epitaph of Lady WEI, née CHAO, wife of WEI MO.) WANG CH'OU. Hsing. Hsi-an, Confucius Temple. 845. 52×52. 245221.

Lu Tseng-hsiang (1), 74/7b-13a (t,c).

708. T'ang yin-ch'ing kuang-lu ta-fu Ti kung ku fu-jen Lang-yeh Wang shih mu-chih ming

唐銀青光禄大夫翟公故夫人瑯玡王氏墓誌銘

(Epitaph of Mrs. TI, née WANG, wife of a T'ang official.) KU FAN. Cheng: MA K'UO. Shantung, Hsia-ch'iu hsien. 846. Six robed animal figures on sides.

 72×104 (including side panels). 233821.

Wang Ch'ang (1), 83/7-24.

709. Fo-ting-tsun-sheng t'o-lo-ni ching ch'uang

(Dhāraṇi sūtra translated from Sanskrit by FO-T'O-PO-LI, a monk.) Round or hexagonal pillar dedicated by Lady LI WEN-TUAN at Ch'ang-an. Cheng. Hsi-an. 848.

Eight sheets: 160×15 . 245427.

Sun Hsing-yen (1), 4/24b.

710. [Hsüan-pi t'a pei yin]

(Land deed for construction of a prayer hall as a memorial to a Buddhist, TA-TA FA-SHIH.) Cheng. Hsi-an, Confucius Temple. 851. Names of buyer and officials.

 53×102 . 245146b. Reverse of 705.

Chao Hsien (1), 3/22b (c). Wang Ch'ang (1), 114/1-3 (t,c).

711. Ku An-nan chün fu-jen tseng ts'ai-jen Ch'iu shih mu-chih ming ping hsü

(Epitaph of Lady, née CH'IU of An-nan chün, given the title of ts'aijen [Imperial concubine].) Hsing: CHU CH'I. CH'IANG TSUNG, engr. Ch'ang-an hsien. 851

 $59 \times 61. 195812.$

712. Cheng-yen su

(Statement re: presentation of real estate to a Buddhist temple.) Cheng. Hsi-an, Confucius Temple. 852. Part of reverse of 705.

 38×121 . 245262.

Wang Ch'ang (1), 114/3-5 (t,c). Wang Chih-i (1), 49 (c).

713. Entry deleted. Duplicate of 692.

714. Ta T'ang ku Wang fu-jen mu-chih ming

大唐故王夫人墓誌銘

(Chih-kai of Lady CHIAO, née WANG.) Chuan. Hsi-an. 855. Finely traced cosmic animals on sides. Object in FMNH. See 715 for epitaph.

Scroll: 44 × 44. 121649 (d. 121648/1, 121648/2). Illus.

715. T'ang ku nei-p'u-ling Chiao fu-chün fu-jen Lang-yeh chün Wang shih mu-chih

(Epitaph of Lady CHIAO, née WANG, native of Lang-yeh chün, wife of the Hon. CHIAO.) Cheng. Hsi-an. 855. Twelve animals in official garb on the four sides representing "12 branches" of the sexagenary cycle. Object in FMNH. See 714 for *Chih-kai*.

Scroll: 43 × 44. 121645 (d. 121645/2, 121645/3). Illus.

716. Yung-shou hsiang ching-ch'uang

(Sūtra with eight different Buddha images. Erected by CH'EN HUNG at Chiang-ts'un Village, Yung-shou-hsiang.) Octagonal pillar. Cheng. Shensi, Yung-shou-hsiang. 856. Object 121627 in FMNH.

Scroll of eight faces: 118×83 . 121626.

Mao Feng-chih (2); Wu Shu-shan (1), 18/19.

717. [P'an Huai-ch'ien tsao tsun-sheng ching ch'uang]

(Buddhist text. Offering by P'AN HUAI-CH'IEN.) Cheng. N.p. 858. 56×57 . 233769. D. C. GRAHAM, coll.

718. [Fo-chiao ching-wen ts'an-shih]

(Buddhist inscription.) Cheng. Szechwan, Ch'iung-lai. 859. Fragment from ruins of T'ang temple near Ch'iung-lai.

 $20\times22.$ 233788. D. C. GRAHAM, coll.

719. T'ang ku Lung-hsi Li Jang-niang mu-chi

唐故隴西李讓娘墓記

(Epitaph and cover stone of LI JANG-NIANG.) LI CH'ENG-I, father of LI JANG-NIANG. Cheng: MA YÜN. Hsi-an. 861. Twelve cyclical animals on border. Objects in FMNH.

Two sheets: 39×39 (*chih-kai*), 37×37 (epitaph). 121561/a-b (d. 121561/2, 121561/3). Illus.

720. T'ang ku Chi-hsien-chih yüan Jung wang fu ch'ang-shih Ch'eng kung mu-chih ming ping hsü

唐故集賢直院官榮王府長史程公墓誌銘并序

(Epitaph of CH'ENG HSIU-CHI.) WEN HSIEN. Cheng: CH'ENG CHIN-SZU, son of deceased. Hsi-an, Confucius Temple. 863. 54 × 55. 245219.

Lu Tseng-hsiang (1), 76/1b-7a (t,c). Wang Yeng (1), 2/53-55 (t,c).

721. Hsin-hsiu Ch'ü-fu hsien wen-hsüan-wang miao chi 新修曲阜縣文宣王廟記

(Restoration of Confucius Temple at Ch'ü-fu.) CHIA FANG. Cheng. Shantung, Ch'ü-fu, Confucius Temple. 870.

 10×48 (head), 123×73 (text). 244654.

Wang Ch'ang (1), 117/20-24.

WU CHOU

722. [Wu-chou tsao-hsiang chi] 武馬浩俊記

(Inscription re: Buddhist image.) Cheng. Hsi-an, Hua-t'a szu. Ca. 690-704.

 17×82 . 245177.

723. [Huo san niang tsao-hsiang chi]

霍三娘造像記

(Inscription from votive dedicated by the third daughter of the HUO family.) Cliff site. Lo-yang, Lung-men. 7th month, 15th day. 32×10 . 245398.

Chavannes (3), 406, est. 214, fig. 700; pl. LIX, no. 1468.

724. [Ta-yün szu mi-lo chung ko pei]

大雲寺彌勒重閣碑

(Dedication of Maitreya hall at Ta-yün Temple.) TU CH'ENG. Hsing: CHING SHIH-SHAN. LI T'AN-TU, engr. Shansi, I-shih hsien. 692. Obverse and reverse.

Four sheets: 125×80 (a), 68×4 (b), 36×3 (c), 330×73 (d). 245189a-d (d. 245189b/2, c/2, d/2).

Hu P'ing-chih (1), 5/6-10.

725. Ta Chou ku Chen-chou Jung-te hsien ch'eng Liang chün mu ming ping hsü

大周故环州榮德縣丞梁君墓銘并序

(Epitaph of LIANG SHIH-LIANG, Assistant Magistrate of Jung-

te District under Wu-chou regime.) Cheng. Hsi-an, Confucius Temple. 697.

 $55 \times 70.245222.$

Wang Ch'ang (1), 62/8-13 (t,c).

726. [Ta Chou Ch'ang-an san nien tsao-hsiang chi]

(Buddhist votive inscription.) Cheng. Hsi-an. 703. Object in FMNH. Two sheets: 7×6 (a), 7×18 (b), 121579/1a-b (d, 121579/2a-b).

727. [Wei Chün tsao-hsiang ming]

(Inscription re: Buddhist image made by WEI CHÜN.) Cheng. Hsian, Hua-t'a szu. 703. Includes characters invented by Empress WU. 15×60 . 245179.

Lu Tseng-hsiang (1), 49/7a-b (t,c). Wang Ch'ang (1), 65/18 (t,c).

728. [Yao Yüan-ching tsao-hsiang ming]

(Inscription re: dedication of Buddhist image by YAO YÜAN-CHING in the Hall of Kuang-chai szu.) Pillar. Cheng. Hsi-an, Huat'a szu. 704.

 18×64 . 245178.

Wang Ch'ang (1), 65/23-24 (t,c).

HOU LIANG

729. [Li Tsung tsao kuan-shih-yin hsiang chi]

李琮造觀世音像記

(Inscription from votive dedicated by LI TSUNG.) Cliff site. Cheng. Lo-yang, Lung-men. 915.

 9×13 . 245368.

Chavannes (3), 428, est. 274, fig. 671; pl. DLXIII, no. 1523.

HOU T'ANG

730. [Ku Ch'ien shih ti hsin ch'i ming-wen]

故錢氏地信契銘文

(Deed to grave plot proving ownership by a deceased member of the CH'IEN family in attempt to ward off surrounding spirits.) Cheng. Szechwan, Hsi-p'u hsien. 929.

 $37\times30.$ 233786. D. C. GRAHAM, coll. Illus.

HOU CHIN

731. I wen-hsüan-wang miao chi

移文宣王廟記

(Record of removal of Confucius Temple.) FENG TAO. Hsing: YANG SZU-CHIN. Shensi, Ta-li hsien. 946.

 65×102 . 244758.

Wang Ch'ang (1), 120/35-38.

LIAO

732. Yang-t'ai shan Ch'ing-shui yüan ch'uang-tsao tsang-ching chi 陽臺山清水院創浩藏經記

(Establishment of a fund for the special purpose of re-printing a collection of the Tripiṭaka.) CHIH-YEN. Chuan, cheng: LI K'O-CHUNG. TS'AO PIEN, engr. Western Hills, Ta-chüeh szu. 1068. 35×68 (head), 100×38 (text). 244137.

Hildebrand (1), 5. Wang Ch'ang (1), 153/10-12.

733. Yang-t'ai shan Ch'ing-shui yüan tsang-ching chi

(Names of contributors to the re-printing of a collection of the Tripiṭaka.) Cheng. Western Hills, Ta-chüeh szu. (1068). Presumably reverse of 732. Dragon motif on headstone border.

 50×68 (head), 99×68 (text). 244138.

734. $[K'o\text{-}tzu\ chuan]$

刻字朝

(Dated brick.) Tomb brick. Li. Szechwan. (1083).

 36×4 (edge), 35×26 (flat surface), 29×6 (end). 233602. D. C. GRAHAM, coll.

735. Ma-an shan ku ch'ung-lu ta-fu shou-szu-k'ung ch'uan p'u-sa Chieh-t'an chu ta-shih i-hsing pei-ming

馬鞍山故崇禄大夫守司空傳菩薩戒擅主大師遺行碑 銘

(Epitaph of a great priest, FA-CHÜN, of Chieh-t'an Temple.)

WANG TING. Ching: WANG TING. WANG WEI-YÜEH, engr. West of Peking, Ma-an shan, Chieh-t'an szu. 1091. 235 \times 110. 244212.

SUNG

736. P'ing Huai-hsi pei

平淮西碑

(Record of a military campaign against WU YÜAN-CHI.) HAN YÜ. Cheng. Honan, Ju-ning fu. Possibly a re-written stone originally dated 810; incomplete text.

Two sheets: 247 × 90. 245109/1a-b (d. 245109/2a-b).

Li Kuang-ying (1), 12/12-14 (c). Yü I-cheng (1).

737. [Yen Lu-kung yü Kuo p'u-yeh shu]

顏魯公與郭僕射書

(Message sent by YEN CHEN-CH'ING to KUO YING-I.) YEN CHEN-CH'ING. Ts'ao: YEN CHEN-CH'ING. Hsi-an, Confucius Temple. Re-cut, from original tablet dated 764.

Three sheets: 69×102 . 245062 (d. 245147. Also 245130 for border design). Fa-t'ieh.

738. [Yen Lu kung yü Kuo p'u-yeh shu pei hua-wen]

賴魯公與郭僕射書碑花紋

(Border design from 737.) Hsi-an, Confucius Temple. 19 x 142. 245130.

739. Sung t'ung-chih lang t'ung-p'an Ming-chou Yang kung muming 宋通直即通判沒州楊公墓銘

(Epitaph of YANG YUNG.) Chuan and cheng. Shantung, Hsüch'eng hsien (currently Tung-p'ing hsien). Mostly indecipherable.

 55×61 (head), 89×85 (text). 244712a-b.

印文

(Four character seal: 5 = 9), Kuang-an chün yin, seal of a military general of Kuang-an.) Bronze. Chuan, Hsi-an. 6×6 . 117060.

741. [Yin-wen]

印文

(Eight character seal of an imperial military commissioner of Chenhai, Chekiang.) Bronze, Chuan. Hsi-an (Sung). Object in FMNH. 4×4 . 117065.

742. $[T'ung-lei\ ming-wen]$

銅罍銘文

(Inscription from inside neck of very long vase: 子作永寶享 .) Bronze lei type. Ku-wen. Hsi-an. Object in FMNH. 7×6 . 117489/1.

743. [T'ung-tsun ming-wen]

銅尊銘文

(Inscription from large globular vase.) Bronze. Ku-wen. Hsi-an. Object in FMNH.

 4×5 , 117508/1.

744. [Ku t'ung-ch'i]

古铜器

(Part of one face of a ceremonial vessel showing two round handles springing from elephant heads.) Bronze. Hsi-an. Li. Rubbing of inscription is listed in Appendix. Object in FMNH.

 8×8 . 117527.

745. [Lien-hua hsi]

蓮花洗

(Fish and floral relief from bottom of tripod in shape of lotus.) Bronze. Hsi-an. Sung/Ming.

 20×20 . 117576.

746. Tao-te [pei]

(Two character tao-te.) Cheng: P'ING SHAN. Shensi, Chou-chih hsien. (Sung).

 151×73 . 245106.

747. Ti-i shan

(Three large characters meaning "Number One Mountain," commemorating a visit to Chung-nan Mountain.) Hsing: MI FEI. Shensi, Chou-chih hsien.

202×91. 245099. Illus.

Wang Ch'ang (1), 138/28 (t,c). Wu Shu-shan (1), 22/12.

748. [Ho Ch'ü-ang lai yu-man t'i]

(Poem commemorating a visit to Ling-yin Temple.) HO CH'Ü-ANG. Hsing: HO CH'Ü-ANG. Chekiang, Hangchow, Ling-yin szu. (Sung). Chia-hsü cycle year.

 27×42 . 244924.

749. K'ung-sheng shou-chih kuei tsan

(Praise to a *kuei* tree planted by Confucius.) MI FEI. Hsing: MI FEI. Shantung, Ch'ü-fu, Confucius Temple.

 131×61 . 244649.

Fa Wei-t'ang (1), Yen-chou fu 7.

750. [Su Shih shou-hsing t'u]

(Picture and character of God of Longevity.) SU SHIH, art. Cheng:

SU SHIH. N.p. (Sung).

 66×33 . 245316.

751. Chung Lü erh hsien hua-hsiang pei

(Portraits of CHUNG LI-CH'ÜAN and LÜ TUNG-PIN, two Taoist immortals.) Cheng. LIU CHIH-SHUN, engr. Shensi, Chou-chih hsien. Tablet erected by WANG SHOU-CHEN.

 108×52 . 245090.

752. [Hua-mei]

畫梅

(Painting of plum blossoms; poem.) I-SHAN. SU SHIH, art. Li. Hsian. (Sung). Tablet made by CHAO SHANG-TE, Ch'ang-an. One of a pair—see 753.

Scroll: 99 × 32. 116435. Illus.

753. [Mei-hua]

梅花

(Painting of plum blossoms; poem.) I-SHAN. SU SHIH, art. Li. Hsian. (Sung). Poetic note by HUANG HSIU. One of a pair—see 752. Scroll: 96×30 . 116443. Illus.

754. Entry deleted.

755. Chung-nan shan ku Lou-kuan tao-tsu shuo ching-t'ai chih shan t'u

(Illustrated plan of ancient Lou-kuan showing location of platform from where LAO-TZU preached the classics.) Cheng. Shensi, Chouchih hsien. (Sung).

 100×65 . 245089. Illus.

756. [T'ang Chang Hsü tu-t'ung t'ieh]

唐張旭肚痛帖

(Calligraphy re: a belly-ache.) Ts'ao: CHANG HSÜ. Hsi-an, Confucius Temple. (Sung). From lower part of 790 tablet.

Two sheets: 29×55 (a), 32×54 (b). 245459. Fa-t'ieh.

Chu Feng (1), 10/12a.

757. K'ung-tzu miao t'ang chih pei

(Eulogy to CONFUCIUS.) YÜ SHIH-NAN. Cheng: YÜ SHIH-NAN. Hsi-an, Confucius Temple. Ca. 960-967. Re-cut tablet erected by WANG YEN-CH'AO from original, dated 627. Destroyed in Chen-kuan reign period.

 $182 \times 96.245263.$

Wang Ch'ang (1), 41/16-29 (t,c).

758. Ch'ung-hsiu wen-hsüan-wang miao chi

(Rebuilding of Confucius Temple, Hsi-an by WANG YEN-CH'AO, Governor of Hsi-an,) LIU TS'UNG-I. Hsing: □CHAO-CHI. AN JEN-TSO, engr. Hsi-an, Confucius Temple. 962.

Two sheets: 145×76 (obverse), 92×72 (reverse). 245437a-b.

Wang Ch'ang (1), 123/9-14 (t,c).

759. Ch'ao Kao-seng-chuan hsü

(Introduction to Biographies of Eminent Buddhist Priests.) T'AO KU. Chuan: KUO CHUNG-SHU. Hsing: KUO CHUNG-SHU and MENG-YING. AN WEN-TS'AN, engr. Hsi-an, Confucius Temple. Ca. 963-968.

 $144 \times 78. \ 245453.$

Wang Ch'ang (1), 124/13-16 (t,c).

760. Hsi-yüeh Hua-shan miao pei

(Honorarium to Hua-shan, the western sacred mountain.) Li. N.p. 963. Re-cut. Original, cut in 165 at Hua-shan no longer exists.

Album of 18 sheets: 20×31 (head), 20×30 (text). 245126. Wang Ch'ang (1), 11/15-34 (t,c). Weng Fang-kang (1), 10/1a-7b (t,c).

("Essay of a Thousand Characters.") Chuan: MENG-YING, with transcription in cheng. AN JEN-YÜ, engr. Hsi-an, Confucius Temple. 966. Tablet erected by WU T'ING-TSU.

235 × 98. 245452. Obverse of 762. Fa-t'ieh. Illus.

Wang Ch'ang (1), 124/1-4 (t,c). Whitfield (1), 36.

762. Chuan-shu Ch'ien-tzu-wen hsü 篆書子字文序

(Preface to the "Essay of a Thousand Characters.") T'AO KU. Chuan, cheng: HUANG-FU YEN. Hsi-an, Confucius Temple. 967. Reverse of 761.

 185×79 . 245451. Fa-t'ieh.

Wang Ch'ang (1), 124/9-10 (t,c).

763. [Chuan-shu Ch'ien-tzu-wen pei hua-wen] 宴畫千字文雜花文

(Border design from "Essay of a Thousand Characters.") Hsi-an, Confucius Temple. 966.

Two sheets: 226×30 . 245155a-b. Illus.

764. Huang-ti Yin-fu ching 黃帝陰符經

(Yin-fu ching text supposedly written by the Yellow Emperor.) Chuan, Li, Cheng: KUO CHUNG-SHU. AN TSU, engr. Hsi-an, Confucius Temple. Pei-lin. 966.

 140×85 . 244831/1 (d. 244831/2, 244831/3). Fa-t'ieh. Illus.

Wang Ch'ang (1), 124/7-9 (t,c).

765. Nan-yüeh hsüan-i ta-shih Meng-ying shih-pa t'i chuan-shu 南岳盲義大師夢英十八體篆書 (Eighteen examples of seal style.) MENG-YING. Chuan: MENG-YING. Hsi-an, Confucius Temple. 967. Notes and compliments in Li and Cheng.

128 × 78. 244834/1 (d. 244834/2, 244834/3). Fa-t'ieh. Sun Hsing-yen (1), 6/188.

766. Fo shuo mo-li chih-t'ien ching

(Two sūtras: one Buddhist, the Fo shuo mo-li chih-t'ien ching; one Taoist, the Yin-fu ching. Each accompanied by illustration.) LI FENG-KUEI, and TI SHOU-SU, arts. Cheng: YÜAN CHENG-CHI. AN JEN-TSO, engr. Hsi-an, Confucius Temple. 968. Donors.

126 × 60. 245450 (d. 244828).

Wang Ch'ang (1), 124/11-13 (t,c).

767. T'ai-shang lao-chün Ch'ang-ch'ing-ching ching

(Copy of the Ch'ang-ch'ing-ching ching.) Cheng: P'ANG JEN-HSIEN. AN WEN-TS'AN, engr. Hsi-an. 980.

 122×63 . 245449.

Wang Ch'ang (1), 125/19-20 (t,c).

768. Fu-tzu miao t'ang-chi

(Eulogy to Confucius.) CH'ENG HAO. Cheng: MENG-YING. AN WEN-CHI, engr. Hsi-an, Confucius Temple. 982. Re-cut from 767 stone made for Confucius Temple at Fu-feng hsien, Shensi, and edited by CH'ENG HAO, with calligraphy of YEN CHENCH'ING. Colophon by MENG-YING; statements by TSU CHI, CHAO TAI, and LI CHUN.

 120×74 . 245428.

Wang Ch'ang (1), 95/2-6 (t,c) and 125/25-28 (t,c).

769. Ta Sung hsin-i San-tsang sheng-chiao hsü

大宋新譯三藏聖教序

(Preface to a new translation of Buddhist Tripiṭaka.) Emperor T'AITSUNG. Li: YÜN-SHENG. Hsi-an, Confucius Temple. 988.

 164×37 . 245446.

Wang Ch'ang (1), 125/43-48.

770. [I-shan k'o-shih mu pen]

(Commemoration to CH'IN SHIH-HUANG-TI for unifying the empire.) Chuan. Hsi-an, Confucius Temple. 993. Re-cut by CHENG WEN-PAO.

 149×76 (a), 149×70 (b). 234911a-b (d. 244843a-b, 245196a-b).

Nishikawa (1), 109-110. Pi Yüan (1), 1/1a-b. Wang Ch'ang (1), 4/1-8 (t,c).

771. [Hsi-an Pei-lin Sung jen t'i-ming]

(Personal inscriptions by visitors to Pei-lin.) Various styles. Hsi-an, Confucius Temple. 993.

 129×87 . 245432.

772. Chi-tseng Meng-ying ta-shih shih pei-wen

(Poems of Praise to MENG-YING.) T'AO KU and others. Cheng: CHENG-MENG. AN WEN-CHI, engr. Hsi-an. 998.

 214×95 . 245429.

Wang Ch'ang (1), 126/1-7.

773. $[P'ien-p'ang\ chuan-shu\ mu-lu]$

(List of radicals as given in the *Shuo-wen* together with introduction.) Chuan, cheng: MENG-YING. AN WEN-TS'AN, engr. Hsi-an, Confucius Temple. 999. Letter of appreciation by KUO CHUNG-SHU copied by MENG-YING.

 199×94 . 245454. Illus.

Ch'ien Ta-hsin (1), 12/10-11 (c). Lu Tseng-hsiang (1), 87/1a-9b (t,c).

774. Teng T'ai-shan hsieh-t'ien shu-shu erh-sheng kung-te chih ming 登泰山謝天書述二聖功德之銘

(Record of Emperor CHEN-TSUNG's pilgrimage to T'ai Mt. to make an honorific sacrifice to Heaven and to eulogize the merits of Emperor T'AI-TSU and Emperor T'AI-TSUNG.) Emperor CHEN-TSUNG. Cheng. Shantung, T'ai-an fu. 1008. Stone No. 1 of 5. 284 × 94, 244685.

Juan Yüan (1), 15/19a-22a (t,c). Wang Ch'ang (1), 127/1-7 (t,c).

775. Yung-hsing chün hsin-hsiu hsüan-sheng wen-hsüan wang miao tamen chi

永興軍新修玄聖文宣王廟大門記

(Reconstruction of main gate, Confucius Temple, Hsi-an, the old residence of the Imperial Academy.) SUN CHIN, Cheng: JAN TSUNG-MIN. AN WEN-CHI, engr. Hsi-an, Confucius Temple. 1009.

 173×84 . 245436.

Wang Ch'ang (1), 127/52-56 (t,c)

776. Po-jo hsin-ching hsü

般若心經序

(Introduction to Prajñāpāramitā-hṛdaya-sūtra.) Cheng: SHENG-YEN. AN TS'AN, engr. Hsi-an, Confucius Temple. 1009.

 64×47 , 245440.

Lu Yao-yü (1), 14/6a-b.

777. I hsien-ying chi

插先举記

(Record of removal of LI family tombs.) LI CHI-CH'ING. Chuan: LI YANG-PING. LI KUANG, engr. Hsi-an, Confucius Temple. 1010. Re-cut. Original tablet dated 767. Badly deteriorated.

 $158 \times 74.245148.$

Wang Ch'ang (1), 94/21-26 (t,c).

778. Sha-men Ching-chi shu chi pei

沙門静己書偈碑

(Gāthās.) Hsing: CHING-CHI. AN WEN-SHENG, engr. Hsi-an, Confucius Temple. 1010. Tablet erected by I-YÜAN.

 157×74 . 245430.

Wang Ch'ang (1), 127/57-58 (c).

(Personal inscription.) TING YÜ. Cheng. Cliff site. Lo-yang, Lungmen. 1026.

 $18 \times 14.245403.$

Chavannes (3), 470, est. 371, fig. 638; pl. DLXIX, no. 1595.

780a. Ch'üan-shen-hsing wen

勸慎刑文

(Remonstration re: careful observation of criminal law and the application of punishment.) CH'AO CHIUNG. Cheng: (LU CHING). Hsi-an, Confucius Temple. (1028).

 154×83 . 245447.

Wang Ch'ang (1), 131/16-21.

780b. Shen-hṣing-chen 慎刑箴

(Warning re: observation of criminal law and application of punishment.) CH'AO CHIUNG. Cheng: LU CHING. Hsi-an, Confucius Temple. 1028.

 154×74 . 245448.

Wang Ch'ang (1), 131/21-25 (t,c).

781. [K'ung Hsü tsu-miao chu-wen]

孔勗祖廟祝文

(Invocation text by K'UNG HSÜ to his ancestor, Confucius at Confucius Temple.) CHANG TSUNG-I. Cheng: K'UNG YEN-FU. SHENG, engr. Shantung, Ch'ü-fu, Confucius Temple. 1030.

 73×75 , 244653.

Lu Tseng-hsiang (1), 89/7a-8b.

782. [K'ung Tao-fu] tsu-miao chi-wen [pei]

(Offering to Confucius by K'UNG TAO-FU, a 45th lineal descendant of Confucius.) K'UNG TAO-FU. Cheng: CHANG TSUNG-I. SHEN SHENG, engr. Shantung, Ch'ü-fu, Confucius Temple. 1035.

 63×103 . 244652.

Lu Tseng-hsiang (1), 89/22b-25a.

783. Chung-shu cha-tzu

(Imperial instruction delivered to the Governor of Hsi-an concerning educational functions of officials.) Cheng. AN LIANG, engr. Hsi-an, Confucius Temple. 1035.

 $155 \times 68.245431.$

Wang Ch'ang (1), 132/21-22 (t,c).

784. [Yung-hsing chün tieh]

(Imperial edict to FAN YUNG, Governor of Hsi-an, re: establishment of a prefectural college, etc.) Cheng: WEI-WU. Hsi-an, Confucius Temple. 1035.

 $230 \times 106, 245433.$

Sun Hsing-yen (1), 6/19b. Wang Ch'ang (1), 132/16-21 (t,c).

785. Yün-chou hsin-hsüeh chi

(Commemoration to Governor WANG TSENG who helped establish a new district school at Yün-chou.) CHANG PI. Cheng: HAN CHEN. Shantung, Tung-p'ing chou, Confucius Temple. 1038.

 33×45 (head), 192×101 (text). 244682.

Juan Yüan (1), 16/4a-7a (t,c). Sun Hsing-yen (1), 6/20b.

786. [Kai-tz'u Chung-nan shan kung kuan ming o-tieh] 改賜終衛山宮觀名額牒

(Imperial approbation dated 988 re: request by CHANG SHOU-CHEN, a Taoist priest, to change name of Chung-nan Monastery to Shun-t'ien hsing-kuo kuan.) Cheng: WANG CH'ÜAN-CHÜ. LIANG CHIH, engr. Shensi, Chou-chih hsien. 1049.

 35×63 . 245088.

Wang Ch'ang (1), 133/44-46 (t,c).

787. [Huang-yu erh nien ch'un shih-tien t'i]

(Names of officials who attended Spring sacrifices at Confucius Temple, Hsi-an.) Li: HSÜ TAO-NING. Hsi-an, Confucius Temple. 1050.

 185×41 . 245443.

788. [Ching-chao fu hsiao-hsüeh kuei]

(Primary school regulations for students at Confucius Temple, Hsian.) Cheng: P'EI CHEN. FAN CHUNG, engr. Hsian, Confucius Temple. 1054.

 $133 \times 86. 245435.$

Wang Ch'ang (1), 134/23-27 (t,c).

789. Lung-ma fu t'u ch'u

(Horizontal inscription of five large seal characters.) Chuan: PAO CH'ENG, Prefect of K'ai-feng fu. Honan, K'ai-feng. 1057.

 52×108 . 245075.

790. [Seng Yen-hsiu shu]

(Calligraphy.) Ts'ao: YEN-HSIU. Hsi-an, Confucius Temple. 1058. Colophon by LI P'I-HSÜ in cheng.

Two sheets: 68×53 . 245455a-b.

Chu Feng (1), 10/11b-12a. Nishikawa (1), 112-113.

791. Su Shih teng yu Chung-nan shan t'i-tzu

(Personal inscription by SU SHIH and others of various periods revisit to Chung-nan Mountain.) Cheng: SU SHIH et al. Shensi, Chouchih hsien. (1064). Presumably reverse of 668 dated 742, but may be a re-cut made in Yüan.

 190×93 . 245095.

792. Chou-chin t'ang chi

(Record of building of Chou-chin t'ang.) OU-YANG HSIU. Cheng: TS'AI HSIANG. CHIEN I, engr. Honan, An-yang hsien. 1065. An example of *Po-na-pei*, "monk's patches" (selected characters from different writings).

 209×110 . 244759.

Wang Ch'ang (1), 136/1-5 (t,c).

793. Wei-chou Ch'ang-lo Hsin-chan ch'ung i hsiu P'ing-wang miao chi 維州昌樂辛展重移修平下廟記

(Record of removal and reconstruction of P'ing-wang Temple.) YAO TI. Cheng. LI YÜEH and CH'EN CHAN, engrs. Shantung, Weichou, Ch'ang-lo. 1068. Flower design on border.

 16×33 (head), 109×57 (text). 244757.

Tuan-fang (1), 39/15a-21b (t,c).

794. Shan-kan ch'an-yüan hsin-ching chi

(Record of a new fresh water well at Shan-kan, a Buddhist monastery.) HOU K'O. Chuan: LI YÜAN-CHIH, Cheng: HUI-KUAN. WU TE-CH'ENG, engr. Hsi-an. 1074.

 135×60 . 245438.

Wang Ch'ang (1), 137/20-22 (t,c).

795. [Su Tzu-jung Li Tuan-ch'en teng t'i-ming]

(Personal inscription of group of scholars led by SU TZU-JUNG on a trip to Ling-yin Temple.) Cheng. Hangchow, Ling-yin Szu. 1077. 45×40 . 244927.

796. [Han Hsiao-t'ang shan shih-shih t'i-tzu]

(Personal inscription from shrine at Hsiao-t'ang mountain.) Cheng. Shantung, northwest of Fei-ch'eng hsien, Hsiao-t'ang shan. 1083. Only one part of the three inscriptions is identifiable. See 108-112.

Three sheets: 74×11 , 37×10 , 62×10 . 244594.

Chavannes (1), pl. XXIII, no. 44. Chavannes (2), 73-74.

797. [Hsieh Shao-p'eng shu Wang kung-pu shih]

(Poems occasioned by a visit to Lou-kuan.) WANG, high official of Board of Works. Cheng: HSIEH SHAO-P'ENG. Shensi, Chou-chih hsien. 1086. Personal inscriptions by SHIH I-WU and HSÜ TUAN-CH'ING dated 1104.

 44×61 . 245108.

Wang Ch'ang (1), 139/11-12 (t,c).

798. [T'i Lou-kuan nan-lou]

(Poem dated 1081 occasioned by a visit to Lou-kuan in Chung-nan Mountain.) Cheng: HSIEH SHAO-P'ENG. Shensi, Chou-chih hsien. 1086. See 797.

 28×38 . 245091. Illus.

Wang Ch'ang (1), 139/2 (t).

799. Liu t'i Lou-kuan

留題樓觀

(Poem re: visit to Chung-nan Mountain.) HSIEH CHOU. Cheng: HSIEH SHAO-P'ENG. Shensi, Chou-chih hsien. 1086.

 28×46 . 245100.

Wang Ch'ang (1), 139/1-2.

800. T'ang Huai-su Sheng-mu t'ieh

(Text of Sheng-mu.) Ts'ao: HUAI-SU. Hsi-an. 1088. From hand-written text dated 793.

64×128, 245140, Fa-t 'ieh, Illus,

Chang T'ing-chi (1), 143-144 (t,c). Chao Hsien (1), 4/13b (c). Ecke (1), 17. Lu Tseng-hsiang (1), 105/24b-28a (t,c). Pi Yüan (1), 4/12 (c). Wang Chih-i (1), 43 (c).

801. Ching-chao fu fu-hsüeh hsin-i shih-ching chi

(Removal of stone classics to Confucius Temple; brief history.) LI CH'IH. Chuan, cheng: AN I-CHIH. AN MIN, engr. Hsi-an, Confucius Temple. 1090.

 126×63 . 245445.

Wang Ch'ang (1), 139/19-22.

802. Yün-chou chou-hsüeh hsin-t'ien chi

(Record of new farm land acquired by school district of Yün-chou.) YIN CH'IEN. Li: LI K'ANG. Shantung, Tung-p'ing hsien. 1090. Obverse of 803.

 33×24 (head), 143×69 (text). 244702/1 (d. 244702/2).

Juan Yüan (1), 17/12a-14a (t). Wang Ch'ang (1), 139/16-19 (t,c).

803. [Yün-chou chou-hsüeh hsin-t'ien chi pei-yin]

(Names of donors and amounts donated to Yün-chou school.) Li. Shantung, Tung-p'ing hsien. (1090). Reverse of 802.

 120×92 . 244703/1 (d. 244703/2).

804. [Sung Su Shih lin Cheng-tso wei t'ieh]

宋蘇軾臨争坐位帖

(Copy of the *Cheng-tso-wei t'ieh.*) YEN CHEN-CH'ING. Ts'ao: SU SHIH. Peking. (1091). Colophon of appreciation by TZU-CHAN (courtesy name of SU SHIH), dated 1091.

30 sheets: 36×90. 244489a-d. Fa-t 'ieh. Illus.

805. Hou Han Kuei-chi Shang-yü hsiao-nü Ts'ao O pei

(Eulogy to TS'AO O, a filial daughter.) HAN-TAN CH'UN. Hsing. TS'AI PIEN. Chekiang, Shao-hsing hsien. 1093. Replacement of original Han stone of 151. Copy by TS'AI PIEN from a rubbing of the T'ang stone in the calligraphy of LI YUNG. See 999 and 1842. 153×99.244947 .

Lu Tseng-hsiang (1), 107/11b-12a (c). Wang Ch'ang (1), 140/21-27 (t.c).

806. T'ang Huai-su fa-t'ieh

(Ts'ang-chen t'ieh and Lü-kung t'ieh.) Ts'ao: HUAI-SU. AN I-CHIH, engr. Hsi-an, Confucius Temple. 1093. Re-cut from copies of T'ang stone. Colophon by YU SHIH-HSIUNG. Notes of appreciation by Sung connoisseurs.

131 × 47. 245139. Fa-t'ieh. Illus.

Chao Hsien (1), 4/13a (c). Nishikawa (1), 97-98. Ou-yang Hsiu (1), 7/16 (c).

807. [Yu Shih-hsiung mu-chih ming]

游師雄墓誌銘

(Epitaph of YU SHIH-HSIUNG.) CHANG SHUN-MIN. Cheng: SHAO CH'IH. AN MIN, et al., engrs. Hsi-an. 1097.

 113×110 . 245456.

Wang Ch'ang (1), 141/23-37 (t,c).

808. Chen-ts'ao Ch'ien-tzu-wen

直草千字文

("Essay of a Thousand Characters.") Ts 'ao, cheng: CHIH-YUNG. Hsi-an, Confucius Temple. 1109. Colophon of HSIEH SZU-CH'ANG.

Two sheets from eight slabs: 21×80 . 245197.

Wang Ch'ang (1), 40/34-36.

809. [Sung ku shang-ch'i-tu-wei Kuo kung mu-chih ming]

(Epitaph of General KUO CHING-HSIU, Sung.) WANG YÜN-CHUNG. Cheng: CHAO LING-KAO. Shantung, Hsü-ch'eng hsien. 1110.

 131×127 . 244683.

Lo Chen-yü (1), 35.

810. [Cheng-ho nien t'i-ming]

(Personal inscription.) Hsing. Hangchow, Ling-yin szu. (Cheng-ho reign period, 1111-1118). Part of stone missing.

 $31 \times 48, 244937.$

811. [Hsien-sheng tz'u Hsia Ch'i t'i-ming]

(Record of a visit by HSIA CH'I to the Confucius Temple.) Hsing. Shantung, Ch'ü-fu, Confucius Temple. 1116.

 50×47 , 244266.

812. [Ch'ang-li wu-chen]

(Five admonitions.) HAN YÜ. Chuan: LI CHI in 1063. YAO YEN, engr. Hsi-an, Confucius Temple. 1124. Erected by the son of LI CHI.

 85×47 . 245439.

Wang Ch'ang (1), 135/17-20 (t,c).

813. Han t'ai-shih miao t'u

(Illustrated plan of the SZU-MA CH'IEN Shrine restored in 1126 and again in 1179.) Chuan, cheng. (1126/1179).

 117×26 . 245573. Illus.

Wang Ch'ang (1), 147/35-37, and 155/16-18.

NAN SUNG

814. Sung Yu Szu ts'ang Lan-t'ing wu-shih-erh pen

(Fifty-second rubbing of 100 re-cut stone rubbings of the Lan-t'ing inscription from the collection of YU SZU, Sung dynasty.) Cheng: WANG HSI-CHIH. CHAO PU-LIU, engr. Chekiang, Kuei-ch'i. Ca.1140-1165.

Album with 15 faces: 25×14 . 233914. Fa-t'ieh. Sung rubbing made Ca. 1140-1278. LI TSUNG-T'UNG, last collector. Inscriptions, signatures and seals of Prince CH'ENG, YU SZU, WENG FANG-KANG, and other collectors. Accompanying notes in Chinese and English by LI TSUNG-T'UNG and M. K. STARR are attached to file card. Illus.

Shoseki meihin sōkan, vol. 22.

815. T'ien-hsia ti-i fu ti

(Six large characters meaning "Number one lucky spot under Heaven," a eulogy to Lou-kuan.) Cheng: WU CHÜ. Shensi, Chouchih hsien. Ca. 1163-1200.

 191×113 . 245097. Illus.

816. Sung chin-shih Sung Ta-fu mu-ming

(Epitaph of SUNG TA-FU, a *chin-shih* under Sung.) SUNG YÜN. Cheng: SUNG AN-FU. Szechwan, Chengtu, Hua-yang hsien. 1169. 97×65 . 233766. D. C. GRAHAM, coll.

817. Kao-li kuo kung-pu shang-shu Hsien kung mu-piao

高麗國工部尚書咸公墓表

(Epitaph of HSIEN YU, President of the Board of Works, Korea, who died in 1186.) Cheng. Hsi-an, Confucius Temple. (1186). 40×59 . 245482.

818. [Yüeh-lu shu-yüan shih-pi Kou-lou Yü pei ming-wen]

戳麓書院石壁岣嶁禹碑銘文

(Efforts of legendary Emperor YÜ to control the waters of China.) HO CHIH. A variety of chuan: HO CHIH. HO HSING et al., engrs. Hunan, Ch'ang-sha, Yüeh-lu shu-yüan. 1212. Copies: 19, 1000, 1450.

Two sheets: 174×93 , 175×24 . 245619a-b. From R. A. STOUGH coll.

Ch'en Yün-jung (1), 8/1-4.

819. Entry deleted.

CH'I (Fu-ch'ang reign)

820. *Hua-i t'u* 華夷圖

(Map of China showing the extent of her empire and neighboring barbarian tribes.) Cheng. Hsi-an, Confucius Temple. 1137. Designed after *Hai-nei hua-i t'u* with modifications of Sung place names.

74 × 76. 245522 (d. 116472). Illus.

Aoyama (1). Chavannes (6). Ch'ien Ta-hsin (1), 17/20. Pi Yüan (1), 7/13b. Wang Ch'ang (1), 159/39-41. Whitfield (1), 42.

821. Yü chi t'u

禹蹟圖

(Map of China representing general Sung period and places visited by Emperor YÜ.) Cheng. Hsi-an, Confucius Temple. 1137.

 79×78 . 245523 (d. 116473).

Aoyama (1). Chavannes (6). Dai hyakka jiten, 17/map 6 (r,c). Pi Yüan (1), 7/11a-13b. Wang Ch'ang (1), 159/36-39 (c). Whitfield (1), 41.

CHIN

822. Ch'uan-chieh ta-shih i-hsing chih pei

傳戒大師遺行之碑

(Epitaph of a Buddhist monk of Hui-chü Temple whose family name was SUN.) HAN FANG. Chuan, cheng: KAO HSING. Peking. 1152. 42×62 (head), 121×259 (text). 244192a-b.

823. Ching-chao fu ch'ung-hsiu fu-hsüeh chi 京兆府重修府學記

(Reconstruction of Fu-hsüeh at Confucius Temple, Hsi-an.) LI LI. Cheng: P'AN SHIH-HSIUNG. Hsi-an, Confucius Temple. 1157.

 157×69 . 245441.

Wang Ch'ang (1), 154/14-19 (t,c).

824. Ch'ung-hsiu pei-yüan ch'i-hsien t'ang chi

重修碑院七賢堂記

(Restoration of the Shrine of Seven Sages of the Bamboo Grove.) TS'AO I. Chuan, cheng: HSÜ I and KUO HSIAO-CHUNG. Hsi-an, Confucius Temple. 1159.

 58×41 . 245259.

Li Kuang-ying (1), 15/9 (c).

825. [Lien-feng chen-i t'i-ming]

蓮峯直逸題名

(Personal inscription.) CH'IAO I. Cheng: CH'IAO I. Hsi-an, Confucius Temple. 1164.

 126×26 . 245479.

Lu Tseng-hsiang (1), 124/11b-12a (t,c). Wang Ch'ang (1), 156/21-24.

826a. Ch'ien-chou Szu-cheng t'ang chi

(Record of a new hall built in the governor's office at Ch'ien-chou.) CHENG YEN-WEN. Chuan: TS'UI LIANG-PI. Cheng: Cheng Yenwen. Shensi, Ch'ien-chou. 1172.

 185×85 . 244891.

Wang Ch'ang (1), 155/1-4.

826b. San-ch'ing kuan t'ieh-p'en chi

(Inscription to San-ch'ing kuan, a Toaist monastery, presented by CHAO SHIH-T'UNG, a priest.) Bronze bowl. Cheng. Hsi-an. 1177.

Six sheets: 23×30 . 244796/1 (d. 244796/2).

Wang Ch'ang (1), 255/13.

827. [Pei-ts'e t'i-ming]

(Personal inscription of appreciation.) HSI-YÜN LAO-JEN and TSUNG-CHIEH, his son. Li, hsing. Shensi. 1182. From side of tablet. Obverse, not in collection, title unknown.

 48×15 . 245423.

828. Lien-feng chen-i [shih k'o]

(Poems.) CH'IAO I. Cheng. Hsi-an. 1188. Colophon in hsing by SHEN T'IEN-LU.

 32×62 . 245518.

Wang Ch'ang (1), 156/21-24.

829. [Ching-chao fu t'i hsüeh so t'ieh pei]

(List of Hsi-an prefectural school properties.) Cheng. Hsi-an, Con-

fucius Temple. 1194.

 205×97 . 245312.

Lu Tseng-hsiang (1), 126/1a-40b.

830. [T'ung-ching hua-wen] 銅鏡花紋

(Four galloping horses; inscription in outer zone indicating date and maker.) Bronze mirror. Cheng. Hsi-an. 1197.

 10×10 . 117243/1.

831. Chin t'a Shu hsien-chu miao pei

金拓蜀先主廟碑

(Memorial re: restoration of the temple of LIU PEI, Emperor of Shu State, Three Kingdoms.) WANG T'ING-YÜN. Cheng: WANG T'ING-YÜN. Hopeh, Cho-hsien, Cho-chou. 1199. Tablet erected by LIU TA-YU et al.

Book: 27 × 14. 245604. Photo-reproduction.

Lu Tseng-hsiang (1), 127/1a-4a (t,c).

832. Ti-chiu-tai Liao kung ch'an-shih t'a-ming

第九代了公禪師塔銘

(Eulogy to Master LIAO, a ninth-generation teacher of the Ch'an Buddhist sect.) TE-SHUN. Stūpa tomb tablet. Cheng. YANG WEN-CH'ANG, engr. Western Hills, T'an-che shan, Hsiu-yün szu. 1204.

Three sheets: 135×34 . 244214a-c.

833. [Liao kung ch'an-shih hua-hsiang shih]

了公禪師畫像石

(Portrait of the Hon. LIAO, a Ch'an monk.) Western Hills, T'an-che shan, Hsiu-yün szu. (1204).

 118×40 . 244216.

834. Ku Liao kung ch'ang-shou t'a

故了公長壽塔

(Headstone of the tombstone of the Hon. LIAO.) Stūpa tomb tablet. Chuan: LÜ CHING-AN. Western Hills, T'an-che shan, Hsiu-yün szu. (1204).

 125×38 . 244217.

835. Ching-chao fu-hsüeh chiao-shou t'i-ming chi

(Names of successive teachers in the Hsi-an Prefectural School.) SUN T'UNG-HSIANG. Chuan, Cheng: WANG SHIH-YING. Hsi-an, Confucius Temple. 1206.

 125×68 . 245274.

836. Ta Chin ch'ung-hsiu fu-hsüeh chiao-yang chih pei

(Restoration of Confucius Prefectural school.) LIU WEI. Cheng: YANG HUAN. FAN SHIH-HENG, engr. Hsi-an, Confucius Temple. 1226.

 $148 \times 78.245511.$

Wang Ch'ang (1), 158/35-39 (r,c).

837. [Ta Chin ch'ung-hsiu fu-hsüeh chiao-yang pei hua-wen]

(Decorative borders from 836.) Hsi-an, Confucius Temple. 1226. Two sheets: 23×147 , 245520a-b.

YÜAN

838. [Yin-wen]

印文

(Large six character military seal in 'Phags-pa script.) Bronze. Hsian. (Yüan). Object in FMNH shows seal was cast in two halves. 6×6 . 117069/1.

839. [Yin-wen]

印文

(Square seal with following characters: 法寶佛生之印 indicating seal of FA-PAO FO SHENG.) Bronze. Ku-wen. Hsi-an. (Yüan). Object in FMNH.

 6×6 . 117070 A/1.

840. [Yin-wen]

护文

(Round seal with one character: $\mbox{\rlap/$\!$^+\!\!\!\!/}$, CHU, a surname.) Bronze. Li. Hsi-an. Object in FMNH.

 4×4 . 117071.

841. [Yin-wen]

印文

(Two character seal containing the name of CHIN YÜ $\hat{\pm}\, \pm\,$.) Bronze. Cheng. Hsi-an. Object in FMNH.

 3×2 . 117086/1.

842. [Yin-wen]

. 印文

 2×2 . 117085/1.

843. [Chiang-yin chou-p'an kuan Yü-lin T'ieh-mu-erh t'i-ming]

(Personal inscription of YÜ-LIN TIEH-MU-ERH, a Mongolian judge of Chiang-yin District, re: a re-visit to Ling-yin Temple.) Cheng. Hangchow, Ling-yin szu. (Yüan).

 49×19 . 244928.

844. Shang-shan ch'ih

(Three character caption for Shang-shan Pond in Lou-kuan commemorating a visit.) Li: CHAO MENG-FU. Shensi, Chou-chih hsien. Tablet erected by TUNG TAO-HUNG.

 149×80 . 245098. Illus.

845. Ta-ch'eng chih-sheng hsiang shih-k'o

(Portraits of CONFUCIUS and YEN HUI, with eulogy to CONFUCIUS by Emperor CH'ENG-TSUNG. Yüan.) Cheng. Szechwan, Chengtu, Confucius Temple.

 105×60 . 244898.

Hung Kua (1), 1/13b-14b (t,c). Ou-yang Hsiu (1), 3/20 (c). P'an Shiht'ung (1), 41/20-21 (t); 39/68-70; 41/39-40.

846. Liu ch'u-shih mu-chieh ming

(Epitaph of Mr. LIU, a retired scholar who died in 1239.) YANG YING. Li: CHANG HUI. Hsi-an, Confucius Temple. 1249. Tablet erected by KAO KUEI.

 120×62 . 245517.

Chu I-tsun (1), 6/9. Pi Yüan (1), 8/1b (c).

847. Lung-yang kuan yü-chen ch'ing-miao chen-jen pen-hsing chi 龍陽觀王真清妙真人本行記

(Epitaph of CHIEN-SHOU, a Taoist holy woman who died in 1261.) LI CHIN. Cheng: LI HUI. Hsi-an. (1261).

 54×85 . 245514.

848. Ch'ung-li wen-miao chu-pei chi 車文文廟諸程記

(Imperial decree re: protection of property of the Confucius Temple, Hsi-an and restoration of inscription tablets.) MENG WEN-CH'ANG. Cheng: LO T'IEN-HSIANG. WANG JEN, engr. Hsi-an, Confucius Temple. 1277. Seal in Mongolian. Tablet erected by HSÜ TING, et al.

 125×61 , 245516.

Wu Shu-shan (1), 27. Yüan/9-10.

849. (Headstone from tomb of MUHAMMAD B. M.B. AHMAD AL-BURMANI AL-KARAWI.) Arabic. Peking, Li-pai szu. 1280.

 65×44 . 244349/1 (d. 244349/2).

850. (Headstone from tomb of KADI IMAM AD-DIN BUHARI.) Arabic. Peking, Li-pai szu. 1283 (682 by Islamic calendar).

 45×38 . 244348/1 (d. 244348/2).

(Restoration of platform at Lou-kuan.) LI TAO-CH'IEN. Cheng: LI CHUNG-TSUNG. Shensi, Chou-chih hsien. 1284.

Two sheets: 168×79 (a), 245096a-b.

Pi Yüan (1), 8/7a. Wang Ch'ang (2), I/55 (t,c).

852. [Ku-wen Tao-te-ching pei]

古文道德經碑

(Tao-te-ching.) Chuan: KAO T'AO. Shensi, Chou-chih hsien. 1290. Colophon by LI TAO-CH'IEN in li style.

Four sheets: each 220 vertical \times 104 (a), 107 (b), 103 (c), 73 (d). 245105a-d.

Pi Yüan (1), 8/7b (c).

853. Ta T'ang ku Tsung-sheng kuan chu Yin-ch'ing kuang-lu ta-fu t'ien-shui Yin tsun-shih pei ping hsü

大唐故宗聖觀主銀青光祿大夫天水尹尊師碑并序

(Eulogy to YIN WEN-TS'AO, a T'ang Taoist master.) YÜAN PAN-CH'IEN. Li. Shensi, Chou-chih hsien, Lou-kuan. 1297. Colophon by NIEH CHIH-CHEN dated 1247 giving this as a re-cut from original 717 stone.

 262×110 . 245092.

854. Hsüan-miao kuan ch'ung-hsiu san-men chi 玄妙觀事修三門記

(Brief history of restoration of the three gates of Hsüan-miao Monastery.) CHAO MENG-FU. Chuan, hsing: CHAO MENG-FU. CHOU SHIH, engr. Kiangsu, Hsüan-miao kuan. (1297). Footnote by CHOU SHIH dated 1297 identifying the handwriting.

50×129. 244459a-b. Illus.

Shodō zenshū, 17/153-154.

855. [Po-jo po-lo-mi-to hsin-ching Ta-mo hua-hsiang]

般若波羅密多心經達摩畫像

(Picture of Bodhidharma and Prajñāpāramitā-hṛdaya-sūtra.) CHAO MENG-FU, art. Cheng: CHAO MENG-FU. Chekiang, Wu-hsing. 1299.

 78×23 . 245208. Illus.

856. [Ling-yin ch'an-szu chu-ch'ih seng Cheng-chuan wei huang-ti ch'i-fu pei]

靈隱禪寺住持僧正傳爲皇帝祈福碑

(Votive dedicated by CHENG-CHUAN, Abbot of Ling-yin Temple.)

CHENG-CHUAN. Cheng: Hangchow, Ling-yin szu. 1310. 62×83 . 244932.

857. Chao Sung-hsüeh Chin-kang ching hsiao k'ai t'ieh

(Text of Vajracchedikāprajňāpāramitā-sūtra.) Cheng: CHAO MENG-FU. T'ANG \Box -I, engr. N.p. 1311.

Book: 20×14 . 245616. Photolithographs from an early rubbing called *Ching-i t'ang chen-pen*.

858. Sheng chu pen-ming ch'ang-sheng chu-yen pei

(Prayer by a Buddhist monk at Lung-hsing Temple for prolongation of the Emperor's life.) WANG SZU-LIEN. Chuan, cheng: CHAO MENG-FU. Hopei, Cheng-ting hsien. 1317. Tablet erected by CH'UNG-CH'EN et al.

 28×40 (head), 104×70 (text). 244458.

Ch'ien Ta-hsin (1), 19/12-13 (c). Shen T'ao (1), 19/14b-16b (t,c).

859. Ta chen-jen Chang Liu-sun pei

(Eulogy to CHANG LIU-SUN by imperial order.) CHAO MENG-FU. Cheng: CHAO MENG-FU. MAO SHAO-CHIH, engr. Peking, Tung-yüeh miao. 1329.

 350×141 . 244335/1a-b (d. 244335/2a-b, 244335/3a-b, 244335/4a-b, 244335/5a-b).

Sun Ch'eng-tse (1), 7/18 (c).

860. [Inc.:] Monk'a denri[. . .] [Term.:] jarliq manu jijing nök'[. . .] (Inscription re: tax exemption.) Mongolian in 'Phags-pa script. N.d., but as RÉN-Č'IN-DPAL QĀN i.e., RIN-ČHEN DPAL, i.e., NING-TSUNG, is mentioned in line 15 as the last in the list of khans, it is to be dated 1333.

116 × 52. 233569. D. C. GRAHAM, coll.

Haenisch (4), Inschrift II.

861. (Inscription from mosque built by order of SARIF KASIM.) Arabic. Hsi-an. 1339. (740 by Islamic calendar.) Cloud design on headstone; Lotus motif on border of text.

Scroll: 40×85 (head), 189×85 (text). 121154. Illus.

862. Shan hsüeh-t'ien chi

(Record of arable land belonging to Confucius Prefectural School of Hsi-an, giving location, produce, and names of leasees.) CHIA JEN. Cheng: LEI TZU. Hsi-an, Confucius Temple. 1340. Tablet erected by WANG MING-TE, et al.

Four sheets: 104×59 (a), 86×60 (b), 88×26 (c), 83×26 (d). $245513a \cdot d$.

Pi Yüan (1), 8/3b.

863. Han Huai-yüan miao chih pei

(Commemoration, Emperor YÜ's flood control.) Li: WU PING. HO TE-HUNG, engr. Honan, Chi-yüan hsien. 1344. Re-cut from rewritten Han tablet erected by the governor of Nan-yang in 163.

Album: 16 sheets from 16 stones; each 32 x 35. 245129.

Ch'ien Ta-hsin (1), 1/15 (c). Hung Kua (1), 2/2-14 (t,c). Wang Ch'ang (1), 10/19-24 (t,c).

864. Shuai-cheng t'ang [shih k'o]

(Poems.) T'O-T'O-MU-ERH SUNG-HSIEN, a Mongolian. Hsing: T'O-T'O-MU-ERH SUNG-HSIEN. HO HSIN, engr. Hsi-an, Confucius Temple. 1357.

 49×83 . 245515.

Sun Hsing-yen (1), 12/5ob. Wu Shu-shan (1), 26. Yüan/14-15.

865. Ta Yüan ch'ung-hsiu hsüan-sheng miao chi

(Restoration of Confucius Temple at Hsi-an.) TUNG LI. Li:

CHANG CH'UNG. HO WEI, engr. Hsi-an, Confucius Temple. 1366. $146 \times 85,\ 245512/a.$

Pi Yüan (1), 8/18b-19a.

866. [Ta Yüan ch'ung-hsiu hsüan-sheng miao chi pei-yin]

(Names of donors.) Li. Hsi-an, Confucius Temple. 1366. Reverse of 865.

 105×86 . 245512/b.

MING

867. [Liu Meng-yu tsao-hsiang chi]

劉孟友造像記

(Inscription from Buddhist votive dedicated by LIU MENG-YU and wife née P'ANG.) Bronze. Cheng. Hsi-an. Object in FMNH.

8 × 14. 121812/1 (d. 121812/2, 121812/3).

868. [Wei Ch'in tsao fo-hsiang chi]

魏欽造佛像記

(Inscription from Buddhist votive dedicated by WEI CH'IN of Tung-kuan Village.) Cheng. Hsi-an. Ming/Ch'ing. Reverse. Object in FMNH.

 $16 \times 20. \ 121689/1 \ (d. \ 121689/2).$

869. Ni-tsao fo-hsiang

泥造佛像

(Kuan-yin figure.) Red clay. Cheng. Hsi-an. Reverse reads: "Made for CH'ANG T'ING-JUI, official of Ch'in-fu." Object in FMNH.

 5×12 . 119842/1 (d. 119842/2, 119842/3).

870. [Ming t'i ta-mo hsiang]

明題達摩像

(Tribute to Bodhidharma.) Li. Hsi-an, Confucius Temple. 79 × 35. 245484.

871. [Huai-jen chi Yu-chün shu sheng-chiao hsü]

懷仁集右軍書聖教序

(Preface to Buddhist classics.) Emperor T'AI-TSUNG. Hsing: WANG HSI-CHIH, as assembled by HUAI-JEN. Hsi-an, Confucius Temple. Re-cut copy by FEI CHIA-CHU.

Album: 26 × 23. 245103. See 624.

872. Po-jo-po-lo-mi-to hsin-ching 般若波羅密多心經

(Prajñāpāramitā-hṛdaya-sūtra.) Cheng. Chekiang, P'u-t'o shan, P'u-chi szu. $\mathbf{Ming}/\mathbf{Ch'ing}$.

 146×194 . 244132.

873. Ta-chüeh szu chi-hsiang p'u-t'ung pao t'a 大覺寺吉祥쁰同寳塔

(Inscription at Ta-chüeh Temple reading: "Pagoda for good luck and universality.") Cheng. West of Peking, Ta-chüeh szu. **Ming/Ch'ing**. 69 × 31, 244145.

874. Ch'ung-hsiu Ling-kuan miao pei-chi 重修靈官廟建記.

(Restoration of Ling-kuan, a Taoist monastery.) Chuan, cheng. Peking. (Ming). Badly effaced.

 32×25 (head), 155×80 (text). 244454/1a-b (d. 244454/2a-b.

875. Ch'ih-tz'u Ch'ing-chen szu pei 勅賜清真寺碑

(Brief history of Ch'ing-chen szu, Hsi-an.) FENG TS'UNG-WU. Cheng: K'O HSI-KUO. Hsi-an. (See 1899.)

Scroll: 209×70 . 121156.

876. [K'o li-pu cha-fu pei] 刻禮部劄付為

(Communication from Board of Rites approving nomination of MA WEI-LO as "Abbot" of mosque in Hsi-an). Cheng: MA WEI-YIN. P'U TA-CH'ING, engr. Hsi-an.

Scroll: 40×85 (head), 175×85 (text). 121161 (d. 244888).

877. Ku ch'a Ch'ing-chen szu chih t'u

(Pictorial plan of the ancient mosque of Hsin-hsing fang of Hsi-an.) Cheng. Hsi-an. (Ming). Lotus, cloud motif on border.

Scroll: 41×83 (head), 173×83 (text). 121163 (d. 244884). Illus.

878. Ch'ih-tz'u Ch'ing-hsiu szu t'u

(Pictorial plan of Ch'ing-hsiu Mosque.) Cheng. Hsi-an. 1526.

Scroll: 46×69 (head), 119×69 (plan). 121182 (d. 244883/1, 244883/2). Illus.

879. Yü Shan-hsi kuan-shih chu-sheng hsi

(Official summons to public school teachers and students of Shensi.) Cheng. Hsi-an, Confucius Temple.

Ten sheets: 24×84 (a-i), 24×35 (j). 245308a-j.

880. [Tzu-sun yung-pao yung-ku]

(Inscription from bottom of goblet.) Bronze hexagonal. Ku-wen. Hsi-an. (Ming). Badly effaced. Object in FMNH.

 8×8 . 117672.

881. [Chiao-shan hsien-sheng ming-yü chien-shih]

(A famous saying by YANG CHI-SHENG, canonized CHUNG-MIN, accompanied by a eulogy to YANG.) LI TU, author of eulogy. Li: LAN YÜ-T'ANG. Hsi-an. (Ming).

Scroll: 140 × 74. 116460.

Giles (1), 897.

882. Ming i-tsai Chü 🗆 mu-chih ming

(Epitaph of a district official named $CH\ddot{U} \square$ who was in charge of courier stations.) Chuan, cheng. Hopeh, P'ing-ku hsien. Badly effaced text.

 147×62 . 244516.

883. [Li Hsi Hsi-li-ch'iao p'u-ko sung]

(Eulogy to LI HSI for constructing a pass over a cliff at Hsi-li-ch'iao.) Cliff Site. Li. Shensi, Lüeh-yang hsien.

 154×117 . 244793.

Wang Ch'ang (1), 14/22-29 (t,c).

884. Ku-pai-hsing

(Poem re: the old cedar tree.) TU FU. Hsing. Hsi-an, Confucius Temple. (Ming).

 118×57 . 244827/1a-b (d. 244827/2a-b).

885. Chü t'ieh

(Poems re: chrysanthemums.) LU TE-YÜAN and HUANG T'ING. Hsing, cheng: LU TE-YÜAN and HUANG T'ING. Hsi-an, Confucius Temple.

 25×135 . 245229.

886. Wang Hua-yüeh

(Poem: "Looking at Hua Mountain.") CH'EN TE-CHENG. Cheng: CH'EN TE-CHENG. Hsi-an, Confucius Temple.

 54×54 , 245231.

887. Ch'ung-hsiu Pa ch'iao lo-ch'eng shih

(Poems re: dedication of the restored Pa River Bridge.) LÜ CH'ANG, YÜ TZU-CHÜN. Cheng. Hsi-an, Confucius Temple.

 63×140 . 245277.

888. Pei Tung t'ieh 海洞帖

(Poems re: a visit to Pei-lin and other places in Hsi-an.) KAO HAO. Hsing: KAO HAO. Hsi-an, Confucius Temple.

 32×76 . 245288.

889. Ch'in yüan ch'un tu-Wei

(Poems re: crossing the Wei River.) Chuan, cheng. Hsi-an, Confucius Temple. (Ming).

 61×57 . 245306.

890. [Lin Lan-t'ing hsü pei]

(Calligraphy in style of WANG HSI-CHIH's Lan-t'ing hsü.) Hsing: YIN HUA-HSING. Hsi-an, Confucius Temple. Ming/Ch'ing. Stone erected by CHAO HSI-HSIEN. Colophon.

 $160 \times 74.245322.$

891. Yung-hsing wang shu

(Calligraphy.) Hsing: Prince of Yung-hsing. Hsi-an, Confucius Temple.

Scroll: 29 × 54. 116457.

892. [Yü Tang hsing-shu]

(Calligraphy.) Hsing: YÜ TANG. Hsi-an, Confucius Temple. $130 \times 47,\ 245298.$

893. Sui han pei

(Two-character calligraphy.) CH'IEN HAO. Hsing: CH'IEN HAO. Hsi-an, Confucius Temple.

 34×62 . 245487.

(Portraits of YEN HUI and MIN SUN, and part of the *Ch'ien-tzu-wen*, "Essay of 1000 Characters.") Cheng and ts'ao. Szechwan, Chengtu, Confucius Temple.

 60×59 (inscription), 44×49 (drawing). 244894.

P'an Shih-t'ung (1), 41/27 (t,c).

895. [Ch'i-shih-erh hsien shih-k'o Shen Ch'eng Jang-szu Ch'ih hsiang]

(Portraits of SHEN CH'ENG and JANG-SZU CH'IH, and part of the *Ch'ien-tzu-wen*.) Cheng and ts'ao. Szechwan, Chengtu, Confucius Temple. (Ming).

 45×62 , 47×62 . 244895.

P'an Shih-t'ung (1), 41/27-29 (t,c).

(Portraits of YEN YEN and TSAI YÜ, and part of the *Ch'ien-tzu-wen*.) Cheng. Szechwan, Chengtu, Confucius Temple. (Ming). Inscription completely effaced.

 50×63 (drawing), 46×60 (inscription). 244896.

P'an Shih-t'ung (1), 41/27-29 (t,c).

897. [Ch'i-shih-erh hsien shih-k'o Ch'i Tiao-kai Nan-kung Kua Kung-sun Lung hsiang]

(Portraits of CH'I TIAO-KAI, NAN-KUNG KUA, and KUNG-SUN LUNG.) Cheng. Szechwan, Chengtu, Confucius Temple. 45×62 , 244897.

P'an Shih-t'ung (1), 41/27 (t,c).

898. [Chih-sheng hsiang shih-k'o] 至聖像石刻

(Portrait of CONFUCIUS from WU TAO-TZU painting.) Cheng. Szechwan, Chengtu, Confucius Temple. Re-cut from 1107 stone.

44 × 58. 244899.

P'an Shih-t'ung (1), 41/26.

899. Hsia ch'i-shih-erh hsien shih-k'o K'ung Chung Kuei Sun hsiang 下七十二賢石刻孔忠邽巽像

(Portraits of K'UNG CHUNG and KUEI SUN, and continuation of text appearing in 898.) Cheng. Szechwan, Chengtu, Confucius Temple. Re-cut. Colophons by SUN YING-AO dated 1563 and KUO□□. Statement by SHANG TSO-CHÜN.

 $136 \times 60.244902.$

P'an Shih-t'ung (1), 41/26-28 (t,c).

900. [Ch'i-shih-erh hsien shih-k'o Jan Keng Jan Ch'iu hsiang] 十十二腎石刻冉耕冉求像

(Portraits of JAN KENG and JAN CH'IU, and part of *Ch'ien-tzu-wen*.) Cheng and ts'ao. Szechwan, Chengtu, Confucius Temple. (Ming).

 42×59 (drawing), 49×61 (inscription). 244900.

P'an Shih-t'ung (1), 41/27 (t,c).

901. Ch'i-shih-erh hsien shih-k'o K'ung-men ti-tzu hsiang 七十二腎石刻孔門弟子像

(Confucius disciples.) Szechwan, Chengtu, Confucius Temple. Effaced.

 83×62 . 244903.

P'an Shih-t'ung (1), 41/26-28 (t,c).

902. [Ch'i-shih-erh hsien shih-k'o Shih Chih-ch'ang Kung-tsu Chützu hsiang]

七十二賢石刻施之常公祖句茲像

(Portraits of SHIH CHIH-CH'ANG and KUNG-TSU.) Cheng. Szechwan, Chengtu, Confucius Temple.

 87×63 . 244904.

P'an Shih-t'ung (1), 41/27 (t,c).

903. [Kuan-yin hsiang]

觀音像

(Kuan-yin holding a willow branch.) CHU I-LIN, art. Cheng. CHANG WEN, engr. Hsi-an. (Ming).

Scroll: 29×28 . 116409.

904. [Kuan-yin hsiang]

觀音像

(Kuan-yin on open lotus; sūtra.) CHU I-LIN, art. Cheng. CHANG HSIANG, engr. Hsi-an. (Ming).

Scroll: 94×28 . 116413.

905. Chun-t'i p'u-sa

准提菩薩

(Candī figure and sūtra translated from Sanskrit explaining prayer procedure.) Cheng: HOU YÜ-HSIU. PU TUNG, engr. Hsi-an.

Scroll: 45 × 94. 116412. Illus.

906. Chuan-tzu san-hsing t'u

篆字三星圖

(Pictorial eulogy to three stars representing happiness, emolument and long life.) LI FENG-CH'UN, art. Chuan, cheng: LI FENG-CH'UN. Hsi-an, Confucius Temple. (keng-wu year).

100 × 60. 116415 (d. 244858). Illus.

907. San-hsing t'u-hsiang

三星圖像

(Portraits of three stars representing happiness, emolument, and

long life.) CHAO HSI-HSIEN, art. Cheng. Hsi-an. (Ming).

Scroll: 105 × 73. 116423 (d. 244820).

908. [Chang Hsien sung-tzu]

(Chang hsien on horseback bestowing children.) TENG LIN, art. Hsi-an, Confucius Temple.

Scroll: 96 × 44. 116441 (d. 244815).

Werner (1), 34.

909. [Han Kuan kung hsiang-tsan]

[Kuan-yü figure and eulogy.) LI MENG-YANG. CHANG P'ING-SHAN, art. Cheng: TSO KUO-CHI. Hsi-an, Confucius Temple. 153 × 80, 244849.

910. Ch'ing-lien ju-ch'ao

(Fish and lotus painting.) LI FENG-CH'UN, art. Hsi-an.

Scroll: 93×43 . 116416.

911. T'ai-yang hsing chün

(Seated sun spirit, gnarled tree, crane.) SUN CHIH-WEI, art. Cheng. Hsi-an. (Ming).

Scroll: 116 × 56. 116425. Illus.

912. Han ch'un-ju hsiang

(Portrait of TUNG CHUNG-SHU, a Han scholar; eulogy.) Li: CHAO HSI-HSIEN. CHAO SHU, engr. Hsi-an. (Ming).

Scroll: 107 × 44. 116432 (d. 244825).

913. [Wu-ming shih hua-t'ieh]

無名氏畫帖

(Unidentified painting of family life showing garden scene with children playing games.) N.p. (Ming).

 67×148 . 245598.

914. Kuan-yin tsan

觀音替

(Kuan-yin figure and eulogy.) Chuan, Cheng: LI CHI and TU KO. Hsi-an, Wo-lung szu. 1381.

 43×24 (head), 135×73 (text). 245507/1 (d. 245507/2).

915. Wo-lung ch'an-szu chih chi

卧龍禪寺之記

(Origin and history of Wo-lung Buddhist Monastery at Hsi-an, established in T'ang.) TSUNG-LO. Li: TSUNG-LO. LIANG JUNG, engr. Hsi-an, Wo-lung szu. 1382. Border motif of dragons and clouds.

 38×30 (head), 160×83 (text). 245506/1 (d. 245506/2).

(Eulogy to Confucius and praise re: restoration by imperial order of sacrificial offers to Confucius.) WANG LIEN. Li: WANG LIEN. Hsi-an, Confucius Temple. 1382. Tablet erected by WANG TS'UNG-CHOU and CH'ENG YEN-CH'U.

 59×136 . 245253.

917. Shih-chia ju-lai shuang-chi ling hsiang t'u

釋迦如來雙跡靈相圖

(Śākyamuni's 'footprints' with various emblematic and auspicious designs, part of Hsüan-tsang's *Record of Western Countries:* "The handwriting of Śākyamuni.") Cheng, Hsi-an, Wo-lung szu. 1387. Recut from original tablet ordered by Emperor T'AI-TSUNG, T'ang. Donors' names. Border motif.

 207×76 . 245505/1 (d. 245505/2).

918. [Hung-wu erh-shih-wu nien sheng-chih kuan-hsi Hui-hui pei wen] 洪武二十五年聖旨關係同同碑文

(Imperial decree authorizing the building of two mosques, protection to mosque properties, and freedom of movement for Moslems.) Cheng. Hsi-an. 1405.

230 × 74. 245131 (d. 245547, 121152). Illus.

Broomhall (1), 91 (r,t).

919. Huang-ti ch'ih-yü chin-shih Wang Chih

(Imperial order to WANG CHIH, a chin-shih.) Hsing. Hsi-an, Confucius Temple. 1406.

 44×52 . 245285.

920. [Ching-piao Li hsiao-tzu Te-ch'eng pei] 旌表李孝子得成碑

(Testimonial of merit conferred by the Emperor upon LI TE-CH'ENG, a filial son.) LIU SAN-WU. Cheng: CHOU CHIH, LIANG CH'IEN, engr. Hsi-an, Confucius Temple. 1417. 93 × 64, 245250.

921. Yü-chih Ta-chüeh szu pei

(Imperial inscription changing the name of Ling-ch'üan fo-szu to Tachüeh szu following a request of the Emperor's mother.) Emperor HSÜAN-TSUNG. Chuan, cheng. Western Hills, Ta-chüeh szu. 1428.

 40×31 (head), 183×93 (text). 244141.

Hildebrand (1), 5-6.

922. [Ming t'ung hsiang-lu ming-wen]

(Inscription reading: "Made by the order of WU PANG-TSO, Supervisory Official of the Labor Department.") Bronze censer. Chuan.

Hsi-an. 1430. Arabic characters in relief on both sides of censer. Object in FMNH.

 5×6 (Chinese), 5×14 (Arabic). 117611/1.

923. [Ta-chüeh szu ta-chung chin-wen]

(Buddhist texts from Ta-chüeh Temple.) Bronze bell. Ch. and Sanskrit. Cheng: YEH-SHIH-LI. Western Hills, Ta-chüeh szu. 1430.

Eight sheets: vertical from $91-100 \times \text{horizontal}$ from 90-100. 244131a-h.

Hildebrand (1), 6 (t).

924. Miao-chi ch'an-shih t'a-ming

(Epitaph of MIAO-CHI, a Tibetan Buddhist priest.) YÜAN-CHING. Cheng. Peking. 1430.

 116×53 . 244093.

925. Kuang-shan hsi-t'ien fo tzu ta-kuo-shih t'a ming

(Epitaph of CHIH-KUANG, a monk of Ta-chüeh Temple who was canonized by Emperor Ying-tsung as KUANG-SHAN HSI-T'IEN FO-TZU TA-KUO SHIH.) YANG JUNG. Cheng: WU HSIA-CH'ANG. Western Hills, Ta-chüeh szu. 1436.

 184×93 . 244134.

926. Ku ch'an-shih Ti-wa-ta-szu t'a-ming

(Epitaph of TI-WA-TA-SZU, a Buddhist master and native of India who died in 1438 and was buried at Lung-ch'üan Temple.) CH'ENG NAN-YÜN. Chuan, cheng: CH'ENG NAN-YÜN. Western Hills, T'an-che shan, Lung-ch'uan szu. (1438).

 148×71 . 244220.

927. Ch'ih-tz'u Wan-shou ch'an-szu pei-chi

救賜萬壽禪寺碑記

(Historical record of the founding of Wan-shou Temple, a name given by imperial order in 1440 following restoration of the temple by a eunuch official.) Author's name effaced. Cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1442.

 256×103 . 244203.

928. Ch'ung-hsiu Sheng-kuo ch'an-szu pei-chi

(Memorial re: restoration of Sheng-kuo Temple.) LIAO-I HUI-AN. Chuan, cheng: T'IEN TZU-YÜ. N.W. of Peking, Sheng-kuo szu. 1443. Cloud design on headstone.

 49×62 (head), 100×62 (text). 244187.

929. Fo tsu ch'uan-fa chi

(Gāthā, and list of donors to the tablet.) Hsing. N.W. of Peking, Sheng-kuo szu. 1443.

 104×61 . 244190.

930. Yü-chih hsin-chien t'ai-hsüeh chih pei

(Memorial re: restoration of the T'ai-hsüeh [Imperial Academy], and the importance of CONFUCIUS.) Emperor YING-TSUNG. Cheng. Peking, Kuo-tzu-chien, Confucius Temple. 1444.

 $359 \times 184.244117.$

931. Ch'ih-yü

(Reference to an imperial presentation of a copy of the Tripiţaka to Ta-chüeh Temple.) Chuan, cheng. Western Hills, Ta-chüeh szu. 1445. Border design of dragons.

 25×23 (head), 117×64 (text). 244139.

Hildebrand (1), 7 (t).

932. Yü-chih ch'ung-hsiu Ta-chüeh szu pei

(Restoration of Ta-chüeh Temple through funds of the imperial family in compliance with the wish of the Emperor's grandmother.) Emperor YING-TSUNG. Chuan, cheng. Western Hills, Ta-chüeh szu. 1446.

 40×190 (head), 34×93 (text). 244142a-b.

Hildebrand (1), 6-7.

933. Ch'ung-hsiu Ta-ch'eng tien chi

(Record of the reconstruction of Ta-ch'eng Hall in the Confucius Temple.) CH'EN HSÜAN. Cheng: CHAO FU. Shantung, Chi-ning-chou. 1448.

 203×73 . 244755.

934. Ch'ih-tz'u Sheng-kuo szu o

(Imperial writing of the name of the temple, "Sheng-kuo szu" to be placed on the head tablet over the door of the temple.) Chuan, cheng. Emperor YING-TSUNG. N.W. of Peking, Sheng-kuo szu. 1449.

 31×25 (head), 121×66 (text). 244189.

935. Ch'ih-tz'u Sheng-kuo szu o [pei-yin]

(Pictorial plan of Sheng-kuo Temple with accompanying text giving detailed explanation of the land use around the temple.) Cheng. N.W. of Peking, Sheng-kuo szu. (1449). Reverse of 934.

 115×67 . 244188.

936. [Yü-lan kuan-yin]

(Kuan-yin with fish in basket.) Cheng. Hsi-an. 1451.

Scroll: 52 × 27. 116452 (d. 244807).

937. Ch'ung-hsiu Li-pai szu chi

(Restoration of mosque in Hsien-ning District, near Hsi-an.) LI CH'IEN. Chuan, cheng: KUO LI and CH'IN CHÜN. WEI□, engr. Shensi, Hsien-ning hsien. 1455.

 100×55 . 245552. Illus.

938. [Ch'ing-chen szu chu-yüan-jen ming-tan]

(List of donors to a mosque.) Cheng. Shensi, Hsien-ning hsien. (1455). Possibly refers to 937.

 88×25 . 245554.

939. Mu-ai t'ang

(Three horizontal characters meaning "Hall of good will for people.") Cheng: CHU HSI. Hsi-an, Confucius Temple. 1460. 58 x 143, 245444.

940. Ch'ih-tz'u P'u-chao szu chi

(History of P'u-chao Temple, named by imperial order.) TAO-SHEN. Chuan, cheng: TAO-SHEN. N.W. of Peking, P'u-chao szu. 1461.

 46×30 (head), 184×89 (text). 244185a-b.

941. Ta-t'ung fa-wang pei-ming

(Memorial to CHIH-KUANG, a monk of Ta-chüeh Temple, who died in 1436, and was canonized as TA-T'UNG FA-WANG by Emperor YING-TSUNG.) LI HSIEN. Cheng: LING YAO-TSUNG. YANG CH'UN, engr. Western Hills, Ta-chüeh szu. 1461.

 215×86 . 244133.

942. Ta Ming i-t'ung chih t'u

大明一統志圖

(Map of China and map of Chih-li from the *Ta Ming i-t'ung chih.*) Woodblock. Cheng. Hsi-an. 1461.

Scroll: 38×77 . 116476.

943. Ho-nan Shan-hsi ti-li chih t'u 河南陝西地理之圖

(Maps of Honan and Shensi.) Woodblock. Cheng. Hsi-an. 1461.

Scroll: 67 × 39, 116474.

944. Yü-chih ta Ming i-t'ung chih hsü

(Three-page text of Imperial preface to the *Ta Ming i-t'ung chih*, a comprehensive geography of Ming China.) Woodblock. Cheng. Hsian. 1461.

Scroll: 98×39 . 116475.

945. [Cheng Hsin tsao shih-chia-mou-ni hsiang chi]

(Inscription from Buddhist votive dedicated by CHENG HSIN and family.) Cheng. Hsi-an. **1464**. Object, Śākyamuni, in FMNH. 16 × 18. 121705/1.

946. [Inc.:] Om bde-legs su gyur cig

(Report re: construction of a stupa for the remains of CHOS-DPAL BKRA-ŚIS DPAL BZAŃ-PO, a son of TA'I GO'I ŚRI DPAL-LDAN BKRA-ŚIS DPAL BZAŃ-PO, and disciple of TSOŃ-KHA-PA. Short hagiography of the deceased.) Tibetan. Peking, Wu-t'a szu. Ca. 1465-1488.

 113×55 . 244092. Transcription by B. LAUFER marked 2321 of lines 1-23 accompanies the file card.

947. Mei-hua t'ang

梅花堂

(Plum Blossom Hall.) Cheng: YÜ TZU-CHÜN. Hsi-an, Confucius

Temple. 1465. Copied from the Mei-hua t'ang inscription at Lo-yang, Sung period.

 171×72 . 245291.

948. Hsin-k'ai T'ung-chi ch'ü chi 新開通濟渠記

(Record of the opening of the T'ung-chi Canal.) HSIANG CHUNG. Cheng: CHANG YING, CH'IN WANG, engr. Hsi-an, Confucius Temple. 1465.

 141×76 . 245296.

949. [Hsi-an fu ch'eng T'ung-chi ch'ü chün-min ho hsing shih-i pei] 西安府城通濟渠軍民合行事宜碑

(Regulations concerning T'ung-chi Canal.) Cheng: LI TS'AN. Hsian, Confucius Temple. 1465.

 $149 \times 74.245304.$

950. Kuo kung chi-hsing shih

郭公紀行詩

(Poems re: a trip to west China.) KUO TENG. Hsing: YÜ TZU-CHÜN. CH'IN WANG, engr. Hsi-an, Confucius Temple. 1465. 65 × 159. 245299.

951. Ch'ien-tzu-wen

千字文

(Copy of *Ch'ien-tzu-wen.*) Ts'ao: HUAI-SU. CH'IN WANG, engr. Hsi-an. 1470. Note by YÜ TZU-CHÜN.

Three sheets: 66×144 (a), 62×144 (b), 60×146 (c). 245137a-c.

Nishikawa (1), 99-102 (t,c). Sun Hsing-yen (1), 1/136.

952. Ch'ih-chien Ma-an shan Wan-shou ta Chieh-t'an ti-i-tai k'ai-shan ta-t'an-chu seng lu szu tso chiang-ching Fu kung ta-shih hsing-shih pei

勅建馬鞍山萬壽大戒壇第一代開山大壇主僧錄司左 講經孚公大師行實確 (Epitaph of LIU TAO-FU, a great teacher, priest, and Master of the Altar of Wan-shou Temple.) HU YING. Cheng: CH'ENG NAN-YÜN and CHANG NING. WANG YUNG, engr. Western Hills, Maan shan, Chieh-t'an szu. 1473.

 31×24 (head), 128×94 (text). 244207a-b.

953. Ch'an-tieh ta-ch'an-shih t'a ming

禪牒大禪師塔銘

(Stūpa epitaph of a Buddhist monk, Master CH'AN-TIEH, who died in 1472.) TAO-SHEN. Cheng: SUN T'IEN-CHI. Western Hills, Tachüeh szu. 1473.

 169×86 . 244136.

954. Wu-t'ai ching-chieh ch'an-shih t'a-ming

(Stūpa epitaph of PAN-TAN T'O-SZU PA, a Tibetan Buddhist priest who practiced in China.) TAO-SHEN. Cheng: CHAO ANG. Peking. 1475.

 140×72 . 244183.

955. [Li-pu cha-fu Shan-kuo szu chu-ch'ih wen]

(Official communication from the Board of Rites to the Abbot of Shan-kuo Temple referring to the revocation of the function of a Lama priest as abbot of the temple; list of contributors to the temple.) Cheng. Peking, Shan-kuo szu. 1476.

 238×96 . 244240/1 (d. 244240/2).

956. [Ch'eng-hua shih-san nien tsao-hsiang]

(Buddhist votive inscription and image.) Cheng. Hsi-an. 1477. Reverse. Object in FMNH.

 $16 \times 9. \ 121668/1 \ (d. \ 121668/2).$

957. Yü-chih ch'ung-hsiu Ta-chüeh szu pei 御製重修大覺寺碑 (Restoration of Ta-chüeh Temple through support of the imperial family.) Emperor HSIEN-TSUNG. Chuan, cheng. Western Hills, Ta-chüeh szu. 1478.

 24×27 (head), 131×67 (text). 244140.

Hildebrand (1), 7-8.

958. *Ch'ih-yü*

救諭

(Imperial order prohibiting abuse of the property of Wan-shou Temple.) Chuan, cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1479. 51×30 (head), 230×78 (text). 244197a-b.

959A. [Fo hsiang chi]

佛像記

(Inscription by HO CHI-TSUNG from marble head of Buddha.) Cheng. Hsi-an. 1482.

 8×17 . 121583.

959B. [Ho Chi-tsung tsao-hsiang chi]

何繼宗造像記

(Reference by HO CHI-TSUNG to the dedication of a Buddhist image.) Cheng. Hsi-an. 1482. Reverse of 959A.

 8×17 . 121583b.

960. Ch'ih-tz'u Shan-kuo szu ch'eng-ch'üan pei

勅賜善果寺成全碑

(Imperial donation contributing to repair of Shan-kuo Temple.) Emperor HSIEN-TSUNG. Cheng. Peking, Shan-kuo szu. 1483. Cloud motif on border.

 260×99 . 244235/1 (244235/2).

961. Ch'ih-tz'u Shan-kuo szu ch'ung-hsing pei

救賜善果寺重興碑

(Imperial contribution to restoration of Shan-kuo Temple following request of eunuchs.) CHOU HUNG-MO. Cheng: WAN CH'I Pe-

king, Shan-kuo szu. 1483. Tablet erected by CHI NAI. Cloud motif on border.

 234×97 . 244241/1 (244241/2).

962. [Ch'ih-tz'u Shan-kuo szu ch'ung-hsing pei-yin] 敕賜姜果寺重興復隆

(Names of eunuchs of different departments of the imperial palace, and of monks of Shan-kuo Temple.) Reverse of 961, upper part. Cheng. Peking, Shan-kuo szu. (1483).

 152×118 . 244243/1 (d. 244243/2).

963. [Ch'ih-tz'u Shan-kuo szu ch'ung-hsing pei-yin]

救賜善果寺重興碑陰

(List of contributors to restoration of Shan-kuo Temple.) Cheng. Peking, Shan-kuo szu. (1483). Possibly the reverse of 961, lower part.

 $70 \times 98.\ 244242/1$ (d. 244242/2).

964. Kuo Tu kung-pu tz'u t'i-yung

過杜工部祠題詠

(Poems by various scholars following a visit to the Shrine of TU FU.) YÜ TZU-CHÜN. Cheng. Hsi-an, Confucius Temple. 1483. 50 x 143, 245256.

965. Yüan-ching Hsieh hsien-sheng chuan tsan 淵静解先生傳替

(Eulogy to HSIEH YÜAN-CHING.) YÜ HO-CH 'ING. Ts 'ao: YÜ HO-CH 'ING. Hsi-an, Confucius Temple. 1483.

 40×59 . 245230.

966. Yü-chih Hua-mei shan Lung-wang miao pei-chi 御製畫眉山龍王廟碑記.

(Restoration of the Dragon King Temple by imperial order, and eulogy to the Dragon King of Hua-mei Mountain, God of rain and water.) Emperor HSIEN-TSUNG. Cheng. Western Hills, Hei-lung t'an. 1486.

 80×60 . 244176.

967. P'an-shan Fa-tsang szu pei-chi

(Record of Fa-tsang Temple at P'an-shan.) SZU-JUAN. Cheng: YUNG TA-CHI. N.E. of Peking, P'an-shan, Fa-tsang szu. 1486. 166 × 76, 244279.

968. Chiu-chiu hsiao han chih t'u

(Illustrations of winter activities.) Hsi-an, Confucius Temple. 1488. Accompanying poems in cheng-shu added later by CH'ING YANG-TZU. Colophon by CH'ING YANG-TZU.

 86×40 . 244855 (d. 116449).

969. Ch'ung-chien Ch'ing-chen szu chi

(Commemoration re: rebuilding of K'ai-feng synagogue established in 1163. CHIN CHUNG. Chuan, cheng: FU JU and TS'AO TSO. WU LIANG, WU TSUN, engrs. K'ai-feng. 1489. Border motif.

145 × 77. 245495. Illus.

Asia, 58. Ch'en Yüan (1), 9. Kroker (1). White (1), II/7-16.

970. Ch'ih-tz'u ch'ung-hsiu P'u-chao szu pei-chi 敕賜重修善照寺建記

(History and restoration of P'u-chao Temple through imperial funds.) LI LUN. Chuan, cheng: LI LUN. N.W. of Peking, P'u-chao szu. 1493.

 53×31 (head), 205×89 (text). 244186a-b.

971. Lai-chien Hsi-chu szu ch'ung-hsiu chi

(Restoration of Hsi-chu Temple established by imperial order to honor the memory of CHIH-KUANG.) LI LUN. Cheng: LI LUN. Western Hills, Hsi-chu szu. 1493.

 $189 \times 90, 244135.$

972. Hang-chün ch'ung-hsiu Li-pai szu chi 杭郡重修禮拜寺記

(Restoration of the Great Mosque in Hangchow.) CHENG HOU. Cheng: CH'EN CHIH. MENG NIEN, engr. Hangchow. 1493.

 $144 \times 80.244940.$

Vissière (2), 46 (t).

973. [Ya-la-po wen Hang-chün ch'ung-hsiu Li-pai szu chi] 亞拉伯文杭郡重修禮拜寺記

(Restoration of the Great Mosque in Hangchow.) Arabic. Hangchow. 1493. See 972.

 $130 \times 80.244941.$

974. Ch'ih-tz'u Li-pai szu tseng-hsiu pei-chi 勅賜禮拜寺增修碑記

(Reference to restoration and expansion of a mosque originally established by imperial order.) Chuan, cheng. Peking, Li-pai szu. 1496.

 44×25 (head), 154×96 (text). 244338/1a-b (d. 244338/2a-b).

975. [Ch'ih-tz'u Li-pai tseng-hsiu pei-yin] 勅賜禮拜弄增修海陰

(Names of palace eunuchs who contributed to the restoration of a mosque.) Cheng. Peking, Li-pai szu. (1496). Reverse of 974.

 154×92 . 244339/1 (d. 244339/2).

976. Ch'ih-tz'u Li-pai szu chi 勅賜禮拜寺記

(Record of the building of a mosque by imperial order.) Chuan, cheng. Peking. 1496. Badly effaced.

 49×29 (head), 200×97 (text). 244340/1a-b (d. 244340/2a-b).

977. [A-la-po wen ch'ih-tz'u Li-pai szu pei-chi]

阿拉伯文勳賜禮拜寺碑記

(Record of the building of a mosque by imperial order.) Arabic. Peking. 1496. See 976 for Chinese version.

 43×33 (head), 200×95 (text). 244341/1a-b (d. 244341/2a-b).

978. Ta Ming Hung-chih wu-wu sui ch'un cheng yüeh chi-jih chien-li [pei-chi]

(Construction of bridge over $H\bar{o}j\bar{o}$ Pond.) Cheng. Okinawa, Ryūkyū Museum. 1498.

 75×13 . 264235. Made with Japanese oil ink by a curator of the Ryūkyū Museum, 1960.

979. [Chi K'ung-tzu wen]

(Copy of text used in sacrifices to Confucius.) LIU YÜN. Cheng. Hsi-an, Confucius Temple. 1503.

 48×51 . 245281.

980. Cheng-te shih-k'o

(Meeting of two scholars, WANG CH'ENG-YÜ and WANG YÜN-FENG; record of 13 students of Kuan-chung who obtained *chü-jen* degrees.) Cheng. HSIAO TZU, engr. Hsi-an, Confucius Temple. 1506, upper part; 1510, lower part.

 138×44 . 245519.

981. [Chiang Hui Ch'en Chih t'i-ming]

(Personal inscription of CHIANG HUI and CH'EN CHIH re: visit to Ling-yin Temple.) Cheng. Hangchow, Ling-yin szu. Cheng-te. Ca. 1506-1522.

 48×55 . 244926.

982. Ch'ung-hsiu Shan-kuo szu chi

重修善果寺記

(Restoration and extension of Shan-kuo Temple under the auspices of Emperor HSIAO-TSUNG.) LI SHEN. Chuan, cheng: HOU KUAN. Peking, Shan-kuo szu. 1508.

 50×32 (head), 234×119 (text). 244233/1a-b (d. 244233/2). See also 983.

983. Ch'ung-hsiu Shan-kuo szu pei-chi

(Imperial restoration of Shan-kuo Temple.) CHANG T'IEN-JUI. Cheng. Peking, Shan-kuo szu. 1508.

 226×120 . 244234/1 (d. 244234/2). See also 982.

984. Ta Ming ku nei-kuan t'ai-chien Lo kung t'a-ming

(Stūpa epitaph of LO HSIU, a palace eunuch.) KAO TAI. Chuan, cheng: KAO TAI. Peking. 1509.

 36×29 (head), 148×79 (text). 244184.

985. Ling-ying i-fang pei-chi

(Inscription from Ling-kuan, a Taoist monastery, referring to the memory of the Holy Spirit.) Cheng. Peking. 1511. Badly effaced.

 34×25 (head), 148×81 (text). 244455/1a-b (d. 244455/2a-b).

986. Tsun-ch'ung Tao-ching szu chi

(Commemoration to rebuilding of K'ai-feng synagogue established in 1163.) TSO T'ANG. Chuan, Cheng: HSÜ ANG and KAO K'AO. CHANG LUAN, CHANG HSI, engrs. K'ai-feng. 1512. Border motif. Reverse of 969.

 145×76 . 245496/1 (d. 245496/2, 245063/1, 245063/2).

Asia (1), 58. Ch'en Yüan (1), 9. Kroker (1). White (1), II/41-54.

987. Ming ku Ta-lung shan hu-kuo szu Hsi-t'ien fo-tzu ta-kuo-shih

Chang kung mu t'a-chi

(Stūpa inscription marking the tomb of a famous Buddhist monk and scholar with the surname of CHANG whose honorific name bestowed by the Emperor was Grand Monk HSI-T'IEN FO-TZU TA-FA-SHIH.) TUNG CHI. Chuan, cheng: CHU HSIEN and WANG LUN. Peking, Western Hills, Hsiang-shan-hsiang. 1512.

Two sheets: 140×82 (large calligraphy), 39×30 (small calligraphy). 244030.

988. I-yung wu-an wang shen-hsiang chi

(Kuan Yü on horseback; biography.) HSIAO TA-KANG, art. Cheng. Hsi-an. 1513.

Scroll: 62×56 . 116455.

989. Huang Ming yü-chi

(Imperial offering and funeral ode to WEI CHEN, palace eunuch official of Yü-ma-chien.) Cheng. Peking. (1515).

Three sheets: 33×48 (head), 48×75 (text). 244493/1 (d. 244493/2).

990. Shou hsüan

(Two-character calligraphy.) Prince CHUANG-HSI. Cheng: Prince CHUANG-HSI. Hsi-an, Confucius Temple. 1516. Cut by Prince YUNG-SHOU, son of Prince CHUANG-HSI.

 68×159 . 245488.

991. [Yu P'an-shan shih pei-chi]

(Poems relating to a journey to P'an-shan.) YANG PING-CHIEH et al. Cheng. HO HSIUNG, engr. N.E. of Peking, P'an-shan, Shangfang szu. 1516.

 121×50 . 244304.

992. Yu P'an-shan shih

(Poem composed during visit to P'an-shan.) WANG HSÜAN. Cheng. N.E. of Peking. P'an-shan. 1516.

 123×53 . 244303.

993. [Chuang-hsi wang shu]

(Four-character calligraphy.) Hsing: Prince CHUANG-HSI. Hsi-an. 1517.

Scroll: 40×133 . 116461. Illus.

994. [Chuang-hsi wang shu]

(Two-character calligraphy.) Hsing: Prince CHUANG-HSI. Hsing. 1517.

Scroll: 42×86 . 116462.

995. K'ou Chun hsiang tsan

(K'OU CHUN portrait; eulogy.) Cheng. Hsi-an. 1517. From original portrait dated 992, and two original eulogies dated 1018. Footnote by LIU CHI dated 1517.

Scroll: 152 × 60. 116421 (d. 244817). Illus.

 $996.\ Hsiang-kung\ chin-shih$

(Four-character inscription indicating to whom *chin-shih* graduation titles were granted.) Prince CHUANG-HSI. Cheng. Hsi-an, Confucius Temple. 1518.

 57×211 , 245272.

997. [K'ai-fu szu sha-men Hui-t'ien tsao-hsiang chi]

(Inscription recording the erection of a Buddhist image by HUI-T'IEN, a priest at K'ai-fu Temple.) Bronze tablet. Cheng. Peking, K'ai-fu szu. 1521. Object in FMNH.

 2×22 . 120181/1.

998. [P'u-hsien hsiang-chi]

(Inscription from reverse of a Samantabhadra image.) Bronze tablet. Cheng. Hsi-an. 1521. Object in FMNH.

 $6 \times 16. 120182/1.$

999. Hou Han Kuei-chi Shang-yü hsiao-nü Ts'ao O pei

(Eulogy to TS'AO O.) HAN-TAN CH'UN. Hsing. Chekiang, Shaohsing. 1522. Re-cut from T'ang stone containing calligraphy of LI YUNG. See 805.

 183×90 . 244945.

Giles (1), no. 2007.

1000. [Yün-nan shih-k'o Kou-lou pei]

(Yün-nan copy of Tablet of Yü.) Variant form of chuan. YANG SHEN. Yünnan, An-ning chou, An-ning hsien. Chia-ching. Ca. 1522-1566.

Album, 21 faces, 36×26 . 24484.5. One sheet of notes.

Ch'en Yün-jung (1), 8/1-4.

1001. Ch'ung-hsiu Ch'ing-ching szu chi

(Commemoration re: restoration of a mosque in Hsi-an.) LIU HSÜ. Chuan, cheng: LIU JU-CH'I and PAI CHANG. YEH WEN-CHÜ engr. Hsi-an. 1523. Border motif.

 52×82 (head), 160×82 (text). 245499 (d. 121162, 244889).

1002. [Hu-hsi shan-jen shih]

游西山人詩

(Poem re: visit to Chung-nan Mountain.) K'ANG HAI. Ts'ao: K'ANG HAI. Shensi, Chou-chih hsien. 1523.

 82×174 . 245093.

1003. Ming ku Nan-ching Kuei-chou tao chien-ch'a yü-shih Chu kung mu-chih ming

(Cover stone and epitaph of Hon. CHU, native of Nanking and censor in the Kuei-chou tao.) LI FENG-AO. Chuan, cheng: LI CHI and WANG KO. Szechwan, Chengtu. 1525.

Two sheets: 54×53 , 52×52 . 233768a-b. D. C. GRAHAM, coll.

1004. [Li Yang-ping shu Ch'ien-kua pei]

(Calligraphy from the *Ch'ien-kua*, a portion of the *Book of Changes*.) Chuan: LI YANG-PING. CHANG CHIEN-FU, engr. Szechwan, Yüeh-ch'ih hsien, Confucius Temple. 1526. Footnote by CHANG TA-YUNG dated 1526 described this as re-cut stone from a re-cut wood tablet in the collection of WANG SHIH, native of Anhwei, made under the auspices of CHANG TA-YUNG.

Four sheets: 165×76 . 244457a-d.

Wang Ch'ang (1), 98/11-15 (t,c).

1005. Ch'ih-tz'u Ch'ing-hsiu szu ch'ung-hsiu pei-chi

(Record of various restorations of Hsi-an mosque established in T'ang.) LI SHIH-JUNG. Chuan, Cheng: LI SHIH-JUNG. HSIAO TZU and sons, HSIAO CHANG and HSIAO HUANG, engrs. Hsi-an. 1526.

Scroll: 69×40 (head), 125×64 (text). 121158 (d. 244876/1, 244876/2).

1006. Ching i chen yu hsü

(Admonition re: respectfulness, with imperial introduction.)

Emperor SHIH-TSUNG. Cheng. Hsi-an, Confucius Temple. 1526. 96×83 . 245469.

1007. [Ch'eng-tzu szu chen]

(Four admonitions re: seeing, hearing, talking, moving.) CH'ENG I. Cheng. Hsi-an, Confucius Temple. 1527. Each accompanied by note of Emperor SHIH-TSUNG.

Each of four sections about: 43×100 . 245470a-d.

1008. Sung ju Fan shih hsin-chen

(Admonition.) FAN CHÜN, Sung period. Cheng. Hsi-an, Confucius Temple. (1527). Note by Emperor SHIH-TSUNG.

 42×104 . 245474.

1009. Sheng-yü nei-ko fu ch'en Yang I-ch'ing teng

(Imperial order for the carving of moral admonitions written by two Sung scholars, FAN CHÜN and CH'ENG I.) Chuan, cheng. Hsi-an, Confucius Temple. 1528.

 27×15 (head), 46×107 (text). 245310.

1010. Ming ku yü-ma-chien tso-shao-chien Wang kung shou-yü 明故御馬鑑左少監王公壽域

(Tomb inscription of WANG YÜ, a palace official of Ming dynasty.) Cheng. N.p. 1530. The two characters, $shou-y\ddot{u}$, indicate that the tomb was prepared in his lifetime.

 143×79 . 244028.

1011. Mo-chieh Wang-ch'uan t'u

(Four seasonal scenes of Wang-ch'uan by WANG MO-CHIEH [WANG WEI] of T'ang.) HAN TSAN, tracer CHANG CHIN, engr. Shensi, Lan-t'ien hsien. 1530.

Each 56×49 . 244871a-d. Illus.

Wu Shu-shan (1), 29/22-24 (t,c).

1012. Li ch'üan-ch'i

(Deed to grave plot proving to spirits that the grave is properly owned.) Cheng. Szechwan. 1533. Written in reverse order.

 35×35 . 233787. D. C. GRAHAM, coll.

1013. Ming ku yü-ma-chien t'ai-chien Hsieh kung hui Kuang chih mu
明故御馬監太監聲公諱庸之墓

(Tombstone of HSIEH KUANG who held the office of Yü-ma-chien t'ai-chien under Ming.) Cheng. Peking. 1533.

 125×64 . 244491/1 (d. 244491/2).

1014. [Chang Hu-lin tsao fo hsiang chi] 張虎林浩佛像記

(Votive inscription from Amitabha image offered by CHANG HU-LIN from Mei-hsien, Shensi, his wife, and son.) Cast iron. Cheng. Peking. 1534. Object in FMNH.

 $12 \times 30, 120228.$

1015. Chung-ho

(Two characters meaning moderation and harmony.) Cheng: T'AO KUEI. Hsi-an, Confucius Temple. 1535.

 193×79 . 245292.

1016. Fu-shou

(Two characters meaning prosperity and longevity.) Cheng: T'AO KUEI. Hsi-an, Confucius Temple. 1535.

 193×83 , 245293.

1017. Chin-chung pao-kuo

(Eulogy to YÜEH FEI (1103-1141) ordered by Governor CHANG, Chekiang, in 1535 and placed near YÜEH FEI's tomb.) Cheng: HUNG CHU. Chekiang, Hangchow, YÜEH FEI Shrine. 1536. Obverse of 1018.

Four sheets: 183×139 (a), 183×138 (b,c), 178×141 (d). 244918a-d.

1018. Chin-chung pao-kuo

(Eulogy to YÜEH FEI.) HSÜ CHIEH. Cheng: LI SUNG-HSIANG. Chekiang, Hangchow, YÜEH FEI Shrine. 1536. Reverse of 1017. 63×600, 244919.

1019. Hsüan-sheng wen-hsüan wang tsan

(Eulogy to CONFUCIUS, and imperial edict re: his canonization as HSÜAN-SHENG WEN-HSÜAN WANG.) Emperor CHENTSUNG, Sung. Hsing. Shantung, Ch'ü-fu, Confucius Temple. 1536. From original tablet dated 1009 and destroyed in 1499. 202 × 98. 245434.

1020. Feng an K'ao-t'ing hsien-sheng yü Tung-hsiao kung wen

(Memorial to Master K'AO-T'ING of Tung-hsiao kung, a Taoist monastery in Yü-hang, Chekiang.) CH'EN JU. Hsing. Hsi-an, Confucius Temple. 1536.

 26×93 . 245228.

1021. Ming shih Yüan p'ing-chang-cheng-shih hsing-sheng Yünnan ku feng Hsien-yang wang Sai kung chih ming

明仕元平章政事行省雲南故封咸陽王賽公之銘

(Epitaph of SAI SHAN-SZU-TING-WU-MA-ERH, [SAYYID AJALL ŠAMS UD-DIN] a Mohammedan who served as an official under KUBLAI KHAN.) LU HUNG. Cheng: MA TZ'U-T'U. LIU

SHIH-LU, engr. Hsi-an. 1538. Tablet erected by SAI SHUN-TSU, a tenth-generation descendant. Border designs of dragons, clouds, lotus.

 165×72 . 245559 (d. 121151).

Vissière (1).

1022. Ch'uang-chien Ch'ing-chen szu pei-chi

(History of Islam in China and establishment of first mosque in Hsian during T'ang.) WANG KUNG. Cheng. WANG KUNG. Hsian. SHIH KUNG, engr. 1539. Obverse of 1023. Cloud motif on border and headstone. Re-cut.

Scroll: 42×72 (head), 119×72 (text). 121046 (d. $\underline{244872/1}$, $\underline{244872/2}$). Broomhall (1), 84-86 (t). Parker (1), (t).

1023. T'ien-pao nien chien ku-ch'a pei-chi

(Establishment of ancient mosque dated Tien-Pao reign year [742-756].) Cheng. Hsi-an. 1539. Reverse of 1022.

Scroll: 45×72 (head), 118×72 (text). 121165 (d. 244872/1, 244872/2).

b b

1024. Huan ch'i sha tu Ching

(Poems re: Ching River and other subjects.) CHAO T'ING-JUI. Chuan, cheng. HSIAO CHANG, engr. Hsi-an, Confucius Temple. 1541.

 59×59 . 245279.

1025. Ming ku szu-she-chien t'ai-chien Ch'eng kung hui Chün chih mu

明故司設監太監程公諱俊之墓

(Tombstone of CH ENG CHÜN, a palace eunuch holding the office of Szu-she-chien t'ai-chien.) Cheng. Peking. 1541.

114×51. 244495/1 (d. 244495/2).

1026. [Shao-hsing Yü-ling Kou-lou pei]

(Record of the legendary Emperor YÜ to control the waters of China.) Variant form of chuan: AN JU-SHAN. Chekiang, Shaohsing, Yü-ling. 1541. Colophon by CHANG MING-TAO in cheng dated 1541.

 266×128 . 244942.

Ch'en Yün-jung (1), 8/1-4.

1027. [Tang-mo t'ien-tsun hsiang]

(Portrait of Tang-mo T'ien-tsun, the God who destroys devils.) Cheng. Hsi-an. 1542.

Scroll: 56×28 . 116453.

1028. Tseng-hsiu Ch'ing-chen szu chi

(Restoration and expansion of Ch'ing-chen szu (mosque) at Hsinhsing-li, Ch'ang-an.) TS'AO LAN. Chuan, cheng: WANG CHUN. PU CHI, engr. Hsi-an. 1545.

Scroll: 41×88 (head), 177×88 (text). 121166 (d. 244887).

1029. Entry deleted.

1030. [Ch'un-yü ch'ang Hsia Ch'eng pei]

(Epitaph of HSIA CH'ENG, a chief official of Ch'un-yü District, Shantung in L. Han.) Li: TS'AI YUNG (original stone). Hopeh, Yung-nien hsien. 1545. Re-cut from original stone of 170. Colophon by T'ANG YAO.

 $189 \times 91.244518.$

Wang Ch'ang (1), 13/23-35.

1031. (Inscription from mausoleum of al-Šarif Badr ad-Din b. Šams ad-Din; āyāt.) Wall tablet. Ḥāfiz ben Qul-Muḥammad.

Arabic. Hsi-an. 1545. (952 by Islamic calendar.) Dragons with pearl ball on headstone; cloud motif on text border.

Scroll: 70×39 (head), 132×70 (text). 121149.

Broomhall (1), 101-106 (r,t). Huart (2), 276-284 (r,t).

1032. Tseng-hsiu Ch'ing-chen szu chi

(Commemoration re: addition to a mosque in Hsi-an.) TS'AO LAN. Ch. and Arabic. Chuan, cheng: KUAN CHI and WANG CHUN. Hsi-an. 1545. Border motif. Tablet erected by MA MENG-HO.

Two sheets: 40×84 (head), 184×86 (text). 245500a-b.

1033. Ku-ch'a Ch'ing-chen szu chih t'u

(Detailed ground plans of an ancient mosque in Hsin-hsing fang, Hsi-an.) Cheng. Hsi-an. (1545). Border motif.

 43×81 (head), 170×83 (design). 245501. See 1032.

1034. Ta Ming ku shih-yü ju-jen Chu mu Ch'en shih mu-chih ming 大明故侍御孺人朱母陳氏墓誌銘

(Cover stone and epitaph of Mrs. CHU, née CH'EN, wife of a Ming official.) LI FENG-AO. Chuan, cheng: CH'I CHUN. Szechwan, Chengtu. 1547. See epitaph of Hon. CHU, no. 1003.

Two sheets: 55×54 , 55×54 . 233783a-b.

1035. Ch'ung-hsiu Ch'un-yang Lü kung tz'u chi 重修純陽呂公祠記

(Restoration of shrine of LÜ CH 'UN-YANG, courtesy name of LÜ YEN, ranked among the eight Taoist immortals as LÜ TUNG-PIN.) Cheng. Peking, Lü Ch 'un-yang tz 'u. (1553).

 148×83 . 244307.

1036. Ch'ien-tzu-wen

("Essay of One Thousand Characters.") Ts'ao: HSÜ TSUNG-LU.

Hsi-an, Confucius Temple. 1555. Note by HSÜ TSUNG-LU. 34×112 . 245478.

1037. Ch'ung-hsiu Wan-shou ch'an-szu chieh-t'an chi 重修萬壽禪寺戒壇記

(History of Wan-shou ch'an-szu, founded in the T'ang period under the name of Hui-chü szu.) KAO KUNG. Chuan, cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1556.

 43×29 (head), 220×104 (text). 244196a-b.

1038. [Yü-shih Yü Chai teng t'i-ming] 御史裕齋等題名

(Personal inscription of a censor re: visit to Ling-yin Temple.) YÜ CHAI. Cheng. Hangchow, Ling-yin szu. 1556. Partly effaced. 27 × 44, 244929.

1039. Ming ku nei-kuan-chien yu-chien ch'eng shu kuang-ying k'u shih Chao kung mu-piao

明故内官監右監丞署廣盈庫事趙公墓表

(Tombstone of CHAO WANG who held an acting appointment to the office of Kuang-ying.) CHANG WEN-HSIEN. Cheng: WU TSU-CH'IEN. Peking. 1560.

Four sheets: 35×25 (head), 172×85 (text). 244492/1 (d. 244492/2).

1040. Ch'ung-hsiu hu-kuo Kuang-hui szu chi

重修護國廣慧寺記

(Restoration of Kuang-hui Temple with praise to palace eunuchs for their support.) YÜ I-P'ENG. Chuan, cheng: YÜ I-P'ENG. Peking, Kuang-hui szu. 1561. Obverse of 1041.

 154×84 . 244247/1a-b (d. 244247/2).

1041. [Ch'ung-hsiu hu-kuo Kuang-hui szu pei-yin]

重修護國廣慧寺碑陰

(List of contributors to Kuang-hui Temple.) Cheng. Peking, Kuang-hui szu. 1561. Reverse of 1040.

 142×85 . 244246/1 (d. 244246/2).

1042. Kuan chao-ling liu chün pei

(Poems re: the six stone horses at the tomb of Emperor T'AI-TSUNG, T'ang.) SUN YING-AO. Hsing: SUN YING-AO. Hsi-an, Confucius Temple. 1562.

 $34 \times 90.245269.$

1043. Hua-shan shih pa-shou

(Eight verses re: trip to Hua Mountain.) SUN YING-AO. Hsing: SUN YING-AO. Hsi-an, Confucius Temple. 1562.

Two sheets: 27×86 (a), 26×91 (b). 245271a-b.

1044. Chiang-yüan chung-pai chi

(Commemoration re: the planting of cedar trees near a lecture hall.) SUN YING-AO. Cheng: SUN YING-AO. Hsi-an, Confucius Temple. 1562.

 $29 \times 99, 245270.$

1045. *Chü-chi* 菊 記、

(A note on chrysanthemums.) SUN YING-AO. Cheng. Hsi-an, Confucius Temple. 1562.

 32×109 . 245249.

1046. Sung-shao ya-yün

(Two pine trees and four characters referring to wind in the pines, an allusion to the elegant rhymes of refined music.) SUN YING-AO. Hsing: SUN YING-AO. Hsi-an, 1563.

Scroll: 87 × 33. 116414.

1047. [T'ang Wu Tao-tzu hua sheng-hsiang shih-k'o]

唐吳道子畫聖像石刻

(Portrait of CONFUCIUS from WU TAO-TZU painting.) Cheng. Hsi-an, Confucius Temple. 1563.

Scroll: 34 × 69. 116439 (d. 244842).

1048. Wu-liang-shou fu hsiang

無量壽佛像

(Amitābha portrait.) Cheng. Hsi-an. 1564.

Scroll: 54×35 . 116428.

1049. Kuang-hui szu liu-fang pei-chi

廣慧寺流芳碑記

(Eulogy to CHÜEH-LIEN (CHIANG TA-FANG), a master monk of Kuang-hui Temple, and dedication of a pagoda in his memory.) SUN KUEI. Chuan, cheng: T'ANG CH'EN. Peking, Kuang-hui szu. 1564. 154×86 . 244248/1a-b (d. 244248/2a-b).

1050. Ch'ung-hsiu San-sheng miao chi 重修三聖廟記

(Rebuilding of San-sheng Temple in a new location.) LIANG TUNG. Cheng: LIANG TUNG. (Shensi). 1565.

 75×60 . 245502.

1051. Ping hsien Chang kung ch'uang-chien Pai-shui wai-ch'eng chi 兵憲張公創建白水外城記。

(Eulogy to CHANG HAN for fortifying the outer wall of Pai-shui District.) HAN PANG CH'I. Cheng. Hsi-an, Confucius Temple. 1565. Tablet erected by YIN WU-CH'ING.

 49×91 . 245280.

1052. [Wan-shou ch'an-szu ch'ung-hsiu pei-chi] 萬壽禪寺重修碑記 (Repair of Wan-shou Temple and list of donors.) Chuan, cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1565.

 51×30 (head), 210×105 (text). 244195a-b.

1053. [Ts'ao-chüeh ko]

草訣歌

(Song of the art of writing in Ts'ao-shu.) Ts'ao, cheng: CHU CHING-T'A. Hsi-an, Confucius Temple. (1573-1619).

 43×138 , 245284.

1054. Hsien-chü lo

閒居樂

(Song re: the happiness of living at leisure.) CHOU CHIH-TIEN. Hsing: HO CH'ENG-HSÜN. WANG MENG-CHI, engr. Hsi-an, Confucius Temple. (1573-1619).

 68×38 . 245267.

1055. [Ting-kuang ju-lai she-li t'a pei-yin]

(List of contributors.) Cheng. N.E. of Peking, P'an-shan, T'ien-ch'eng szu. 1574. Reverse of 1056.

 107×41 . 244251.

1056. Ting-kuang ju-lai she-li t'a chi

(Inscription re: a śarīra-stūpa to benefit the Emperor, his family and to bring happiness to the contributors.) Cheng: WANG T'ING-CHU, engr. N.E. of Peking, P'an-shan. 1574. Copied from a stūpa inscription dated Liao, 1114. Obverse of 1055.

 77×40 . 244252.

1057. Kuan-shih t'ung-nien hui chi-hsi fu-tseng

(Poem occasioned by a meeting of graduate students from Shensi who took their degree in the same year.) HSÜ YUNG-CHIEN.

Hsing: HSÜ YUNG-CHIEN. Hsi-an, Confucius Temple. 1576. 35×76. 245442.

1058. Nei-kuan-chien t'ai-chien chang Ch'eng-yün k'u shih Liu kung hui Ch'eng hao Wen-ch'üan chih mu

內官監太監掌承運庫事劉公諱成號温泉之墓

(Tombstone of LIU CH'ENG, palace eunuch of Nei-kuan-chien under Ming.) Cheng. Peking. (1579, death date).

197 × 83. 244494/1 (d. 244494/2).

1059. [Niu Hsi chu Kuan-yin hsiang chi]

牛喜鑄觀音像記

(Inscription from base of Kuan-yin image dedicated to a temple in Wei-nan hsien, Shensi. It indicates that the image was ordered by NIU HSI, his wife and family.) Bronze. Cheng. Hsi-an. 1580. Object in FMNH.

 17×26 . 120145.

1060. [Kuan-yin p'u-sa tsao-hsiang]

觀音菩薩造像

(Dated inscription from reverse of Kuan-yin image.) Bronze tablet. Cheng. Shensi, Wei-nan hsien. 1580. Object in FMNH.

 18×25 . 120145/1.

1061. Ch'ü chüan-mo wen

祛倦魔文

(Essay on "Driving away the Devil of Laziness.") Ts'ao: LI YING-CH'UN. Hsi-an, Confucius Temple. 1584. Footnote in cheng by LI YING-CH'UN.

 88×58 . 245257.

1062. T'ai Hua-shan t'u

太華山圖

(Illustrated plan of Hua-shan.) Cheng. Hsi-an, Shensi, Confucius Temple. 1585.

 113×60 . 244848. Illus.

1063. P'an-shan t'ung Chu Chang-fu tui yüeh [pei-chi] 盤山同朱章夫對月海記

(Poem composed during visit to P'an-shan.) FU KUANG-CHAI. Hsing. N.E. Peking, P'an-shan, Shao-lin szu. 1586.

 155×73 . 244294.

1064. Yü-chih Hei-lung t'an tao-yü ling-ying pei

御製黑龍潭禱雨靈應碑

(Imperial memorial re: prayers for rain answered at Hei-ling t'an.) Emperor SHEN-TSUNG. Cheng. Western Hills, Hei-lung t'an. 1586.

 134×74 . 244177.

1065. Fo-ting-tsun-sheng chen-yen t'a

佛頂尊勝真言塔

(Buddhist precepts with regard to an octagonal stūpa contributed to T'ien-ch'eng Temple; list of donors to stūpa and contributors for incense. Drawings of Buddhist incense burners.) Ch. and Sanskrit. Cheng. N.E. of Peking. P'an-shan, T'ien-ch'eng szu. 1587.

Eight sheets: 126×26 . 244263a-h.

1066. Sheng-yü t'u-chieh 聖諭圖解

(Instructions by imperial order for people to follow.) CHUNG HUA-MIN. Cheng. Hsi-an, Confucius Temple. 1587.

158×80. 245254. Illus.

1067. Cheng-chi ko-wu shuo pei

正己格物說碑

(Commentary on the sayings of CH'ENG HAO.) CHUNG HUA-MIN. Cheng: CHUNG HUA-MIN. Hsi-an, Confucius Temple. 1588. 70×164 . 245255.

1068. Ch'ung-hsiu K'ung miao shih-ching chi 事修孔廟石經記.

(Record of the restoration of the Stone Classics at Hsi-an.) WANG HO. Cheng. Hsi-an, Confucius Temple. 1589.

 150×62 . 245273.

1069. Chan-t'an jui-hsiang chi 旃檀瑞像記

(Sandalwood Buddha.) CH'IN YING-JUI, art. Cheng: CHU CH'EN-PIAO. Peking, Sheng-an szu. 1589. Re-cut by T'UNG-YÜEH.

 101×59 . 245133/1 (d. 245133/2).

1070. [Kuan-yin fu hsiang] 觀音佛像

(Portrait of Kuan-yin.) Cheng. T'UNG-YÜEH, engr. Peking, Shengan szu. 1589.

 98×59 . 245132/1 (d. 245132/2).

1071. [Kuan Yü hua-hsiang] 關羽畫像

(Portrait of Kuan Yü.) CH'IN YING-JUI, art. Cheng. Peking. 1589. Cut by T'UNG-YÜEH.

 100×59 . 245134/1 (d. 245134/2).

1072. Ta-mo tsu-shih hsiang-tsan 達磨祖師像贊

(Portrait of Bodhidharma with eulogy.) Hsing: LI YEN-KUNG. Peking. Sheng-an szu. 1591.

 98×58 . 245135/1 (d. 245135/2).

1073. Kuan-ti miao pei 剧帝廟海 (Record of establishment of Kuan-ti Temple in honor of Kuan Yü.) CHIAO HUNG. Chuan, hsing: WANG K'EN-T'ANG and TUNG CH'I-CH'ANG. WU JEN-P'EI, engr. Peking, Cheng-yang men. 1591.

24 × 20 (head), 154 × 87 (text). 244305/1a-b (d. 244305/2).

1074. Sheng-chi chih t'u

(Biography of CONFUCIUS.) Cheng. Shantung, Ch'ü-fu, Confucius Temple. 1592. Accompanying text to 1075.

Eight sheets: 34×58 (a), $29 \times \text{approx}$. 57 (b-f), 34×57 (g-h). 244657a-h.

Note: 1074 and 1075 together form a complete set.

1075. [Sheng-chi chih t'u shih-k'o]

(Illustrations to biography of CONFUCIUS.) Cheng. Shantung, Ch'ü-fu, Confucius Temple. 1592.

One hundred twelve sheets, each about 29×47. 244658 1-112.

Note: this and 1074 together form a complete set.

K'ung Hsien-lan (1). Laufer (5), 208 ff.

1076. Ching-kuan tzu-te (pei)

(Four-character calligraphy meaning quiet observation brings understanding.) Hsing: TSO SZU-MING. P'EI-YEN, grandson of TSO SZU-MING, tracer. Hsi-an, Confucius Temple. 1593. Erected by FU-SHIH, son of TSO SZU-MING.

 95×87 . 245489.

1077. Chu yin

竹音

(Two-character calligraphy.) Hsing: TSO SZU-MING. Hsi-an, Confucius Temple. 1593. Stone erected by TSO SHIH, the son of TSO SZU-MING.

 55×35 . 245305.

1078. Feng i

風沂

(Two-character calligraphy.) Hsing: TSO SZU-MING. TSO SHIH, son of TSO SZU-MING, tracer. PU TA-CH'ING, engr. Hsi-an, Confucius Temple. 1593. From original tablet engraved by LI MENG-LIN.

 88×46 . 245300.

1079. Huan-su hsüan

浣俗軒

(Three characters referring to Huan-su Pavilion.) Cheng: TSO SZU-MING. SUN P'EI-WEI, engr. Hsi-an, Confucius Temple. 1593. 132×45 . 245294.

1080. Kang-chi chung-ti

綱紀重地

(Four characters indicating a place reserved for authorized officials.) Cheng: TSO SZU-MING. Hsi-an, Confucius Temple. 1593.

 110×122 . 245286.

1081. Yüan-t'ou huo-shui

源頭活水

(Four characters meaning spring and flowing water.) Cheng: TSO SZU-MING. Hsi-an, Confucius Temple. 1593.

 $75 \times 68.245289.$

1082. Chin-shih

進士

(Third-degree graduate under the old examination system.) Cheng: TSO SZU-MING. Hsi-an, Confucius Temple. 1593.

 89×55 . 245290.

1083. Che kuei

折桂

(Two-character reference to Hanlin honors.) Cheng: TSO SZU-MING. SUN P'EI-K'O, engr. Hsi-an, Confucius Temple. 1593. 90 × 54. 245287.

1084. Ching-hsi T'an-che shan Chia-fu szu cheng kuang chü-shih Hsü kung yüan-li t'a pei-chi ming

(Praise to the Hon. HSÜ for fulfilling a vow to build a stūpa at Chiafu Temple in T'an-che Mountain.) LI SHIH-TA. Cheng. Western Hills. T'an-che shan, Chia-fu szu. 1594.

 188×91 . 244219.

1085. Fo [hsin-nü Sun-men Wang shih teng t'ung shih fan erh-shih tui]

(Record of an offer of 20 pairs of banners by Mrs. SUN, née WANG and by other female Buddhist disciples of Wan-shou Temple.) Cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1596.

 48×26 . 244210.

1086. Chan-t'an jui hsiang

(Auspicious sandalwood Buddha.) SHAO-CH'IEN. Ch. and Tibetan. Chuan, cheng. Peking. 1597. A long accompanying inscription states that this was made from the first image of $\dot{S}\bar{A}KYAMUNI$ carved from sandalwood and attributed to UDAYANA, a contemporary of $\dot{S}\bar{a}kyamuni$.

Scroll: 136×77 . 116437. Illus.

1087. Shih-szu t'ang chi Ma shih [ts'an-pei] 時思堂記馬氏殘碑

(Inscription on MA family tombstone.) Cheng. Hopeh, P'ing-ku hsien. 1597. Cloud motif on border.

 61×52 , 244513.

1088. Pei-yin t'i-ming

(List of names, probably of donors to the MA family tombstone tablet.) Cheng. Hopeh, P'ing-ku hsien. (1597). Reverse of 1087. Fragment.

 42×28 . 244511.

(Personal inscription re: visit to Ling-yin Temple.) YÜ HUA-T'ING and SUN □-HUNG. LI. Hangchow, Ling-yin szu. 1597.

 101×44 . 244935.

(Imperial order for establishment of a pavilion for stone tablets at Hei-lung t'an.) Cheng. Western Hills, Hei-lung t'an. 1598. 37×44 , 244174.

1091. Po-jo-po-lo-mi-to hsin-ching

(Prajñāpāramitāhṛdaya-sūtra at Tz'u-en Temple.) Ts'ao, cheng: CHU CHING-T'A. CHANG WEN, engr. Hsi-an, Confucius Temple. 1599. Colophons.

 42×149 . 245302.

1092. Ch'ien-tzu-wen 丰字文

("Essay of a Thousand Characters.") Hsing: CHU CHING-T'A. CHANG WEN, engr. Hsi-an, Confucius Temple. 1599. 43×170. 245282.

1093. Tzu-yang chen-jen chin-tan szu-pai tzu

(Four-hundred words re: the pill of immortality.) TZU-YANG CHEN-JEN. Ts'ao: CHU CHING-T'A. Hsi-an, Confucius Temple. 1599.

 47×56 . 245278.

1094. Ch'ih-yü nan-hai P'u-t'o shan P'u-t'o szu chu-ch'ih chi sengjen teng

敕諭南海普陀山普陀寺住持及僧人等

(Imperial order re: donation of complete edition of the Tripitaka to the Abbot and monks of P'u-t'o Temple.) Cheng. Chekiang, P'u-t'o shan, P'u-t'o szu. 1599.

 $206 \times 98.244910.$

1095. T'ang Wen-hsiang kung shih [k'o] 唐文襄公詩刻

(Poems.) T'ANG LUNG. Hsing: HOU YÜ-HSIU. YANG FU-LIN, engr. Hsi-an, Confucius Temple. (1599). Colophon by T'ANG YU-YÜ grandson of T'ANG LUNG, and by CHIN WEN-HUANG.

Two sheets: 53×43 (a), 54×72 (b). 245490.

1096. Ch'un-yang Lü tsu [hsiang] 純陽呂祖像

(Portrait of LÜ YEN, commonly known as LÜ TSU, the Patriarch; inscription based on writings in sand, supposedly by LÜ.) CH'IEN WAN-HSÜAN, art. Hsing: HOU YÜ-HSIU. PU LIEN, engr. Hsian, Confucius Temple. 1600.

Scroll: 45 × 87. 116430 (d. 244809).

1097. Shih-szu t'ang chi Ming ku hsien-k'ao kung yüan [ts'an-pei] 時思堂記明故顧考貢元發碑

(Tombstone of Mr. MA.) Cheng. Hopeh, P'ing-ku hsien. 1600. 62×50 . 244515.

1098. [Kuan-yin p'u-sa tsao-hsiang chi] 觀音菩薩造像記 (Inscribed date from reverse of Kuan-yin image.) Bronze tablet. Hsian. 1601. Object in FMNH.

 16×13 . 120146.

1099. Wang-ch'uan t'u fu 輞川啚賦

(Picture of Wang-ch'uan with composition in fu style.) WANG PANG-TS'AI, Magistrate of Lan-t'ien hsien. Li: WANG PANG-TS'AI. Shensi, Lan-t'ien hsien. 1603.

 $99 \times 73.245471.$

1100. Ch'ung-hsiu P'an-shan she-li t'a Yün-chao szu pei-chi 重修盤山舍利塔雲罩寺碑記

(Restoration of Śarīra-stūpa and of Yün-chao Temple in commemoration of the Empress Dowager's birthday.) WANG TAO-CHENG. Cheng: LIU TS'AI. N.E. of Peking, P'an-shan, Yün-chao szu. 1603.

 176×83 . 244265.

1101. Shen Yu-jung yü t'ui hung-mao fan Wei-ma-lang teng [pei] 沈有容諭退紅毛番韋麻郎等磚

(Memorial to SHEN YU-JUNG who in 1604 successfully evacuated the WYBRANT VAN WAERWYK expedition from the Pescadores.) Cheng. Taiwan, P'eng-hu hsien, Ma-tsu Temple. Ca. 1604-1624.

 193×35 . 264201.

Lin Hsiung-hsiang (1), 9, Ch'ü-ho pien/12-65.

1102. Chin-kang po-jo-po-lo-mi ching

金剛般若波羅密經

(Text of the Vajracchedikā-prajñāpāramitā sūtra.) Ts'ao: CHU CHING-T'A. Hsi-an, Confucius Temple. 1605.

Five sheets: about 47×160 . 245297a-e.

1103. T'o-chien ch'ih-tz'u ch'ing-hsiu szu chi

拓建勅賜清修寺記

(Restoration and expansion of Ch'ing-hsiu szu mosque.) MATS'UNG. Cheng. Hsi-an. 1606.

 212×63 . 244877.

1104. Chang kung ch'ang-sheng pei-chi

張公長生碑記

(Honorarium to Mr. CHANG whose tzu was I-SHAN (personal name damaged in stone), born in 1552 in I-chou, Pao-ting fu.) HO TSUNG-YEN. Cheng: HOU CH'ING-YÜAN. Peking. 1610.

 28×24 (head), 148×67 (text). 244490/1 (d. 244490/2).

1105. Mei-hsüeh hsüan shu hui weng pu-tzu ch'i wen 梅雪軒書晦翁不自棄文

(Copy of the *Pu-tzu ch'i wen.*) CHU HSI. Ts'ao, cheng: CHU CHING-T'A. I-LIN, engr. Hsi-an, Confucius Temple. **1612**. 63 × 155, 245283.

1106. Wu-yüeh chen-hsing t'u 五嶽直形圖

(Fanciful Taoist pictographs of the five sacred mountains of China.) Cheng. Hsi-an. 1612.

 120×63 . 244794.

1107. [Ch'ung-hsiu Ch'un-yang Lü kung tz'u pei-yin] 車修純陽呂公祠碑陰

(Names of LÜ TUNG-PIN Shrine personnel: CHOU HSÜAN-CHEN, a Taoist teacher, CH'EN CHI, a supervisor, his two sons, Taoist priests, et al.) Cheng. Peking, Lü Ch'un-yang tz'u. 1613. Reverse of 1108.

 174×23 . 244309.

1108. Ch'ung-hsiu Ch'un-yang Lü kung tz'u pei chi 重修無陽呂公祠建記 (Restoration by imperial contribution to LÜ TUNG-PIN Shrine.) KU PING-CH'IEN. Cheng. CHANG WEI-HSIEN. Peking, Lü Ch'un-yang tz'u. 1613. Border design of animals and flowers.

 $186 \times 88.244308.$

1109. [Ch'ih-tz'u Li-pai szu ch'ung-hsiu pei-chi] 執賜禮拜寺重修碑記

(Restoration of the Li-pai szu [mosque], established in Peking in 1427, and given its present name by imperial order in 1474.) Cheng. Peking, Li-pai szu. 1613.

 104×71 . 244345/1 (d. 244345/2).

1110. [Ch'ih-tz'u Li-pai szu ch'ung-hsiu pei-chi pei-yin] 執賜禮拜寺重修碑記碑陰

(List of sponsors and their official ranks.) Cheng. Peking, Li-pai szu. 1613. Reverse of 1109.

 102×69 . 244346/1 (d. 244346/2).

1111. P'ao-tzu ho k'ai-ch'uang T'ai-ch'ing kung pei 泡子河開剏太清宮碑

(History of the founding of the Taoist T'ai-ch'ing Temple, KU CH'I-YÜAN.) Chuan, hsing: LO SZU-KUNG and CHIANG YÜN-I. Hopeh, P'ao-tzu ho. 1613.

 151×69 . 244463.

1112. [Su fu k'o Ch'un-hua t'ieh erh pa] 肅府刻淳化帖二跋

(Two colophons re: Sung rubbings of the *Ch'un-hua t'ieh.*) Eldest son of Prince HSIEN, and CHANG HO-MING. Cheng (a-b), hsing (c-d). Hsi-an. 1621 (a-b), 1616 (c-d).

Four sheets: 25×33 . 245521 a-d.

Weng Fang-kang (2), 2/23a-32a.

1113. Chiu-t'a Wang Mo-chieh wang-ch'uan t'u 莲拓王摩詰輞川昌 (Scenes of Wang-ch'uan.) WANG WEI, art. Various styles, PU SHIH, engr. Lan-t'ien hsien, Wang Wei Shrine. 1617. Copy by KUO SHIH-YÜAN from KUO CHUNG-SHU painting/rubbing from YANG PO-FU collection. KUO SOU-LIU, tracer.

Scroll: 31 \times 924. 116203. Early Ch'ing rubbing. Note by SHEN KUO-HUA. Colophons by YANG PO-FU and KUO SOU-LIU. See WANG TING, colophon, rubbing 245473 f. A later copy appears in 1114.

1114. Wang Mo-chieh wang-ch'uan t'u

(Scenes of Wang-ch'uan.) WANG WEI, art. Shensi, Lan-t'ien hsien, Wang Wei Shrine. 1617.

Ten sheets: about 31×102 . 245472 a-j. A late Ch'ing rubbing. Illus. An earlier Ch'ing rubbing of the same stone appears in 1113.

1115. [Hsü I-so chia-hsün pei]

(Family instruction.) HSÜ I-SO. Hsing: TUNG CH'I-CH'ANG. Hsian, Confucius Temple. 1617. Colophon by TUNG CH'I-CH'ANG. 164×84 . 245475.

1116. [Ch'en Ying-chü chu-tsao teng-p'en i tsun chi]

(Inscription from a Kṣitigarbha votive offered by CH'EN YING-CHÜ.) Cast-iron lamp support from temple. Cheng. Hsi-an. 1618. Object in FMNH.

 $8 \times 30.120256/1.$

1117. Chang Tzu-hsi ming 張子西銘

 $({\bf Essay.})$ CHANG TZU-HSI. Cheng: YIN CHUNG. Hsi-an, Confucius Temple. 1618. Footnote by YIN CHUNG.

 59×93 . 245227.

1118. Ch'ung-hsiu Ch'ing-chen szu pei-chi

(Establishment of mosque in Fu-ch'eng, 1605, founded by LI SHOU-CHIN, TUNG YING-YÜAN et al. Describes spread of Islam in China beginning with the Sui Dynasty.) SHIH SAN-WEI. Cheng: MA LUNG-T'U. Hopeh, Fu-ch'eng. 1624. Border motif of dragons and clouds.

 23×22 (head), 16×80 (text). 244354a-b.

1119. Lai-fu ming 來複銘

(Mosque inscription.) Cheng. Shantung, T'ai-an fu. 1624.

170 × 62. 244760/a. Obverse of 1120.

1120. Lai-fu ming pei-yin

來複銘碑陰

(Names of donors.) Cheng. Shantung, T'ai-an fu. 1624. Reverse of 1119.

 157×62 . 244760b.

1121. K'uei-hsing hsiang-tsan

魁星像贊

(Eulogy and portrait of K'uei-hsing.) LI KUANG-HUI, art. Cheng: LI KUANG-HUI. Shensi, Hsi-an, Confucius Temple. 1624. Tablet erected by HSIAO WEN-CHUNG.

 76×38 . 244823 (d. 116433).

1122. Wen-ch'ang ti-chün hsiang-tsan

(God of Literature on horseback; eulogy.) Cheng: LI KUANG-HUI. PU HSIANG. Hsi-an, Confucius Temple. 1624.

Scroll: 38×77 . 116436 (244812).

1123. Pai-i ta-pei wu-yin hsin t'o-lo-ni ching [chi hua-hsiang]

白衣大悲五印心陀羅尼經及畫像

(Kuan-yin portrait and sutra erected by SUN CHI-SHENG.) LI KUANG-HUI, art. Cheng: LI KUANG-HUI. CHAO PI, engr. Hsian, Confucius Temple. 1625.

Scroll: 58 × 34. 116408 (d. 244806).

1124. Ch'ih-tz'u Ch'ing-chen szu pei-chi 勅賜清真寺碑記

(Record of establishment of a mosque in Hsi-an.) FENG TS'UNG-WU. Chuan and cheng: MA CHAO-HSI and K'O HSI-KUO. Hsi-an. 1626.

 210×70 . 245201a.

1125. [Miao-chung ming-wen]

廟鐘銘文

(Inscription bearing the date, Ch'ung-chen, first year.) Cast-iron bell. Cheng. Hsi-an. 1628. Object in FMNH.

 20×8 . 120215.

1126. Huang Ming sheng-yü

皇明聖諭

(Imperial edict of a public admonition re: personal responsibility and conduct toward family and society.) Hsing: I LAI-FU. Hsi-an, Confucius Temple. 1629. Accompanied by song by WEN CH'UN. Tablet erected by WEN TZU-CHIH.

 26×135 . 245476.

1127. T'ien-ch'eng lan-jo ch'ung-hsiu she-li pao-t'a chi 天城蘭若重修舎利寶塔記

(Restoration of a śarīra-stūpa by a monk, JU-FANG.) Cheng. N.E. of Peking, P'an-shan, T'ien-ch'eng szu. 1631. Cloud motif on border. Obverse of 1128.

 181×81 , 244256a-b.

1128. Shang-shan k'un-ying

尚善坤英

("Loving good deeds is in the beautiful nature of women"; list of contributors, mostly women, to the restoration of T'ien-ch'eng Temple.) Cheng. N.E. of Peking, P'an-shan, T'ien-ch'eng szu. 1631. Reverse of 1127. Cloud motif on border.

 50×28 (head), 180×78 (text). 244255.

1129. Ku T'ien-ch'eng szu ch'ung-hsiu she-li pao-t'a chi

故天城寺重修舍利寳塔記

(Restoration of a śarīra-stūpa in the ancient T'ien-ch'eng Temple; praise to JU-FANG, a monk who accomplished the restoration.) CHENG YÜAN-FANG. Cheng: CHU NAN-KENG. LI YIN-PIN, tracer. CHANG WEN-HSIAO, engr. N.E. of Peking, P'an-shan, T'ien-ch'eng szu. 1631. Obverse of 1130.

 55×49 (head), 184×78 (text). 244259a-b.

1130. [Ku T'ien-ch'eng szu ch'ung-hsiu she-li pao-t'a pei-yin]

故天城寺重修舍利寶塔碑陰

(List of contributors to restoration of T'ien-ch'eng Temple.) Cheng. N.E. of Peking, P'an-shan, T'ien-ch'eng szu. 1631. Reverse of 1129. $181 \times 80.~244258.$

1131. T'ang tz'u chi-shih

唐祠紀事

(Restoration of the T'ang shrine hall of Emperor T'AI-TSUNG.) FAN WEN-KUANG. Cheng: FAN WEN-KUANG. Shensi, Wukung hsien. 1632. Includes portrait of T'AI-TSUNG, and footnote in hsing by FAN WEN-KUANG.

 168×64 . 245214.

Wu Shu-shan (1), 30/32-34 (t,c).

1132. K'o li-pu cha-fu pei

刻禮部劄付碑

(Official order from Board of Rites re: nomination of MA WEI-LO

as Chief Priest of Hsin-hsing fang Mosque, Hsi-an.) Cheng: MA WEI-YIN. PU TA-CH'ING, engr. Hsi-an. 1637. Tablet erected by CHIA PING-SHEN et al.

 40×82 (head), 173×85 (text). 245498.

1133. Shih-szu t'ang Ming ku hsien tsu Ma kung hui Shih [ts'an-pei]

時思堂 明故顯祖馬公諱時殘碑

(Tombstone inscription to MA SHIH.) Cheng. Hopeh, P'ing-ku hsien. 1638.

 80×55 . 244514.

1134. [Tz'u tu-shih Szu-ch'ang shih shih-k'o] 賜督師嗣昌詩石刻

(Poem to General YANG SZU-CH'ANG.) Emperor I-TSUNG. Ts'ao: Emperor I-TSUNG. Hsi-an, Confucius Temple. 1639. Obverse of 1135.

 $123 \times 70.245461.$

1135. [T'ang Shao-yao shih Ch'ung-chen yü-tz'u Szu-ch'ang shih] 唐紹嘉識崇稲御賜嗣昌詩

(Note re: a poem presented by Emperor I-TSUNG to General YANG SZU-CH'ANG.) T'ANG SHAO-YAO. Cheng: T'ANG SHAO-YAO. Hsi-an, Confucius Temple. 1640. Reverse of 1134.

 115×67 , 245494.

1136. Ch'ung-hsiu P'an-shan Li Ching an pei-chi

重修盤山李靖庵碑記

(Restoration of the temple honoring LI CHING, a high official of T'ang.) LÜ SHENG-K'AI. Cheng. N.E. of Peking, P'an-shan, Wansung szu. 1640. Obverse of 1137.

 42×31 (head), 270×88 (text). 244283a-b.

1137. [Ch'ung-hsiu Li Ching an pei-chi pei-yin] 重修李靖庵碑記 强隆 (Contributors to restoration of a temple honoring LI CHING.) Cheng. N.E. of Peking, P'an-shan, Wan-sung szu. (1640). Reverse of 1136.

 290×104 . 244282a-b.

1138. Ch'ung-hsiu Li Ching an chi

(Restoration of a shrine honoring LI CHING, a high official of T'ang.) LU YÜAN-CH'UNG. Chuan, cheng. N.E. of Peking, P'anshan, Wan-sung szu. 1640.

 44×32 (head), 276×87 (text). 244284a-b.

1139. [Ch'ung-li chih-sheng hsiang chi shih-k'o]

(Restored portrait of Confucius, with inscription by HAN KUO-CHIH and part of the *Ch'ien-tzu-wen.*) Cheng. Szechwan, Chengtu, Confucius Temple. **1640**. (Han statement only).

 45×46 (a), 61×61 (b). 244901.

P'an Shih-t'ung (1), 41, Chin-shih, 28-29 (t,c).

1140. Fei Wen-yü mu Wang Yu-chün Sheng-chiao hsü-pa

(Colophon following a FEI WEN-YÜ text written in the style of WANG HSI-CHIH from the *Sheng-chiao hsü.*) WEN HSIANG-FENG. Cheng: WANG YÜN-LIEN. CHAO PI, engr. Hsi-an, Confucius Temple. 1642.

 28×68 . 245233.

1141. Huang Ming Ch'eng-i Chen-yang Tseng kung mu

皇明澄邑振暘曾公墓

(Epitaph of TSENG CHEN-YANG.) Cheng. Taiwan, Tainan Suburb. 1642. Tablet erected by his two sons, TSENG JO-LUNG and TSENG JO-FENG. Considered earliest tomb tablet with Chinese inscription to have been discovered in Taiwan.

 73×53 . 264202. Made by M. K. STARR in 1960, Taiwan.

Huang Tien-ch'üan (1), 6/762.

1142. [Ch'ih-tz'u Shan-kuo szu ch'eng-ch'üan pei-yin] 執賜姜果寺成全碑隆

(The upper part, dated Ch'ing, refers to two copper vessels donated to Shan-kuo Temple, lists the purchase of a residence near the temple, and gives the names of the donors. The lower part, dated Ming, refers to five regulations concerning the temple property, etc.) Cheng. Peking, Shan-kuo szu. 1643 and 1660. Possibly the reverse of 960, and added later.

 194×120 . 244236/1 (d. 244236/2).

1143. Hai-shan ti-i [shih-k'o] 海山第一石刻

(Four characters indicating the best view of sea and mountain from Hai-yin Temple.) Cheng: LU JO-T'ENG. Fukien, Chin-men, Hai-yin szu, T'ai-wu shan. 1661.

Four sheets, each bearing one character: 48×154 (a,b,c) 48×9 (d). 264203a-d. Made by M. K. STARR, Taiwan, 1960.

Hsü Ju-chung (1), 35, 192.

1144. Huang Ming chien-kuo Lu wang k'uang-chih 皇明監國魯王壙誌

(Epitaph of LU WANG, *Chien-kuo* of the Ming dynasty.) CHU SHU-KUEI. Cheng. Taiwan, Taipei, National Historical Museum. Border motif of dragons. 1663. Tablet discovered in 1959 at Ch'ingshan, east of Quemoy.

 59×42 . 264204/1 (d. 264204/2). Illus.

Mao I-po (1).

1145. Huang Ming Shih-ching Cheng shih tsu-fen [?] chih-ming 皇明石井鄭氏祖墳誌銘

(Memorial in ancestral cemetery of the CHENG family re: reburial of ancestors' remains.) CHENG CHING. Cheng. Fukien, Wuchiang. 1676. Dragon motif on border.

 60×36 . 264205.

SHALA AND CHENG-FU SZU CEMETERIES

Shala (Cha-la[n] 掃欄) Cemetery, situated just outside P'ingtse-men 平則門 (Fu-ch'eng-men 卓域門) is the oldest Catholic burial ground in Peking. The land was originally presented to the Jesuits by the Wan-li Emperor in 1610 as a place of entombment for Father Matteo Ricci.'

In 1654 the Shun-chih Emperor donated another piece of land as a burial ground to Father Adam Schall von Bell. This is confirmed by an inscription erected by Schall in 1666 (see entry 1148) when he had a chapel dedicated to the Holy Virgin built there. These two parcels of land were joined together in 1708 to become Shala Cemetery.

Another site a few miles beyond Shala was bought by the French Jesuits around 1732 to serve as both a country residence and burial ground. This became the second Catholic cemetery, named after the village it was situated near, Cheng-fu szu Fr . Repairs upon it occurred in 1777, and again in 1863. During the Boxer uprising, both Shala and Cheng-fu szu were badly damaged.

Apparently the rubbings listed here were made after the 1900 uprisings, and following repairs on the two cemeteries. Inscriptions from the tombstones appear in both Chinese and Latin, with the titles only in Chinese. Border designs on the stones were, in many instances, omitted on the rubbings. Two handwritten maps which accompanied this collection when it was obtained by Dr. Laufer are here reproduced as a key to the location of each stone. These maps pertain only to the rubbings from these cemeteries. Pertinent entries carry references to the numbers given on these maps, i.e., Map ref. 1 in entry 1147. Other maps may be found in Favier (1), 206; Hubrecht (1), 386-387; and Cordier (1), 1029ff. An early description of Shala Cemetery is given in d'Elia (1), II, 618ff.

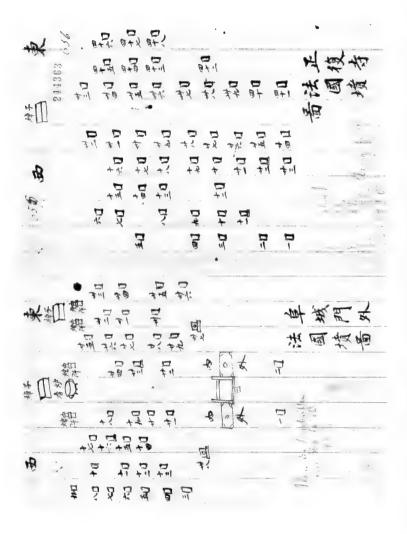
Regarding the present state of preservation of the cemeteries, the French embassy in Peking reported in 1968: "En 1956, les tombes de ces deux cimetières ont été transférées au lieu dit Hsi-pei-wan, qui se trouve au nord-ouest du Palais d'Été. A l'époque, ces transferts avaient étés opérés avec le plus grand soin: mais les stèles ne peuvent être visitées actuellement, car Hsi-pei-wan se trouve dans une zone interdite aux étrangers, et nous n'en possédons pas de photographies."

¹Planchet (1), 15.

²Väth (1), 200.

³Arlington (1), 308.

^{&#}x27;Gaubil (1), planche 6.



Plan of the two Roman Catholic cemeteries west of Peking. Right, tombstones and their localities at Cheng-fu-szu; left, those at Shala. Drawings and numbers on the plan pertain only to the rubbings in Field Museum collection.

SHALA

1146.

A. [Tung shih-cho mien hua-wen]

(Decorated stone table top for ceremonial services; east.)

 50×48 (a), $27-29 \times 60-61$ (b-e). 244361a-e.

B. [Cheng-chung cho-mien hua-wen]

(Decorated stone table top for ceremonial service; middle.)

 98×205 . 244361f.

C. [Cheng-chung cho-tso hua-wen]

(Decorated stand of stone table; center.)

 28×161 . 244361g.

D. [Cheng-chung cho-pien hua-wen]

(Decorated side of stone table; center.)

 14×210 . 244361h.

E. [Cheng-chung chu-t'ai hua-wen i-tui]

(Pair of ornamental stone candlesticks; center.) Cranes, deer, pines, flowers.

 $27-44 \times 42-58$. 244361i-j.

F. [Cheng-chung hsiang-lu hua-wen]

(Decorated stone censer; center.) Deer, pine trees, flowers.

114×110. 244361k.

G. [Tung chu-t'ai hua-wen i-tui] 東燭臺花紋一對

(Pair of ornamental stone candlesticks; east.)

 $31-65 \times 31-45$ (l, a-c), $33-68 \times 37-43$ (m, a-c). 244361l-m.

H. [Pei-tso hua-wen]

碑座花紋

(Decorated stand of tombstone tablet no. 16.) Cranes, deer, pines. 31×69 . 244361n.

I. [Pei-tso hua-wen]

確座花紋

(Decorated stand of tombstone no. 13.) Flowers. 37×84 , 2443610.

J. [Nei-men hsi hua-wen]

(Inner west decorated stone gate.) Clouds, dragons, flowers. 63×61 . 244361p-t.

K. [Nei-men tung hua-wen]

(Inner east decorated stone gate.)

 61×62 . 244361u-y.

L. [Wai-men hsi hua-wen]

(Outer west decorated stone gate.)

 61×63 . 244361a/1-e/1.

M. [Wai-men tung hua-wen]

(Outer east decorated stone gate.)

 61×60 . 244361f/1-j/1.

1147. [Inc.]: DOM et virgini dei parenti Missionis Sinensis protectrici...

(Rebuilding of chapel.) Latin. 1730. Map ref. 1.

 110×62 . 244363.

Planchet (1), 136.

1148. Śeng mu tang de ilibuha bei gisun

(Imperial gift of land by Emperor SHUN-CHIH to JOHANN ADAM SCHALL to be used as a cemetery for priests.) Text in both Chinese and Manchu. 1660. Map ref. 2.

 126×61 . 244362. Illus.

Väth (1), 200 (t).

1149. Yeh-su-hui-shih Chia kung chih mu

Tombstone of P. PAUL CHIA K'O-HSING, S.J. (1740-1774). Map ref. 3.

 107×53 . 244364.

Cordier (1), 88. Dehergne (1), 135. Pfister (1), 440. Planchet (1), [not mentioned].

1150. Yeh-su-hui Hsü kung chih mu

Tombstone of P. IGNATIUS HSÜ LI-CHENG, S.J. (1697-1757). Map ref. 4.

 24×18 (head), 106×62 (text). 244365.

Cordier (1), 85? Dehergne (1), 127. Pfister (1), 416. Planchet (1), 145.

1151. Yeh-su-hui hsiu-shih Li kung chih mu

Tombstone of Fr. LI PO-MING, S.J. (FERDINANDO MOGGI, 1684-1761). Map ref. 5.

 16×15 (head), 88×62 (text). 244366a-b.

Cordier (1), 84. Dehergne (1), 177. Pfister (1), 313. Planchet (1), 153.

1152. Yeh-su-hui hsiu-shih Lo kung chih mu

耶穌會修士羅公之墓

Tombstone of Fr. LO CH'I-MING, S.J. (MANUEL DE MATTOS, 1725-1764.) Map ref. 6.

 17×16 (head), 98×62 (text). 244367a-b.

Cordier (1), 83. Dehergne (1), 170. Pfister (1), 399. Planchet (1), 191.

1153. Yeh-su-hui-shih Shen kung chih mu 耶穌會士沈公之墓

Tombstone of P. SHEN TUNG-HSING, S.J. (JOSEPHUS SARAIVA, 1709-1766). Map ref. 7.

 13×18 (head), 104×61 (text). 244368a-b.

Cordier (1), 81. Dehergne (1), 240. Pfister (1), 336. Planchet (1), 157.

1154. Szu-to Wu kung chih mu

司鐸吳公之墓

Tombstone of P. WU JO-HAN (JOHANNES A REMEDIIS, 1764-1793). Map ref. 8.

 19×18 (head), 109×62 (text). 244369a-b.

Cordier (1), 80. Planchet (1), 210.

1155. Yeh-su-hui-shih Chang kung chih mu 耶穌會士張公之墓

Tombstone of P. CHANG SHU, S.J. (INÁCIO FRANCISCO, 1725-1792). Map ref. 9.

 26×18 (head), 102×62 (text). 244370a-b.

Cordier (1), 401. Dehergne (1), 100. Pfister (1), 77. Planchet (1), 198.

1156. Sheng Fang-chi-ko hui Fang kung chih mu

聖方濟各會方公之墓

Tombstone of P. FANG FANG-CHI-KO, O.F.M. (FRANCESCO

MAGIDA DERVIO, 1785). Map ref. 10.

 40×22 (head), 154×70 (text). 244371a-b.

Cordier (1), 49. Planchet (1), 240, 270.

1157. Yeh-su-hui-shih Lu kung chih mu

Tombstone of P. LU CHUNG-HSIEN, S.J. (JOHANNES WALTER, 1708-1759). Map ref. 11.

 28×23 (head), 128×67 (text). 244372a-b.

Cordier (1), 75. Dehergne (1), 296. Pfister (1), 367. Planchet (1), 208.

1158. Yeh-su-hui-shih Ai kung chih mu

耶穌會士艾公之墓

Tombstone of P. AI JO-HAN, S.J. (JOHANNES SIMONELLI, 1714-1786). Map ref. 12.

 109×62 . 244373.

Cordier (1), 71. Dehergne (1), 254 (1714-85). Pfister (1), 374. Planchet (1), 187 (1715-85).

1159. Yeh-su-hui-shih Liu kung chih mu

耶穌會士劉公之墓

Tombstone of P. PAULUS LIU PAO-LU, S.J. (1742-1791). Map ref. 13.

 21×19 (head), 109×55 (text). 244374a-b.

Cordier (1), 69. Dehergne (1), 151. Pfister (1), 422. Planchet (1), 231.

1160. Yeh-su-hui-shih Wu kung chih mu

耶穌會士吳公之墓

Tombstone of P. WU CHIH-FANG, S.J. (BARTOLOMEU DE AZEVEDO, 1718-1745). Map ref. 14.

 19×21 (head), 122×62 (text), 244375a-b.

Cordier (1), 68. Dehergne (1), 19. Pfister (1), 381. Planchet (1), 193.

1161. Yeh-su-hui-shih Kao kung chih mu

耶穌會士高公之墓

Tombstone of P. KAO CHIA-LO, S.J. (CARLOS DE REZENDE, 1664-1746). Map ref. 15.

 27×21 (head), 26×62 (text). 244376a-b.

Cordier (1), 67. Dehergne (1), 214. Pfister (1), 213. Planchet (1), 194.

1162. Yeh-su-hui-shih Ch'en kung chih mu 耶穌會士陳公之墓

Tombstone of P. CH'EN SHAN-TS'E, S.J. (DOMINGOS PINHEIRO, 1688-1748). Map ref. 16.

 22×19 (head), 130×65 (text). 244377a-b.

Cordier (1), 66. Dehergne (1), 204. Pfister (1), 318. Planchet (1), 188.

1163. Yeh-su-hui-shih chu-chiao So kung chih mu 耶穌會士主教索公之墓

Tombstone of P. SO CHIH-NENG, S.J. (POLICARPO DE SOUZA, 1697-1757). Map ref. 17.

 156×81 . 244378.

Cordier (1), 68. Dehergne (1), 259. Pfister (1), 320. Planchet (1), 229.

1164. Yeh-su-hui-shih T'ang Jo-wang chih mu 耶穌會士湯若望之墓

Tombstone of P. T'ANG JO-WANG, S.J. (JOHANN ADAM SCHALL, 1591-1666). Map ref. 18.

 173×83 . 244379.

Cordier (1), 50. Dehergne (1), 241. Pfister (1), 49. Planchet (1), 223-224. Väth (1), 347.

1165. Sheng Fang-chi-ko hui-shih Yeh kung chih mu 聖方濟各會士葉公之墓

Tombstone of P. YEH TSUNG-HSIAO OU-SE-PI-A, O.F.M. (EUSEBIUS A CITTADELLA PATAVI, 1716-1785). Map ref. 19.

 18×23 (head), 135×64 (text). 244380a-b.

Cordier (1), 57 ("Acifiadeila"). Planchet (1), 199.

1166. Yeh-su-hui-shih Jen kung chih mu

耶穌會士任公之墓

Tombstone of P. JEN CHUNG-TAO, S.J. (GIACOMO ANTONINI, 1701-1739). Map ref. 20.

 32×21 (head), 108×69 (text). 244381a-b.

Cordier (1), 59. Dehergne (1), 14. Pfister (1), 348. Planchet (1), 184.

1167. Wei-tseng chüeh-hui hsiu-shih Fu kung chih mu 味增爵會修士稿公之墓

Tombstone of P. FU TO-MING-O, C.M. (DOMINGOS JOAQUIM FERREYRA, 1758-1824). Map ref. 21.

 20×15 (head), 108×61 (text). 244382a-b.

Cordier (1), 63. Planchet (1), 152. Van den Brandt (1), 23.

1168. Yeh-su-hui-shih Hsü kung chih mu 耶穌會士徐公之墓

Tombstone of P. HSÜ JIH-SHENG, S.J. (TOMÉ PEREYRA, 1645-1708). Map ref. 22.

 105×74 . 244383.

Cordier (1), 46. Dehergne (1), 200. Pfister (1), 142. Planchet (1), 227.

1169. Yeh-su-hui-shih P'ang kung chih mu 耶稣會士麻公之菜

Tombstone of P. P'ANG CHIA-PIN, S.J. (CASPAR CASTNER, 1665-1709). Map ref. 23.

 15×17 (head), 87×62 (text). 244384.

Cordier (1), 45. Dehergne (1), 49. Pfister (1), 220. Planchet (1), 172.

1170. Yeh-su-hui-shih Su kung chih mu 耶穌會士蘇公之墓

Tombstone of P. SU LIN, S.J. (JOSÉ SUAREZ, 1656-1736). Map ref. 24.

 108×61 . 244385a-b.

Cordier (1), 40. Dehergne (1), 256. Pfister (1), 161. Planchet (1), 182.

1171. Yeh-su-hui-shih Kao kung chih mu 耶穌會士高公之稟

Tombstone of P. KAO SHEN-SZU, S.J. (JOSÉ D'ESPINHA, 1722-1788). Map ref. 25.

 21×17 (head), 136×61 (text). 244386a-b.

Cordier (1), 39. Dehergne (1), 83. Pfister (1), 396. Planchet (1), 151.

1172. Yeh-su-hui hsiu-shih Ts'ui kung chih mu 耶稣會修士崔公之墓

Tombstone of P. TS'UI PAO-LU, S.J. (PAULUS SOEIRO, 1724-1795). Map ref. 26.

 25×29 (head), 128×62 (text). 244387a-b.

Cordier (1), 37? Dehergne (1), 257. Pfister (1), 390. Planchet (1), 203.

1173. Yeh-su-hui-shih Li kung chih mu 耶穌會士利公之墓

Tombstone of P. LI MA-TOU, S.J. (MATTEO RICCI, 1552-1610). Map ref. 27.

 16×10 (head), 142×62 (text). 244388. Illus.

Cordier (1), 1. Dehergne (1), 219. d'Elia (1), II, 998 (p. 627); II, tav. XXV. Pfister (1), 9. Planchet (1), 222.

1174. To-ming-wo hui-shih Kuo kung chih mu 多明我會士郭公之墓

Tombstone of P. KUO TO-MING, O.P. (DOMINGO CORONADO, 1664). Map ref. 28.

 111×62 . 244389.

Cordier (1), 11. Planchet (1), 181, 217.

1175. An Wen-szu hsiu-shih mu pei 安文思修士墓碑

Tombstone of P. AN WEN-SZU, S.J. (GABRIEL DE MAGALHÃES, 1609-1677). Map ref. 29.

 97×61 . 244390.

Cordier (1), 12. Dehergne (1), 161. Pfister (1), 88. Planchet (1), 183.

1176. Yeh-su-hui-shih Chang kung chih mu 耶稣會士張公之藻

Tombstone of P. CHANG AN-TO, S.J. (ANTONIO DE MAGALHÃES, 1677-1735). Map ref. 30.

 25×19 (head), 101×62 (text). 244391a-b.

Cordier (1), 13. Dehergne (1), 161. Pfister (1), 275. Planchet (1), 163.

1177. Yeh-su-hui-shih Nan kung chih mu 耶穌會十氧公之墓

Tombstone of P. NAN KUANG-KUO, S.J. (LOUIS PERNON, 1663-1702). Map ref. 31.

 27×24 (a), 101×61 (b). 244392a-b.

Cordier (1), 15. Dehergne (1), 202. Pfister (1), 234. Planchet (1), 189.

1178. Szu-to Li kung chih mu 司鐸奎公之墓

Tombstone of P. LI PAO-LU, (PAULUS A CRUCE, 1760-1802). Map ref. 32.

 24×17 (head), 116×58 (text). 244393a-b.

Cordier (1), 27. Planchet (1), 192.

1179. Yeh-su-hui Hsi kung chih mu 耶穌會習公之墓

Tombstone of P. HSI SHENG-HSÜEH, S.J. (CHARLES DE BROISSIA, 1660-1704). Map ref. 33.

 25×20 (head), 94×62 (text). 244394a-b.

Cordier (1), 25. Dehergne (1), 38. Pfister (1), 229. Planchet (1), 176.

1180. Yeh-su-hui-shih Teng kung chih mu 耶稣會十劉公之草

Tombstone of P. TENG YÜ-HAN, S.J. (JOHANNES SCHRECK, 1576-1630). Map ref. 34.

 15×12 (head), 103×62 (text). 244395a-b. Illus.

Cordier (1), 20. Dehergne (1), 242. Pfister (1), 46. Planchet (1), 169.

1181. Yeh-su-hui Fan kung chih mu

Tombstone of Fr. FAN CHI-HSÜN, S.J. (PIERRE FRAPPERIE, 1664-1703). Map ref. 35.

 $100 \times 58.244396.$

Cordier (1), 31. Dehergne (1), 101. Pfister (1), 251. Planchet (1), 185.

1182. Yeh-su-hui Lin kung chih mu

Tombstone of Fr. LIN CHI-KO, S.J. (FRANZ STADLIN, 1658-1740). Map ref. 36.

 27×24 (head), 109×62 (text). 244397.

Cordier (1), 36. Dehergne (1), 261. Pfister (1), 280. Planchet (1), 212.

1183. [Inc.]: Anno domini MDCCXXXIX ab erecta Iesu societate...

(Memorial to IGNATIUS LOYOLA, founder of the Jesuit order.) Latin text. 1739 (Manchu date: Daicing gurun-i Abkai wehiyehe-i duici aniya niyengniyeri ilan biya de ilibuha). Map ref. 37.

 $88 \times 200.244398.$

Planchet (1), 141.

1184. [Inc.]: Sanctis ange[lis] Sinae custodi et servatori...

(Dedication to Holy Angels by Jesuit fathers in memory of services rendered by the "custodian of China.") Latin. 1739. Map ref. 38. Upper part of inscription with dates in Chinese and Manchu missing. 62×110 . 244399.

Planchet (1), 140.

CHENG-FU SZU

1185. [Inc.]: Hoc fidei christianae monumentum...

(Record of founding of Cheng-fu szu in 1732 and restorations in 1777 and 1863.) 1863.

 108×32 . 244400.

Planchet (2), 6 gives the location: ". . .sur le socle de la croix en pierre qui se trouve au fond de l'allée principale, entre les deux rangées de tombeaux."

1186. Pei-tso

碑座

(Decorated stand of stone table.) Map ref. 11.

 58×89 . 244401.

1187. Shih cho-tzu mien

石棹子面

(Decorated top of ceremonial stone table.)

 107×215 . 244402.

1188. Sheng Wei-tseng chüeh-hui hsiu-shih Chu kung chih mu 聖味增壽會修士朱公之墓

Tombstone of P. CHU JO-HAN PAO-TI-SZU-TA, C.M. (J. BAP-TISTA CHU, 1827-1899). Map ref. 1.

 26×20 (head), 105×62 (text). 244403.

Planchet (2), 108. Van den Brandt (1), 142.

1189. Yeh-su-shih Pa kung chih mu

耶穌會士巴公之墓

Tombstone of P. PA HSIN, S.J. (FR. LOUIS BAZIN, 1712-1774). Map ref. 2.

 102×62 . 244404.

Cordier (1), 28. Dehergne (1), 28. Pfister (1), 434. Planchet (2), [not mentioned].

1190. Yeh-su-hui-shih An kung chih mu

耶穌會士安公之墓

Tombstone of Fr. AN T'AI, S.J. (ETIENNE ROUSSET, 1689-1758). Map ref. 3.

 $108 \times 60.244405.$

Cordier (1), 25. Dehergne (1), 233. Pfister (1), 306. Planchet (2), 58.

1191. Sheng Wei-tseng chüeh-hui shih Pa kung chih mu 聖味增爵會士巴公之墓

Tombstone of P. PA CHIA-LU, C.M. (CHARLES PARIS, 1738-1804). Map ref. 4.

 14×14 (head), 97×66 (text). 244406.

Hubrecht (1), 38. Planchet (2), 81. Van den Brandt (1), 15.

1192. Sheng Wei-tseng chüeh-hui shih I kung chih mu 聖味增壽會士單公之墓

Tombstone of P. I CHE-TE, C.M. (effaced, Ch'ien-lung period). Map ref. 5.

 119×70 , 244407.

Planchet (2), [not mentioned]. Probably the name is to be read Chi, and it is the tombstone of P. Jean-Joseph Ghislain (1751-1812). See Van den Brandt (1), 14.

1193. Sheng Wei-tseng chüeh-hui shih Wei kung chih mu 聖味增許會士衛公之墓

Tombstone of P. WEI JO-WANG, C.M. (JEAN-LÉON TALMIER, 1815-1861). Map ref. 6.

 13×11 (head), 111×73 (text). 244408a-b.

Hubrecht (1), 42 (Talmier). Planchet (2), 83 (gives 1862 as date of death). Van den Brandt (1), 146.

1194. Sheng Wei-tseng chüeh-hui shih Yang kung chih mu 聖味增壽會士楊公之墓

Tombstone of P. YANG AN-TE-LO, C.M. (ANDREAS YANG, 1803-1862). Map ref. 7.

 74×62 . 244409.

Planchet (2), 89 gives erroneously 1869 as date of death. Van den Brandt (1), 104.

1195. Sheng Wei-tseng chüeh-hui shih Cheng kung chih mu 聖味曾爵會士鄭公之墓

Tombstone of P. CHENG TZU-KUEI [JO-WANG], C.M. (JOHAN-NES CHENG, 1815-1866). Map ref. 8.

 12×11 (head), 110×63 (text). 244410.

Hubrecht (1), 43. Planchet (2), 84. Van den Brandt (1), 112.

1196. Sheng Wei-tseng chüeh-hui shih Hung kung chih mu 聖味増壽會士洪公之墓

Tombstone of P. HUNG AO-SZU-TING, C.M. (AUGUSTIN HUMBLOT, 1834-1896). Map ref. 9.

 112×47 . 244411.

Planchet (2), 103. Van den Brandt (1), 200.

1197. Sheng Wei-tseng chüeh-hui shih Chin kung chih mu 聖味增爵會士新公之墓

Tombstone of P. CHIN JO-HAN, C.M. (JOHANNES BAPT. CHIN, 1803-1869). Map ref. 10.

 $86 \times 74.244412.$

Hubrecht (1), 47. Planchet (2), 88. Van den Brandt (1), 74.

1198. Sheng Wei-tseng chüeh-hui shih Lei kung chih mu 聖味增齡會士雷公之墓

Tombstone of P. LEI JO-SE, C.M. (JOSEPH SALETTE, 1852-1891). Map ref. 11.

 20×16 (head), 119×62 (text). 244413a-b.

Hubrecht (1), 56. Planchet (2), 97. Van den Brandt (1), 250.

1199. Sheng Wei-tseng chüeh-hui chu-chiao Tu kung chih mu 聖味增壽金主教都公文墓

Tombstone of P. TU SHIH-LIANG, C.M. (JEAN-BAPTISTE

SARTHOU, 1840-1899). Map ref. 12.

 $92 \times 77.244414.$

Planchet (2), 107. Van den Brandt (1), 218.

1200. Sheng Wei-tseng chüeh-hui chu-chiao Ta kung chih mu 聖味增爵會主教達公之墓

Tombstone of P. TAI CHI-SHIH [TA LI-PU], C.M. (FRANÇOIS AUGUSTIN TAGLIABUE, 1822-1890). Map ref. 13.

 22×19 (head), 143×60 (text). 244415.

Hubrecht (1), 54. Planchet (2), 95. Van den Brandt (1), 155.

1201. Sheng Wei-tseng chüeh-hui chu-chiao T'ien kung chih mu 聖味增爵會主教田公之墓

Tombstone of P. T'IEN LEI-SZU, C.M. (LOUIS-GABRIEL DELAPLACE, 1820-1884). Map ref. 14.

 20×21 (head), 158×65 (text). 244416.

Hubrecht (1), 52. Planchet (2), 93. Van den Brandt (1), 134.

1202. Sheng Wei-tseng chüeh-hui shih Meng chu-chiao chih mu 聖味增齡會士孟主教之墓

Tombstone of P. MENG CHEN-SHENG, C.M. (JOSEPH MARTIAL MOULY, 1807-1868). Map ref. 15.

 31×204 (head), 71×191 (text), 244417.

Cordier (1), 24. Hubrecht (1), 44. Planchet (2), 86. Van den Brandt (1), 97.

1203. Sheng Wei-tseng chüeh-hui shih Lo kung chih mu 聖味增爵會士羅公之墓

Tombstone of P. LO NI-KO-LAO, C.M. (NICOLAS RAUX, 1754-1801). Map ref. 16.

 $92 \times 80.244418.$

Planchet (2), 80. Van den Brandt (1), 13.

1204. Ch'uan-chiao hui-shih Han kung chih mu

傳教會士韓公之墓

Tombstone of P. HAN NA-CHING, C.M. (ROBERT HANNA, 1762-1797). Map ref. 17.

 21×20 (head), 110×63 (text). 244419.

Cordier (1), 20. Hubrecht (1), 36. Planchet (2), 79. Van den Brandt (1), 17.

1205. Sheng Wei-tseng chüeh-hui shih Yang kung chih mu 聖味增爵會士楊公之墓

Tombstone of P. YANG FO-LA-WEI-YA-NO, C.M. (FLAVIANUS GAMBART, 1835-1869). Map ref. 18.

 107×76 . 244420.

Planchet (2), 90. Van den Brandt (1), 188 (date of death 1870).

1206. Sheng Wei-tseng chüeh-hui shih So kung chih mu 聖味增壽會士索公之墓

Tombstone of P. SO FO-LI-SZU, C.M. (FÉLIX SAUPUREIN, 1834-1874). Map ref. 19.

 13×10 (head), 126×78 (text). 244421a-b.

Hubrecht (1), 50. Planchet (2), 91. Van den Brandt (1), 209 (date of birth 1835).

1207. Sheng Wei-tseng chüeh-hui shih Ti kung chih mu 聖味增齡會十數公之墓

Tombstone of P. TI JEN-CHI, C.M. (JEAN-BAPTISTE THIERRY, 1823-1880). Map ref. 20.

 129×68 . 244422.

Hubrecht (1), 51. Planchet (2), 92. Van den Brandt (1), 166.

1208. Sheng Wei-tseng chüeh-hui shih Chang kung chih mu 聖味擅爵會士張公之墓

Tombstone of P. CHANG PO-TO-LU, C.M. (PETRUS CHANG, 1844-1897). Map ref. 21.

 21×15 (head), 109×62 (text). 244423.

Planchet (2), 105. Van den Brandt (1), 230.

(Dragon ornamentation from tombstone.) 1890. Map ref. 22. 47×186 . 244424.

1210. Sheng Wei-tseng chüeh-hui shih Ma kung chih mu 聖味增贄金十麻公之墓

Tombstone of P. MA KO-SZU-MO, C.M. (COSMAS MA, 1834-1890). Map ref. 22.

 119×63 . 244425.

Hubrecht (1), 55. Planchet (2), 96. Van den Brandt (1), 160.

1211. Sheng Wei-tseng chüeh-hui shih Ch'en kung chih mu 聖味增爵會士陳公之墓

Tombstone of P. CH'EN PO-TO-LU, C.M. (PETRUS CH'EN, 1834-1891). Map ref. 23.

 10×8 (head), 110×63 (text). 244426.

Hubrecht (1), 58. Planchet (2), 99. Van den Brandt (1), 161.

1212. Yeh-su-hui-shih Ch'ien kung chih mu 耶穌會士錢公之墓

Tombstone of P. CH'IEN TE-MING, S.J. (JOSEPH-MARIE AMIOT, 1718-1793). Map ref. 24.

 $101 \times 70.244427.$

Cordier (1), 11. Dehergne (1), 12. Pfister (1), 392. Planchet (2), 75.

1213. Yeh-su-hui-shih Wang kung chih mu 耶穌會士汪公之墓

Tombstone of P. WANG TA-HUNG, S.J. (JEAN-MATHIEU DE VENTAVON, 1733-1787). Map ref. 25.

 $111 \times 70.244428.$

Cordier (1), 12. Dehergne (1), 287. Pfister (1), 426. Planchet (2), 73.

1214. Yeh-su-hui-shih Fang kung chih mu

Tombstone of P. FANG SHOU-I, S.J. (J.-F. DIEUDONNÉ D'OLLIÈRES, 1722-1780). Map ref. 26.

 114×70 . 244429.

Cordier (1), 13. Dehergne (1), 190. Pfister (1), 420. Planchet (2), 71.

1215. Yeh-su-hui-shih Chiang kung chih mu 耶穌會士蔣公之墓

Tombstone of P. CHIANG YU-JEN, S.J. (MICHEL BENOIST, 1715-1774). Map ref. 27.

 100×62 . 244430.

Cordier (1), 14. Dehergne (1), 30. Pfister (1), 377. Planchet (2), 69.

1216. Yeh-su-hui-shih Sun kung chih mu

Tombstone of P. SUN CHANG, S.J. (ALEXANDRE DE LA CHARME, 1695-1767). Map ref. 28.

 90×63 . 244431.

Cordier (1), 15. Dehergne (1), 139. Pfister (1), 324. Planchet (2), 64.

1217. Yeh-su-hui-shih Sung kung chih mu

Tombstone of P. SUNG CHÜN-JUNG, S.J. (ANTOINE GAUBIL, 1689-1759). Map ref. 29.

 106×63 . 244432.

Cordier (1), 16. Dehergne (1), 106. Gaubil (1), pl. 6. Pfister (1), 314. Planchet (2), 60.

1218. Yeh-su-hui-shih T'ang kung chih mu

Tombstone of P. T'ANG CHIH-CHUNG, S.J. (PIERRE D'INCAR-VILLE, 1706-1757). Map ref. 30.

 103×62 . 244433.

Cordier (1), 17. Dehergne (1), 128. Pfister (1), 361. Planchet (2), 57.

1219. Yeh-su-hui-shih Sha kung chih mu

耶穌會士沙公之墓

Tombstone of P. SHA JU-YÜ [according to Dehergne], S.J. (VALENTIN CHALIER, 1693-1747). Map ref. 31.

 105×61 . 244434.

Cordier (1), 18. Dehergne (1), 52. Pfister (1), 323. Planchet (2), 54.

1220. Yeh-su-hui-shih Yin kung chih mu

耶穌會士殷公之墓

Tombstone of P. YIN HUNG-HSÜ, S.J. (FRANCOIS-XAVIER D'ENTRECOLLES, 1664-1741). Map ref. 32.

 105×63 . 244435.

Cordier (1), 19. Dehergne (1), 73. Pfister (1), 242. Planchet (2), 51.

1221. Yeh-su-hui-shih Pai kung chih mu 耶稣會十白公之墓

Tombstone of P. PAI CHIN, S.J. (JOACHIM BOUVET, 1656-1730). Map ref. 33.

 103×62 . 244436.

Cordier (1), 10. Dehergne (1), 33. Pfister (1), 171. Planchet (2), 49.

1222. Yeh-su-hui-shih Lei kung chih mu 耶稣舍十雷公之墓

Tombstone of P. LEI HSIAO-SZU, S.J. (JEAN-BAPTISTE RÉGIS, 1663-1738). Map ref. 34.

 104×62 . 244437.

Cordier (1), 9. Dehergne (1), 213. Pfister (1), 236. Planchet (2), 50.

1223. Yeh-su-hui-shih Pa kung chih mu 耶稣会十円公之墓

Tombstone of P. PA TO-MING, S.J. (DOMINIQUE PARENNIN, 1665-1741). Map ref. 35.

 106×63 . 244438.

Cordier (1), 8. Dehergne (1), 195. Pfister (1), 233. Planchet (2), 52.

1224. Yeh-su-hui-shih Feng kung chih mu

耶穌會士馬公之墓

Tombstone of P. FENG PING-CHENG, S.J. (JOSEPH DE MOYRIAC DE MAILLA, 1669-1748). Map ref. 36.

 102×62 . 244439.

Cordier (1), 7. Dehergne (1), 163. Pfister (1), 269. Planchet (2), 55.

1225. Yeh-su-hui-shih Chao kung chih mu

耶穌會士趙公之墓

Tombstone of P. CHAO SHENG-HSIU, S.J. (LOUIS DES ROBERT, 1703-1760). Map ref. 37.

 108×63 . 244440.

Cordier (1), 6. Dehergne (1), 74. Pfister (1), 346. Planchet (2), 61.

1226. Yeh-su-hui-shih Yen kung chih mu

耶穌會士嚴公之臺

Tombstone of P. YEN SHOU-CHIH, S.J. (PIERRE DE LA BAUME, 1733-1770). Map ref. 38.

 90×63 . 244441.

Cordier (1), 5. Dehergne (1), 138. Pfister (1), 432. Planchet (2), 66.

1227. Yeh-su-hui-shih Li kung chih mu

耶穌會士李公之墓

Tombstone of P. LI CHÜN-HSIEN, S.J. (HUBERT DE MÉRICOURT, 1729-1774). Map ref. 39.

 101×63 . 244442.

Cordier (1), 4. Dehergne (1), 174. Pfister (1), 438. Planchet (2), 68.

1228. Yeh-su-hui-shih Han kung chih mu

耶穌會士韓公之墓

Tombstone of P. HAN KUO-YING, S.J. (PIERRE MARTIAL

CIBOT, 1727-1780). Map ref. 40.

 110×67 . 244443.

Cordier (1), 3. Dehergne (1), 55. Pfister (1), 419. Planchet (2), 70.

1229. Yeh-su-hui-shih Ch'ao kung chih mu 耶稣會十显公之墓

Tombstone of P. CH'AO CHÜN-HSIU, S.J. (FRANÇOIS BOURGEOIS, 1723-1792). Map ref. 41.

 $111 \times 70.244444.$

Cordier (1), 1. Dehergne (1), 33. Pfister (1), 430. Planchet (2), 74.

1230. Yeh-su-hui-shih Lan kung chih mu

耶穌會士藍公之墓

Tombstone of P. LAN FANG-CHI-KO, S.J. (IGNATIUS LAN, 1727-1796). Map ref. 42.

 26×22 (head), 109×62 (text). 244445a-b.

Dehergne (1), 143. Pfister (1), 408. Planchet (2), 77.

1231. Yeh-su-hui-shih Liu kung chih mu 耶穌會士劉公之墓

Tombstone of P. LIU TO-MO, S.J. (THOMAS LIU, 1726-1796). Map ref. 43.

 110×63 . 244446.

Dehergne (1), 151. Pfister (1), 387. Planchet (2), 78.

1232. Yeh-su-hui-shih Liu kung chih mu 耶穌會士劉公之墓

Tombstone of P. LIU PAO-LU, S.J. (PAULUS LIU, 1717-1794). Map ref. 44.

 108×67 . 244447.

Dehergne (1), 151. Pfister (1), 394. Planchet (2), 76.

1233. Yeh-su-hui-shih Kao hsien-sheng chih mu 耶穌會士高先生之墓 Tombstone of P. KAO JO-WANG, S.J. (JOHANNES STEPHANUS KAO, 1705-1766). Map ref. 45.

 110×63 . 244448.

Dehergne (1), 134. Pfister (1), 330. Planchet (2), 63.

1234. Sheng Ao-wu-szu-ting-hui-shih An kung chih mu

Tombstone of P. AN JO-WANG TA-MA-SE-NO, Aug. discalc. (JOHANNES DAMASCENUS SALLUTTI, d. 1781). Map ref. 46. 165×71 . 244449.

Cordier (1), p. 3755 and no. 29. Hubrecht (1), 27. Planchet (2), 110.

1235. Yeh-su-hui-shih Chou hsien-sheng mu

Tombstone of Fr. CHOU JO-SE, S.J. (JOSEPHUS CHOU, 1672-1762). Map ref. 47.

 19×14 (head), 93×63 (text). 244450.

Dehergne (1), 266. Pfister (1), 342. Planchet (2), 67.

1236. Sheng-chiao hui hsiu-shih Liu hsien-sheng chih mu

Tombstone of P. LIU MO-ERH-CHÜEH, (MELCHIOR LIU, d. 1782). Map ref. 48.

 92×61 . 244451.

Hubrecht (1), 28. Planchet (2), 112.

CH'ING

1237. Liu ching t'u-shuo

六經圖說

(Illustrations and explanations from six Chinese classics.) Chuan, cheng. Kiangsi, Kuang-hsin fu. (Ch'ing).

Album: 100 faces, 58 × 28. 119911. Illus.

1238. [Mo-lo Han shih-ching ts'an-tzu]

摹勒漢石經殘字

(Fragment of Han Classics.) Li. Shantung, Ch'ü-fu, Confucius Temple. Re-cut from 1717 version based upon a Sung rubbing in collection of HUANG I.

 26×85 . 244639. One of set.

Huang I (1), vol. 1 (t). Wang Ch'ang (1), 16/1-58 (t,c). Weng Fangkang (1), 3/10-19 (t,c).

1239. Han Ch'ang-li hsien-sheng Fo-ku piao

韓昌黎先生佛骨表

(Copy of *Fo-ku piao*.) HAN YÜ. Ts'ao: LO CHING, in style of WANG HSI-CHIH. Hsi-an, Confucius Temple.

 87×116 . 245307.

1240. [Chang Chao shu shih-ku ko]

張照書石鼓歌

(Song in praise of the stone drums.) HAN YU. Ts'ao: CHANG CHAO. Peking, Kuo-tzu-chien.

Four sheets: $40-63 \times 110$. 244099a-d.

1241. [Chang Chao shu shih-ku ko pei-wen]

(Song in praise of the stone drums inscriptions.) HAN YÜ. Ts'ao: CHANG CHAO. Peking, Kuo-tzu-chien. Compare to 1240.

Four sheets: 234 × 33-114. 244119/1a-d (d. 244119/2a-d, 244119/3).

1242. Chi-nan Liu Shih-ning t'i

(Essay on the opinion of TUNG O-YÜ of Chao State with regard to governing the people.) LIU SHIH-NING. Cheng: LIU SHIH-NING. Shan-tung, Chi-ning chou, Confucius Temple.

 62×70 . 244711.

1243. [Wen Tien-hsiang shou-chi]

(References to principles of loyalty and filial piety.) WEN T'IEN-HSIANG. Cheng: WEN T'IEN-HSIANG. Taiwan, Tainan, Yen-p'ing chün-wang tz'u.

 139×57 . 264233.

1244. [Szu-ma wen kung ko-yen]

(Maxims of SZU-MA KUANG.) Cheng: P'ING HSIEN. Hsi-an, Confucius Temple.

 71×69 . 245245.

1245. [Ko-yen]

(Maxims.) SUN NENG-K'UAN. Cheng: SUN NENG-K'UAN. Hsian, Confucius Temple.

 $37 \times 70.245266.$

1246. [Na-cha chung]

納札塚

(Composition from a Nōsatsu tomb.) Li: MANSŌ[?] MIKANE; Ts'ao: KŌ TAKASHIMA. Japan.

Scroll: 134×49 (R), 117×55 (L). 164021.

1247. [Han Tun-huang t'ai-shou P'ei Ts'en chi-kung pei mu k'o-pen] 達敦煌太守裴岑紀功豫摹刻本

(Memorial to P'EI TS'EN, erected 137 at Pa-li-k'un (Barkoul).) Li. KUO LIN-YEN, engr. Shantung, Ch'ü-fu, Confucius Temple. N.d. Re-cut from Han stone.

Two sheets: 26×88 (a), 26×87 (b). 244631 a-b. See 231 and 1555.

Wang Ch'ang (1), 7/11-14. Weng Fang-kang (1), 14/2a-4a.

1248. [Mu-k'o Wang Chih-tzu erh ch'üeh]

摹刻王稚子二嗣

(Two memorials to WANG CHIH-TZU, Magistrate of Wen hsien, and Lo-yang during Han.) Li. KUO LIN-YEN, engr. Shantung, Ch'ü-fu, Confucius Temple. Re-cut from two stone pillars.

Three sheets: 25×88 (a), 26×87 (b), 26×55 (c). 244638a-c. One of set.

Chavannes (2), 256-258. Huang I (1), vol. 3. Hung Kua (2), 5/25a-b; 13/6a-7b (pictures and c). Wang Ch'ang (1), 5/22-30. Weng Fangkang (1), 14/4a-9b.

1249. [Han Suan-tsao ling Liu Hsiung ts'an-pei shuang-kou pen] 漢酸素令劉能發和雙釦本

(Memorial to LIU HSIUNG, District Magistrate of Suan-tsao during Han.) Li. KUO LIN-YEN, engr. Shantung, Ch'ü-fu, Confucius Temple. Re-cut from Han stone, TS'AI YUNG, calligrapher.

Three sheets: 26×88 (a), 26×88 (b), 25×31 (c). 244633a-c.

Hung Kua (1), 5/15a-18b (t,c). Weng Fang-kang (1), 16/13a-16a (t,c).

1250. [Han Lou Shou pei ch'ung-mu pen]

漢婁壽碑重摹本

(Epitaph of LOU SHOU.) Li. KUO LIN-YEN, engr. Shantung, Ch'ü-fu, Confucius Temple. Re-cut stone by TS'AI TING-PIN from re-cut wood by KUEI WEI-KU (Ch'ien-lung reign period). The wood was most likely a positive based upon a manuscript from the WENG FANG-KANG collection. This was copied from an earlier manuscript of a rare Sung rubbing. Original stone dated 174.

Seven sheets, each about 26×88 or more. 244634a-g.

Chang Chung-hsin (1), 2/6-14. Weng Fang-kang (1), 16/16a-19b.

1251. [Han Hsia Ch'eng pei ch'ung-mu pen]

(Epitaph of HSIA CH'ENG of L. Han.) Li. Shantung, Ch'ü-fu, Confucius Temple. Re-cut by LIANG KUO-CHIH from manuscript of WU SHAN-FU which in turn was based upon an earlier manuscript copy of WANG HSÜ-CHOU which had been taken from various earlier manuscripts of a Sung rubbing. Thirty characters added to Wu copy by WENG FANG-KANG. TS'AI YUNG, presumed to be calligrapher of original stone dated 170. Footnotes by LIANG KUO-CHIH. Colophon by WENG FANG-KANG.

Nine sheets, each about 26 × 87. 244635a-i.

Wang Ch'ang (1), 13/23-35. Weng Fang-kang (1), 10/7b-22b.

1252. [Mu-k'o Han Yu-chou tz'u-shih Chu Kuei ts'an-pei]

(Epitaph of CHU KUEI, governor of Yu-chou during L. Han.) Li. Shantung, Ch'ü-fu, Confucius Temple. Re-cut from a Sung rubbing in HUANG I collection. One of set.

Three sheets: 26×86 (a), 26×88 (b), 26×85 (c). 244637.

Huang I, vol. 2. Weng Fang-kang (1), 16/5-7.

1253. [Ch'ung-k'o Sung kou-pen Hsia Ch'eng pei]

(Epitaph of HSIA CH'ENG of L. Han.) Stone/wood. Li. Shantung, Ch'ü-fu, Confucius Temple. Re-cut by TS'AI LIN from Sung rubbing; gives only poetry part. Original stone of 170 was in both prose and poetry.

Three sheets: 26×87 (a), 26×86 (b), 25×32 (c). 244640a-c. Wang Ch'ang (1), 13/23-35 (t.c).

1254. Hei-fan t'ou-ch'eng t'u

里番铅誠品

(Scene of 1807 surrender of "Black Barbarians" of Kokonor origin.) Shensi, Ch'ang-an hsien, Tz'u-en szu.

88 × 242. 245118 (d. 245508, 116477, 116479). Illus.

Hummel (1), 67.

1255. Hung-miao kuei-hua t'u

紅苗歸化品

(Scene of submission of Red Miao in 1740.) Shensi, Ch'ang-an hsien, Tz'u-en szu.

 87×233 . 245119/1 (d. 245119/2, 116480). Illus.

Chavannes (1), Pl. CCCCXLVIII, no. 1028, Hummel (1), 15-16,

1256. Kuan-yüan jen teng chih-tz'u hsia-ma [pei-wen]

官員人等至此下馬碑文

(Official order at the Ch'ien-men to dismount before passing through.) Ch., Mongolian, and Manchu: Geren hafan irgen ubade morin ci ebu. Cheng. Peking, Ch'ien-men.

 211×63 . 244452.

Franke/Laufer (1), Taf. 1.

1257. Kuan-yüan jen teng chih-tz'u hsia-ma [pei-wen]

官員人等至此下馬強文

(Official order at the Ch'ien-men to dismount.) Tibetan, Kalmuk, Djagatai. Peking, Ch'ien-men. See 1256 for Chinese version.

 202×63 . 244453.

Franke/Laufer (1), Taf. 1.

1258. Tao t'ung Wu-ling [pei]

道涌武陵碑

(Inscription re: a road through Wu-ling.) Hsing. Hsi-an, Confucius Temple.

 $171 \times 78.245244.$

1259. [Pao chü kuan-yüan t'i-ming]

(List of candidates for office.) Cheng: WANG HUAI-T'ANG. Hsi-an, Confucius Temple.

 $185 \times 78.245311.$

1260. Hsi-tzu kuei-t'iao

(Regulations re: the care of scrap paper containing writing.) LO HSÜ. Cheng. Hsi-an, Confucius Temple. **Ting-mao cycle year**. Stone erected by LI HUNG-TE.

 70×163 . 245258.

1261. [T'ao-p'ing wen-tzu]

(Inscription reading:比室頭楊廣生, YANG KUANG-SHENG, the name of a potter from Pei-yao-t'ou.) Clay pottery flower pot. Cheng. Hsi-an. (Ch'ing).

 $5 \times 4. \ 119928/1.$

1262. [Shih-k'o t'ung-ching hua-wen]

(Two dragons amidst clouds; meander design on circular border. Inscription on back reads: 章 [Ch'ien-lung].) Engraved stone from metal mirror. Hsi-an.

 35×36 . 118393/1.

1263. Ch'ung-hsiu Tz'u-yu kung pei-chi

(List of contributors to restoration of a temple.) Cheng. Taiwan, Taipei, Tz'u-yu kung. (Ch'ing).

 100×146 . 264224.

1264. (Tibetan inscription from P'u-t'o Mountain.) Tibetan.

Chekiang, P'u-t'o shan.

 70×67 . 244916/1 (d. 244961/2).

1265. *Nan-wu a-mi-t'o fo* 南無阿鍋陀佛

(Homage to Amitābha.) Ch. and Tibetan. Cheng. Chekiang, P'u-t'o shan.

 $66 \times 79.244917/1$ (d. 244917/2).

1266. Yü-yang P'an-shan Shao-lin szu an-lien mo-ch'i san tsai pei 漁陽盤山少林寺安練魔期三載頌

(Praise to SHOU-T'ANG, a monk of Shao-lin Temple for his three-year-long meditation; list of abbots at temples in P'an-shan.) YÜAN-YÜ. Cheng: YÜAN-YÜ. N.E. of Peking, P'an-shan, Shao-lin szu. (Ch'ing).

 $131 \times 60.244297.$

1267. Wen-ch'ang ti-chün yin-chih wen

文昌帝君陰隲文

(Copies from the Taoist texts of the Wen-ch'ang ti-chün yin-chih wen and the T'ai-shang kan-ying chen-ching.) Cheng: HSÜ CHU-TING. Hsi-an, Confucius Temple. Keng-tzu year.

 $109 \times 59.245321.$

1268. Ch'ung-hsiu Ch'ing-chen szu chi 重修清真寺記

(Restoration of a mosque.) Cheng. Shantung, T'ai-an fu. 139×31 , 244762.

(Record of a mosque.) Cheng. Hopei, Fu-ch'eng, Yung-shou szu.

 30×72 . 244358.

1270. Ch'ung-hsiu nan-ch'eng Ch'ing-chen szu pei-chi

(Restoration of mosque in southern Canton with list of donors and amounts.) Cheng. Canton.

 $136 \times 83, 245034$

1271. (Āyāt and short prayer from a mosque.) Arabic. Southern Canton.

Three sheets: 63×68 , 43×96 , 21×23 . 245035.

1272. (Āyāt.) Arabic. Southern Canton.

Fourteen sheets: 63×126 . 245043.

1273. (Āyāt.) Arabic. Southern Canton.

 122×304 . 245044.

1274. ($\overline{\text{Aya}}$ t from Hsiao-tung-ying Mosque.) Arabic. Fo-shan chen. Seventeen sheets approx.: 25×70 , 122×124 . 245045.

1275. (Āyāt from Hsiao-tung-ying Mosque.) Arabic. Fo-shan chen.

Fourteen sheets approx.: 32×32 , 234×43 , 83×82 , 120×190 . 245046.

1276. Pen-szu szu-chih [t'u]

(Map delimiting borders of lands belonging to a mosque.) Cheng. Shensi, Hsi-an.

 92×67 . 245558. Probably referring to mosque in entry 1895.

1277. [Ch'ing-chen szu chu-yüan-jen ming-tan]

(List of donors to mosque, Hsi-an.) Cheng. Hsi-an. May be part of

245555 tablet (entry 1895).

 83×24 . 245556.

1278. Al-salām 'alaikum ("Hail to you.") Woodblock. Arabic. Szechwan.

 5×2 . 117608.

Laufer (4), 142, fig. 10.

1279. Tzu-kung chih k'ai [pei]

子貢植楷碑

(Two stanzas of a five-character poem relating to the k'ai tree planted by TZU-KUNG, hao of TUAN-MU TZ'U, a disciple of Confucius.) SHIH JUN-CHANG (Shun-chih reign). Hsing: SHIH JUN-CHANG. Shantung, Ch'ü-fu, Confucius Tomb.

 121×65 . 244651/1 (d. 244651/2).

1280. [Fang Chung-p'an shih pei-chi]

訪中盤詩碑記

(Poem composed anonymously during a journey to Chung-p'an Valley in P'an-shan.) Ts'ao. N.E. of Peking, P'an-shan.

 137×62 . 244298.

1281. Chin-chin t'ing ou-yün

津津亭偶韻

(Poem composed at Chin-chin t'ing of Wan-sung Temple.) YIN CHOU-KAO. Hsing. N.E. of Peking, P'an-shan, Wan-sung szu.

 45×73 . 244291.

1282. [Ts'ang-ts'ang chu-lin pei]

蒼蒼竹林碑

(Poem.) Li. Hsi-an. (Ch'ing).

 32×57 . 121655/1 (d. 121655/2).

1283. Sheng chia hsi-hsün kung fu

聖駕西巡恭賦

(Poem in fu style re: a visit to the west by Emperor K'ANG-HSI.) LU HUA. Cheng: LU HUA. Hsi-an, Confucius Temple. 26 × 65, 245268.

1284. [Cheng Ch'eng-kung shou-chi] 鄭成功手跡

(Poem.) CHENG CH'ENG-KUNG. Ts'ao: CHENG CH'ENG-KUNG. Taiwan, Tainan, Yen-p'ing chün-wang tz'u. 106 x 39, 264232.

1285. [Hsiao shih szu-shou feng sung Hsüeh Weng hsien-sheng] 小詩四首奉頌學翁先生

(Four-stanza poem praising HSÜEH WENG.) TS'AI SHU-YÜAN. Hsing: TS'AI SHU-YÜAN. Hsi-an, Confucius Temple. Kuei-szu year.

 120×47 . 245326.

1286. Yen-ku t'ang yung-wu shih-k'o 延古堂咏物詩刻

(Poems.) CH'EN KUNG-YÜ. Ts'ao: CH'EN KUNG-YÜ. Hsi-an, Confucius Temple.

Four sheets: 29×88 (a-c), 29×63 (d). 245309a-d.

1287. *Tung-p'o tz'u* 東坡詞

(Poem.) SU TUNG-P'O. Hsing: P'ING HSIEN. Hsi-an, Confucius Temple.

 $36 \times 60.245301.$

1288. Kuei-ch'ü lai tz'u 歸去來辭

(Copy made by SHIH-MENG CHAI of the Chin poetical text on retirement.) T'AO YÜAN-MING. Cheng: Prince CH'ENG (YUNG-HSING). MA HUNG-CH'I, engr. Peking.

 29×83 . 245113.

1289. [T'i Yen-t'ing hsien-sheng chü-shih] 夏嚴庭先生榮詩

(Note on poems of YEN-T'ING re: chrysanthemums.) WANG HUNG. Cheng. Hsi-an, Confucius Temple.

 25×26 . 245251.

1290. [Meng Tsuan-tsu hsieh shih] 孟籍和寫詩

(Poems and copies of *T'ien-ma fu.*) MENG TSUAN-TSU. Ts'ao: MENG TSUAN-TSU. Hsi-an, Confucius Temple. **Ping-yin cycle year**.

Four sheets: 25×107 , 53 (poems), and 104, 105 ("T'ien-ma fu"). 245252a-d.

1291. [Tzu-shu shan mien]

字書扇面

(Calligraphy on folding fan.) Cheng: Emperor K'ANG-HSI. Hsi-an, Confucius Temple. Obverse of 1292.

 43×54 . 244859/2a (d. 244859/2b).

1292. Lu-lu ch'ing-lien t'u

路路清廉圖

(Painting of lotus and pair of egrets.) CH'IANG KUO-CHUNG, art. Hsi-an, Confucius Temple. Reverse of 1291.

 43×54 . 244859/1a (244859/1b).

1293. [Fang Yüan-huan shu]

方元煥書

(Calligraphy.) Ts'ao: FANG YÜAN-HUAN. Hsi-an, Confucius Temple.

 142×68 . 245328a-b.

1294. Chiu-ch'eng kung li-ch'üan ming 九成宮醴泉銘 (Fa-t'ieh relating to the "sweet spring" in the summer resort of Emperor T'ai-tsung of T'ang.) WEI CHENG. Cheng: OU YANG HSÜN. Hsi-an, Confucius Temple. Copy of a T'ang stone.

Seven sheets: 27×107 (a-g), 27×80 (g). 245260a-g. Illus.

Wang Ch'ang (1), 43/19-29 (t,c).

1295. [Hsi-yüeh Hua-shan miao pei mu k'o-pen]

(Memorial inscription of an original stone dated A.D. 165.) Li: KUO HSIANG-CH'A/TS'AI YUNG. Shantung, Ch'ü-fu, Confucius Temple. Either from a re-cut stone by KUNG CHI-SU (Ch'ien-lung reign period) based upon a Sung rubbing from the KUO TSUNG-CH'ANG, or from a *fa-t'ieh* in imitation of the KUNG CHI-SU version. The original stone was destroyed in 1555.

Six sheets: approx. 26×88 . 244641a-f.

1296. [Wei-ch'ang-chien niu pei]

(Incomplete text on calligraphy.) Cheng. Hsi-an. (Ch'ing).

 29×53 . 121652 (d. 121652/2, 121652/3).

1297. [Wen hui hu sui shu wen]

(Incomplete text on calligraphy.) Cheng. Hsi-an. (Ch'ing). Object in FMNH.

 24×11 . 121653/1 (d. 121653/2, 121653/3).

1298. Shu-p'u [shih-k'o]

(Text of the *Shu-p'u*, part of chuan 1, a dissertation on calligraphy.) SUN KUO-T'ING. Ts'ao. Object in FMNH.

 28×52 . 121650/1 (d. 121650/2, 121650/3, 121650/4, 121650/5).

1299. Shu-p'u [shih-k'o]

(Text of the Shu-p'u.) SUN KUO-T'ING. Ts'ao. Hsi-an. Continuation from 1298. Object 121594 in FMNH.

 28×50 . 121651/1 (d. 121651/2, 121651/3).

Goepper (1). Shoseki meihin sōkan, vol. 25.

1300. Tan jan

炎然

(Two-character calligraphy.) Cheng: P'ING HSIEN. Hsi-an.

Scroll: 29×55 . 116458.

1301. T'ai hua [pei]

大華碑

(Two-character inscription re: poems engraved at the shrine of an eminent statesman.) Cheng, hsing: KAO HAO-LI. Hsi-an, Confucius Temple. (Ch'ing).

 $165 \times 90.245261.$

1302. Shen-ying lung-t'an [t'i-pei]

神應龍潭題碑

(Four large characters referring to a "Divine miracle affecting the Dragon Pool," a pool that had never dried up.) Cheng. Peking, Heilung t'an.

 130×71 . 244175.

1303. [Chih-t'ou shu tui-lien]

指頭書對聯

(Parallel sentences written with the finger tip.) Hsing: FEI CHENG-CHIA. Hsi-an, Confucius Temple.

 110×43 . 244826.

1304. Sung-ho t'u

松鶴圖

(Landscape, pinetree, cranes.) Li. Hsi-an, Confucius Temple. Kengshen cycle year. CHU CHI-I, art. Seal of FENG HSIU.

 189×79 , 244810, Illus.

1305. Hua-lan

(Orchid painting and poem.) CHANG HUAN-TOU, auth./art. Hsing: CHANG HUAN-TOU. Hsi-an. (Ch'ing). One of set; see 1306. Scroll: 163 × 67. 116418.

1306. [Hua-lan]

(Orchid painting with inscription.) CHANG HUAN-TOU, art. Hsing. Hsi-an. (Ch'ing). One of set. See 1305.

Scroll: 150 × 62. 116450 (d. 244856).

1307. [Ma Shou-chen hui lan-shih]

(Two paintings of orchids and rocks.) MA SHOU-CHEN, auth./art. Ts'ao: MA SHOU-CHEN. LU YÜN-CHUNG, engr. Peking, Shankuo szu.

 89×33 . 245569. Illus.

1308. [T'ang Yin hui lan-shih]

(Painting of orchids and rocks with poem.) T'ANG YIN, auth./art. Hsing: T'ANG YIN. WU HOU-SHENG, engr. Peking, Shan-kuo szu. Seal of HSIANG YÜAN-PIEN, Ming collector.

 90×32 . 245568.

1309. [Lan-hua shan mien]

(Orchid painting on folding fan.) Cheng. YAO-PEI, engr. Hsi-an, Confucius Temple.

 35×68 . 244860.

1310. Yü-pi [hua]

御筆畫

(Two bamboo with birds; imperial drawing.) Hsi-an. Name of imperial artist is not given.

Scroll: 88×48 . 116456.

1311. Kuan-chung pa-ching

(Eight scenes of Shensi with accompanying poems.) WU T'ING-KUEI, auth./art. Ts'ao, cheng: WU T'ING-KUEI. Hsi-an, Confucius Temple.

 120×33 . 244861a-h. Illus.

1312. Pai-i ta-shih [hsiang]-tsan

(Kuan-yin under a willow; eulogy.) WU TA, art. Chuan: CHANG CH'IEN. Hsi-an.

Scroll: 139 × 54. 116420. Illus.

1313. Pai-i ta-shih [hsiang] tsan

(Eulogy, and picture of Kuan-yin holding a child.) CHANG CH'IEN. WU TA, art. Chuan. CHANG CH'IEN. Hsi-an, Confucius temple.

72 × 55. 116404 (d. 244802, 244814).

1314. Sung-tzu Kuan-yin

(Kuan-yin in white with child in arms.) SHEN CH'ANG-FAN, art. Cheng, chuan. PU HSING, engr. Hsi-an.

Scroll: 87×69 . 116422.

1315. [Ta-mo tsu-shih hsiang]

(Portrait of Bodhidharma with text.) CHU CHI-I. FENG HSIU,

art. Cheng. YANG YÜ-P'U, engr. Hsi-an. Keng-shen cycle year.

Scroll: 71 × 45. 116426 (d. 244799).

1316. Ta-mo hua-hsiang

(Standing Bodhidharma portrait.) FENG TIEN, art. Cheng. Hsi-an. Chi-szu cycle year.

Scroll: 60 × 38. 116427 (d. 244801).

1317. [Ta-mo tsu-shih hua-hsiang]

(Portrait of Bodhidharma crossing the swollen Yang-tzu on a reed.) FENG TIEN, art. Hsi-an, (Ch'ing).

Scroll: 56×35 . 116440 (d. 244800).

1318. [Ta-mo hua-hsiang]

(Seated Bodhidharma portrait.) FENG TIEN, auth./art. Cheng. YANG YÜ-P'U, engr. Hsi-an. Chi-szu cycle year.

Scroll: 110 × 54. 116444 (d. 244798).

1319. [Ta-mo hua-hsiang]

(Bodhidharma crossing the Yang-tzu on a reed.) FENG TIEN, art. Cheng. Hsi-an. Chi-szu cycle year.

Scroll: 115 × 57. 116446 (d. 244821).

Field Museum of Natural History Bulletin. 46. 1975. no. 2, cover (r).

1320. Sung ching i-fan

(Seated CONFUCIUS with TSENG TS'AN. Caption: "How to read the Classic [of Filial Piety.]".) CHIN WEN-YÜ, art. Cheng. Hsi-an. Stone erected by YÜ T'IEN-MAO.

Scroll: 33 × 89. 116454.

1321. Chih-sheng hsien-shih K'ung-tzu miao t'u 至聖先師孔子廟啚

(Illustrated plan of Confucius Temple.) (Wood) Shantung, Ch'ü-fu, Confucius Temple.

 105×53 . 244708.

1322. Hsi-tsang ch'üan-t'u 西藏全圖

(Map of Tibet.) Woodblock. Cheng. N.p. 80×52 . 233088.

1323. Chen-wen lieh-shih hsün-ming chi chih erh mo [pei] 联聞烈士殉名齎志而殁碑

(Eulogy to WANG CH'ENG-EN, a high palace eunuch who chose to commit suicide with his emperor, CH'UNG-CHEN.) Emperor SHUN-CHIH. Cheng. Hopeh, Ch'ang-p'ing hsien. **1645**. 133×77 . 244467.

CH'UN-HUA PI-KO FA-T'IEH

Note. The famous Ch'un-hua Pi-ko fa-t'ieh, a collection of early autographs, was originally edited by WANG CHU, and carved in Ch'un-hua 3rd year (A.D. 992) by order of the Sung Emperor, T'AITSUNG. The title is a combination of this reign year name, and the name of the hall, Pi-ko, which served as a repository for these fa-t'iehs carved on wood-blocks. Field Museum's collection is from stone re-cut in 1646. The mo-lo artist (tracer) was FEI CHIA-SHOU. At the time of purchase, the slabs from which these rubbings were taken were stored in the Confucius Temple of Hsi-an. The title entries here follow WANG CHU's original order which later reviewers found to be chronologically incorrect in some instances. References to these criticisms may be found in the Museum card file.

References: Wang Shu (1). Chou Hsing-jen (1). Ch'in-ting ch'ung-k'o Ch'un-hua ko t'ieh.

歷代帝王法帖第一

Li-tai ti-wang fa-t'ieh ti i

(Calligraphy of emperors of various dynasties.)

1324. Han Chang-ti shu

漢章帝書

Chang-ts'ao.

Two sheets: 26×35 (a), 26×5 (b). 244475, series 1, a-b.

1325. Chin Wu-ti shu

晋武帝書

Ts'ao.

 28×26 . 244475, series 1, b.

1326. Chin Hsüan-ti shu

晋宣帝書

Ts'ao.

Two sheets: 26×8 (b), 26×5 (c). 244475, series 1, b-c.

1327. Tung Chin Hsüan-ti shu

東晋元帝書

Ts'ao.

Two sheets: 28×30 (c), 28×5 (d). 244475, series 1, c-d.

1328. Tung Chin Ming-ti shu

東晋明帝書

Hsing.

 $27\times 9.$ 244475, series 1, d/1.

1329. Tung Chin K'ang-ti shu

東晋康帝書

Ts'ao.

 27×12 . 244475, series 1, d/2.

1321. Chih-sheng hsien-shih K'ung-tzu miao t'u 至聖先師孔子廟高

(Illustrated plan of Confucius Temple.) (Wood) Shantung, Ch'ü-fu, Confucius Temple.

 105×53 . 244708.

1322. Hsi-tsang ch'üan-t'u 西藏全圖

(Map of Tibet.) Woodblock. Cheng. N.p. 80×52 , 233088.

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(Eulogy to WANG CH'ENG-EN, a high palace eunuch who chose to commit suicide with his emperor, CH'UNG-CHEN.) Emperor SHUN-CHIH. Cheng. Hopeh, Ch'ang-p'ing hsien. 1645.

 $133 \times 77.244467.$

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 28×26 . 244475, series 1, b.

1326. Chin Hsüan-ti shu

晋宣帝書

Ts'ao.

Two sheets: 26×8 (b), 26×5 (c). 244475, series 1, b-c.

1327. Tung Chin Hsüan-ti shu

東晋元帝書

Ts'ao.

Two sheets: 28×30 (c), 28×5 (d). 244475, series 1, c-d.

1328. Tung Chin Ming-ti shu

東晋明帝書

Hsing.

 27×9 . 244475, series 1, d/1.

1329. Tung Chin K'ang-ti shu

東晋康帝書

Ts'ao.

 27×12 . 244475, series 1, d/2.

歷代名臣法帖第二

Li-tai ming-ch'en fa-t'ieh ti erh (Calligraphy of famous ministers of various dynasties-A.)

1343. Han Chang Chih shu 達張芝建

Ts'ao.

Five sheets: 26×33 (a-d), 26×19 (e). 244475, series 2, a-e.

1344. Hou-Han Ts'ui Tzu-yü shu 後漢崔子玉書

Ts'ao.

Two sheets: 26×3 (e), 26×2 (f). 244475, series 2, e-f.

Cheng.

Five sheets: 25×13 (f), 25×33 (g-j). 244475, series 2, f-j. Illus.

1346. Wu Ch'ing-chou tz'u-shih Huang Hsiang shu 吳青州刺史皇家書

Ts'ao.

Two sheets: 25×32 (k), 25×22 (l). 244475, series 2, k-l.

Ts'ao.

Two sheets: 25×32 (l), 25×22 (m). 244475, series 2, l-m.

1348. Chin ch'eng-hsiang Huan Wen shu 晋丞相桓溫書

Ts'ao.

 25×23 . 244475, series 2, m.

1349. Chin ch'eng-hsiang Wang Tao shu

晋丞相王導書

Ts'ao.

Two sheets: 26×34 (n), 26×20 (o). 244475, series 2, n-o.

1350. Chin ch'eng-hsiang Wang Tun shu

晋丞相王敦書

Ts'ao.

Two sheets: 26×13 (o), 26×4 (p). 244475, series 2, o-p.

1351. Chin chung-shu-ling Wang Hsia shu

晋中書令王洽書

Ts'ao, hsing.

Two sheets: 26×28 (p), 26×24 (q). 244475, series 2, p-q.

1352. Chin szu-t'u Wang Min shu

晋司徒王珉書

Ts'ao.

Three sheets: 26×9 (q), 26×34 (r), 26×29 (s). 244475, series 2, q-s.

1353. Chin szu-t'u Wang Hsün shu

晋司徒王珣書

Ts'ao.

Two sheets: 26×4 (s), 26×13 (t). 244475, series 2, s-t.

1354. Chin shih-chung Wang I shu

晋侍中王廙書

Ts'ao, cheng.

Three sheets: 26×19 (t), 26×33 (u), 26×26 (v). 244475, series 2, t-v.

1355. Chin t'ai-tsai Kao P'ing Hsi Chien shu

晋太宰高平希鑒書

Hsing.

Two sheets: 26×6 (v), 26×13 (w). 244475, series 2, v-w.

Ts'ao.

Three sheets: 26×20 (w), 26×33 (x), 26×4 (y). 244475, series 2, w-y.

1357. Chin chung-shu-lang Hsi Ch'ao shu 晋中書郎都超書

Hsing.

 26×20 . 244475, series 2, y.

1358. Chin shang-shu-ling Wei Kuan shu 晋尚書令衛瓘書

Ts'ao.

Two sheets: 26×11 (y), 26×13 (z). 244475, series 2, y-z.

1359. Chin huang-men-lang Wei Heng shu 恶 著門郎衛怕書

Ts'ao.

 26×10 . 244475, series 2, z.

1360. Chin t'ai-fu Ch'en chün Hsieh An shu 晋太傅陳郡謝安書

Hsing.

Two sheets: 26×4 (z), 26×26 (a1). 244475, series 2, z-a1.

1361. Chin san-ch'i ch'ang-shih Hsieh Wan shu 晋散騎常侍謝万書

Hsing.

Two sheets: 26×6 (a1), 26×17 (b1). 244475, series 2, a1-b1.

歷代名臣法帖第三

Li-tai ming-ch'en fa-t'ieh ti san (Calligraphy of famous ministers of various dynasties-B.)

1362. Chin t'ai-wei Yü Yüan-liang [Yü Liang] shu 晋太尉庾元亮[庾亮]書

Hsing.

 26×23 . 244475, series 3, a.

1363. Chin Chü-ch'i chiang-chün Yü I shu 晋車騎將軍庾翼書

Hsing.

Two sheets: 26×9 (a), 26×33 (b). 244475, series 3, a-b.

1364. Chin t'ai-shou Shen Chia-ch'ang [Shen Chia] shu 晋太守沈嘉長沈嘉書

Ts'ao, hsing.

 26×17 . 244475, series 3, c.

1365. Chin shih-chung Tu Yü shu 晋侍中杜預書

Ts'ao.

Two sheets: 26×17 (c), 26×17 (d). 244475, series 3, c-d.

1366. Chin Wang Hsün [Wang Hsiu] shu 晋王循[王修]書

Ts'ao.

Two sheets: 26×17 (d), 26×3 (e). 244475, series 3, d-e.

1367. Chin Liu Ch'ao shu 晋劉超書

Hsing.

 26×14 . 244475, series 3, e.

1368. Chin san-ch'i ch'ang-shih Hsieh Fan-po shu

晋三騎常侍謝璠伯書

Ts'ao.

 26×17 . 244475, series 3, e.

1369. Chin huang-men-lang Wang Hui-chih shu 晋黃門郎王徽之書

Ts'ao.

 26×27 . 244475, series 3, f.

1370. Chin Hsieh Chuang shu 晋謝莊書

Ts'ao.

Two sheets: 26×5 (f), 26×20 (g). 244475, series 3, f-g.

1371. Chin shih-chung Szu-ma Yu shu 晋侍中司馬攸書

Hsing.

Two sheets: 26×12 (g), 26×3 (h). 244475, series 3, g-h.

1372. Chin Liu Kuei [Liu Kuei-chih] shu 晋劉寶劉寶之書

Ts'ao.

26 × 17. 244475, series 3, h.

1373. Chin Wang T'an-chih shu 晋王坦之書

Ts'ao.

Two sheets: 26×13 (h), 26×3 (i). 244475, series 3, h-i.

1374. Chin Wang Huan-chih shu 晋王渙之書

Hsing.

 26×30 . 244475, series 3, i.

1375. Chin Wang Ts'ao-chih shu 晋王操之書

Hsing.

 26×13 . 244475, series 3, j.

1376. Chin Wang Ning-chih shu 晋王嶷之書

Hsing.

Two sheets: 26×17 (j), 26×8 (k). 244475, series 3, j-k.

1377. Chin cheng-hsi szu-ma So Ching shu 晋征西司馬索靖書

Ts'ao.

Two sheets: 26×26 (k), 26×4 (l). 244475, series 3, k-l.

1378. Chin shih-chung Liu Mu-chih shu 晋侍中劉穆之書

Ts'ao.

Two sheets: 26×16 (l), 26×7 (m). 244475, series 3, l-m.

Hsing.

26 × 19. 244475, series 3, m.

Ts'ao.

Two sheets: 26×7 (m), 26×10 (n). 244475, series 3, m-n.

1381. Chin szu-t'u Wang Hsin shu 晋司徒王廞書

Hsing.

 26×23 . 244475, series 3, n.

1382. Chin t'ai-shou Chang I shu 晋太守張翼書

Ts'ao.

 26×13 . 244475, series 3, o.

1383. Chin Lu Yün shu 晋陸雲書

Ts'ao.

 26×20 . 244475, series 3, o.

1384. Chin Hai-ling Kung hou Wang Sui shu 晋海陵恭侯王遂書

Hsing.

 26×13 . 244475, series 3, p.

1385. Chin chung-shu-ling Wang Tien shu 晋中書令王怙書

Ts'ao.

 23×10 . 244475, series 3, p.

1386. Chin t'ai-shou Shan T'ao shu 晋太守山濤書

Cheng.

Two sheets: 26×10 (p), 26×20 (q). 244475, series 3, p-q.

1387. Chin shih-chung Pien Hu shu 晋侍中卞嘉書

Ts'ao.

Two sheets: 26×12 (q), 26×11 (r). 244475, series 3, q-r.

1388. Chin Hsieh Fa shu 晋謝發書 Hsing.

 26×22 . 244475, series 3, r.

1389. Sung t'e-chin Wang T'an [Wang T'an-shou] shu 宋特進王曇王曇首書

Ts'ao.

 26×20 . 244475, series 3, s.

1390. Sung chung-san tai-fu Yang Hsin shu 宋中散大夫羊欣書

Hsing.

Two sheets: 26×13 (s), 26×14 (t). 244475, series 3, s-t.

1391. Sung t'ai-ch'ang-ch'ing K'ung Lin [K'ung Lin-chih] shu 宋太常卿孔琳孔琳之書

Ts'ao.

Two sheets: 26×19 (t), 26×20 (u). 244475, series 3, t-u.

1392. Ch'i shih-chung Wang Seng-ch'ien shu 齊侍中王僧虔書

Hsing.

Three sheets: 26×13 (u), 26×33 (v), 26×25 (w). 244475, series 3, u-w.

歷代名臣法帖第四

Li-tai ming-ch'en fa-t'ieh ti szu (Calligraphy of famous ministers of various dynasties-C.)

1393. Liang shang-shu Wang Yün shu 梁尚書王筠書

Hsing.

 26×26 . 244475, series 4, a.

1394. Liang t'e-chin Shen Yüeh shu

梁特進沈約書

Ts'ao.

Two sheets: 26×6 (a), 26×7 (b). 244475, series 4, a-b.

1395. Liang chiao-chou tz'u-shih Juan Yen shu 梁交州刺史阮研書

Ts'ao.

 26×22 . 244475, series 4, b.

1396. Liang Cheng-nan chiang-chün Hsiao Ch'üeh shu 梁征南將軍蕭礭[確書

Ts'ao.

Two sheets: 26×3 (b), 26×7 (c). 244475, series 4, b-c.

1397. Liang Hsiao Szu-hua shu 梁蕭思註書

Ts'ao.

 26×17 . 244475, series 4, c.

1398. Liang Hsiao Tzu-yün shu 梁蕭子雲書

Cheng.

 26×33 . 244475, series 4, d-f.

1399. Ch'en ch'ao Ch'en K'uei shu 陳朝陳逵書

Ts'ao.

 26×23 . 244475, series 4, g.

1400. Chung-shu-ling Ch'u Sui-liang shu 中書令褚遂良書

Hsing.

Four sheets: 26×10 (g), 26×34 (h), 26×34 (i), 26×27 (j). 244475,

series 4, g-j.

1401. T'ang pi-shu shao-chien Yü Shih-nan shu 唐秋書少監虞世南書

Cheng, ts'ao.

Five sheets: 26×6 (j), 26×33 (k), 26×33 (l), 26×33 (m), 26×3 (n). 244475, series 4, j-n.

1402. T'ang shuai-keng-ling Ou-yang Hsün shu 唐率更令歐陽詢書

Hsing.

Three sheets: 26×30 (n), 26×33 (o), 26×30 (p). 244475, series 4, n-p.

1403. T'ang chien-i tai-fu Liu Kung-ch'üan shu 唐諫議大夫柳公權書

Ts'ao.

Five sheets: 26×4 (p), 26×33 (q), 26×33 (r), 26×33 (s), 26×9 (t). 244475, series 4, p-t.

1404. T'ang Li Yung shu 唐李邕書

Hsing.

Two sheets: 26×25 (t), 26×9 (u). 244475, series 4, t-u.

1405. T'ang chien-i tai-fu Ch'u T'ing-hui shu 唐諫議大夫褚庭誨書

Hsing.

26 × 20. 244475, series 4, u.

1406. T'ang shang-shu-lang Hsieh Chi shu 唐尚書郎薛稷書

Hsing.

Two sheets: 26×3 (u), 26×13 (v). 244475, series 4, u-v.

1407. T'ang Ming-chou tz'u-shih Hsü Ch'iao-chih shu 唐洺州刺史徐崎之書

Hsing.

Two sheets: 26×20 (v), 26×9 (w). 244475, series 4, v-w.

1408. T'ang tung-kung ch'ang-shih Lu Chien-chih shu 唐東宮長史陸東之書

Ts'ao.

 26×18 . 244475, series 4, w.

1409. T'ang Po Shao-chih shu 唐藻紹之書

Hsing.

Two sheets: 26×6 (w), 26×17 (x). 244475, series 4, w-x.

諸家古法帖第五

Chu-chia~ku~fa-t'ieh~[ti]~wu~ (Calligraphy of ancient masters of various periods.)

1410. Ts'ang Chieh shu 蒼頡書

Chuan.

 26×17 . 244475, series 5, a.

1411. Hsia Yü shu 夏禹書

Ku-wen.

 26×10 . 244475, series 5, a.

1412. Lu szu-k'ou Chung-ni shu 魯司寇仲尼書

Ku-wen.

Two sheets: 26×6 . 244475, series 5, a-b.

1413. Shih Ch'ou shu

史籀書

Ku-wen.

 26×9 . 244475, series 5, b.

1414. Ch'in ch'eng-hsiang Li Szu shu 秦丞相李斯書

Chuan.

 26×20 . 244475, series 5, b.

1415. Ch'in Ch'eng Miao shu 秦程邈書

Cheng.

 26×20 . 244475, series 5, c.

1416. Sung Tan shu 宋儋書

Hsing.

Three sheets: 26×13 (c), 26×33 (d), 26×27 (e). 244475, series 5, c-e.

1417. Wei fu-jen shu 衛夫人書

Hsing.

Two sheets: 26×6 (e), 26×22 (f). 244475, series 5, e-f.

1418. Ku fa-t'ieh 古法帖

Anonymous. Hsing.

Two sheets: 26×10 (f), 26×20 (g). 244475, series 5, f-g.

1419. Sui ch'ao fa-t'ieh 隋朝法帖 Hsing.

Two sheets: 26×13 (g), 26×17 (h). 244475, series 5, g-h.

1420. Sui seng Chih-kuo shu

隋僧智果書

Hsing.

Six sheets: 26×17 (h,m), 26×33 (i-l). 244475, series 5, h-m.

1421. Ho shih shu

何氏書

Anonymous. Hsing.

Three sheets: 26×17 (m), 26×33 (n), 26×14 (o). 244475, series 5, m-o.

1422. Ts'ai Yen shu

蔡琰書

Hsing.

 26×10 . 244475, series 5, o.

1423. Ku fa-t'ieh

古法帖

Anonymous. Hsing.

Four sheets: 26×10 (o), 26×33 (p,q), 26×21 (r). 244475, series 5, o-r.

1424. Seng Huai-su shu

僧懷素書

Ts'ao.

Two sheets: 26×10 (r), 26×21 (s). 244475, series 5, r-s.

1425. Chang Hsü shu

張旭書

Hsing.

Two sheets: 26×11 (s), 26×22 (t). 244475, series 5, s-t.

1426. Ku fa-t'ieh [Yang Hsin] 士 法中上

Ts'ao.

Six sheets: 26×12 (t), 26×33 (u-w), 26×10 (x-y). 244475, series 5, t-y.

法帖第六 Fa-t'ieh ti liu

1427. Wang Hsi-chih shu i 王羲之書一

Hsing, ts'ao.

Twenty-eight sheets: 26×33 (a-a1), 26×24 (b1). 244475, series 6, a-b1.

法帖第七 Fa-t'ieh ti ch'i

1428. Wang Hsi-chih shu erh 王義之書二

Ts'ao.

Twenty-three sheets: 26×33 (a-v), 26×17 (w). 244475, series 7, a-w.

法帖第八 Fa-t'ieh ti pa

1429. Wang Hsi-chih shu san

王羲之書三

Ts'ao.

Nineteen sheets: 26×33 (a-r), 26×25 (s). 244475, series 8, a-s.

法帖第九 Fa-t'ieh ti chiu

1430. Chin Wang Hsien-chih [shu] i

晋王獻之書一

Ts'ao.

Twenty-four sheets: 26×33 (a-w), 26×24 (x). 244475, series 9, a-x.

法帖第十

Fa-t'ieh ti shih

1431. Chin Wang Hsien-chih [shu] erh

晋王獻之書二

Ts'ao.

Twenty-five sheets: 26×33 (a-x), 26×17 (y). 244475, series 10, a-y.

1432. [Meng-man-chung wen chien-li P'u-ching ch'an-lin pei-chi] 蒙滿中文建立普静禪林碑記

(History of P'u-ching Buddhist Temple built at the request of Tibetan lamas.) NING WAN-WO. Ch., Mongolian and Manchu. Cheng: YANG CHEN-LIN, BILIKTÜ, LOMI. Peking, P'u-ching ch'an-lin (Huang szu). 1651. Obverse of 1433.

 267×109 . 244012.

Franke (4), (t,r). Franke/Laufer (1), Tafel 8.

1433. [Meng-man-chung wen chien-li P'u-ching ch'an-lin pei]

(List of persons who took part in the construction of P'u-ching ch'anlin (Huang szu).) Ch., Mongolian and Manchu. Cheng. Peking, P'u-ching ch'an-lin. 1651. Reverse of 1432.

 269×109 . 244013.

Franke (4), (t,r). Franke/Laufer (1), Tafel 9.

1434. Ch'ih-tz'u Hu-kuo tz'u-yün szu chu-ch'ih chu-jen Liao-k'ung ho-shang ping t'u Hsin-ju ch'ung-hsiu chi

劫賜護國慈雲寺住持主人了空和尚并徒心如重修記

(History of a Buddhist temple begun in 1578, of which the name, Hu-kuo tz'u-yün szu was bestowed by imperial order.) SUNG-HSI

HUI-AI. Cheng. Peking. 1654.

 211×97 . 244464.

1435. Kuan-sheng chen-chün hsiang-tsan

(Seated Kuan Yü portrait with eulogy.) CH'IN CHÜN-SHENG. PU CHEN, art. Cheng. Hsi-an. 1657.

Scroll: 41×62 (text), 89×62 (image). 116419.

1436. [Wang To shu Ch'ien-tzu-chen]

(One-Thousand Word Maxim.) WANG TO. Hsing: WANG TO. Hsian, Confucius Temple. 1658 or 1718. Colophon by LI HUNG-CHU who had the stone cut.

Two sheets: 160×33 (a), 43×63 (b). 245493a-b.

1437. [Shang-yü kung-pu ch'ien-tai ling-ch'in li ying yen wei shouhu pei] 上論工部前代陸寢理應嚴為守護碑

(Imperial edict to the Board of Works re: strict protection of Ming tombs and surrounding territory.) Ch. and Manchu. Emperor

 179×116 , 244468.

1438. Huang Ch'ing ch'ih-chien Ming Ch'ung-chen ti pei-chi 皇清勅建明崇福帝建訂

SHUN-CHIH. Cheng. Hopeh, Ch'ang-p'ing hsien. 1659.

(Eulogy to the Ming emperor, CH'UNG-CHEN by imperial order of the Ch'ing emperor, SHUN-CHIH.) CHIN CHIH-CHÜN. Hopeh, Ch'ang-p'ing hsien. 1659.

 289×81 . 244466.

1439. Ni-shan yüan t'ieh

(Collection of fa-t'iehs.) Various styles: WANG TO. N.p. (1659). Three colophons: CHANG CHIN-YEN, KUNG TING-TZU, WANG

CHIEH-MAO, son of WANG TO.

Eighty-one sheets: 27×84 . 245524a-j. Illus.

1440. Yü-chih Ming szu-li-chien t'ai-chien Wang Ch'eng-en pei 御製明司禮監太監王承恩碑

(Eulogy to a Ming eunuch, WANG CH'ENG-EN for loyalty to his Emperor.) Emperor SHUN-CHIH. Cheng. Hopeh, Ch'ang-p'ing hsien. 1660.

Three sheets: 127 (top), 96×77 (bottom), 26×23 (head). 244465a-c.

1441. [K'ang-hsi yü-pi T'ang chü]

康熙御筆唐句

(T'ang verse in the Emperor's handwriting.) Ts'ao: Emperor K'ANG-HSI. Hsi-an, Confucius Temple. (1662-1722). 28 × 89, 245265.

1442. [K'ang-hsi yü-pi lin Tung tzu]

康熙御筆臨董字

(Calligraphy in style of TUNG CH'I-CH'ANG.) Ts'ao: Emperor K'ANG-HSI. Hsi-an, Confucius Temple. (1662-1722).

 165×53 . 245409.

1443. [K'ang-hsi lin Mi tzu]

康熙臨米字

(Calligraphy in the style of MI FEI.) Hsing: Emperor K'ANG-HSI. Hsi-an, Confucius Temple. (1662-1722).

 $166 \times 63.245411.$

1444. [K'ang-hsi t'i-tzu]

康熙題字

(Three vertical characters re: dedication of Shui-ching t'ang.) Cheng: Emperor K'ANG-HSI. Hsi-an, Confucius Temple. (1662-1722).

 124×47 . 245412.

1445. [Hsieh Su-su hui lan]

薛素素繪蘭

(Two paintings of orchids.) HSIEH SU-SU, art. Ts'ao: HSIEH SU-SU. LU YÜN-CHUNG, engr. Peking, Shan-kuo szu. Painting dated 1662. Notes of appreciation.

 88×32 . 245567.

1446. [Chou Chih-kuei hsi fu]

(Poem in fu form to the Hon. CHIAO.) CHOU CHIH-KUEI. Cheng: CHOU CHIH-KUEI. Hsi-an, Confucius Temple. 1664.

 178×77 . 245303.

1447. [Chiao weng Chia lao-kung tsu fu Ch'in hsiu-chan yung] 膠紡賣老公租撫秦修棧詠

(Poem praising the Venerable Sir CHIA for building a covered plank road along a precipice.) TANG CH'UNG-YA. Hsing: TANG CH'UNG-YA. Hsi-an, Confucius Temple. 1664.

 $204 \times 78.245323.$

1448. Shan kao shui ch'ang

(Four characters translated as "High mountain and long water.") Cheng: MAO HUI-CHIEN. Hsi-an, Confucius Temple. 1664. 185×76 . 244835.

1449. T'ang Wu Tao-tzu hsieh-i kuan shih yin p'u-sa hsiang

(Portrait of Kuan-yin based upon a painting attributed to WU TAO-TZU.) CHANG SHIH-HSI, art. Chuan: TSO CH'UNG-YAO. Hsian, Confucius Temple. 1664.

Scroll: 173 × 79. 116405 (d. 244808).

1450. [Yü pei tsai-k'o]

禹碑再刻

(Copy of the original inscription of HO CHIH's Tablet of Yü.) Variant form of chuan: MAO HUI-CHIEN. Hsi-an, Confucius Temple. 1666. Colophon.

205 × 82. 244846 (d. 245318).

Ch'en Yün-jung (1), 8/1-4.

1451. Kung-t'i ta szu-ma tu-hsien Chia ta tsung-shih ta-jen k'ai-hsiu chan-tao i-lii

(Commemoration poem to Master CHIA for building a plank road along a precipice.) HSÜ CHAO-YEH. Hsing: HSÜ CHAO-YEH. Hsi-an, Confucius Temple. 1666.

 54×54 . 245232.

1452. [K'ung-lin ku-kuei pei]

(Picture of the old *Kuei* tree [*Juniperus chinensis*] at the tomb of CONFUCIUS.) Ts'ao. Shantung, Ch'ü-fu, Confucius Tomb. 1667. Footnote by artist, name effaced.

 131×56 . 244650/1 (d. 244650/2).

1453. Hsiao-tzu Li Ch'eng chuan

(Eulogy to LI CH'ENG, a filial son.) TUAN FU-HSING. Cheng, hsing: LI CHING-HSIU. Hsi-an, Confucius Temple. 1668.

 175×79 . 245246.

1454. [Chan-tao ko]

(Poetic praise re: the opening of a mountain pass.) LIANG CH'ING-K'UAN and WANG YÜ-CHIA. Cheng, hsing: LIANG CH'ING-K'UAN and WANG YÜ-CHIA. PU HSING, engr. Hsi-an, Confucius Temple. 1668. Tablet erected by CHANG MENG-CHIAO.

 150×76 . 245248.

1455. Chen-chiao szu pei-chi

真教寺碑記

(Record of establishment of a mosque.) TING P'ENG. Cheng. Chekiang, Hangchow. 1670.

 160×23 . 244939.

Vissiere (2), 56-64 (t).

1456. Ch'ung-hsiu pei-chi 重修召集記

(Restoration of a Buddha Hall in Ch'ing-feng Temple.) Chuan, cheng. N.E. of Peking, P'an-shan, Ch'ing-feng szu. 1671. 149×77 . 244280a-b.

1457. Ch'uang-chien P'an-shan ku Chung-p'an Cheng-fa szu peichi 創建盤山古中盤下法寺及記

(Commemoration re: establishment of Cheng-fa Temple, and eulogy to TA-T'UAN who founded the temple.) TU LI-TE. Cheng: CH'EN T'IEN-CHI. TUNG YIN, engr. N.E. of Peking, P'an-shan, Cheng-fa szu. 1675.

 31×26 (head), 130×61 (text). 244301a-b.

1458. Ch'uan lin chi cheng tsung ti erh-shih-san tai Liao-tsung ho-shang

傳版齊下宗第二十三代了宗和尚

(List of monks, led by LIAO-TSUNG, and lay followers who erected the tablet honoring TA-T'UAN, founder of Cheng-fa Temple.) Chuan, cheng. N.E. of Peking, P'an-shan, Cheng-fa szu. (1675).

 31×24 (head), 129×62 (text). 244299a-b.

1459. [Yü-pi] 御筆

(Poem written during imperial journey to Cheng-fa Temple in Chung-p'an Valley.) Emperor K'ANG-HSI. Cheng: Emperor K'ANG-HSI. N.E. of Peking, P'an-shan, Cheng-fa szu. 1678.

 28×17 (head), 143×62 (text). 244300a-b.

1460. T'ai-tzu t'ai-pao li-pu shang-shu shih Wen-chen Wang Ch'ung-chien pei-wen

Taize taiboo. dorolon-i jurgan-i aliha amban amala su akdun gebu buhe Wang cung giyan-ibei bithe.

(Imperial eulogy to WANG CH'UNG-CHIEN, canonized posthumously as WEN-CHEN.) Emperor K'ANG-HSI. Ch. and Manchu. Cheng. Peking. 1679.

 209×76 . 244033.

1461. [K'ang-hsi huang-ti ch'ien li-pu shang-shu Wu Cheng-chih yü chi Wang Ch'ung-chien wen]

(Funeral eulogy presented to WANG CH'UNG-CHIEN by Emperor K'ANG-HSI.) Ch. and Manchu. Cheng. (Peking.) 1679. Manchu text starts: Hôwangdi hese ambarame giyangnara hafan dorolon-i jurgan-i aliha amban juwe jergi nonggiha U jeng j'i be takôrafi. taize taiboo dorolon-i jurgan-i aliha amban. amala śu akdun gebu buhe Wang cung giyan. . .

 219×76 . 244034.

1462. Ch'ing-chen szu Chao shih chien-fang ping k'ai-chi yüan-liu hsü

清真寺趙氏建坊並開基源流序

(Commemoration to the Chao family memorial archway located in the synagogue of K'ai-feng, and history of the synagogue.) CHAO YING-KUN. CHANG WEN-TE, art. Chuan, cheng. HAN SHANG-WU, and CH'ENG TE-YIN engrs. Honan, K'ai-feng. 1679. Dragon and cloud motif on border. See 1464, possibly a later duplicate.

 40×73 (head), 162×73 (text). 245064.

White (1), II, 96-107.

1463. Tzu-chu Kuan-yin

紫竹觀音

(Kuan-yin behind the bambusa nana; poem.) WANG TZU-YING, auth./art. Cheng. Hsi-an, Confucius Temple, Pei-lin. 1679.

Scroll: 92×52 . 116411.

1464. Tzu t'ang shu-ku pei-chi

(Commemoration re: 9th restoration of K'ai-feng synagogue.) Chuan, cheng. K'ai-feng. 1679. Border motif. See 1462, possibly an earlier duplicate.

 205×72 , 245497.

Ch'en Yüan (1), 9-10.

1465. Kuan-chung pa-ching

(Eight scenes of Shensi.) CHU CHI-I, auth./art., Chuan: FENG HSIU; cheng: CHU CHI-I. Hsi-an, Confucius Temple. 1680. Accompanied by poem. Colophon by CHOU WANG-PAO.

 208×76 . 244847 (d. 116434). Illus.

1466. Yü-chih Hei-lung t'an ch'ung-chien Lung-wang miao pei-chi

(Rededication of Dragon King Temple rebuilt by imperial order.) Emperor K'ANG-HSI. Cheng: KAO SHIH-CH'I. Western Hills, Hei-lung t'an. 1681.

 154×91 . 244172.

1467. Wu-yüeh chen-hsing t'u

(Pictographs for the five sacred mountains of China.) Cheng. PU SHIH, engr. Shensi, Hsi-an. 1682. Compare to 1106, Ming stone. 124×62 . 244121.

1468. [Chao Meng-fu yu T'ien-kuan shan shih-kao]

(First copy of poems.) CHAO MENG-FU. Ts'ao: CHAO MENG-FU. PU SHIH, engr. Hsi-an, Confucius Temple. 1682. Note by CHAO MENG-FU. Footnote in cheng by WEN CHENG-MING dated

either 1493 or 1553.

 134×66 , 245457.

1469. [Ta-hsüeh Chung-yung shih-k'o]

(The "Great Learning" and the "Doctrine of the Mean.") Cheng. Hsi-an, Confucius Temple. (1682). Colophon by MA ERH-T'U who had the stone erected.

Two sheets: 187×81 (a), 165×90 (b). 245458a-b.

1470. Ta szu-ma hsün-fu Shan-hsi O kung hsing-fu wu i hsüeh peichi 大司馬巡撫陝西鄂公興復五義學確記

(Commemoration to Hon. O K'AI, Governor of Shensi who restored five free schools.) CHOU CHIH-KUEI. Cheng: CH'EN TA-CHING. PU NIEN, engr. Hsi-an, Confucius Temple. 1683.

1471. Tai-shang kan-ying p'ien

(Chapter from the Book of Rewards and Punishment.) Ts'ao: WANG TAO-CHEN. Hsi-an, Confucius Temple. 1683.

 $181 \times 78.245200.$

 $129 \times 80, 245241$

1472. [Kuan-yin hsiang]

觀音像

(Kuan-yin votive dedicated by O LO; three seated women and three children.) CHU CHÜEH, art. Cheng. PU SHIH, engr. Hsi-an, Confucius Temple, Pei-lin. 1683.

Scroll: 134 × 66. 116429 (d. 244803, 244818).

1473. Shan-kuo szu ch'ung-chien pei-chi

(Restoration of Shan-kuo Temple established in the Liang dyn. under the name of T'ang-an.) Hsing. LÜ CH'ANG, engr. Peking,

Shan-kuo szu. 1683. Re-cut from two original stones, one of 1672 written by FENG P'U with calligraphy by FAN SZU-CHING, the other dated 1681 written by LI HSIEN-KEN with calligraphy by LO WEI-KENG. Colophon by CH'AO TSUNG gives above information.

 43×32 (head), 190×100 (text). 244237/1a-b (d. 244237/2a-b).

1474. [Ch'ung-hsiu Shan-kuo szu pei-yin]

(List of contributors to Shan-kuo Temple.) Cheng. Peking, Shan-kuo szu. (1683). Possibly the reverse of 1473.

 154×100 . 244238/1 (d. 244238/2).

1475. Pieh-chia Han Kung k'ao-cheng wei-tz'u chih pei

(Commemoration to HAN PEI-CH 'ENG for correcting sequence of tablets at Confucius Temple, Hsi-an.) CHANG HSÜN. Chuan Cheng: CHIN WEN-YÜ. PU SHIH, engr. Hsi-an, Confucius Temple. 1684.

 13×45 (a), 131×76 (b). 244845a-b.

1476. Chih-sheng hsien-shih K'ung-tzu tsan

(Eulogy to CONFUCIUS following a ceremonial visit to his home and the Confucius Temple in Ch'ü-fu, Shantung.) Emperor K'ANG-HSI. Cheng: CHANG YÜ-SHU. Peking, Kuo-tzu-chien. 1686. 271×113. 244110.

1477. Yü-chih Wan-shou szu Chieh-t'an pei-chi

Han-i araha Wan seo s'e giyai tan-i bei gi.

(Brief history of Wan-shou Temple, and imperial prohibition of any disturbance of the holy place.) Emperor K'ANG-HSI. Ch. and Manchu. Cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1686.

 40×29 (head), 230×77 (text). 244204a-b. Illus.

1478. Hua-pei ts'ao-mu

(Official proclamation protecting the trees and foliage in the forest of P'an-shan.) Cheng. N.E. of Peking, P'an-shan. 1687. Obverse of 1479.

 24×84 (head), 23×67 (text). 244296.

1479. Kan-tai wu-chiang

("To think with unlimited gratitude." List of abbots of the temples at P'an-shan.) Cheng. LIU FANG, engr. N.E. of Peking, P'an-shan. (1687). Reverse of 1478.

 24×23 (head), 79×62 (text). 244295.

1480. Miao-ying szu pei-wen

Miyoo ing s'e-i bei bithe.

(Restoration of the Pai-t'a Miao-ying Temple, a Lama monastery established in the Liao dynasty.) Ch. and Manchu. Cheng. Peking, Miao-ying szu. 1688.

211×74. 244014.

Franke/Laufer (1), Tafel 15.

1481. Miao-ying szu pei-wen

Miyoo ing s'e-i bei bithe.

(Restoration of Miao-ying Temple, the Lama temple established in the Liao dynasty in 1096.) Emperor K'ANG-HSI. Ch. and Manchu. Cheng. Peking, Miao-ying szu. 1688.

 219×72 . 244015.

Franke/Laufer (1), Tafel 16.

1482. Ch'ung-chien Ch'ing-chen szu pei-chi

(Restoration of a K'ai-feng mosque.) WANG T'ING. Cheng: YÜAN

SHIH-HUNG. Honan, K'ai-feng. 1689.

 205×89 . 245081.

1483. [K'ung-men szu tzu tsan pei-wen]

(Eulogies to four disciples of CONFUCIUS.) Emperor K'ANG-HSI. Cheng: CHANG YÜ-SHU. Peking, Kuo-tzu-chien, Confucius Temple. 1689.

 271×107 . 244118.

1484. [K'ang-hsi yü-pi]

康熙御筆

(Calligraphy.) Cheng: Emperor K'ANG-HSI. Hsi-an, Confucius Temple. 1693.

 50×69 . 245413.

1485. K'ang-hsi shu Lan-t'ing-hsü

(Handwritten copy of $Lan-t'ing-hs\ddot{u}$.) Hsing: Emperor K'ANG-HSI. Chekiang, Shao-hsing. 1693.

 376×221 . 244944.

1486. [Ch'ung-hsiu P'u-ching ch'an-lin pei-chi]

(Restoration of the P'u-ching Buddhist Temple by imperial order.) Emperor K'ANG-HSI. Ch., Mongolian and Manchu. Cheng. Peking, Huang szu. 1694. Manchu text starts: bi gônici. fucihi-i tacihiyan. . . 263×106 . 244010.

Franke/Laufer (1), Tafel 10.

1487. Hsüeh-hsien Wu kung te-chiao ch'ü szu pei

學憲武公德教去思碑

(Commemoration to WU CHIH-HENG, Chief Official of Education, Shensi.) LIU YIN CH'Ü. Ts'ao: HSÜ HAN-CHANG in style of WANG HSI-CHIH. Hsi-an, Confucius Temple. 1697.

 180×81 . 245242.

1488. Ning ching chih yüan

(Four horizontal characters presented to WU HO, Governor-general of Szechwan and Shensi.) Hsing: Emperor K'ANG-HSI. Hsi-an, Confucius Temple. 1697.

 62×195 . 245410.

1489. Tu-shu lo

(Three characters meaning "The pleasure of study.") Prince KUO. Hsing: Prince KUO. Hsi-an, Confucius Temple. (1697-1738). 57×110 . 245419.

1490. [Li-shan wen-ch'üan tso]

(Poem composed at a hot spring in Li Mountain.) Prince KUO. Hsing: Prince KUO. Hsi-an, Confucius Temple. (1697-1738). 206×75 . 245416.

 $1491.\ [Hsi-an\ tso]$

(Poem re: journey to Hsi-an.) Prince KUO. Hsing: Prince KUO. Hsi-an, Confucius Temple. (1697-1738).

 147×63 , 245417.

1492. [Hsi-an tso]

(Poem re: journey to Hsi-an.) Prince KUO. Hsing: Prince KUO. Hsi-an, Confucius Temple. (1697-1738).

 156×63 . 245418.

1493. Hung-wen hsüan-hua

(Four characters praising Confucius.) Prince KUO. Cheng: Prince KUO. Hsi-an, Confucius Temple. (1697-1738).

 60×154 . 245420.

1494. [Yüan shang han-shan shih-wen]

(Poem composed during a mountain trip.) Prince KUO. Hsing: Prince KUO. Hsi-an, Confucius Temple. (1697-1738).

 144×53 . 245421.

1495. Wang T'ai-pai chi-hsüeh

(Poem re: snow-capped mountain of T'ai-pai.) Prince KUO. Hsing: Prince KUO. Hsi-an. (1697-1738).

 129×36 , 245152.

1496. Hsü-chung chün-tzu

(Bamboo painting with inscription.) CHIA LI, auth./art. Hsing. Hsi-an. 1699.

Scroll: 134 × 72. 116451. Illus.

1497. Hsiang chieh t'u

(Painting of orchids and bamboo.) CHIA LI, art. Hsi-an, Confucius Temple. 1700. Note in hsing by CHIA LI.

Scroll: 132 × 72. 116431 (d. 244854). Illus.

1498. T'ai-pai ch'üan-t'u

(Illustrated plan of T'ai-pai Mountain.) CHIA LI, art. Legends in cheng. LI SHIH-LUNG, engr. Hsi-an, Confucius Temple. 1700. Note in hsing by CHIA LI re: his journey there.

Scroll: 190 × 74. 116471 (d. 244851). Illus.

1499. T'ai Hua ch'üan-t'u

(Illustrated plan of Hua Mountain.) CHIA LI, art. Legends in cheng. LI SHIH-LUNG, engr. Hsi-an, Confucius Temple. 1700. Note in hsing by CHIA LI.

Scroll: 135×69 . 116470 (d. 244852).

1500. [T'ai-pai shan tao-yü pei-chi]

(Prayer for rain at T'ai-pai Mountain.) CHIA LI. Hsing: CHIA LI. Hsi-an, Confucius Temple. (1700).

 159×82 . 245243.

1501. [Fang-po O kung chih pei]

(Eulogy to Mr. O, Provincial Treasurer.) Three statements, one by HSI ERH-TA and PEI HO-NO, one by FAN HSIEN-HSIU, and one by T'UNG SHIH-LU, Cheng: T'UNG SHIH-LU. Hsi-an. 1700. 203 × 79. 245199.

1502. Mo-ling lü she sung Kuei-chi Chang sheng shih

(Poem presented to Scholar CHANG during his visit to Nanking.) TUNG CH'I-CH'ANG. Hsing: TA LI-SHAN, copied from TUNG CH'I-CH'ANG. Hsi-an, Confucius Temple. 1701. Colophon by TA LI-SHAN.

 217×81 . 245275.

1503. Yü-chih hsün-ch'ih shih-tzu wen

御製訓飭士子文

(Imperial instruction to students.) Emperor K'ANG-HSI. Cheng. 1702.

 $185 \times 78.245150.$

1504. P'u-t'o Fa-yü szu hsin-chien wan-shou yü-pei t'ing chi

(Record of pavilion established at Fa-yü Temple for storage of imperial inscription tablets.) T'U TS'UI-CHUNG. Cheng: CH'ENG JU-YÜ. 1702.

 300×117 . 244913.

1505. [K'ang-hsi huang-ti ch'ien li-pu yu-shih-lang Lo Ch'a yü chi Wang Hsi wen]

康熙皇帝遣禮部右侍郎羅察諭祭王熙文

(Funeral eulogy presented by Emperor K'ANG-HSI to WANG HSI, President of the Board of Ceremonies, Grand Tutor of the Heir Apparent, etc.) Emperor K'ANG-HSI. Ch. and Manchu. Cheng. (Peking). 1703. Manchu text begins: Howangdi hese ambarame giyangnara hafan. dorolon-i jurgan-i ici ergi ashan-i amban sunja jergi nonggiha [Loca?]. . .

 215×72 . 244032.

1506. [Che Chin-szu lu]

摘近思錄

(Extracts from Chin-szu lu.) CHU HSI. Cheng: copied by HSÜ CHÜN-MIN. Hsi-an, Confucius Temple. 1703.

 29×66 . 245234.

1507. [Yü-shu ch'in-tz'u nan-hai P'u-t'o Fa-yü ch'an-szu chu-ch'ih seng Hsing-t'ung]

御書欽賜南海普陀法雨禪寺住持僧性統

(Poem composed at Fa-yü Temple.) Emperor K'ANG-HSI. Ts'ao: Emperor K'ANG-HSI in style of MI FEI. Chekiang, P'u-t'o shan, Fa-yü szu. 1703.

 118×62 . 244915/1 (d. 244915/2).

1508. Nan-hai Pu-t'o Fa-yü szu pei-wen

南海補陀法雨寺碑文

(Imperial tribute to Kuan-yin at Fa-yü Temple.) Emperor K'ANG-

HSI. Cheng: Emperor K'ANG-HSI. CHU KUEI, engr. Chekiang, P'u-t'o shan, Fa-yü szu. 1704.

 294×112 . 244914.

1509. Pu-t'o-lo-chia shan P'u-chi szu pei-chi

(Imperial inscription giving derivation of the Buddhist name for the sacred island of P'u-t'o shan and offering a prayer to Kuan-yin.) Cheng: Emperor K'ANG-HSI. CHU KUEI, engr. Chekiang, P'u-t'o shan, P'u-chi szu. 1704.

 352×106 . 244912.

1510. Yü-shu t'ai-tzu t'ai-fu li-pu shang-shu Pao-ho tien ta-hsüehshih chia liu-chi chih shih chia shao-fu chien t'ai-tzu t'ai-fu shih wenching Wang Hsi pei-wen

(Imperial eulogy to WANG HSI, Junior Grand Tutor of the Heirapparent, President of the Board of Ceremonies, Grand Secretary of Pao-ho tien. Canonized as WEN-CHING.) Emperor K'ANG-HSI. Cheng: Emperor K'ANG-HSI. (Peking). 1704.

 253×94 . 244029.

1511. P'ing-ting Shuo-mo kao-ch'eng t'ai-hsüeh pei 平定朔漳告成大學漁

Wargi amargi babe necihiyeme toktobuha doroi ilibuha tacikôi yamun-i bei bithe.

(Imperial inscription erected at the Imperial Academy re: the pacification of the Eleuths [Kalmucks], led by GALDAN.) Emperor K'ANG-HSI. Ch. and Manchu in both prose and four-word rhyme *ming*. Cheng. Peking, Kuo-tzu-chien. 1704.

 353×148 . 244111.

1512. [P'ing-ting Shuo-mo kao-ch'eng t'ai-hsüeh pei-yin] 平定朔潭告成太學建隆

(Names of officials who supervised preparation of the imperial

tablet re: pacification of the Eleuths.) Cheng. CHU KUEI, engr. Peking, Kuo-tzu-chien. (1704). Reverse of 1511.

 113×63 . 244112.

1513. Kuan fu-tzu hsiang-tsan 關夫子像贊

(Seated Kuan Yü portrait; eulogy.) TA LI-SHAN. Cheng: TA LI-SHAN. Hsi-an. 1704.

Scroll: 107 × 67. 116424 (d. 244824). Illus.

1514. [K'ang-hsi yü-chih tui-lien]

康熙御製對聯

(Parallel sentences re: an imperial visit to P'an-ku Temple.) Emperor K'ANG-HSI. Hsing: Emperor K'ANG-HSI. N.E. of Peking, P'anshan, P'an-ku szu. 1704. Footnote by CHIH-P'U who had the tablet erected.

 164×62 . 244275.

1515. [Yü-tz'u Chih-p'u ho-shang]

御賜智朴和尚

(Imperial poem presented to CHIH-P'U, a monk of P'an-ku Temple.) Emperor K'ANG-HSI. Hsing: Emperor K'ANG-HSI. N.E. of Peking, P'an-shan, P'an-ku szu. (1704). Dragon motif on border. See 1514.

 170×62 . 244272.

1516. [Seng Chih-p'u] chieh-chia shih san chang

僧智朴接駕詩三章

(Three-stanza poem to Emperor K'ANG-HSI expressing a welcome to P'an-ku Temple.) CHIH-P'U. Cheng: CHIH-P'U. N.E. of Peking, P'an-shan, P'an-ku szu. (1704). See 1514.

 162×23 . 244273.

1517. [Kuan-shih-yin p'u-sa hua-hsiang]

觀世音菩薩畫像

(Kuan-yin with kneeling child; incantation.) Cheng. Hsi-an, Confucius Temple. 1705.

Scroll: 100 × 46. 116410 (d. 244804). Illus.

1518. Yü-chih Kuang-jen szu pei 御製廣仁寺碑

(Imperial inscription from Kuang-jen Temple.) Cheng. Hsi-an. 1705. 206×87 . 245198/1 (d. 245198/2).

Franke/Laufer (1), Tafel 81.

1519. P'an-shan Wan-sung szu pei-chi 盤山萬松寺碑記

(Change of name by imperial order to "Wan-sung Temple.") CH'ENG WEN-I. Hsing: CH'ENG WEN-I. N.E. of Peking, P'anshan, Wan-sung szu. 1705.

 181×76 . 244286.

1520. T'ang Li Ching wu-chien t'ai ko 唐李靖舞劍臺歌

(Song relating to the terrace where LI CHING of T'ang practiced sword play.) Chuan: SHIH YING-LIN. N.E. of Peking, P'an-shan, Wan-sung szu. 1705.

 179×63 . 244285.

1521. [Sheng-chia hsing P'an-ku szu pei-chi]

聖駕幸盤谷寺碑記

(Commemoration of an imperial visit to P'an-ku Temple.) CHIH-P'U. Cheng: CHIH-P'U. N.E. of Peking, P'an-shan, P'an-ku szu. 1705.

 154×24 . 244274.

1522. Yü-chih P'u-jen szu pei-wen 御製 連仁 寺 建文

(Establishment of P'u-jen Temple on the sixtieth birthday of Emperor K'ANG-HSI.) Emperor K'ANG-HSI. Cheng: Emperor

K'ANG-HSI. Jehol, P'u-jen szu. 1714.

 29×35 (head), 176×69 (text). 244545a-b.

Franke (2), 51. Franke/Laufer (1), Tafel 36.

1523. [Yü-chih P'u-jen szu pei-wen]

(Establishment of P'u-jen Temple at Jehol on the sixtieth birthday of Emperor K'ANG-HSI.) Emperor K'ANG-HSI. Manchu, Mongolian. Jehol, P'u-jen szu. 1714. See 1522 for Chinese version.

 181×66 . 244542.

Franke/Laufer (1), Tafel 37.

1524. [Liu-hua shih]

(Poem on pomegranate flowers.) LANG T'ING-HUAI. Hsing: LANG T'ING-HUAI. Hsi-an, Confucius Temple. 1714.

 34×65 . 245264.

1525. Chi-ku mei-hua shih

(Poems re: plum blossoms by writers of various dynasties.) Hsing: LO CHING-HSING in style of WANG HSI-CHIH. Hsi-an, Confucius Temple. 1714. Footnote by LO CHING-HSING.

Three sheets: 197×86 , 200×85 , 124×83 . 245324.

1526. Kuan-ti shih chu

(Seal of Han, and painting of bamboo leaves forming calligraphy.) Chuan, Li. Hsi-an, Confucius Temple. 1716. Re-cut stone by HAN TSAI.

124 × 54. 244857 (d. 233823). Illus.

Yin Te-min (1).

1527. Tse pei lin feng

澤被隣封

(Eulogy to a virtuous official, FENG CHING-HSIA, a District Magistrate of Shensi.) LIU TA-CH'ENG. Cheng: CHU T'ING-LIN. PU CHAO-MENG, engr. Hsi-an, Confucius Temple. 1719.

 152×66 , 245329.

1528. Sheng-en k'uan-mien P'u-t'o ch'ien-liang pei-chi 聖恩寬免普陀錢糧碑記

(Official document re: tax exemptions of all land and properties of P'u-chi and Fa-yü Temples at P'u-to Mountain.) Cheng. Chekiang, P'u-t'o shan. 1719. Border design of dragons.

 280×134 . 244911.

1529. Ch'ung-hsiu shih-san ching teng pei t'ing chi 重修十三經等碑亭記

(Restoration of pavilions over the stone tablets at the Confucius Temple in Hsi-an.) CHANG CHUNG. Cheng: LI HENG. Hsi-an, Confucius Temple. 1720.

 168×71 . 245247.

1530. Sung chia-ling ch'an-shih An Ta-chüeh fang-chang pei-chi 送迦陵禪師安大覺方丈窪記

(Praise to HSING-YIN, Abbot of Ta-chüeh Temple.) Prince YUNG (YIN-CHEN).) Chuan, hsing: Prince YUNG. Western Hills, Ta-chüeh szu. 1720.

 47×35 (head), 189×94 (text). 244143.

1531. Kuan-sheng ti-chün hsiang 關聖帝君像

(KUAN YÜ on horseback.) LI CHIN-T'AI, art. Cheng. Hsi-an. 1721. Scroll: 99×55 . 116447 (d. 244811, 244819).

1532. Yü-chih chan-t'an-fo hsi-lai li-tai ch'uan-szu chi [pei] 御製旃檀佛西來歷代傳紀記碑 (History of the Sandalwood Buddha housed in the Hung-jen Temple.) Emperor K'ANG-HSI. Ch., Manchu, and Mongolian. Peking, Hung-jen szu. 1721.

 $322 \times 114.244023.$

Franke/Laufer (1), Tafel 26.

1533. Ch'ing-chen Hui-chiao i-yüan [pei]

(Spread of Islam in China.) Arabic (top line), Ch. (text.) Cheng. Hopei, Fu-ch'eng, Yung-shou szu. 1722.

 $145 \times 70.244351.$

1534. [Yung-cheng huang-ti ch'ien li-pu shang-shu Chang T'ing-yü yü chi Wang Hsi wen]

(Record of sacrificial offering presented to WANG HSI by Emperor YUNG-CHENG.) Ch. and Manchu. Cheng. Peking. 1723. Manchu text starts: *Hôwangdi hese ambarame giyangnara hafan...* 220 × 72. 244031.

1535. [Lo Yüan-han mo-chi] 羅源漢墨跡

(Eulogy to T'AO YÜAN-MING, the famous Chin poet.) Chuan, hsing: LO YÜAN-HAN. (Hunan). (1723—1735). D. H. LO, donor. 112×60 , 233913.

1536. [Yung-cheng yü-pi tz'u Szu-ch'uan t'i-tu Yüeh Chung-ch'i shih] 雍正御筆賜四川提督岳鍾琪詩

(Imperial praise to YÜEH CHUNG-CH'I for merit service.) Emperor YUNG-CHENG. Hsing: Emperor YUNG-CHENG. Hsian, Confucius Temple. 1724.

 248×62 , 245149.

1537. Kung-mi ch'ing-ch'a lao-hui [pei-chi]

供米清茶老會碑記

(Praise to the Kung-mi ch'ing-ch'a lao-hui, an old organization of the Buddhist society that supplied provisions for rice and tea to Hsiu-yün Temple.) MING SHOU. Cheng. Western Hills, T'an-che shan, Hsiu-yün szu. 1725.

 39×35 (head), 158×82 (text). 244221a-b.

1538. Ch'ung-hsiu Hei-lung t'an Lung-wang miao pei-chi 重修黑龍潭龍王廟碑記

(Restoration of Dragon King Temple, and imperial eulogy to the Dragon King.) Emperor YUNG-CHENG. Hsing: Emperor YUNG-CHENG. Western Hills, Hei-lung t'an. 1725.

 $166 \times 89.244179.$

1539. P'ing-ting Ch'ing-hai kao-ch'eng t'ai-hsüeh pei 平定青海告成太學建

Huhu noor be necihiyeme toktobufi baita mutehe doroi tacikôi yamun de ilibure bei bithe.

(Imperial inscription re: successful campaign against the Khoshotes of Kokonor under LOBDZAN DANDZIN.) Emperor YUNG-CHENG. Ch. and Manchu. Cheng. Peking, Kuo-tzu-chien. 1725. 351×145 . 244113.

(Poetic eulogy following seasonal spring sacrificial offering to Confucius at Confucius Temple, Peking.) Emperor YUNG-CHENG. Hsing: Emperor YUNG-CHENG. Peking, Kuo-tzu-chien. 1728. 166×80 . 244116.

1541. Chu-tzu chia-hsün 朱子家訓

("Family instruction.") CHU HSI. Hsing: SUN NENG-K'UAN. Hsi-an, Confucius Temple. Footnote dated 1728.

 144×63 . 245327.

1542. Hua-ho fu

(Fu referring to painting of a pair of cranes; fa-t'ieh.) HSÜ WEI. Hsing: CH'EN I-HSI. Peking. 1731. Colophon by Prince HSIEN dated 1708 explaining purpose of the engraving.

Thirty sheets: 33×89 ., 244498.

1543. [. . . . Li-pu shang-shu Lai kung pei-ming]

(Epitaph of Hon. LAI TU, President of the Board of Rites who died in 1729.) CH'EN SHU-HSÜAN. Cheng: HU HSIANG-SHAN. (1731).

 208×74 . 244180.

1544. En-lun

(Imperial edict guaranteeing religious freedom to Moslems.) Emperor YUNG-CHENG. Cheng. Shantung, T'ai-an fu. 1732. Obverse of 1545.

 176×63 . 244764.

1545. [Yung-cheng en-lun pei-yin]

(Appreciation of the Emperor's benevolence. List of donors.) Cheng. Shantung, T'ai-an fu. (1732). Reverse of 1544.

 36×30 (head), 129×63 (text). 244765.

1546. [Ya-la-po wen Ch'ing-chen szu pei]

(Mosque wall tablet used for teaching.) Arabic. Hsi-an. 1732 (no date in Arabic).

 $168 \times 71.244875.$

1547. Ch'uang-chien Ch'ing-chen szu pei

創建清真寺碑

(Reference to first mosque in Hsi-an established in 742.) WANG HUNG. Cheng: WANG HUNG. Hsi-an. (1732). Decorative border, including eight diagrams of Fu Hsi. See 1546, Arabic text.

Scroll: 243 × 85. 121160 (d. 244873/1, 244873/2).

1548. Yü-chih Shih-fang p'u-chüeh szu pei-wen 御製十方普覺寺碑文

(Imperial change of name of Wo-fo szu [temple of the Sleeping Sandalwood Buddha], to Shih-fang p'u-chüeh szu. History and restoration.) Emperor YUNG-CHENG. Cheng: LI TSUNG-WAN. Western Hills, P'u-chüeh szu. 1734.

 205×75 , 244152.

1549. Kuan-ti miao pei 關帝廟碑

(Commemoration to Kuan Yü with reference to establishment of Kuan-ti Temple, Chang-hua District.) CH'IN SHIH-WANG. Cheng: CH'IN SHIH-WANG. Taiwan, Chang-hua hsien, Kuan-ti miao. 1734.

129 × 57. 264206. Made by M. K. STARR, Taiwan, 1960. Liu Chih-wan (1), 1-2.

1550. Ch'eng fu-tzu Yen-tzu so hao ho hsüeh lun 程夫子預子所好何學論

(Essay re: YEN HUI.) Master CH'ENG. Cheng: Prince KUO (YIN-LI). Hsi-an, Confucius Temple. 1734.

 182×73 . 245415.

1551. Yü-chih P'u-t'o P'u-chi szu pei-wen 御製普陀普濟寺碑文

(Imperial eulogy to Kuan-yin following restoration of Buddhist temple on P'u-t'o Mountain.) Emperor YUNG-CHENG. Cheng: Prince KUO (YIN-LI). Chekiang, P'u-t'o shan. 1734.

 47×38 (head), 286×133 (text). 244906.

1552. Chih-sheng Hsien-shih hsiang

至聖先師像

(Portrait of CONFUCIUS.) Cheng: Prince KUO (YIN-LI), auth./art. Hsi-an, Confucius Temple. 1734.

 142×107 , 244853.

1553. T'ai-pai ch'üan-t'u

(Illustrated plan of T'ai-pai Mountain.) WEI CHEN-KANG, art. Cheng. Hsi-an. 1735. Note by CHAO CHIEH-AN re: erection of stone.

Scroll: 144 × 59, 116417.

1554. Wen-miao ch'ung-szu wei-tz'u chih t'u

(Hall plans showing the order of sacrificial tablets to Confucius and disciples.) Cheng. WEI CHEN-KANG, engr. Hsi-an, Confucius Temple. 1735. Note by SUN NENG-K'UAN with names of donors.

Scroll: 153×59 . 116438.

1555. [Tun-huang t'ai-shou P'ei Ts'en chi-kung pei ch'ung-mu pen] 敦煌太守裴岑紀功海重摹本

(Meritorious inscription to P'EI TS'EN, Governor of Tun-huang under L. Han.) Li. Hsi-an, Confucius Temple. Ch'ien-lung reign. Recut by SHEN CHAO-TING from 137 stone. Obverse of 1795.

 92×44 , 245464.

Wang Ch'ang (1), 7/13-14.

1556. Commemoration tablet from a small mosque giving a history of its establishment in 1452 (856 according to the Islamic calendar.) Arabic and Persian. Shensi. (Ch'ien-lung reign). Cloud and floral border motif.

 104×56 . 245557.

1557. Yü-chih ch'ung-hsiu Miao-ying szu pei-wen

御製重修妙應寺碑文

Han-i araha dasame dasatame weilehe ferguwecuke acabuha jukehen-i eldengge wehei bithe.

(Restoration of the Pai-t'a [White Stūpa] of Miao-ying Temple established in 1096, Liao dynasty.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng. Peking, Miao-ying szu. (Ch'ien-lung reign).

 237×82 . 244019.

Franke/Laufer (1), Tafel 20.

1558. [Meng-tsang-wen yü-chih ch'ung-hsiu Miao-ying szu peiwen] 蒙藏文御製重修妙應寺建文

(Restoration of the Miao-ying Temple by imperial order.) Tibetan and Mongolian. Peking, Miao-ying szu. Ch'ien-lung reign. See 1557 for Chinese version.

 236×81 . 244020.

Franke/Laufer (1), Tafel 21.

1559. [Yün-chao szu yü-chih tui-lien]

(Imperial composition in parallel sentences written for Yün-chao Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. N.E. of Peking, P'an-shan, Yün-chao szu. Ch'ien-lung reign. $127 \times 29.~244270$ a-b.

1560. Chu Ch'ing shu wu

(Imperial inscription re: the library of hsing-kung.) Hsing: Emperor CH'IEN-LUNG. East of Peking, P'an-shan. Ch'ien-lung reign. 49×142 . 244508.

1561. Shou i chü 受宜居

(Imperial inscription re: hsing-kung.) Hsing: Emperor CH'IEN-

LUNG. East of Peking, P'an-shan. Ch'ien-lung reign. 58 x 145, 244509.

1562. Yün-lin shih shih

(Four characters meaning "Stone house within clouds and woods," a reference to the name Emperor CH'IEN-LUNG gave to his travel lodge at P'an-shan.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. East of Peking, P'an-shan. Ch'ien-lung reign. 31 x 107, 244510.

1563. Chiao-ts'ui hsieh

(Three characters referring to a kiosk at *hsing-kung*, P'an-shan, the Emperor's travel lodge.) Hsing: Emperor CH'IEN-LUNG. East of Peking, P'an-shan. Ch'ien-lung reign.

 54×149 , 244506.

1564. Sheng-chi tien tsan

(Poem in praise of Sheng-chi Hall.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Shantung, Ch'ü-fu, Confucius Temple. Ch'ien-lung reign.

 95×63 . 244664.

1565. [Ch'ien Feng shou-chi]

(Calligraphy in style of YEN CHEN-CH'ING.) Cheng: CH'IEN FENG. (Peking). Ch'ien-lung reign.

Eight sheets: $53 \times 139-167$. 244021a-h.

1566. [Ch'en Tao-fu hui-lan fu shih]

(Painting of orchids, and poem in seven-character verse.) CH'EN TAO-FU, auth./art. Ts'ao: CH'EN TAO-FU. Peking, Shan-kuo szu.

(Ch'ien-lung reign).

 91×33 . 245564.

1567. [Hsü Wei hui lan-shih fu-shih]

徐渭繪蘭石附詩

(Painting of orchids and rock; poem in seven-character verse.) HSÜ WEI, auth./art. Ts'ao: HSÜ WEI. WU HOU-SHENG, engr. Peking, Shan-kuo szu. (Ch'ien-lung reign).

 88×33 . 245565. Illus.

1568. Wan-shih shih piao

萬世師表

(Portrait of CONFUCIUS, presumably copied from a painting attributed to WU TAO-TZU.) Cheng (headstone): Emperor CH'IEN-LUNG. N.p. (Ch'ien-lung reign).

 110×59 . 264226.

1569. [Ch'ih-feng Hei-lung t'an lung-wang pei-wen]

敕封黑龍潭龍王碑文

(Imperial order canonizing the Dragon King.) Emperor CH'IEN-LUNG. Ch. and Manchu. West of Peking, Hei-lung t'an. 1783. Manchu text starts: Dergi hese wasimbuhangge sahaliyan muduri juce-i muduri enduri. gurun de hôturi isibume...

 135×70 . 244173.

1570. [Hsi-yü t'ing chi]

喜雨亭記

(Copy of the *Hsi-yü t'ing chi* which recorded the building of a pavilion in answer to a prayer for rain.) (SU SHIH). Ts'ao: O MI-TA. Hsi-an, Confucius Temple. 1741.

Two sheets: 33×105 . 245276a-b.

1571. Yu-chih pei wen

御製碑文

[Han-i araha bei bithe].

(Eulogy to CONFUCIUS and rededication of Confucius Temple in Peking.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng: LIANG SHIH-CHENG. Peking, Kuo-tzu-chien, Confucius Temple. 1741. Obverse of 1581.

 389×150 . 244101.

1572. T'an-che shan Hsiu-yün szu chih-ti hsiu-tao pei-chi

(Purchase of land by LI TIEN-FU and others to support maintenance of a road going to Hsiu-yün Temple.) CHANG JO-AI. Cheng. Western Hills, T'an-che shan, Hsiu-yün szu. (1741-1795).

 33×20 (head), 142×68 (text). 244231a-b.

1573. Lung hua san hui

(Third convocation of Lung-hua hui Assembly held at Hsiu-yün Temple.) Cheng: CHANG JO-AI. Western Hills, T'an-che shan, Hsiu-yün szu. (1741).

 155×75 . 244213a-b.

1574. Yü-chih yu P'an-shan chi 御製遊盤山記

(Imperial record of a journey to P'an-shan.) Emperor CH'IEN-LUNG. Cheng: LIANG SHIH-CHENG. N.E. of Peking, P'an-shan, T'ien-ch'eng szu. 1742.

 165×72 . 244257.

1575. [Ch'ien-lung yü-pi shih]

(Imperial poem composed at P'an-ku Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. N.E. of Peking, P'an-shan, P'an-ku szu. 1742.

 171×62 . 244278.

1576. [Nan-ch'eng chung-shan jen-teng ch'eng ch'i ch'a-tou chieh-yüan chai seng sheng hui pei-chi]

南城眾善人等誠起茶豆結緣齋僧聖會碑記

(Association founded by Buddhist disciples to contribute to a fund for Chieh-t'an szu in celebration of Buddha's birthday.) Cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1743.

 116×59 . 244198.

1577. Kuei hsia shu-chung ch'ien-huai [shih k'o] 癸頁署中遺懷詩刻

(Poems composed at the magistrate's office in the summer of *kueihai* year.) SHUAI NIEN-TSU. Cheng: SHUAI NIEN-TSU. Hsi-an, Confucius Temple. (1743).

 32×44 . 245491.

1578. Yung-ho kung pei-wen

Hôwaliyasun howaliyaha gung-ni bei bithe.

(History of Yung-ho monastery.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng. Peking, Yung-ho kung. 1744.

 270×103 . 244006.

Franke/Laufer (1), Tafel 2. Lessing (1), (t).

1579. [Meng-tsang-wen Yung-ho kung pei-wen]

Chos-sde chen-po yuń-hva-kung-ki rdo reńs-kyi yi-ge.

(Inscription relating to Yung-ho kung.) Mongolian, Tibetan. Cheng. Peking, Yung-ho kung. 1744.

 265×99 . 244005.

Franke/Laufer (1), Tafel 3 (r). Lessing (1), (t).

1580. [Ch'ung-yu T'ien-ch'eng szu shih]

(Poem re: journey to T'ien-ch'eng Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. N.E. of Peking. P'anshan, T'ien-ch'eng szu. 1744.

 51×54 (head), 158×63 (text), 244260a-b.

1581. [Shih-tien hsien-shih K'ung-tzu yü-chih shih] 釋奠先師孔子御製詩

(Poems re: sacrifical offerings to CONFUCIUS.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Peking, Kuo-tzu-chien, Confucius Temple. 1744. Reverse of 1571.

 381×149 . 244102.

1582. Ch'in-chung tsa-yung shih shou

(Ten stanzas of miscellaneous five-word poems composed at Shensi.) SHUAI NIEN-TSU. Cheng: SHUAI NIEN-TSU. Hsi-an, Confucius Temple. (1744).

 30×76 . 245492.

1583. [Yü-chih yu Yün-chao szu pao-t'a shih]

(Imperial poem re: visit to Śarīra-stūpa.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. N.E. of Peking, P'an-shan, Yünchao szu. 1747.

 73×73 . 244269.

1584. Yü-chih ch'ung-hsiu Ta-chüeh szu pei-wen 御製重修大覺寺碑文

(Imperial restoration of Ta-chüeh Temple in memory of the Emperor's father, Emperor YUNG-CHENG.) Emperor CH'IEN-LUNG. Chuan, cheng: CHUANG YU-KUNG. Western Hills, Ta-chüeh szu. 1747.

 42×32 (head), 190×91 (text). 244144a-b.

1585. [Kuang-shan mi-hui chüan yüan-ti Chieh-t'an szu pei-chi] 富善米會捐園地戒擅寺碑記

(Donation of lands by the Kuang-shan Rice Assn. to Chieh-t'an Temple.) Cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1748.

 29×52 (head), 82×53 (text). 244193a-b.

1586. T'an-che shan Hsiu-yün szu Leng-yen sheng-hui pei-chi 潭柘山岫雲寺楞嚴勝會碑記

(Establishment of a special fund to support the Leng-yen Assembly Altar at Hsiu-yün Temple from where Tantric ceremonies were held.) KO-LO. Cheng. Western Hills, T'an-che shan, Hsiu-yün szu. 1748.

 28×21 (head), 144×76 (text). 244232a-b.

1587. [Yü-t'i Pi-yün szu shih pei-chi] 御題碧雲寺詩碑記

(Poem re: imperial visit to Pi-yün Temple.) Emperor CH'IEN-LUNG. Hsing. Western Hills, Pi-yün szu. 1748. 124×60 . 244164.

1588. Yeh K'ung-lin lai-chiu 言曷孔 林爾? 酒

(Poem honoring CONFUCIUS.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Shantung, Ch'ü-fu, Confucius Temple. 1748.

 61×74 . 244659.

1589. [Fang Kuan-ch'eng t'i hsiao-nü Ts'ao O pei] 方觀承題孝女曹娥碑

(Seven-character poem eulogising TS'AO O.) FANG KUAN-CH'ENG. Hsing: FANG KUAN-CH'ENG. Chekiang, Shao-hsing. 1749.

 $111 \times 79.244951.$

1590. Yü-chih p'ing-ting Chin-ch'uan kao-ch'eng t'ai-hsüeh peiwen

御製平定金川告成太學碑文

Han-i araha Gin cuwan-i babe necihiyeme toktobufi amba tacikôi yamun śanggaha be alaha eldengge wehei bithe.

(Imperial inscription re: a successful campaign against the Chinch'uan rebels who were led by SOLOBUN.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng: LIANG SHIH-CHENG. Peking, Kuo-tzu-chien. 1749.

 363×158 . 244106.

Hummel (1), 44-45 and 252-369. Kao-tsung (1), Ch. 2, p. 11.

1591. [Yü-chih chin-kang pao-tso t'a pei-wen]

rGyal-pos phyag bris-mdzad-pa'i rdo-rje rin-po-che'i gdan-gyi mchod-rten rdo-rens 'od-ldan-gyi yi-ge.

(Imperial inscription referring to the Vajrāsana stūpa at Pi-yün Temple.) Tibetan. Cheng. Western Hills, Pi-yün szu. 1749. See 1592 for Chinese version.

 216×94 . 244159.

Franke/Laufer (1), Tafel 34. Haenisch (3), (t,r).

1592. Yü-chih chin-kang pao-tso t'a pei-wen

(Imperial inscription referring to the Vajrāsana stūpa at Pi-yūn Temple.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Western Hills, Pi-yūn szu. 1749.

 $220 \times 90.244160.$

Franke/Laufer (1), Tafel 31. Haenisch (3), (t,r).

1593. [Yü-chih chin-kang pao-tso t'a pei-wen] 御製全剛寶座塔碑文

Qa γ an-u bičigsen wčir erdeni-yin sa γ urin ba subar γ an-u gereltü küsiye čila γ un-u bičig.

(Imperial inscription at Pi-yün Temple.) Mongolian. Cheng. Western Hills, Pi-yün szu. 1749. See 1592 for Chinese version.

 236×89 . 244161.

Franke/Laufer (1), Tafel 33. Haenisch (3), (t,r).

1594. [Yü-chih chin-kang pao-tso t'a pei-wen]

御製金剛寶座塔碑文

Han-i araha wajir boobai teku-i subargan-i eldengge wehei bithe.

(Imperial inscription at Pi-yün Temple.) Manchu. Cheng. Western Hills, Pi-yün szu. 1749. See 1592 for Chinese version.

 236×96 . 244162.

Franke/Laufer (1), Tafel 32. Haenisch (3), (t,r).

1595. Yü-chih ch'ung-hsiu Pi-yün szu pei-wen 御製重修碧雪寺独文

(Han-i araha dasame weilebuhe niowanggiyan tugingge juktehen-i eldengge wehei bithe.)

(Imperial inscription re: restoration of Pi-yün Temple, established in the Yüan dynasty.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng. Western Hills, Pi-yün szu. 1749.

 62×135 . 244163.

Franke/Laufer (1), Tafel 35.

1596. Lu Kuo-hua t'iao-tsou Hui-min i che feng shang-yü pei-chi 魯國華條奏回民一摺奉上論碑記

(Imperial edict condemning an incorrect memo on Moslem behavior which had been submitted to the throne by LU KUO-HUA.) Cheng. Shensi. 1750. Tablet erected by MA TS'UNG-HSIUNG, et al. Dragon and cloud motif on borders.

Scroll: 242 × 84. 121154/bis (d. 244878/1, 244878/2).

1597. [Han ku Yen-chou tz'u-shih Wang Chih-tzu ch'üeh-mu k'o] 漢故兗州刺史王維子闕摹刻

(Two inscriptions to WANG CHIH-TZU, Governor of Yen-chou under Han.) Li. T'IEH-CHAN (i.e., SHEN CHAO-TING), engr. Hsian, Confucius Temple. Ca. 1750-1800. Re-cut by SHEN CHAO-TING from original stone pillars dated A.D. 105. Colophon by SHEN CHAO-TING.

 95×8 , 245466.

Wang Ch'ang (1), 5/22-39 (t,c).

1598. Ta-pei sheng-hui chih-ti pei-chi

(Purchase of land to be donated to the Hsiu-yün Temple.) Cheng. Western Hills, T'an-che shan, Hsiu-yün szu. 1751. Tablet donated by YÜAN-LIANG, an abbot of the temple.

 29×21 (head), 123×65 (text). 244266a-b.

1599. [Kuang-shan mi-hui chüan yüan-ti Chieh-t'an szu pei-chi] 廣善米會捐園地栽壇寺碑記

(Donation of farm lands by the Kuang-shan Rice Assn. to Chieh-t'an Temple.) Cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1751. 30×25 (head), 128×57 (text). 244191ab.

1600. Shih-k'o pa-ts'ui

(List of outstanding stone inscriptions at Pei-lin.) Chuan: HOU CHÜN, cheng: LIU YÜN-P'EI. Hsi-an, Confucius Temple. 1751. 19×65 (head), 163×76 (text). 244797.

1601. Han-mo ch'i-kuan

(An expression of appreciation re: visit to Pei-lin.) Cheng: LIN YÜN-P'EI. Hsi-an, Confucius Temple. 1751.

 209×73 . 245295.

1602. Hsi-an fu pei-tung shih-k'o mu-lu

(Selected stone inscriptions from Pei-lin, Hsi-an.) Chuan, Cheng: HOU CHÜN and LIU YÜN-P'EI. Hsi-an, Confucius Temple. 1751. 187×77 . 245460.

1603. ('h'ih-chien Ma-an shan Wan-shou ta Chieh-t'an t'an-chu p'ing-yang ti-szu-shih tz'u tzu ('he kung hsing-shih pei

劫建馬鞍山萬壽大戒擅擅主平陽第四世賜紫喆公 行寶碑

(Epitaph of JEN CH'ENG-CHE, a great priest and fourth Master who presided at the Alter of Wan-shou Temple.) WU LO-SAN. Chuan, cheng: WU LO-SAN. Western Hills, Ma-an shan, Chieh-t'an szu. 1751.

 61×25 (head), 234×75 (text). 244208a-b.

1604. [Ch'ien-lung jen-shen yü-t'i]

乾隆士申御題

(Poem composed during imperial visit to P'an-ku Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. N.E. or Peking, P'an-shan, P'an-ku szu. 1752.

 171×63 . 244271.

1605. Yü-chih ch'ung-hsiu Pai-t'a pei-ming

御製重修白塔碑銘

Han-i araha dasame dasatame weilehe sanggiyan subarhan-i eldengge wehei folon.

(Poetic eulogy re: restoration of the White $St\overline{u}pa$ in the Miao-ying Temple.) Emperor CH IEN-LUNG. Ch. and Manchu. Cheng. Peking, Miao-ying szu. 1753.

 242×82 . 244017.

Franke/Laufer (1), Tafel 17.

1606. [Meng-tsang-wen yü-chih ch'ung-hsiu Pai-t'a pei-ming]

蒙藏文御製重修白塔碑銘

rGyalpos bris-pa'i yan bskyar nams ksos byas pa'i mchod-rten dkar-po rdo-rens-kyi rkos byan.

(Restoration of the White Stūpa in the Miao-ying Temple.) Mongolian and Tibetan. Peking, Miao-ying szu. 1753. For Chinese version see 1605.

 233×84 . 244018.

Franke/Laufer (1), Tafel 18.

1607. [Teng Yün-chao szu tso yu-pi]

(Four stanzas of a seven-character poem re: imperial visit in early winter to Yün-chao Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. N.E. of Peking, P'an-shan, Yün-chao szu. 1753.

 130×54 . 244267.

1608. [I szu nien-hsiang yü-pi]

(Poem following worship ceremony at P'u-jen Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Jehol, P'u-jen szu. 1754.

 170×65 . 244546.

Franke/Laufer (1), Tafel 38.

1609. [Yü-t'i Yün-chao szu pao-t'a shih]

(Imperial poem expressing appreciation of śarira-stūpa of Yün-chao Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. N.E. of Peking, P'an-shan, Yün-chao szu. 1754.

 128×54 . 244268.

1610. Ch'ung-hsiu Shan-kuo szu pei-chi hsü

(Memorial re: restoration of Shan-kuo Temple founded in the Liang dynasty.) LU CHIH-MING. Cheng: HUNG CHING. Peking, Shan-kuo szu. 1755.

 42×30 (head), 180×102 (text). 244239/1 (d. 244239/2).

1611. Yü-chih p'ing ting Chun-ko-erh kao-ch'eng t'ai-hsüeh peiwen 御製平定準噶爾告成太學碑文

Han-i araha yungar be necihiyeme toktobuha gungge mutefi gurun-i

tacikôi yamun ilibuha eldengge wehei bithe.

(Imperial inscription erected at T'ai-hsüeh [Kuo-tzu-chien] re: a successful campaign against the Dzungars.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng: Emperor CH'IEN-LUNG. Peking, Kuotzu-chien. 1755.

 357×155 . 244108.

Hummel (1), 369 and 9-10. Kao-tsung (1), ch. 5, p. 37.

1612. [Yü-chih P'u-ning szu pei-wen]

rGyal-pos bris-pa'i kun-tu bde-ba'i glin-gi od-ltan rdo-rens-kyi yi-ge.

(Imperial inscription at P'u-ning Temple.) Emperor CH'IEN-LUNG. Tibetan. Jehol, P'u-ning szu. 1755. See 1615 for Chinese version.

 300×119 . 244519.

Franke (2), 53. Franke (3). Franke/Laufer (1), Tafel 43. Kao-tsung (1), ch. 5, p. 41-42.

1613. [Yü-chih P'u-ning szu pei-wen]

(Imperial inscription at P'u-ning Temple.) Emperor CH'IEN-LUNG. Mongolian. Jehol, P'u-ning szu. 1755. See 1615 for Chinese version.

 310×118 , 244520.

Franke/Laufer (1), Tafel 42.

1614. [Yü-chih P'u-ning szu pei-wen]

Han-i araha gubci nikton juktehen-i eldengge wehei bithe.

(Imperial inscription at P'u-ning Temple.) Emperor CH'IEN-LUNG. Manchu. Jehol, P'u-ning szu. 1755. See 1615 for Chinese version.

 298×115 . 244521.

Franke/Laufer (1), Tafel 41.

1615. Yü-chih P'u-ning szu pei-wen

(Imperial inscription at P'u-ning Temple re: establishment of the temple modeled after the Tibetan bSam-yas temple for Lamaist disciples.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Jehol, P'u-ning szu. 1755.

 298×121 . 244522.

Franke/Laufer (1), Tafel 40.

1616. P'ing-ting Chun-ko-erh lo-ming I-li chih pei

(Pacification of the Dzungars at Ili.) Emperor CH'IEN-LUNG. Chuan, cheng: Emperor CH'IEN-LUNG. Jehol, P'u-ning szu. 1755.

 19×16 (head), 220×636 (text). 244526.

Franke/Laufer (1), Tafel 44. Haenisch (2), (t,r). Kao-tsung (1), ch. 5, p. 40-41.

1617. Jun gar be necihiyeme toktobuha babe Ili bade ejeme ilibuha eldengge wehei bithe.

(Pacification of the Dzungars at Ili.) Emperor CH'IEN-LUNG. Manchu. Jehol, P'u-ning szu. 1755. See 1616 for Chinese version.

 19×16 (head), 227×64 (text). 244527a-b.

Franke/Laufer (1), Tafel 45. Haenisch (2), (t,r).

1618. Gyon-ru bde-'jags su bkod-pa'i chul I-li'i sa char kha byan-du sbyar-ba'i od-ldan rdo-rens-kyi yi-ge.

(Pacification of the Dzungars at Ili.) Emperor CH'IEN-LUNG. Tibetan. Jehol, P'u-ning szu. 1755. See 1616 for Chinese version.

 20×18 (head), 222×64 (text). 244528a-b.

Franke/Laufer (1), Tafel 46. Haenisch (2), (t,r).

1619. P'ing-ting Chun-ko-erh lo-ming I-li chih pei

平定準噶爾勒銘伊犂之碑

Zöün-yari tübšidkeji toqtoqson yabudali Ili yazar-tu temdeqlen

bayi yulu ysan gereltü küšē čilou-yin bičiq.

(Memorial re: surrender of the Dzungars and conquest of I-li.) Emperor CH'IEN-LUNG. Kalmuk. Jehol, P'u-ning szu. 1755. See 1616 for Chinese version.

 227×64 . 244524.

Franke/Laufer (1), Tafel 47. Haenisch (2), (t,r). Krueger (1).

1620. [Ch'ien-lung ping-tzu yü-t'i]

(Poem re: visit to the K'ung-lin in Ch'ü-fu.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Shantung, Ch'ü-fu, K'ung-lin. 1756.

 95×64 . 244665.

1621. [Ch'ien-lung ping-tzu tieh chiu-tso yün yü-pi] 乾隆丙子叠舊作韻御筆

(Poem during visit to the K'ung-lin.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Shantung, Ch'ü-fu, K'ung-lin. 1756.

 93×64 . 244666.

1622. [Ch'ien-lung ping-tzu ch'un san-yüeh yü-t'i] 乾隆丙子春三月御題

(Poem honoring Confucius Temple at Ch'ü-fu.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Shantung, Ch'ü-fu, Confucius Temple. 1756.

 96×64 . 244667.

1623. [Ch'ien-lung ping-tzu ch'un yü-t'i]

(Poem re: visit to the ancient residence of CONFUCIUS.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Shantung, Ch'üfu, Confucius Temple. 1756.

 107×63 . 244668.

1624. [Ch'ien-lung ping-tzu ch'un yü-t'i]

乾隆丙子春御題

(Poem concerning reflections of CONFUCIUS.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Shantung, Ch'ü-fu, Confucius Temple. 1756.

 96×64 . 244669.

1625. Chin-kuang p'u-chao

(A eulogy to T'ien-hsien, the Immortal Goddess of Wen-ch'üan Temple.) Cheng. Western Hills, Wen-ch'üan miao. 1757.

 42×59 (head), 180×59 (text). 244182.

1626. Wan-shou Chieh-t'an ch'i chien san-yüan ta-pei sheng-hui [pei-ming]

(History of the foundation of the "San-yüan ta-pei," a holy association of the Chieh-t'an Temple formed to raise funds for prayer ceremonies to Buddhist saints.) Cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1758.

 140×79 . 244206.

1627. Ch'ung-hsiu Pai-lin szu pei-wen

(Restoration of Pai-lin Temple by imperial order.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Peking, Pai-lin szu. 1758. $222\times86.~244249.$

1628. [Ch'ung hsiu Pai-lin szu pei-wen]

Han-i araha Be lin s'e juktehen-i eldengge wehei bithe.

(Restoration of Pai-lin Temple by imperial order.) Manchu. Peking, Pai-lin szu. 1758. See 1627 for Chinese version.

 $222 \times 88. 244250.$

1629. Tao Hei-lung t'an erh-yü yin chi so-chien [teng tso]

禱黑龍潭而雨因記所見等作

(Poems re: imperial prayers for rain at Hei-lung t'an.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Hei-lung t'an. (1758).

 135×74 . 244169.

1630. P'ing-ting Chun-ko-erh hou lo-ming I-li chih pei

平定準噶爾後勒銘伊犂之碑

(Submission of the Dzungars at Ili.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Jehol, P'u-ning szu. 1758.

 222×62 . 244525.

Franke/Laufer (1), Tafel 48. Haenisch (2), (t,r). Kao-tsung (1), ch. 11, p. 117.

1631. Jun gar be necihiyeme toktobuha sirame Ili bade ejeme ilibuha eldengge wehei bithe

(Submission of the Dzungars at IIi.) Emperor CH'IEN-LUNG. Manchu. Jehol, P'u-ning szu. 1758. See 1630 for Chinese version.

 223×64 . 244530.

Franke/Laufer (1), Tafel 49. Haenisch (2), (t,r).

1632. Jun gar bde 'jags su bkod nas rjes sor Yi-li'i sa cha kha byan-du mdzad-pa'i 'od-ldan rdo-rens-gi yi-ge

(Memorial re: surrender of the Dzungars and conquest of I-li.) Emperor CHTEN-LUNG. Tibetan. Jehol, P'u-ning szu. 1758. See 1630 for Chinese version.

 225×637 . 244523.

Franke/Laufer (1), Tafel 50. Haenisch (2), (t,r).

$1633. \; [P'ing\text{-}ting \; Chun\text{-}ko\text{-}erh \; hou \; lo\text{-}ming \; I\text{-}li \; chih \; pei]}$

平定準噶爾後勒銘伊犂之碑

Zöün-yari tübšidkeji toqtoqson daraya inu Ili yazar-tu temdeqlen bayiyuluqsan gereltü küšē čilou-yin bičiq.

(Submission of the Dzungars at Ili.) Emperor CH'IEN-LUNG. Kalmuk. Jehol, P'u-ning szu. 1758. See 1630 for Chinese version.

 223×61 . 244529.

Franke/Laufer (1), Tafel 51. Haenisch (2), (t,r).

1634. P'ing-ting chun-ko-erh lo-ming I-li chih pei

Jun gar be nechihiyeme toktobuha babe Ili bade ejeme ilubuha eldengge wehei bithe.

(Imperial inscription re: surrender of the Dzungars in I-li.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng. Emperor CH'IEN-LUNG. Peking, Kuo-tzu-chien. 1758.

 355×158 . 244109.

Hummel (1), 73 and 369.

1635. Yü-chih p'ing-ting Hui-pu kao-ch'eng t'ai-hsüeh pei-wen 御製平定回部告成太學碑文

Han-i araha Hoise aiman be necihiyeme toktobufi gurun-i tacikô de gungge mutebuhe jalin ilibure eldengge wehei bithe.

(Imperial inscription re: a successful campaign against the Moslem rebellion in eastern Turkestan led by Big Hodja and Little Hodja in 1758.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng: Emperor CH'IEN-LUNG. Peking, Kuo-tzu-chien. 1759. In both prose and four-word rhyme *ming*.

 355×157 . 244107.

Hummel (1), 73. Kao-tsung (1), ch. 21, p. 269. Lepage (1).

1636. Liu-fang pai-shih

(Donation of land to mosque in T'ai-an.) Cheng. Shantung, T'ai-an fu. 1759.

 122×47 . 244761.

1637. Hua-shan chi

(Record of a journey to Hua Mountain.) I Ta-ho. Cheng: CHENG

PING-HU. Hsi-an, Confucius Temple. 1759. 124×54 . 245325.

1638. Yüeh chung-wu wang chen-hsiang 岳忠武王直像

(Portrait of YÜEH FEI with memorial.) Cheng: N.p. 1760. 63 × 38, 264227.

1639. Leng-yen lao-hui [pei]

(Support by the Leng-yen Assn. for an open-air assembly altar from which preachings and performances of the "Leng-yen," a Tantric ceremony, at Hsiu-yün Temple were given.) YÜ MIN-CHUNG. Cheng: YÜ MIN-CHUNG. Western Hills, T'an-che shan, Hsiu-yün szu. 1760.

 27×24 (head), 163×80 (text). 244229a-b.

1640. Ch'ung-hsiu Hung-jen szu ching-tsan chan-t'an pao-hsiang

Gosin be badarambuha juktehen be icemleme weilefi gingguleme araha jamtan fucihi-i ferguwecuke ôren-i maktacun.

Poetic praise honoring the Sandalwood Buddha of Hung-jen Temple, following restoration of the temple.) Emperor CH'IEN-LUNG. Ch. and Manchu. Hsing: Emperor CH'IEN-LUNG. Peking, Hung-jen szu. 1760.

 316×110 . 244025.

Franke/Laufer (1), Tafel 27.

1641. [Meng-tsang-wen Hung-jen szu ching-tsan chan-t'an hsiang]

蒙藏文弘仁寺敬讚旃檀相

Thugs rje spel-ba'i lha-khan gsar-gsos byas te gus pas rtsams-pa'i tsandan jo-bo'i sku brñan no mtshar can-gyi kha byan.

(Poetic praise to the Sandalwood Buddha of Hung-jen Temple.) Emperor CH'IEN-LUNG. Mongolian, Tibetan. Peking, Hung-jen szu. 1760. For Chinese version see 1640.

 319×110 . 244022.

Franke/Laufer (1), Tafel 28.

1642. Ch'ung-hsiu Hung-jen szu pei-wen

Dasame weilehe gosin be badarambuha juktehen-i eldengge wehei bithe.

(Commemoration re: the restoration of the Hung-jen Temple on the occasion of the Emperor's fiftieth birthday and his mother's seventieth.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng: Emperor CH'IEN-LUNG. Peking, Hung-jen szu (Chan-t'an szu). 1760.

 320×117 . 244026.

Franke/Laufer (1), Tafel 29,

1643. [Meng-tsang-wen Hung-jen szu pei-wen]

(Commemoration re: restoration of Hung-jen Temple.) Mongolian, Tibetan. Peking, Hung-jen Temple. 1760. See 1642 for Chinese version.

 169×118 . 244024. Note: top part of Mongolian inscription missing. Franke/Laufer (1), Tafel 30.

1644. Huang Ch'ing tai-tseng Yü-ch'ang ch'u-shih Yang kung chih mu

(Epitaph of YANG YÜ-CH'ANG.) Ch. and Arabic. Cheng. N.p. 1760. 63×44 . 244982.

1645. Ch'ung-hsiu Cheng-chüeh szu pei-wen

Dasame dasatame weilebuhe sunja subargan-i juktehen-i eldengge wehei bithe.

(Imperial rededication and restoration of Cheng-chüeh Buddhist Temple, built in the Ming dynasty.) Emperor CH'IEN-LUNG. Pillar. Ch. and Manchu. Separate seal: Yü-chih 作製 Han-i ara-

hangge. Chuan, cheng: Emperor CH'IEN-LUNG. Peking, Hsi-shan, Cheng-chüeh szu (Wu-t'a szu). 1761.

Two sheets: 175×76 , 42×31 . 244035.

Franke/Laufer (1), Tafel 24.

1646. Ch'ung-hsiu Cheng-chueh szu pei-wen

gsar-gsos mchod-rten rtse bňa'i Iha-khaṅ-gi rdo-renṡ kha byaṅ. (Imperial inscription re: restoration of the Cheng-chüeh Temple.) Mongolian, Tibetan. Cheng. Western Hills, Cheng-chüeh szu (Wu-t'a szu). 1761. See 1645 for Chinese version.

 174×74 . 244027.

Franke/Laufer (1), Tafel 25.

1647. [Ma She-chang chüan-ti pei]

(Donation of land by MA SHE-CHANG to a mosque.) MA TSUNG-CHIAO. Ch. and Arabic. Cheng. K'ai-feng. 1761.

 30×46 (head), 115×60 (text). 244789/1a (d. 244789/2a).

1648. [Ma shih chüan-ti ho-t'ung wen]

(Record of deed of land to mosque donated by MA SHE-CHANG.) Ch. and Arabic. Cheng. K'ai-feng. (1761). Presumably reverse of 1647.

 10×42 . 244789/1b.

1649. Miao-chung ming-wen

(Inscription from Lama temple of T'ao-chou t'ing.) Iron bell. Ch. and Tibetan. Cheng. Kansu, T'ao-chou t'ing. 1762. Object in FMNH.

Eight sheets: about 23 × 32. 121367/1a-d (d. 121367/2a-d).

On double paper giving the impression of embossment.

1650. Li P'u-jen szu tso

禮溥仁寺作

(Poem commemorating imperial attendance to ceremonial offering at P'u-jen Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Jehol, P'u-jen szu. 1763.

 173×64 . 244544.

Franke/Laufer (1), Tafel 38.

1651. Yung huo-tung sung tso

(Poem re: the miraculous pine tree at Chieh-t'an Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Ma-an shan, Chieh-t'an szu. 1764.

 94×58 . 244200/1 (d. 244200/2).

1652. [Ch'ung-hsiu P'u-ching ch'an-lin lo-ch'eng chan-li yu-shu pei-chi]

• 修善静禪林莈成膽糟有沐湿虻

(Restoration of P'u-ching Buddhist Temple by imperial order.) Emperor CH'IEN-LUNG. Ch., Mongolian, and Manchu. Hsing: Emperor CH'IEN-LUNG. Peking, Huang szu 1764.

 266×107 . 244011.

Franke/Laufer (1), Tafel 11. Bauer (1), (t,r).

1653. I P'u-jen szu chan-li tso

(Poem commemorating pilgrimage to P'u-jen Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Jehol, P'u-jen szu. 1764.

 212×34 , 244547.

Franke/Laufer (1), Tafel 39.

1654. Ch'ih-chien Hui-jen Li-pai szu pei-chi 執建回人禮拜寺建記

Hesei ilibuha hoise sai doroloro hengkilere juktehen-i eldengge wehei eiebun. (Reference to the establishment of a mosque by imperial order.) Ch. and Manchu. Cheng. Peking, near Imperial Palace. 1764.

 33×33 (head), 193×87 (text). 244336/1a-b.

Bang (1), (r). Broomhall (1), 94-97 (r,t). Devéria (1), (t).

1655. [Ch'ih-chien Hui-jen Li-pai szu pei-chi]

(Reference to establishment of a mosque by imperial order.) Mongolian and Turkish. Peking, near Imperial Palace. 1764. See 1654 for Chinese version.

 32×32 (head), 195×87 (text). 244337a-b.

Huart (1), (r,t).

1656. Yü-t'i mien-hua t'u

(Illustrations on cotton culture; accompanying text.) Emperor CH'IEN-LUNG and FANG KUAN-CH'ENG. Slabs. Cheng, li, hsing: Emperor CH'IEN-LUNG, FANG KUAN-CH'ENG. Peking, Imperial Palace. 1765 or later.

Album: 40 faces, 26 × 26. 118293. Four faces missing.

1657. An-yüan miao chan-li shu-shih yu hsü

Gorokingge be elhe be obure juktehen de hargasame doroloho baita be ejeme arahangge.

(Imperial attendance at the Lama temple of An-yüan.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng: Emperor CH'IEN-LUNG. Jehol, An-yüan-miao. 1765.

 212×77 . 244539.

Franke/Laufer (1), Tafel 52. Haenisch (1), (t,r). Kao-tsung (1), ch. 9, p. 88.

1658. [An-yüan miao chan-li shu-shih yu hsü]

1. Yun-bde lha-khan gzigs nas phyag 'tshal-ba'i rgyu-mtshan rtags-

su bkod nas bris-pao. 2. Qoladakini amurjiyuluyči süme dür barayalqaju yosulaysan kerek i temdeklen bičigsen bolai.

(Imperial attendance at the Lama temple of An-yüan.) Tibetan and Mongolian. Emperor CH'IEN-LUNG. Cheng. Jehol, An-yüan miao. 1765. See 1657 for Chinese version.

 $220 \times 78.244538.$

Franke/Laufer (1), Tafel 53. Haenisch (1), (t,r).

1659. Hung-chih yuan chi

(Restoration of Hung-chih Garden, Taiwan.) CHIANG YÜN-HSUN. Cheng. Taiwan, Tainan, Tainan Historical Museum. 1765. Tablet erected by CHIANG YÜN-HSÜN.

 $23 \times 116.\ 264207/1$ (d. 264207/2 made by M. K. STARR, Taiwan, 1960).

Huang Tien-ch'üan (1), 1/60-61.

1660. Hung-chih yüan

(Three characters meaning Hung-chih Garden.) Hsing. CHIANG YÜN-HSÜN. Taiwan, Tainan, Tainan Historical Museum. 1766. 58×113 . 264209.

1661. [Ch'ien-lung yung yin-hsing pei-chi]

(Poem re: ginkgo trees at Ta-chüeh Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Ta-chüeh szu. 1766.

 37×30 . 244147.

1662. [Ch'ien-lung yü-chih szu-chu-ku-t'ing shih pei]

(Poem re: visit to a pavilion at Ta-chüeh Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Ta-chüeh szu. 1766.

 70×36 . 244148.

1663. [Yü-t'i Lung-t'an tso-pei chi] 御題龍潭作彈記

(Imperial poem re: a visit to Lung-t'an.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills. 1766.

 52×34 . 244150.

(Poem commemorating pilgrimage to P'u-jen Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Jehol, P'u-jen szu. 1766.

 212×35 . 244548.

Franke/Laufer (1), Tafel 39.

1665. [Ping-hsü chung-ch'un-yüeh yü-t'i] 天戌仲春月御題

(Poem re: view of P'an-shan from the pavilion of hsing-kung, the Emperor's travel lodge.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. East of Peking, P'an-shan. 1766.

 57×158 . 244505.

1666. Fo [hsin-nü Li Yüan-ying shuai tzu Li T'ao chüan-tzu pei] 佛[信女李元英率子李濤捐資]

(Contribution by Mrs. LI YÜAN-YING and her son LI T'AO to Wan-shou Temple for repair of the hall of Ti-tsang.) Cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1766.

 44×22 . 244211.

1667. [('hiang \ un-hsun shu Su Shih chü] 蔣允君書蘇軾句

(Copy of a poem.) SU SHIH. Hsing: CHIANG YÜN-HSUN. Taiwan, Taiwan Historical Museum. (1766).

58×116. 264208/1 (d. 264208/2 made by M. K. STARR, Taiwan,

1960).

1668. [Ch'ien-lung P'an-ku szu tso]

(Imperial poem describing site of P'an-ku Temple in P'an-shan.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. N.E. of Peking, P'an-shan, P'an-ku szu. 1766.

 167×26 . 244277.

1669. Shang-yü kuo-hsüeh ch'ung-szu hsien-shih [pei-wen]

(Imperial edict re: worship and sacrificial offerings to the Master, CONFUCIUS, at Kuo-hsüeh, the Imperial Academy of Peking.) Ch. and Manchu. Cheng. Peking, Confucius Temple, Kuo-tzu-chien. 1767. Manchu text starts: Dergi hese wasimbuhangge. gurun-i tacikô de nenehe sefu be wecere durun.

 304×137 . 244100.

1670. P'u-lo szu pei-chi

(Establishment of P'u-lo Temple following pacification of the Dzungars.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Jehol. P'u-lo szu. 1767.

 $190 \times 76.244537.$

Franke (2), 52. Franke/Laufer (1), Tafel 55.

1671. [P'u-lo szu pei chi]

Gubci sebjengge juktehen-i eldengge wehei ejebun.

(Establishment of the P'u-lo Temple.) Emperor CH'IEN-LUNG. Manchu. Jehol, P'u-lo szu. 1767. See 1670 for Chinese version.

 $190 \times 76.244567.$

Franke/Laufer (1), Tafel 56.

1672. [P'u-lo szu pei-chi]

普樂寺碑記

(Establishment of P'u-lo Temple.) Emperor CH'IEN-LUNG. Mongolian. Cheng. Jehol, P'u-lo szu. 1767. See 1670 for Chinese version.

 196×74 . 244536.

Franke/Laufer (1), Tafel 57.

1673. [P'u-lo szu pei-chi] 普樂寺碑記

(Establishment of P'u-lo Temple.) Emperor CH'IEN-LUNG. Tibetan. Cheng. Jehol, P'u-lo szu. 1767. See 1670 for Chinese version.

 188×77.244535

Franke/Laufer (1), Tafel 58.

1674. T'an-che Hsiu-yun szu mu chih hsiang-huo t'ien pei-chi 潭柘岫雲寺纂置香火田碑記

(Collection of a fund by LAI-LIN, a monk, to buy land which would support the ceremonial expenditures for Hsiu-yün Temple.) TE-PAO. Chuan, cheng: TE-PAO. Western Hills, T'an-che shan, Hsiu-yün szu. 1768.

 46×27 (head), 188×88 (text). 244230a-b.

1675. [Yü-chih Yu-shih ch'iao shih pei-chi]

御製右石橋詩碑記

(Poem commemorating Yu-shih ch'iao of Ta-chüeh Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Ta-chüeh szu. 1768.

 $55 \times 88.244146.$

1676. [Ch'ien-lung yü-chih shih pei-chi] 乾隆御製詩碑記

(Poem commemorating Ta-chüeh Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Ta-chüeh szu. 1768.

 62×38 . 244149.

1677. [Ch'ien-lung yü-chih shih pei-chi]

(Poem describing the ginkgo trees of Ta-chüeh Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Ta-chüeh szu. 1768.

 $62 \times 38.244151.$

1678. Tao-fa ts'an t'ien-ti [pei]

(Eulogy to Islam.) Cheng: MI FEI. Hsi-an. 1768. Re-cut from Sung stone.

 74×221 . 244881.

1679. Ch'ih-tz'u Li-pai szu [pei]

(Imperial order naming the Hsi-an mosque, Li-pai szu.) Cheng: TUNG CH'I-CH'ANG. Hsi-an. 1768. Re-cut.

 216×85 . 244880.

 $1680. \ [Ch'ing\hbox{-}chen\ chiao\ pei]$

(Islamic inscription erected by people of a subdivision of Hsi-an.) Hsi-an. 1768.

 208×78 . 244879.

1681. Ch'ung-hsiu wen-miao pei-chi

Kungze-i juktehen be dasame weilebuhe eldengge wehei ejebun.

(Improvement and restoration of Confucius Temple at Kuo-tzuchien; history of temple.) Emperor CH'IEN-LUNG. Ch. and Manchu. Emperor CH'IEN-LUNG. Peking, Confucius Temple, Kuo-tzuchien. 1769.

 331×121 . 244103.

(Poem commemorating imperial attendance to a ceremony at P'ujen Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Jehol, Pu-jen szu. 1769.

 198×33 . 244543.

Franke/Laufer (1), Tafel 38.

1683. [Chi-ch'ou mu-ch'un yü t'i]

(Poem composed from pavilion of *hsing-kung*.) Hsing: Emperor CH'IEN-LUNG. East of Peking, P'an-shan. 1769. 56×159 . 244507.

1684. [Yung Han Yü Li Yüan P'an-ku shih] 詠韓愈奎原磐谷事

(Imperial poem written at P'an-ku Temple commemorating HAN YÜ's account of LI YÜAN, a recluse scholar of T'ang.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. N.E. of Peking, P'an-shan, P'an-ku szu. 1769.

 178×24 . 244276.

1685.. P'u-jen szu chan-li tso 連仁 寺 睦禮作

(Poem commemorating pilgrimage to P'u-jen Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Jehol, P'u-jen szu. 1770.

 208×33 . 244549.

Franke/Laufer (1), Tafel 39.

1686. [Kuo Lou-hsiang Yen-tzu tz'u tso]

(Poem commemorating YEN HUI during visit to his shrine.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Shantung, Ch'ü-fu. 1771.

 140×51 . 244660.

1687. P'u-t'o tsung-ch'eng chih miao pei-chi

(Establishment of Potala Temple at Jehol commemorating the pacification of the Dzungars, and the Empress Dowager's eightieth birthday. Five-character *chi* of a Buddhist chant follows text.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Jehol, P'u-t'o-la szu. 1771.

 372×146 . 244562.

Franke (2), 54-56. Franke/Laufer (1), Tafel 59. Hedin (1), 123-24 (partial t).

1688. [P'u-t'o tsung-ch'eng chih miao pei-chi]

Budala-i tob śajin-i juktehen-i eldengge wehei bithe.

(Establishment of Potala Temple.) Emperor CH'IEN-LUNG. Manchu. Jehol. P'u-t'o-la szu. 1771. See 1687 for Chinese version.

 366×140 . 244555.

Franke/Laufer (1), Tafel 60.

1689. [P'u-t'o tsung-ch'eng chih miao pei-chi]

(Establishment of Potala Temple at Jehol.) Emperor CH'IEN-LUNG. Mongolian. Jehol, P'u-t'o-la szu. 1771. See 1687 for Chinese version.

 375×145 . 244561.

Franke/Laufer (1), Tafel 61.

1690. [P'u-t'o tsung-ch'eng chih miao pei-chi tsang-wen]

普陀宗乘之廟碑記藏文

Gru 'dzin bstan-pa'i rtsa-ba'i Iha-khaṅ-gi 'od-ldan rdo-reńs-gyi yi-ge. (Establishment of Potala Temple.) Emperor CH'IEN-LUNG. Tibetan. Jehol, P'u-t'o-la szu. 1771. See 1687 for Chinese version. 371 × 149. 244552.

Franke/Laufer (1), Tafel 62.

1691. T'u-erh-hu-t'e ch'üan-pu kuei-shun chi

(Submission and return of the Torguts to the Chinese empire.) Emperor CH'IEN-LUNG. Chuan, cheng: Emperor CH'IEN-LUNG. Jehol, P'u-t'o-la szu. 1771.

 28×27 (head), 269×85 (text). 244558.

Franke/Laufer (1), Tafel 63. Hummel (1), 660 and 785. Kao-tsung (1), ch. 11, p. 129.

1692. [T'u-erh-hu-t'e ch'üan-pu kuei-shun chi]

土爾扈特全部歸順記

Turgôt-i gubci aiman ijishôn-i dahame jihe ejebun.

(Submission and return of the Torguts to the Chinese empire.) Emperor CH'IEN-LUNG. Manchu. Cheng. Jehol, P'u-t'o-la szu. 1771. See 1691 for Chinese version.

 270×85 , 244554.

Franke/Laufer (1), Tafel 64.

1693. [T'u-erh-hu-t'e ch'üan-pu kuei-shun chi]

(Submission and return of the Torguts to the Chinese empire.) Emperor CH'IEN-LUNG. Mongolian. Jehol, P'u-t'o-la szu. 1771. See 1691 for Chinese version.

 $271 \times 86. \ 244551.$

Franke/Laufer (1), Tafel 65.

1694. [T'u-erh-hu-t'e ch'üan-pu kuei-shun chi]

土爾扈特全部歸順記

Thor-god-kyi sde-pa rnams 'dod mos kyis rjes-su 'brań-ba'i brjed byań.

(Submission and return of the Torguts to the Chinese empire.) Emperor CH'IEN-LUNG. Tibetan. Cheng. Jehol, P'u-t'o-la szu. 1771. See 1691 for Chinese version.

 272×85 . 244550.

Franke/Laufer (1), Tafel 66.

1695. Yu hsü T'u-erh-hu-t'e pu chung chi

(Imperial inscription re: exceptional assistance given to the Torguts who migrated back to the Chinese empire.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Jehol, P'u-t'o-la szu. 1771. $273 \times 83.~244559.$

Franke/Laufer (1), Tafel 67. Hummel (1), 660 and 785. Kao-tsung (1), ch. 11, p. 131.

1696. [Yu hsü T'u-erh hu-t'e pu chung chi]

Turgut aiman-i urse de ujen kesi isibuha ejebun.

(Exceptional assistance to migrated Torguts.) Emperor CH'IEN-LUNG. Manchu. Jehol, P'u-t'o-la szu. 1771. See 1695 for Chinese version.

 266×84 . 244553/M.

Franke/Laufer (1), Tafel 68. Mish (1).

1697. [Yu hsü T'u-erh-hu-t'e pu chung chi]

(Exceptional assistance to migrated Torguts.) Emperor CH'IEN-LUNG. Mongolian. Jehol, P'u-t'o-la szu. 1771. See 1695 for Chinese version.

 277×85 . 244557.

Franke/Laufer (1), Tafel 69.

1698. [Yü hsü T'u-erh-hu-t'e pu chung chi]

Thor-god-pa'i mi sde rnams la bka'drin lci bar stsal-ba'i yig gdan.

(Imperial inscription re: exceptional assistance to migrated Torguts.) Emperor CH'IEN-LUNG. Tibetan. Jehol, P'u-t'o-la szu.

1771. See 1695 for Chinese version.

 275×89 . 244560.

Franke/Laufer (1), Tafel 70.

1699. Pu-ta-la miao [chan-li pei]

(Regulations re: various ranks of Mongolian officials and Lamas who attended worship at Potala Temple.) Ch. and Manchu. Cheng. Jehol, P'u-t'o-la szu. 1771. See 1687 for history of temple. Manchu text starts: Budala juktehen be weileme sanggaha manggi. . .

 148×61 . 244533.

Franke/Laufer (1), Tafel 71.

1700. [Pu-ta-la miao chan-li pei]

(Regulations re: various ranks of Mongolian officials and Lamas who attended worship at Potala Temple.) Mongolian, Tibetan. Jehol, P'u-t'o-la szu. 1771. See 1699 for Chinese version.

 146×63 . 244532.

Franke/Laufer (1), Tafel 72.

1701. Jo-ho ch'u-chien Ch'eng-huang miao nien-hsiang chan-li payün yu hsü pei-chi

熱河初建城隍廟拈香瞻禮八韻有序碑記

(Poem with preface following worship ceremony of incense offering to the City God whose temple was first established at Jehol.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Jehol, Ch'eng-huang miao. 1773.

 163×73 . 244563.

Franke/Laufer (1), Tafel 77.

1702. [Jo-ho ch'u-chien Ch'eng-huang miao nien-hsiang chan-li pa-yün yu-hsü pei-chi]

熱河初建城隍廟拈香瞻禮八韻有序碑記

(Poem with preface commemorating worship ceremony to City

God.) Emperor CH'IEN-LUNG. Manchu. Jehol, Ch'eng-huang miao. 1773. See 1701 for Chinese version. Manchu text starts: $\acute{Z}e$ hoi $b[\ldots]$ fukjin weilehe. . .

 $162 \times 77.244564.$

Franke/Laufer (1), Tafel 78.

1703. [Jo-ho ch'u-chien Ch'eng-huang miao nien-hsiang chan-li pa-yün yu-hsü pei-chi]

熱河初建城隍廟拈香瞻禮八韻有序碑記

(Poem with preface commemorating worship ceremony to City God.) Emperor CH'IEN-LUNG. Mongolian. Cheng. Jehol, Ch'enghuang miao. 1773. See 1701 for Chinese version.

 161×74 , 244565.

Franke/Laufer, Tafel 79.

1704. [Jo-ho ch'u-chien Ch'eng-huang miao nien-hsiang chan-li pa-yün yu-hsü pei-chi]

熱河初建城隍廟拈香瞻禮八韻有序碑記

(Poem with preface commemorating worship ceremony to City God.) Emperor CH'IEN-LUNG. Turkish. Jehol, Ch'eng-huang miao. 1773. See 1701 for Chinese version.

 162×76 , 244566.

Franke/Laufer (1), Tafel 80.

1705. Chieh-t'an chien wu-pai lo-han tsun-che pei-chi

(Record of engravings of 500 Lohans at Chieh-t'an Temple.) CHU KUEI. Cheng: KUAN PAO. Western Hills, Ma-an shan, Chieh-t'an szu. 1773.

 63×126 . 244209.

1706.. Hsin-ch'un ju-i lao-hui pei-chi

(Formation of the "New Year Good Wishes Assn.," a fund for annual pilgrimages to Chieh-t'an Temple.) Hsing: LU CHIH-MING.

Western Hills, Ma-an shan, Chieh-t'an Temple. 1774. 95×60 . 244202.

1707. Ch'ung-chien An-lan ch'iao pei-chi 重建安瀾橋建記

(Restoration of An-lan Bridge.) Cheng. Taiwan, Tainan, Tainan Historical Museum. 1774. Tablet erected by SU WAN-LI.

 108×63 . 264210.

Huang Tien-ch'üan (1), 1/92-93.

1708. [Ch'ien-lung yü-pi tz'u Shan-hsi hsün-fu Pi Yüan te-yü shih] 乾隆御筆賜陝西巡撫墨沅得雨詩

(Exchange of poetic expression re: imperial pleasure at the rainfall which ended a serious drought.) Emperor CH'IEN-LUNG, PI YÜAN, Governor of Shensi. Hsing: Emperor CH'IEN-LUNG. Cheng: PI YÜAN. Hsi-an, Confucius Temple. 1774.

 32×109 . 245414.

1709. I Hei-lung t'an ch'i yü [pei-chi] 指里龍潭新雨彈記

(Poems re: imperial prayers for rain at ceremonies conducted at Heilung t'an.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. West of Peking, Heilung t'an. 1774.

 134×74 . 244165.

1710. Szu Ch'ing-chen szu kung-she pei-chi 四清真寺公設碑記

(Communal fund established by four mosques to assist journeying Moslems in distress, and to provide financial help for funerals of the poor.) Cheng. Kwangtung, Canton. 1774.

 58×42 . 245023/1 (d. 245023/2).

1711. Yü-chih p'ing-ting liang Chin-ch'uan kao-ch'eng t'ai-hsüeh pei-wen

御製平定兩金川告成太學碑文

(Imperial inscription re: pacification of the Chin-ch'uan rebels in Szechwan.) Emperor CH'IEN-LUNG. Cheng. Emperor CH'IEN-LUNG. Peking, Kuo-tzu-chien. 1776.

 350×152 . 244114.

Hummel (1), 8, 252-253. Kao-tsung (1), ch. 31, p. 399.

1712. [Yü-chih p'ing-ting liang Chin-ch'uan kao-ch'eng t'ai-hsüeh pei-yin]

御製平定兩金川告成大學碑陰

Han-i araha Zanla Cucin-i ba be necihiyeme toktobufi amba tacikôi yamun de gungge mutehe be alaha eldengge wehei bithe.

(Pacification of the Chin-ch'uan rebels.) Manchu. Cheng. Peking, Kuo-tzu-chien. 1776. Reverse of 1711 written in Chinese.

 342×152 . 244115.

1713. Yü-chih p'ing-ting Chin-ch'uan lo-ming Lo-wu wei chih pei 御製平定金川勤叙勤鳥潭之霭

Gin cuwan-i babe necihiyeme toktobufi Lenuwei-i bade folon folobume ilibuha eldengge wehei bithe.

(Pacification of Chin-ch'uan rebels in Szechwan.) Emperor CH'IEN-LUNG. Ch., Mongolian, Tibetan, and Manchu. Cheng. Szechwan, Mou-kung hsien, Lo-wu wei. 1776.

Two sheets: 256×116 (a), 253×110 (b). 245193a-b.

Kao-tsung (1), ch. 31, p. 405.

1714. Yü-chih p'ing-ting Chin-ch'uan lo-ming Mei-no chih pei 御製平定金川勒銘美諾之碑

Gin cuwan-i babe necihiyeme toktobufi Meino-i bade folon folobume ilibuha eldengge wehei bithe.

(Subjugation of Chin-ch'uan rebels in Western Szechwan.) Ch., Tibetan, Mongolian, and Manchu. Cheng. Szechwan, Mou-kung hsien. 1776.

Two sheets. 280×120 (a), 295×104 (b). 245194a-b (d. 234915 [chin., ma.], 234916 [ma., tib.].

Kao-tsung (1), ch. 31, p. 404.

1715. I An-yüan miao tso

(Two stanzas of seven-character poem commemorating a visit to the Lama temple of An-yüan.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Jehol, An-yüan miao. 1776.

 $82 \times 41.244541.$

Franke/Laufer (1), Tafel 54.

1716. [Kuo Lou-hsiang Yen-tzu tz'u tso]

(Poem to YEN HUI written during visit to his shrine.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Shantung, Ch'üfu. 1776.

 147×14 . 244662.

1717. Chün-ch'eng tso shu kung kuan [pei-chi]

(Memorial to CHIANG HSIANG-YEN, Prefect of Taiwan, re: establishment of a new residence for subordinate officials.) Cheng. Taiwan, Tainan, Tainan Historical Museum. 1777. Tablet erected by YEH CH'I-CHIAO, et al.

 51×102 . 264211.

Huang Tien-ch'üan (1), 2/101-102.

1718. [Kuan-yin shen hsiang]

(Kuan-yin on a cloud of smoke; sutra and imperial inscription.) Cheng: Emperor CH'IEN-LUNG dated 1762. Chekiang, Sheng-yin szu. 1779.

Scroll: 291 × 112. 116481.

1719. Hsi-t'i huo-tung sung tso

(Poem re: the miraculous pine tree at Chieh-t'an Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills,

Ma-an shan. Chieh-t'an szu. 1779. 92 × 55. 244201/1 (d. 244201/2).

1720. Hsü-mi-fu-shou chih miao tsun-chih [pei-chi]

(Temple regulations re: worship, approved by imperial order.) Ch. and Manchu. Cheng. Jehol, Hsü-mi-fu-shou szu. 1779. Manchu text starts: Sumiri-i adali hôturi jalafungga juktechen de. . .

 144×61 . 244556.

Franke/Laufer (1), Tafel 73.

1721. [Hsü-mi-fu-shou chih miao tsun-chih pei-chi] 須彌稿壽之廟連旨碑記

(Imperial order re: Hsü-mi-fu-shou Temple.) Emperor CH'IEN-LUNG. Mongolian and Tibetan. Cheng. Jehol, Hsü-mi-fu-shou szu. 1779. For Chinese version see 1720. Tibetan text starts: $bKra-\dot{s}is$ Ihun-po'i Iha-khań-du. . .

 147×63 , 244534.

Franke/Laufer (1), Tafel 74.

K'UAI-HSÜEH T'ANG FA SHU

Note. According to Emperor CH'IEN-LUNG's K'uai-hsüeh t'ang chi (see below, entry 1722), the original stones were cut from a selected collation of examples of famous autographs. This collection of engraved stones, owned by FENG CH'ÜAN and called Kuai-hsüeh shih-k'o, was later purchased by YANG CHING-SU, Governor of Fukien, and subsequently offered to Emperor Ch'ien-lung. Because of variations in both the size and types of stone used, Emperor Ch'ien-lung ordered the entire collection to be re-cut to standard slabs of stone. This was accomplished ca. 1780. The Field Museum rubbings are from these Imperial Palace re-cuts, referred to as the "Nei-t'a" edition.

The title was partly composed from an example of calligraphy written by WANG HSI-CHIH which began with the first two characters, "K'uai-hsüeh. . ." ("Fair weather after snowing. . ."). Catalogue entries here are in the same order as originally given to these slabs by the palace-editor:

1722. K'uai-hsüeh t'ang chi

(Imperial introduction to the collection). Slabs. Hsing: Emperor CH'IEN-LUNG.

29 × 74. 244473, no. 1 (d. 244474).

Liang Chang-chü (1), 5/30-31 (re: Chiu t'a K'uai-hsüeh t'ang t'ieh). Lu Shih-i (1), 32-33 (re: Shu K'uai-hsüeh shih-ching t'ieh hou). Ou-yang Fu (1), 13/12 (re: K'uai-hsüeh t'ang t'ieh).

1723. Wang I shu 干庫書

Cheng.

 32×30 . 244473, no. 2 (d. 244474).

1724. Wang Hsi-chih shu 王羲之書

Hsing, cheng.

Five sheets: 39 × 85. 244473, no. 3 (d. 244474). Illus.

1725. Wang Hsia shu 王洽書

Hsing, ts'ao.

 32×37 . 244473, no. 4 (d. 244474).

1726. Wang Hsien-chih shu 王獻之書

Cheng.

Two sheets: 32×92 , 32×96 . 244473, no. 5 (d. 244474).

1727. Ou-yang Hsün shu 歐陽詢書

Hsing.

 32×50 . 244473, no. 6 (d. 244474).

1728. Ch'u Sui-liang shu 褚家良書

Cheng.

32 × 90. 244473, no. 7 (d. 244474). Illus.

1729. *Hsü Hao shu* 徐浩書

Hsing.

Three sheets: 32×82 , 32×20 , 32×35 . 244473, no. 8 (d. 244474).

1730. Yen Chen-ch'ing shu 箱直卿書

Hsing.

Four sheets: 32 × 90. 244473, no. 9 (d. 244474).

1731. *Huai-su shu* 懷素書

Ts'ao.

 32×34 . 244473, no. 10.

1732. Kao Hsien shu 高閑書

Ts'ao.

 32×29 . 244473, no. 11.

1733. Liu Kung-ch'üan shu 柳公權書

Ts'ao.

32 × 56. 244473, no. 12 (d. 244474).

1734. Li Chien-chung shu 李建中書

Hsing.

 32×60 . 244473, no. 13 (d. 244474).

1735. Ts'ai Hsiang shu 築塞書

Hsing, ts'ao.

Two sheets: 32×40 , 32×88 . 244473, no. 14 (d. 244474).

1736. Su Shih shu 蘇軾書

Hsing, ts'ao.

Six sheets: 32×89 , 32×76 , 32×96 , 32×32 , 32×53 , 32×42 . 244473, no. 15 (d. 244474).

1737. Huang T'ing-chien shu 黃庭堅書

Hsing.

Two sheets: 39×87 , 39×38 . 244473, no. 16 (d. 244474).

1738. *Mi Fei shu* 米芾書

Cheng, hsing, ts'ao.

Twelve sheets: 32×90 , 32×83 , 32×46 . 244473, no. 17 (d. 244474).

1739. Sung Kao-tsung shu 宋高宗書

Cheng.

Four sheets: 32 × 90. 244473, no. 18 (d. 244474).

1740. Wu Chü shu 吳琚書

Hsing.

 32×68 . 244473, no. 19 (d. 244474).

1741. Chang Chi-chih shu

張即之書

Hsing.

Three sheets: 32×10 , 32×25 , 32×32 . 244473, no. 20 (d. 244474).

1742. Hsieh Shao-p'eng shu

薛紹彭書

Ts'ao.

32 × 50. 244473, no. 21 (d. 244474).

1743. Chao Meng-fu shu

趙孟頫書

Cheng, hsing.

Five sheets: 32×92 , 32×76 , 32×90 . 244473, no. 22 (d. 244474). Illus.

1744. Hsiu-yün szu Lung-hua tao-ch'ang pei-chi

岫雲寺龍華道場碑記

(Fourth convocation of the Lung-hua Assembly to preach the Buddha truth at Hsiu-yün Temple. Given in honor of the seventieth birthday of Emperor CH'IEN-LUNG.) TE-PAO. Cheng. Western Hills, T'an-che shan, Hsiu-yün szu. 1780.

 24×23 (head), 150×67 (text). 244228a-b.

1745. [Yü-pi hsieh shou pan-ch'an sheng-seng ping tsan]

御筆寫壽班禪聖僧并讚

(Painting of the *ch'un* tree [Shorea robusta], symbolism of long life, presented to the Panchan Lama upon his birthday by Emperor CH'IEN-LUNG; eulogy.) Emperor CH'IEN-LUNG. Ch., Tibetan, Manchu, and Mongolian. Cheng: Emperor CH'IEN-LUNG. Peking, Huang szu. 1780.

 232×101 . 244007/1 (d. 244007/2).

Bauer (1), (t,r). Franke/Laufer (1), Tafel 12.

1746. Hsü-mi-fu-shou chih miao pei-chi

須彌福壽之廟碑記

Sumiri alin-i adali hôturi jalafungga juktehen-i eldengge wehei ejebun.

(Establishment of Hsü-mi fu-shou Temple in honor of the Tibetan Panchan Lama, Blo-bzań dPal-dan ye-ŝes, and for his use.) Ch. and Manchu. Addition in seal script: 御製 Han-i arahangge. Chuan, cheng: Emperor CH'IEN-LUNG. Jehol. 1780.

 53×55 (head), 353×167 (text). 244531a-b.

Franke (2), 56-60 (t). Franke/Laufer (1), Tafel 75.

1747. [Ch'ien-lung yü-t'i]

乾隆御題

(Poem.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Hangchow. 1780.

 154×25 . 244938. Illus.

1748. Shan-hsi hsün-fu Pi lao ta-jen te-cheng pei

陝西巡撫畢老大人德政碑

(Memorial to the Hon. PI, Governor of Shensi for protecting Shensi Moslems against rebellious Moslems of Kansu.) Cheng. Hsi-an. 1781.

Scroll: 234 × 84. 121150 (d. 244882/1, 244882/2).

1749. Hsin-chiang ting hou [yü-chih shih] 新疆定後御製詩

(Personal expressions in poetry re: restoration of peace after the military campaign in Sinkiang.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Jehol, An-yüan miao. 1781.

 77×36 . 244540.

Franke/Laufer (1), Tafel 54.

1750. [Ch'ung-hsiu P'an-shan Wan-sung szu pei-chi]

重修盤山萬寺碑記

(Restoration of Wan-sung Temple.) Cheng. N.E. of Peking, P'an-

shan, Wan-sung szu. 1781.

 78×48 . 244287.

1751. [Shang-yü Kan-sheng ni Hui tzu-shih pei]

(Imperial edict re: suppression of rebellious Moslems in Kansu, and protection of those Moslems who did not take part in the rebellion.) Cheng. Kansu. 1781.

 147×62 . 244343/1 (d. 244343/2).

1752. Ch'ing ching hua ch'eng t'a chi

Bolgo boloko kôbulika-i subargan-i ejebun.

(Eulogy to the Panchan Lama, and history of the stupa erected to him in the Yellow Temple.) Emperor CH'IEN-LUNG. Ch. and Manchu. Cheng: Emperor CH'IEN-LUNG. Peking, Huang szu. 1782.

 226×83 . 244008.

Franke/Laufer (1), Tafel 13. Ludwig (1), (t).

1753. [Meng-tsang-wen Ch'ing ching hua ch'eng t'a chi]

(Eulogy to the Panchan Lama and history of the stupa erected to him in the Yellow Temple, Peking.) Emperor CH'IEN-LUNG. Tibetan and Mongolian. Cheng. Peking, Huang szu. 1782. See 1752 for Chinese version.

227 × 83. 244009 (d. 245562).

Franke/Laufer (1), Tafel 14.

1754. Chu kan-chieh jen Li Fa-sheng teng lo-pei

(Willing bond in mosque signed by LI FA-SHENG and others promising not to repeat misdemeanors.) Cheng. Honan, K'ai-feng. 1782. 163×53 , 245078.

1755. [Kao-shih yen-chin jao-luan ku Ch'ing-chen lien-pan-pai szu pei] 告示嚴禁擾亂古清直連班拜寺碑

(Proclamation by District Magistrate of K'ai-feng protecting mosque against Moslems emigrating to K'ai-feng.) Magistrate HO. Cheng. Honan, K'ai-feng. 1782.

 172×62 . 245079.

1756. [Tui huo-tung sung yu ching tso]

(Poem re: the miraculous pine tree at Chieh-t'an Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Man-an shan, Chieh-t'an szu. 1783.

 99×40 . 244199/1 (d. 244199/2).

1757. [Ch'ung-hsiu Shih-fang p'u-chüeh szu lo-ch'eng chan-li erh-shou pei-chi]

(Poems re: restoration of P'u-chüeh Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, P'u-chüeh szu. 1783.

 $200 \times 70, 244155.$

1758. [Chiang-nan chung-k'o chüan k'uan pei-chi] 江南眾客捐款碑記

(Re-distribution of fund to five mosques in Canton by merchants traveling from Chiang-nan.) MA I-MAO. Cheng. Kwangtung, Canton. 1783.

 80×57 . 245038 (d. 245047).

1759. Fa-yüan szu pei-chi

法淵寺碑記

Śajin tunggu juktehen-i ejebun.

(Imperial inscription at Fa-yuan Temple re: the spread of Lamaism into China after the reunion of Tibet with the empire.) Emperor

CH'IEN-LUNG. Ch. and Manchu. Cheng: Emperor CH'IEN-LUNG. Peking, Fa-yüan szu. 1784.

 $218 \times 78.244094.$

Franke/Laufer (1), Tafel 22.

1760. [Fa-yüan szu pei-chi]

(Imperial inscription at Fa-yüan Temple, restored as a residence for the first lcan-skya Khutukhtu in Peking.) Emperor CH'IEN-LUNG. Tibetan and Mongolian. Cheng. Peking, Fa-yüan szu. 1784. See 1759 for Chinese version.

 $218 \times 80.244095.$

Franke/Laufer (1), Tafel 23.

1761. [Chia-ch'en chung-ch'un chung-huan yü-t'i]

(Poem in praise of YEN HUI.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Shantung, Ch'ü-fu, Confucius Temple. 1784.

 143×13 . 244663.

1762. [Hui-min Kuo Tsung-chou pin ch'ing pao-hu ku Ch'ing-chen szu tsun-hsing chiu-li kao-shih pei-wen]

(Proclamation by District Magistrate of K'ai-feng protecting ancient mosque of K'ai-feng, and permitting ancient rites to continue.) Magistrate HSÜ. Cheng. K'ai-feng. 1784.

 167×62 . 245080.

1763. Wu-fu wu-tai t'ang chi

(Commemoration re: a hall named "Five Fortunes and Five Generations.") Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Peking, Imperial Palace. 1784.

 27×12 . 245601.

TSA-LU CHIN T'ANG WU-TAI SUNG YÜAN FA-SHU

Tsa-lu Chin T'ang Wu-tai Sung Yüan fa-shu

(Miscellaneous collection of calligraphy in the styles of calligraphers of the Chin, T'ang, Five Dynasties, Sung, and Yüan periods). Slab. Hsing: CH'EN CHAO-LUN. Peking. 1785 (date of colophon) or later.

1764. [Hsü]

序

(Preface dated 1763). CH'EN CHAO-LUN.

 29×60 . 244485.

監法書一

Lin fa shu i

1765. Chin WANG HSI-CHIH

晋王義之

Six sheets: 29×75 , 29×10 . 244485, series 1, a-f.

1766. WANG HSIEN-CHIH [Chin]

王獻之[晋]

Two sheets: 29×60 , 29×30 . 244485, series 1, f-g.

1767. WANG HSÜN [Chin]

王珣晋

 28×44 . 244485, series 1, g.

1768. WANG MIN [Chin]

王珉晋

29 x 15. 244485, series 1, h.

1769. Wu-tai Liang WU-TI

五代梁武帝

29 × 40. 244485, series 1, h.

Lin fa shu erh 臨法書二

1770. T'ang CHANG HSÜ 唐張旭

 29×61 . 244485, series 2, a.

1771. T'ang HUAI-SU 唐懷素

Two sheets: 29×61 , 29×77 . 244485, series 2, a-b.

1772. T'ang LIU KUNG-CH'ÜAN 唐柳公權

 29×73 . 244485, series 2, c.

1773. OU-YANG HSÜN [T'ang] 歐陽詢唐

 29×59 . 244485, series 2, d.

1774. YÜ SHIH-NAN [T'ang] 虞世南[唐]

Two sheets: 29×14 , 29×4 . 244485, series 2, d-e.

1775. CH'U SUI-LIANG [T'ang] 褚遂良[唐]

 29×30 . 244485, series 2, e.

1776. HSIEH CHI [T'ang] 章複唐

29 × 43. 244485, series 2, f.

1777. YEN LU-KUNG [T'ang] 顏魯公[唐] Three sheets: 29×70 , 29×70 , 29×30 . 244485, series 2, g-i.

1778. LI YUNG [T'ang]

李邕唐]

 29×31 . 244485, series 2, i.

1779. LI CHIEN-CHUNG [Sung]

李建中宋

Three sheets: 29×10 , 29×70 , 29×20 . 244485, series 2, i-k.

1780. YANG NING-SHIH [Wu-tai]

楊凝式五代

 29×22 . 244485, series 2, k.

Lin fa shu san 臨法書三

1781. TS'AI HSIANG [Sung]

蔡襄宋

Three sheets: 29×70 , 29×70 , 29×16 . 244485, series 3, a-c.

1782. SU SHIH [Sung]

蘇軾宋

Ten sheets: 29×60 (c), 29×30 (d), 29×70 (e-k), 29×30 (l). 244485, series 3, c-l. Illus.

Starr (2), 1 (1 specimen).

Lin fa shu szu 臨法書四

1783. HUANG LU-CHIH [Sung]

黄鲁直宋

Two sheets: 29×73 . 244485, series 4, a-b.

1784. MI FEI [Sung]

米蒂宋

Four sheets: 29×73 . 244485, series 4, c-f.

1785. HSIEH SHAO-P'ENG [Sung]

薛紹彭宋

Two sheets: 29×74 , 29×16 . 244485, series 4, g-h.

1786. CHAO MENG-FU [Yüan]

趙孟頫元

Three sheets: 29×57 , 29×73 , 29×12 . 244485, series 4, h-j.

1787. HSIEN-YÜ CH'Ü [Yüan]

鮮于樞元

 29×75 . 244485, series 4, j.

1788. [Liang T'ung pa]

梁同跋

(Colophon by LIANG T'UNG). Hsing: LIANG T'UNG. 1785. 29×30 . 244485, series 4, k.

1789. [Miao-ying szu pa-yün]

妙應寺八韻

(Poetic eulogy to the White Stupa in the Miao-ying Temple.) Emperor CH'IEN-LUNG. Hsing. Peking, Miao-ying szu. 1785.

 214×77 . 244016.

Franke/Laufer (1), Tafel 19.

1790. [Ch'ien-lung P'u-chüeh szu chan-li tso-shih pei-chi]

乾隆普覺寺瞻禮作詩碑記

(Poem commemorating a ceremonial visit to P'u-chüeh Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, P'u-chüeh szu. 1785.

 $204 \times 77.244153.$

1791. [Shih-tien hsien-shih K'ung-tzu li ch'eng shu shih shih pei-chi] 釋葉先師孔子禮成述事詩及記

(Poems commemorating seasonal sacrificial offerings personally made by the Emperor to the Confucius Temple at Kuo-tzu-chien.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Peking, Confucius Temple, Kuo-tzu-chien. (1785).

 331×120 . 244104.

1792. Yeh Ming-ling pa-yün yu-hsü 謁明陵八韻有序

(Poem of eight rhymed stanzas commemorating a visit to the Ming tombs.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Hopeh, Ch'ang-p'ing hsien. 1785.

 181×116 . 244469.

1793. [Han shih-ching ts'an-pei mu-pen]

漢石經殘碑摹本

(Han stone classics.) Li. SHEN CHAO-TING, engr, Hsi-an, Confucius Temple. 1786. Fragment re-cut by SHEN CHAO-TING. Colophon dated 1786.

 93×7 . 245465.

1794. [Wei-shih ling Cheng Chi-hsüan pei-ts'e hsin-k'o tzu] 尉氏令鄭季宣彈側新刻字

(Notes added to tombstone tablet of CHENG CHI-HSÜAN. Magistrate of Wei-shih District.) HUANG I. Li. Shantung, Chi-ning chou, Confucius Temple. 1786. From side of 289, dated ca. 186, (reverse of 290). Names of WENG FANG-KANG and LI TUNG-CH'I, etc. inscribed on tablet.

 115×18 . 244605 (d. 244672/1, 244672/2).

Weng Fang-kang (1), 8/31-32 (t,c).

1795. [Tung-Han hsien chi-liu t'i-mu k'o] 東漢仏集留題墓刻 (Commemoration of a meeting between friends of the L. Han period.) Li. Hsi-an, Confucius Temple. 1786. Re-cut by SHEN TIEH-SHAN from stone dated 142 originally located in Hsiao-yao Mountain, Chien-yang hsien, Szechwan. Reverse of 1555.

 91×47 , 245467.

Feng Yün-p'eng (1), vol. 4 (t,c). Wang Ch'ang (1), 7/14-15 (t,c). Weng Fang-kang (1), 14/18-19 (t,c).

1796. Ch'ung-li Han Wu shih tz'u shih-chi

(Record of restoration of stones from WU family shrine, Hon period.) WENG FANG-KANG. Chuan, li: WENG FANG-KANG. CHENG CHIH-TSUNG, engr. Shantung, Chia-hsiang hsien, Tzu-yün shan. 1787.

Seven sheets: $30-35 \times 41-86$. 244570/1a-g (d. 244570/2, 116392).

Chavannes (4), VII-IX; pl. XLIV a-e. Jung Keng (1), 4 (c). Weng Fang-kang (1), 15/47-48 (text).

1797. [P'u-chüeh szu chan-li i lü pei-chi]

(Poem accompanied by a note explaining the present name of P'u-chüeh Temple from that given to it in the T'ang dynasty. Wo-fo szu.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western hills, P'u-chüeh szu. 1787.

 200×73 . 244156.

1798. Ch'ung-hsiu Pai-yün kuan pei-chi

(History of Pai-yün Monastery, formerly called T'ai-chi kung, then Ch'ang-ch'un kung, after the courtesy name of CH'IU CH'U-CHI. The monastery had been re-named by GENGHIS KHAN. The name of Pai-yün kuan was subsequently given by Emperor CH'IEN-LUNG.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Peking, Pai-yün kuan. 1788.

 222×115 . 244324.

1799. Dasame dasatame weilehe Be yôn kôwaran-i eldengge wehei ejebun.

(History of Pai-yün Monastery.) Manchu. Cheng. Peking, Pai-yün kuan. 1788. See 1798 for Chinese version.

 232×114 . 244326.

1800. [Ch'ien-lung chan-li tso]

乾隆瞻禮作

(Imperial poem with note following restoration of the old Taoist Paiyün Monastery.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Peking, Pai-yün kuan. 1788.

 227×112 . 244325.

1801. [P'u-chüeh szu chan-li ch'eng-shih pei-chi]

普覺寺瞻禮成什碑記

(Poem commemorating a visit to P'u-chüeh Temple; accompanied by notes re: the first dedication of the Recumbent Buddha in the T'ang dynasty.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, P'u-chüeh szu. 1789.

 126×41 . 244157.

1802. [Wen Cheng-ming hui lan-shih fu shih]

文徵明繪蘭石附詩

(Painting of orchids and rock, poem in five-character verse). WEN CHENG-MING, auth./art. Ts'ao: WEN CHENG-MING. CHANG SHIH, tracer. Peking, Shan-kuo szu. Ch'ien-lung, ca. 1790. Seal of collector: KENG CHAO-CHUNG.

 90×33 . 245563. Illus.

1803. [Li Liu-fang hui-lan]

李流芳繪蘭

(Painting of orchids and poem.) LI LIU-FANG, auth./art. Ts'ao: LI LIU-FANG. CHANG SHIH, tracer. Peking, Shan-kuo szu. 1790. 88 × 33, 245566.

1804. [Pei-p'ing Weng Fang-kang lai kuan Chi-ning hsüeh-kung chu-pei t'i-tzu]

(Personal inscription commemorating visit to Confucius Temple at Chi-ning chou to see stone tablet inscriptions.) WENG FANG-KANG. Li. Shantung, Chi-ning chou, Confucius Temple. 1790.

 108×17 . 244606 (d. 244672-1/1, 244672-1/2).

1805. [Ch'ien-lung yü-chih pei]

乾隆御製磚

(Imperial praise to HAN YÜ and CHANG CHAO.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Peking, Kuotzu-chien. 1790.

 50×106 , 244124.

1806. Chi shih-ku so-yu wen ch'eng shih chang chih shih ku ch'ung-k'o hs \ddot{u}

(Preface and text of the re-cut stone drums inscriptions compiled from extant inscriptions into 10 stanzas.) Emperor CH'IEN-LUNG (preface). Cheng: Emperor CH'IEN-LUNG. Peking, Kuo-tzu-chien. 1790.

Four sheets pasted together: 248×111 . 244125-244128.

1807. [Mu-k'o shih-ku wen]

(Re-cut stone drums inscriptions made by order of Emperor CHIEN-LUNG from the HSÜAN-WANG inscriptions.) WANG CHIEH, et al. Chuan. CHAO PING-CH'UNG, tracer. Peking, Kuotzu-chien. 1790. Calligraphy emulates the seal style called Chou-shu.

Ten sheets: 124-132 × 46. 244097a-j.

Ch'ien Ta-hsin (1), 1/3 (c). Wang Ch'ang (1), 1/35.

1808. [Ch'ung-p'ai shih-ku wen yin-hsün]

重排石鼓文音訓

(Explanation of the reconstructed stone drums inscriptions from the text of the *Shih-ku wen yin-hsün* compiled by the Yüan scholar, P'AN TI.)* WANG CHIEH et al. Chuan, cheng. Peking, Kuo-tzu-chien. 1790.

Four sheets pasted together: 222×109 . 244098.

Wang Ch'ang (1), 1/35.

*399 characters still extant in Yüan period as against only 310 in Ch'ien-lung.

1809. [T'i Lou-hsiang Yen-tzu tz'u pei]

題陋巷顏子祠碑

(Poetic eulogy to shrine of YEN HUI.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Shantung, Ch'ü-fu, Confucius Temple. 1790.

 128×51 . 244661.

1810. [Shun-t'ien fu tung-lu t'ing Chi-chou cheng-t'ang Liu wei kao-shih pei-chi]

順天府東路廳薊州正堂劉爲告示碑記

(Official proclamation by Sub-Prefect LIU regarding a special donation to Wan-sung Temple, and protection of its property.) Cheng. N.E. of Peking, P'an-shan, Wan-sung szu. 1791.

 80×50 , 244288.

1811. [Pao-tsang szu lien-tso tui-lien]

寶藏寺蓮座對聯

(Rhymed antithetical couplets honoring Kuan-yin.) Pair of pillars. CHOU TSAN-SHOU. Hsing. Taiwan, Taipei, Pao-tsang szu. 1791.

Two sheets: 136×25 . 264212a-b. Made by M. K. STARR, Taipei, 1960.

1812. [T'i Han Wu shih szu pei shih-k'o]

題漢武氏四碑石刻

(Four WU family names from four Han tablets.) Li: LI TUNG-CH'I. Shantung, Chia-hsiang hsien. 1792.

 62×39 , 244746/1 (d. 244746/2, 116400).

Chavannes (2), 94-109 (t,c). Chavannes (4), "Inscription de Li Tong K'i." Jung Keng (1), 5-6 (t,c).

1813. [Ch'ien Yung t'i-chi Han Wu shih shih-shih shih-k'o]

(Record of the discovery of lost WU family stones, and the building of "Wu-shih tz'u-t'ang" at Chia-hsiang hsien to store the stones.) CH'IEN YUNG. Li: CH'IEN YUNG. Shantung, Chia-hsiang hsien, Tzu-yün shan. 1792.

 30×87 . 244218/1 (d. 244218/2, 116398).

Chavannes (4), pl. XLIV, f, and introd. pp. X-XI. Chavannes (2), 113-114.

1814. [I Hei-lung t'an ch'i-yü tso]

(Poems commemorating imperial prayers for rain at Hei-lung t'an.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Hei-lung t'an. (1792).

 $132 \times 75.244168.$

1815. La-ma shuo

(Comments on Lamaism, origin of division between the Dalai Lama and the Panchan Lama, and politico-religious relationships among peoples of China, Mongolia, and Tibet in Ch'ing times.) Emperor CH'IEN-LUNG. Cheng: Emperor CH'IEN-LUNG. Peking, Yungho kung (Lama Temple). 1792.

 $287\times113.$ 244002. See 1818 (Tibetan version), 1817 (Mongolian), 1816 (Manchu).

Franke/Laufer (1), Tafel 4. Lessing (1), (t).

1816. Lama be gisurehe fiyelen

(Comments on Lamaism.) Manchu. Peking, Yung-ho kung. 1792. 280×110 . 244004. See 1815, Chinese version.

Franke/Laufer (1), Tafel 5. Lessing (1), (t).

1817. [Meng-wen La-ma shuo]

(Comments on Lamaism.) Mongolian. Peking, Yung-ho kung. 1792. 286×116 . 244003. See 1815, Chinese version.

Franke, Laufer (1), Tafel 6. Lessing (1), (t).

1818. [Tsang-wen La-ma shuo]

(Comments on Lamaism.) Tibetan. Peking, Yung-ho kung (Lama Temple). 1792.

 289×118 . 244001. See 1815 for Chinese version.

Franke/Laufer (1), Tafel 7. Lessing (1), (t).

1819. Shih-she hsiang-huo ti-mou pei-chi

(Donation by two brothers of land and a 15-room house to Wan-sung Temple.) Cheng. N.E. of Peking, P'an-shan, Wan-sung szu. 1792. 88 × 38. 244290.

1820. [P'u-chüeh szu chan-li shih pei-chi]

(Poem commemorating ceremonial visit to P'u-chüeh Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, P'u-chüeh szu. 1793.

 233×37 . 244154.

1821. [I Hei-lung t'an ch'i-yü]

(Poem re: imperial prayers for rain at Hei-lung t'an.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Hei-lung t'an. 1794.

 125×27 . 244167.

1822. [Ch'in Ying teng t'ung yu Ling-yin szu chi]

(Personal inscription of CH'IN YING and others commemorating a journey to Hangchow.) Li. Hangchow, Ling-yin szu. 1795. 128 x 45, 244936.

1823. [Huang I Ch'ien Yung t'i-tzu]

(Personal inscription commemorating a visit to Ling-yin Temple.) Li: CH'IEN YUNG. Chekiang, Hangchow, Ling-yin szu. 1795. 35 × 29. 244925.

1824. [Wo-fo szu chan-li te-chü pei-chi]

(Poem commemorating imperial visit to Wo-fo Temple, the old name for P'u-chüeh Temple.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills. P'u-chüeh szu. 1795.

 222×39 . 244158.

1825. I Hei-lung t'an ch'i-yü liu yün

(Five character poetry in six stanzas re: imperial prayers for rain at Hei-lung t'an.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Hei-lung t'an. 1796.

 131×26 . 244166.

1826. [Ming tzu huang-ti i Hei-lung t'an hsieh-yü tso]

(Poem re: appearance of Emperor CHIA-CH'ING as Emperor CH'IEN-LUNG's representative to Hei-lung t'an to express thanks for rain received.) Hsing: Emperor CH'IEN-LUNG. Western Hills, Hei-lung t'an. 1796.

 $135 \times 26.\ 244171.$

1827. [Pai-shou-t'u pei]

百壽圖碑

(One hundred examples of shou characters.) Chuan: LI YÜAN-FENG. Hsi-an, Confucius Temple. 1796.

 135×55 . 244838/1 (d. 244838/2).

1828. [Yü Ta-ching ch'i chüan fu i wu yü Ch'ing-chen szu wei hsien-jen tso chi-jih fei-yung pei-chi]

羽大經妻捐夫遺屋於清真寺爲先人做忌日費用碑記

(Bequest of YÜ TA-CHING of her deceased husband's house to a mosque.) Cheng. N.p. Chia-ch'ing (1796-1820).

 46×24 . 244967.

1829. [Li-pai szu pei]

禮拜寺碑

(Inscription at Li-pai Mosque.) Ch. (list of donors) and Arabic (text). Cheng. Peking, Li-pai szu. Chia-ch'ing (1796-1820).

 84×36 . 244347/1 (d. 244341/2).

1830. I Hei-lung t'an ch'i-yü yung ch'ü-sui shih yün

(Poem re: imperial prayers for rain at Hei-lung t'an, using rhymes from previous poems.) Emperor CH'IEN-LUNG. Hsing: Emperor CH'IEN-LUNG. Western Hills, Hei-lung t'an. 1797.

 134×27 , 244170.

1831. I Hei-lung t'an ch'i-yü shih

(Poetic prayer for rain following imperial attendance at Hei-lung t'an.) Emperor CH'IEN-LUNG (retired). Cheng: Emperor CH'IEN-LUNG. Western Hills, Hei-lung t'an. 1798.

 $167 \times 89.244178.$

1832. [Pao-tsang szu pei]

寶藏寺碑

(Donation of land toward revenues for lamp oil.) Cheng. Taiwan, Taipei, Pao-tsang szu. 1798. Tablet erected by YU TA-CH'UAN.

98 × 47. 264213. Made by M. K. STARR, Taipei, 1960.

T'ai-pei shih pei-chieh wen-chi (1959-60), 7.

1833. [T'ien-ning szu shih-k'o wu-pai ta a-lo-han]

(Five hundred Arhat figures from T'ien-ning Temple, with name above each figure.) Cheng. Kiangsu, Ch'ang-chou. 1799.

Five albums: 500 faces with figures, 16 faces with inscriptions, 31×16 . 121205-121209.

1834. Ch'ung-hsiu nan-ch'eng Ch'ing-chen szu t'i-ming pei-chi [chi] ch'ung-hsiu pen-szu hsiao-hsü

(Preface to restoration of a mosque in southern Canton; list of donors giving amounts.) Cheng. Kwangtung, Canton. (1800). 137×64 . 245033.

1835. Ch'ung-hsiu ch'eng-nan Ch'ing-chen szu t'i-ming pei-chi 重修 城南清直 寺題名硬記

(List of donors and amounts contributed to restoration of mosque in southern Canton.) YANG TS'AI-LUNG. Cheng. Kwangtung, Canton. 1800. Presumably a continuation of 1834.

 136×62 , 245042.

1836. Ling-yün shan chi-yu

(Record of a visit to Ling-yün Mountain area.) SUNG MING-CH'I. Hsing: SUNG MING-CH'I. Szechwan, Ling-yün shan. 1804. 32 × 82. 264230a-b.

1837. I-chin chai shu-chüan 治垩濟書券 (Calligraphy from the I-chin chai inscribed by imperial order.) Various styles: Prince CH'ENG (YUNG-HSING). Peking. 1804.

Eleven sheets: 37×86 . 244503a-k. Incomplete.

Hummel (1), 2/962-963 ("Yung-hsing").

1838. Yung-ming hai-teng sheng-hui pei-chi

(Donations by members of the Yung-ming hai-teng sheng-hui to keep the oil lamp permanently burning in the Hsiu-yün Temple Hall.) Cheng. Western Hills, T'an-che shan, Hsiu-yün szu. 1804.

 27×18 (head), 117×61 (text). 244225a-b.

1839. [Yeh Ming-ling pa-yün yü-pi]

(Eight-stanza rhymed poem written as a tribute to the Ming emperors.) Emperor CHIA-CH'ING. Hsing: Emperor CHIA-CH'ING. Hopeh, Ch'ang-p'ing hsien. 1804.

 182×53 . 244470.

1840. [Ch'ung-mu T'ang Li Hsiu ts'an-pei]

(Epitaph of LI HSIU of T'ang.) Chuan, hsing: HU SUN, tracer. Peking, Fa-yüan szu. 1805. Re-cut from fragments of the original stone in the calligraphy of LI YUNG, dated 742. Copied by WENG FANG-KANG. Only 347 extant characters altogether. See 1865.

 75×114 . 244245/1 (d. 244245/2).

Wang Ch'ang (1), 85/1-6. Weng Fang-kang (2), 2/3a.

1841. Ch'ung-chien ching-i tz'u chüan-t'i pei-chi

(Donors to *I-min* Shrine restoration.) Cheng. Taiwan, Tainan, Tainan Historical Museum. 1806.

 66×112 . 264214.

Huang Tien-ch'üan (1), 5/565-566.

1842. Hsiao-nü Ts'ao O pei 孝女曹娥海

(Eulogy to TS'AO O, a filial daughter.) Li: CH'IEN YUNG. CH'IEN SHU-T'ANG, engr. Chekiang, Shao-hsing. 1808. Replacement of original Han stone of 151 in Ch'ien Yung's own calligraphy. Colophons by CH'EN CH'ÜAN, CH'IEN YUNG, and CH'EN HUNG-LIEH.

 155×70 . 244946.

1843. Yung-yüan tuan-sung fang-wu Tung-ying ch'ing-chen szu pei-chi 永遠斷送房屋東營清直寺ख記

(Donation of two houses by Mrs. LI, née TING, to Tung-ying Mosque.) Cheng. Kwangtung, Fo-shan chen. 1808. 62 × 41, 245057.

1844. [Wu Jung-kuang Fei-lai feng hsia t'i-tzu] 吴榮光飛來峯下題字

(Personal inscription made at Fei-lai Peak, Ling-yin Temple.) Cheng: WU JUNG-KUANG. Hangchow, Ling-yin szu. 1810. 38 × 62, 244930.

1845. [Yüan-shuai-yeh miao chin-yüeh pei] 元帥爺廟禁約酒

(Prohibitory regulations re: property of Yüan-shuai-yeh Temple.) Cheng. Taiwan, Kao-hsiung hsien. 1813.

 63×50 . 264215.

Kao-hsiung hsien pei-chieh wen-chi No. 2 (1959-60), 2.

1846. [Pa-kua shan i chung-ti shih-chin pei] 八卦山義懷地示禁復

(Public proclamation protecting land for a public cemetery at Pakua Hill.) CH'IEN YEN-HSI, Magistrate of Chang-hua District. Cheng. Taiwan, Chang-hua hsien. 1815. Tablet erected by CHUANG CHIEH-SAN et al. Dragon and cloud motif on border.

 208×76 . 264216.

Liu Chih-wan (1), 86-88.

1847. [Ch'ung-mu Han shih-ching ts'an-tzu ko-pa]

(Colophon in praise of a stone fragment from the Han Classics.) Ts'ao: WENG FANG-KANG. KUO LIN-YEN, engr. Shantung, Ch'ü-fu, Confucius Temple. 1818.

Three sheets: 25×86 (a), 25×87 (b), 25×86 (c). 244636a-c.

Weng Fang-kang (1), 3/17.

1848. Tung-ying ch'ing-chen szu pei-chi

(Donation of house to Tung-ying Mosque.) Cheng. Kwangtung, Foshan chen. 1818.

 63×45 . 245052.

1849. [Chao Yüan-hsüeh chüan-wu ch'eng-nei Tung szu chi Chang Chia-chuang szu pei-chi]

(Donation by CHAO YÜAN-HSÜEH of house to the Eastern mosque in K'ai-feng and the mosque of Chang Chia-chuang.) KAO CH'UN. Cheng. Honan, K'ai-feng. 1818. Border design of flowers.

 110×41 . 245076.

1850. Chiang-nan ch'ung chün Wu-sung chiang pei

(Commemoration to those responsible for re-dredging the Wusung River in Chiang-nan.) T'ANG CHUNG-MIEN. Cheng: T'ANG CHUNG-MIEN. Hsi-an, Confucius Temple. 1820. Copied from original stone.

 31×42 . 245238a-c.

1851. Kung-lei P'ei-an Ma lao hsien-sheng te-chiao pei hsü 恭謀配廣馬老先生德教羅序 (Eulogy to MA YUNG-FU, a Moslem teacher of Hsien-ning.) Cheng. Hsi-an. After 1820.

 190×75 . 245549.

1852. Chih-sheng hsien-shih hsiang 至聖先師像

(Portrait of CONFUCIUS.) Taiwan, Tai-nan, Confucius Temple. 1821.

 95×49 . 264225/1 (d. 264225/2, 264225/3).

1853. Shu Fu-p'ing hsien chen fu Wen Wang shih shih 書富平縣貞婦溫王氏事

(Eulogy to a virtuous girl of the WANG family.) T'ANG CHUNG-MIEN. Cheng: T'ANG CHUNG-MIEN. Hsi-an, Confucius Temple. 1822.

 32×42 . 245239.

1854. Ta T'ang ku tseng t'e chin k'ai fu li-pu shang-shu Chü kuo kung T'ang fu-chün pei

大唐故贈特進開府禮部尚書苕國公唐府君碑

(Epitaph of T'ANG CHIEN, Duke of Chü State.) Cheng: T'ANG CHUNG-MIEN, a descendent. Hsi-an, Confucius Temple. 1822. From original tombstone erected in 741 and using 2100 characters from various old and contemporary rubbings referring to T'ANG CHIEN to replace missing characters.

Four sheets: 32×42 . 245240a-d.

Lu Tseng-hsiang (1), 56/21-24 (t,c). Wang Ch'ang (1), 84/20-46 (t,c).

1855. Wen-fu 文賦

(Rhymeprose on literature.) Cheng: TENG T'ING-CHEN. LI T'IEN-CH'ÜAN, engr. Hsi-an, Confucius Temple. 1822.

 23×29 . 245236.

Fang (1), (t).

1856. Ch'ung-hsiu Lung-tung ch'ü pei 重修龍洞渠碑

(Commemoration to those responsible for the repair of Lung-tung Reservoir.) T'ANG CHUNG-MIEN. Cheng: T'ANG CHUNG-MIEN. CH'IU WEN-FA, engr. Hsi-an, Confucius Temple. 1822.

Three sheets: 32×42 . 245237a-c.

1857. [Hsiao-tung-ying szu chih-yeh pei]

(Recording of house purchased for Hsiao-tung-ying Mosque.) Cheng. Kwangtung, Fo-shan chen. 1822.

 49×35 . 245048.

1858. Ch'ung-chien Ch'ing-chen szu pei-chi

(Rebuilding of Fu-ch'eng mosque established in Ming and restored in 1652.) Cheng. Hopei, Fu-ch'eng, Ch'ing-chen szu. 1823. Presumably re-cut from the 1655 commemoration stone with a notation added in 1823 re: a "subsequent" restoration.

 21×17 (head), 116×74 (text). 244352a-b.

1859. Shuai yu chiu-chang pei

(Essay on the orthodox nature of Islam.) LIU CHING-HSING. Arabic. Cheng: LIU CHING-HSING. Hopei, Fu-ch'eng, Yung-shou szu. 1823.

 37×27 (head), 157×85 (text). 244355.

1860. Ch'ing-chen li-pai Yung-shou szu pei-chi

(Caption indicating an inscribed tablet from the Yung-shou Mosque.) MA WEN-CHIH. Cheng. Hopei, Fu-ch'eng. (1823).

 85×69 , 244350.

1861. Fu kuan yüeh Wang chih shih pei

夫觀越王之石碑

(Eulogy to a friend and scholar named WANG PO-I.) YAO HSI-FAN. Cheng: KUO SHANG-HSIEN. (Peking). 1825.

 25×79 . 244460.

Hummel (1), 437 ("Kuo Shang-hsien").

1862. Pai-yün kuan huo-tsu tien hsiang-yen pu-shih lo-ming chih pei-chi

白雲觀火祖殿香煙布施勒名之碑記

(Gifts from Taoist believers for expenses incurred at Hall of the God of Fire, Pai-yün Monastery.) T'IEH LIN. Hsing: CH'EN CHIH-CHIEH. Peking, Pai-yün kuan. 1826.

 124×60 . 244315.

1863. Wu-chün ming-huan hsien-hsien i-hsiang shih-k'o

(Portraits of famous officials and eminent persons of Wu-chün.) Slabs. K'UNG CHI-YAO, art. T'AN SUNG-P'O, engr. Cheng. Kiangsu, Wu-hsien, Ts'ang-lang t'ing. 1827.

Album: 403 faces, 30 × 15. 119579 (d. 119582, 119585, 119592).

1864. Lo-pei fen-ch'i liu-ts'un yung-chiu shih-lüeh

(Recording of a donation by Chi-ch'ing T'ang of two houses to a mosque and the burning of the deed to prove its irrevocability.) Cheng. Kwangtung, Canton. 1827.

 62×45 , 245027.

1865. T'ang ku Yün-hui chiang-chün Li kung pei

(Epitaph of General LI HSIU.) Chuan, hsing: LI YUNG (original stone). CHOU YÜ-T'ANG, tracer. Peking, Fa-yüan szu. 1827. Re-cut from a Sung Rubbing made by KUO CHO-JAN from original T'ang stone. Colophon by CHIANG TS'E dated 1827. Also colophons by YING HO, CHU WEI-PI, and CH'EN WAN-CHANG.

 45×37 (head), 190×110 (text). 244244/1a-b (d. 244244/2).

Note: colophon written in 1226 by CHU WEI-PI mentions the Sung rubbing as still possessing 1,529 characters. See 1840.

Wang Ch'ang (1), 85/1-6 (t).

1866. [Pu chih Lung-shan szu ta-shih hsiang t'ien lo-ming pei-chi] 補置龍山寺大士香田勒名碑記

(Donors of land for revenue toward temple repairs.) CH'EN SHU-CHÜN. Cheng: TS'AI SHIH-FANG. Taiwan, Taipei, Wan-hua, Lung-shan szu. 1829. Dragon motif on headstone.

Two sheets: 178×69 . 264217a-b. Made by M. K. STARR, Taiwan, 1960.

T'ai-pei shih pei-chieh wen-chi, 1/8.

1867. Yü-chih p'ing-ting Hui-chiang chiao-ch'in ni-i kao-ch'eng t'ai-hsüeh pei-wen

(Imperial inscription re: suppression of the Islamic rebellion on the Chinese Turkestan border, and the capture of the rebel, JEHANGIR.) Emperor TAO-KUANG. Cheng: Emperor TAO-KUANG. Peking, Kuo-tzu-chien. 1829. Text in both prose and four-character rhyme *ming*.

 354×157 . 244105.

1868. [Shu-shih hua-hui hui-hua]

(Studio paintings of vases of flowers and other items to be found in a scholar's study.) Woodblock prints. Hsing. Szechwan, Chengtu. 1830.

Four sheets: 128×30 . 235582a-d.

1869. Ma-men Sha shih chüan p'u-wu Hsiao-tung-ying szu pei-chi 馬門沙氏捐舖屋小東營寺建記

(Donation of shop by SHA SHIH to Hsiao-tung-ying Mosque.)

Cheng. Kwangtung, Fo-shan chen. 1831.

 32×22 . 245051.

1870. Ch'ung-hsiu P'an-shan Yün-chao szu pei-chi

(Restoration of Yün-chao Temple, built in T'ang by a monk, CHIH-YÜAN, at the site of P'an-shan where the monk, PAO-CHI, of Han, performed his meditations.) WANG TUNG-SHAN. Cheng: WANG K'AI. CHANG HSIU-SHAN, engr. N.E. of Peking, P'an-shan, Yün-chao szu. 1832. Cloud motif on border.

 96×62 . 244264a-b.

1871. Tsan-shan wen-chi

(Praise to WANG I-CH'ENG, a devout Buddhist.) TSENG-YÜ. Cheng: CHIANG PING. N.E. of Peking, P'an-shan, Wan-sung szu. 1836. Tablet erected by TSENG-YÜ.

 45×86 . 244292.

1872. I hsien-t'ien kuan-yin tung

(Comment re: sky view from Kuan-yin cave, Ling-yin Temple.) Cheng: WANG T'AI. Hangchow, Ling-yin szu. 1837.

 62×51 . 244933.

1873. [Wang Tai teng t'i-ming chi]

(Personal inscription of WANG T'AI and others commemorating a visit to Fei-lai feng, Ling-yin Temple.) CH'IEN T'ING-LANG. Li: LO WEN-□. CHAO CHIH-CH'EN, engr. Hangchow, Ling-yin szu. 1837.

 $82 \times 60.244931.$

1874. [Kuan-yin shen hsiang]

觀音神像

(Portrait of Kuan-yin.) Cheng. Hsi-an, Confucius Temple. 1837. Tablet erected by HU-AO.

Scroll: 80×43 . 116406.

1875. Ch'ung-mu Wang-ch'uan chen-chi

(Re-cut of scenes of Wang-ch'uan by WANG WEI from KUO SHIH-YÜAN copy.) HSIUNG HUI, tracer. CH'IU YÜ, engr. Shensi, Lant'ien hsien, Wang Wei tz'u. 1837. Notes by HU YÜAN-YING, Magistrate of Lan-t'ien, and HSIUNG HUI. Poems of appreciation by Ch'ing scholars.

Seven sheets: 35×60 . 245473a-g.

1876. [Wen-shu szu chieh ch'ung-hsiu Ch'ing-chen szu pei-chi] 文書寺街重修清真寺碑記

(Restoration of Wen-shu szu mosque of K'ai-feng.) Cheng: YANG KUO-CHEN. Honan, K'ai-feng. 1838.

 218×67 . 245066.

1877. [Kuan-yin p'u-sa tsao-hsiang chi]

(Dated inscription from reverse of Kuan-yin image.) Bronze tablet. Hsi-an. 1838. Object in FMNH.

 5×9 . 120147/1 (d. 120148).

1878. Tung-p'o li-lü t'u

東坡笠履圖

(Picture of SU TUNG-P'O wearing a rainhat of bamboo.) KAO SHIH-YEN, art. From an old picture. N.p. 1840. Footnote by HSI-CH'ÜAN in cheng.

 76×37 . 264228/1 (d. 264228/2).

1879. [Ch'ing-chen szu i-shih kuei-t'iao] chi k'ai shih-san chien [shih-k'o]

清真寺儀式規條計開十三件石刻

(Thirteen regulations for religious ceremonies adopted by a mosque in K'ai-feng.) Ch. and Arabic. Cheng. Honan, K'ai-feng. 1840. 161×62 . 245069.

1880. Liu shih chüan-shih Ch'ing-chen szu hsüeh-t'ang shih-fang pei-chi

劉氏捐施清真寺學堂市房碑記

(Donation of shop by LIU family to mosque for school fund.) HSIEH KUANG-LIN. Ch. and Arabic. Cheng: HSIEH KUANG-LIN. Honan, K'ai-feng. 1840.

 164×62 . 245072.

1881. Liu shih ch'ung-shu hsien-jen lo-shu Ch'ing-chen szu shih-fang pei-chi

劉氏重樹先人樂輸清真寺市房碑記

(Restoration by descendents of LIU family of a business house donated to a mosque.) LIU JAN. Cheng: HSIEH KUANG-LIN. CHANG P'ENG-TE, engr. Honan, K'ai-feng. 1840. 162×62 . 245073.

1882. Yü Ma shih ching-sung fang-ch'an pei-chi

羽馬氏敬送房産確記

(Donation of house by Mrs. YÜ, née MA, to a mosque in the southern part of Canton.) Cheng. Kwangtung, Canton. 1841. 51×32 . 245024.

1883. [Chin Chang shih chüan-wu] Hsiao-tung-ying [szu pei-chi] 全張氏捐屋小東營寺碑記

(Donation of house by Mrs. CHIN, née CHANG, to Hsiao-tung-ying Mosque.) Cheng. Kwangtung, Fo-shan chen. 1841. 50 × 35. 245049.

1884. [Ching-tu Ta-pei-sheng hui ch'i-min shan hsin jen teng chüan-ch'ien hsiu ch'iao pei-chi]

京都大悲聖會族民善信人等捐錢修橋碑記

(Donation by the Bannermen Assn. of Ta-pei-sheng, Peking for repair of a bridge leading to Chieh-t'an Temple.) Cheng. Western Hills, Ma-an shan, Chieh-t'an szu. 1842.

 28×53 (head), 84×52 (text). 244194a-b.

1885. Ch'ung-hsiu ch'eng-nan Ch'ing-chen szu pei hsü

(Restoration of mosque in southern part of Canton.) MA JUCH'ÜAN. Cheng: PAO T'IEN-FU. Kwangtung, Canton. 1845.

 102×69 . 245018 (This inscription continues on 1886).

1886. Ch'ung-hsiu nan-ch'eng Ch'ing-chen szu t'i-ming pei-chi

(List of donors and amounts contributed to restoration of a mosque in southern Canton.) Cheng. Kwangtung, Canton. 1845. Continuation of text of 1885.

 137×79 . 245037.

1887. [Chüan-chu ching-hsüeh fang-wu pei-chi]

(Donation of house to a mosque in southern part of Canton.) Cheng. Kwangtung, Canton. 1845.

 45×26 . 245021.

1888. Ching sung Nan-sheng szu hsüeh-t'ang min-fang pei-chi

(Donation of house to Nan-sheng Mosque for Moslem scriptures.) MA PU-CH'ING. Cheng. Kwangtung, Canton. 1846.

 48×27 . 245022.

1889. [Hsiao-tung-ying szu pei-chi]

(Exchange of property between Hsiao-tung-ying Mosque and LI CHEN-CH'ANG.) Cheng. Kwangtung, Fo-shan chen. 1846.

 $63 \times 46.245054.$

1890. Shao po kan-t'ang t'u

(Commemorative painting of *Kan-t'ang* tree of SHAO SHIH.) LI WEN-HAN, art. Ts'ao, cheng: LI WEN-HAN. Hsi-an, Confucius Temple. 1847. Colophon by WU CH'ENG in cheng.

 62×166 . 244862. Illus.

Giles (1), 1680 ("Shao Kung").

1891. Tung-p'o hsien-sheng hsi-yen t'u

(Portrait of Su Tung-p'o washing an ink slab.) Cheng: OU-YANG WEI. Szechwan, Chia-ting, Ling-yün shan. (1848). From a painting found at Ling-yün shan. Note by OU-YANG WEI.

 112×66 . 264229.

1892. P'ei-an Ma lao hsien-sheng te-chiao pei-hsü

(Eulogy to MA YUNG-FU, a virtuous teacher of Islam.) MA HSIUNG. Cheng. CHIN WEI-KENG. Hsi-an. 1850. Obverse of 1893. Buddhist emblems on border.

Scroll: 195 × 82. 121157/A.

1893. [P'ei-an Ma lao hsien-sheng te-chiao pei-hsü pei-yin]

(List of Moslems who contributed to tomb eulogy of MA YUNG-FU.) Ch. and Arabic. Cheng. Hsi-an. 1850. Reverse of 1892. Buddhist emblems on border.

Scroll: 189×82 . 121155/B.

1894. Ch'ung-hsiu ching-i tz'u pei-chi 重修旌義 祠碑記.

(Restoration of shrine built to exemplify the *I-min*—citizens who practice right conduct.) Cheng. Taiwan, Tainan, Historical Museum. 1850. Tablet erected by CH'IU CH'IEN-KUANG et al.

 70×117 . 264218.

Huang Tien-ch'üan (1), 5/655-656.

1895. Ch'ing-chen ta-szu pei

(Mosque inscription from Ch'ing-chen ta-szu.) MA HSIUNG. Ch. and Arabic. Cheng: CHIN WEI-KENG. Shensi, Hsi-an. 1850. Chinese portion provides names of donors, YANG WEN-HSIU et al. Meandering border design with swastika.

 191×82 . 245555.

1896. Ch'i Chün-tsao shu Han Yü p'ing Huai-hsi pei

(Partial copy of the *P'ing Huai-hsi pei*, a treatise of the military campaign of P'EI TU against WU YÜAN-CHI.) HAN YÜ. Cheng: CH'I CHÜN-TSAO. (Shansi.) 1851. Re-cut from original T'ang tablet dated 820.

 253×93 (head), 254×94 (text). 244456a-b.

1897. Chih-mai Hsiao-tung-ying ch'ing-chen szu ch'ang-wu pei-chi 置買小東營清直寺営屋碑記

(House bought by Hsiao-tung-ying Mosque from its general fund and donations.) Cheng. Kwangtung, Fo-shan chen. 1854. 62 × 45, 245053.

1898. Ch'ih-tz'u Ch'ing-chen szu pei-chi 東加锡清直寺澤記

(Record of establishment of a mosque in Hsi-an.) FENG TS'UNG-WU. Cheng: K'O HSI-KUO. Hsi-an. 1857. Text only. Re-cut from 1626 stone, though in slightly different characters (see 1124). Fretwork motif on border. Footnote by MA CH'IEN.

 202×64 . 245201b.

1899. Ch'ih-tz'u Ch'ing-chen szu pei-chi 热腸清真寺碑記

(Mosque inscription from Ch'ing-chen szu, Hsi-an.) FENG TS'UNG-

WU. Cheng: K'O HSI-KUO. Hsi-an. 1857. Footnote by MA CH'IEN stating that this was re-cut from original stone of 1626 and engraved on reverse of that stone (see 875).

Scroll: 210×75 . 121153.

1900. Sung-hsüeh shu Tao-te-ching [pei]

(*Tao-te ching* with picture of Lao-tzu, and the *Yin-fu ching*.) CHAO MENG-FU, art. Cheng: CHAO MENG-FU. Peking, Pai-yün kuan. 1858. Colophon by CH'UNG SHIH dated 1858 giving history of the handwritten copy.

Ten sheets: 31×87 . 244334.

Toussaint (1), (t,c).

1901. Li shih-she hsiang-huo ti-mou pei-chi

(Donation of land to Wan-sung Temple for incense and paper money; list of contributors.) Cheng. N.E. of Peking, P'an-shan, Wan-sung szu. 1858. Tablet erected by Abbot LU-K'ANG.

 86×49 . 244289.

1902. Wen-shu szu chieh Ch'ing-chen szu i-hsüeh pei-wen

(Establishment of foundation for free education school in mosque on Wen-shu szu Street, K'ai-feng.) WU SHOU-CH'IEN. Cheng: HSIEH CHIN. Honan, K'ai-feng. 1859. Contributors listed.

 131×62 . 245067.

1903. Ching-hsiu hsi-lai chen-jen mu-chih

(Epitaph of a Moslem priest named K'O-LO-MEN-LA-HSI who came to China in the Ming period.) Ch. and Arabic. Cheng. Hopei, Fu-ch'eng, Yung-shou szu. 1860.

 $118 \times 72.244357.$

1904. Yen Lu-kung ta Ma-ku hsien t'an-chi

(Fa-t'ieh recording the altar of the immortal MA-KU at Ma-ku shan of Nan-ch'eng District, Kiangsi.) Cheng: YEN CHEN-CH'ING. YANG CHÜN-YING, engr. Shensi, Hsi-an. 1860. Colophon by SHIH KAO-YANG. Re-cut from Sung rubbing of original T'ang stone.

Thirty-two sheets: 30×34 . 245058/1 (d. 245058/2).

Wang Ch'ang (1), 96/1-8 (t,c).

1905. [Chao T'ing-huai chüan shih-fang Tung-ta szu pei-chi] 趙庭槐捐市房東大寺碑記

(Donation by CHAO T'ING-HUAI of business house to Tung-ta Mosque, K'ai-feng in memory of his parents.) WU SHOU-CH'IEN. Cheng: CHAO PING-CHO. Honan, K'ai-feng. 1862.

 38×133 . 245085.

1906. [K'uei ao erh tzu hua-hsiang pei]

(Two characters in pictorial form representing the God of Literature and the mythical turtle who supports the earth.) Ts'ao: MA TECHAO. Hsi-an, Confucius Temple. (1862-1874).

 57×22 . 244837.

Chavannes (1), no. 1179.

1907. Ch'ung-hsiu nan-ch'eng Ch'ing-chen szu t'i-ming pei-chi 重修南城清直寺題名碑記

(List of donors and amounts contributed to mosque in southern Canton.) YANG YING-CHUNG. Cheng. Kwangtung, Canton. 1863. 139×67 . 245031 (d. 245026).

1908. P'an-shan T'ien-ch'eng szu ch'ung-hsiu fo-tien pei-chi 盤山天城寺重修佛殿碑記

(Restoration of the Hall of Buddha at T'ien-ch'eng Temple.) CH'I-CH'ING. Chuan, cheng: TSAO-PAO. N.E. of Peking, P'an-shan,

T'ien-ch'eng szu. 1864. Obverse of 1909.

 152×61 . 244254.

1909. [P'an-shan T'ien-ch'eng szu ch'ung-hsiu fo-tien pei-yin]

(Contributors to restoration of T'ien-ch'eng Temple.) Chuan, cheng. N.E. of Peking, P'an-shan, T'ien-ch'eng szu. 1864.

 171×69 . 244253. Reverse of 1908.

1910. Chi-ch'ing t'ang kung hsiang sung chu Nan-ch'eng szu peilüeh

(Transfer of funds from Chi-ch'ing t'ang to a mosque in the southern part of Canton for funeral expenses for the poor.) Cheng. Kwangtung, Canton. 1864.

 64×46 . 245032.

1911. [Hsieh Shih-yü Ling-yin t'i-chi]

(Personal inscription commemorating a visit to Ling-yin Temple, Hangchow.) HSIEH SHIH-YÜ. Cheng. Chekiang, Hangchow, Ling-yin szu. 1865.

 90×56 , 244920.

1912. Ch'ung-hsiu Nan-chiang t'ang pei chih

(Record of reconstruction of south lecture hall of mosque in T'ai-an fu.) Cheng. Shantung, T'ai-an fu. 1865.

 121×52 . 244763.

1913. [Chao Pao-heng chüan shih-fang szu chien Ch'ing-chen szu pei-chi]

趙寶恆捐市房四間清直寺碑記

(Donation by CHAO PAO-HENG of four-room business house to mosque in K'ai-feng in memory of his parents.) CHAO CHIA-PIN.

Cheng: CHAO PAO-SHAN. Honan, K'ai-feng. 1865.

 133×36 . 245087.

1914. Hu

虎

(Character for tiger in one stroke.) Ts'ao: MA TE-CHAO. Hsi-an, Confucius Temple, Pei-lin. 1866.

 159×86 . 244836. Illus.

1915. Ch'ung-hsiu Ch'ing-chen szu lo-ch'eng pei-chi 重修清直寺落成海記

(Dedication re: the completed restoration of a mosque in K'ai-feng.) WANG FENG-SHAO. Cheng: HSIEH HUANG-EN. Honan, K'ai-feng. 1866.

 169×58 . 245084.

1916. [Tung-ying szu ch'an-yeh pei-chi]

(List of houses owned by Tung-ying Mosque.) Cheng. Kwang-tung, Fo-shan chen. 1866.

 49×31 , 245050.

1917. Ch'ung-hsiu Hsiao-tung-ying ch'ing-chen szu pei-chi 重修小東營清真寺碑記

(Restoration of Hsiao-tung-ying Mosque.) HAI T'ING-CH'EN. Cheng. Kwangtung, Fo-shan chen. 1866.

 140×75 . 245055.

1918. Ch'ung-hsiu Hsiao-tung-ying ch'ing-chen szu t'i-ming peichi 重修小東營清直寺題名澳印

(List of contributors to restoration of Hsiao-tung-ying Mosque.) Ch. and Arabic. Cheng. Kwangtung, Fo-shan chen. 1866. Presumably, reverse of 1917.

 140×75 . 245056.

1919. Nan-ch'eng szu Ch'ang-shou-hui ch'an-yeh pei-chi

(Donation of four houses to mosque in southern Canton.) Cheng. Kwangtung, Canton. 1867.

 56×40 . 245040.

1920. [Hui-chiao chiu-t'iao i-lan]

(List of orthodox Moslem sects, and the rules governing them.) MA JU-CH'ÜAN. Cheng Kwangtung, Canton. 1867.

 $170 \times 71.245041.$

1921. Chi-ch'ing t'ang kung hsiang tsai chih ch'an-yeh fen-hui ch'i-chüan pei-chi

(Donation by Chi-ch'ing t'ang of three houses to mosque in southern Canton, and public destruction of deed to prove irrevocability.) Cheng. Kwangtung, Canton. 1868.

 85×50 . 245028.

1922. Yen-shou an [pei]

(History of Yen-shou Temple, established in Yüan.) Cheng. Peking. 1869.

 31×36 (head), 154×74 (text). 244332a-b.

1923. [Li Chiang t'i-ming]

(Personal inscription.) LI CHIANG. Cheng. N.E. of Peking, P'anshan, Shang-fang szu. 1872.

 $114 \times 80.244302.$

1924. Ch'ang-shou-hui pei-chi

(Commemoration by the Ch'ang-shou-hui re: a mosque in southern Canton.) Cheng. Kwangtung, Canton. 1872.

 168×72 . 245036.

1925. Pien sheng chia-miao chieh Ch'ing-chen szu ch'ung-hsiu tatien kung-te pei-chi

汴省家廟街清真寺重修大殿功徳碑記

(Praise for meritorious services of PAI WAN-YÜAN and PAI YÜ-HSIN re: restoration of the Grand Hall of a mosque on Chia-miao Street, K'ai-feng.) WANG FENG-SHAO. Cheng. K'ai-feng. 1873.

 151×61 . 245120.

1926. [Ku Wen-pin t'i-ming]

(Personal inscription commemorating a visit to Ling-yin Temple.) KU WEN-PIN. Chuan: KU WEN-PIN. Chekiang, Hangchow, Ling-yin szu. 1873.

 45×86 . 244922.

1927. [Ch'ung-teng P'u-t'o pei-chi]

(Commemoration re: a visit to the peak of P'u-t'o Mountain.) CHANG CH'I-YÜAN. Cheng: CHANG CH'I-YÜAN. Chekiang, P'u-t'o shan. 1873.

 216×109 . 244907.

1928. [Kao-shih ch'üan-sung tzu-ti ju Hui-min i-hsüeh pei-wen]

(Proclamation by district magistrate of K'ai-feng urging enrollment of students in Moslem Free School of K'ai-feng.) Magistrate CHA. Cheng. Honan, K'ai-feng. 1874.

 157×62 . 245082.

1929. Arabic inscription relating to a free school for Moslem students. Arabic. K'ai-feng. 1874 (no date in Arabic). See 1928 in

Chinese.

 128×46 . 245083.

1930. [Shen Pao-chen shou-chi]

(Honorarium to CHENG CH'ENG-KUNG.) Cheng: SHEN PAO-CHEN. Taiwan, Tainan, Yen-p'ing chün-wang tz'u. 1874.

 140×63 , 264234.

1931. [T'i Fu-yüan fa-shih miao chung mei tzu pei-wen]

(Discovery at Kuan-ti Temple of a "miraculous" tablet—one without an inscription!) YIN LIN-CHI. Cheng: WANG CHIH-HAN. Peking, Kuan-ti szu. 1875.

 137×63 . 244306.

1932. Wen-lan ko. Wen lan asari

文瀏閣

(Tablet designating the Wen-lan ko Library which housed the *Szu-ku ch'üan-shu*.) Ch. and Manchu. Cheng. Emperor KUANG-HSÜ. Chekiang, Hangchow. (1875-1908).

 131×77 . 245213.

1933. [Mai-pu ts'ang-liang shih-chin pei]

(Official proclamation re: acquisition of grain for granaries.) TING JIH-CH'ANG, Governor of Fukien. Cheng. Taiwan, Tainan, Historical Museum. 1876.

 158×63 . 264219.

Huang Tien-ch'üan (1), 4/504-505. Hummel (1), 721-723 ("Ting Jih-ch'ang").

1934. [Li Tung-yang shih k'o-shih]

李東陽詩刻石

(Poems composed at Ts'ung-kuei t'ang and Tz'u-en Temple in 1514.) LI TUNG-YANG. Ts'ao: LI TUNG-YANG. Peking, Hu-kuang-hui-kuan. 1876.

 32×126 . 244952.

1935. Yü Ting shih sung ch'ang yeh pei-chi

(Donation of house by Mrs. YÜ, née TING to a mosque to support the study of Islamic scriptures.) Cheng. Kwangtung, Canton. 1876. 73×45 . 245025.

1936. Chang-ch'eng pei-chi

(Regulations pertaining to the property, revenue, and other factors of the P'ing-tung shu-yüan—an educational institution.) Cheng. Taiwan, P'ing-tung shih, Confucius Temple. 1877.

 104×55 . 264220

P'ing-tung hsien ku-pei wen-chi, 60.

1937. Tsu-t'iao pei-chi

(Deeds of farmlands leased by the P'ing-tung shu-yüan.) Cheng. Taiwan, P'ing-tung shih, Confucius Temple. 1877.

 116×63 . 264221.

P'ing-tung hsien ku-pei wen-chi, 60.

1938. Ch'ung-chien Yung-ming hai-teng sheng-hui pei-chi

(Re-organization of the Yung-ming hai-teng sheng-hui established to supply the necessary funds to keep the lamp oil burning in the Hsiu-yün Temple Hall.) SHEN CH'UN-LING. Cheng: LIU K'UN. TS'AI YÜAN-HSING, tracer. Western Hills, T'an-che shan, Hsiu-yün szu. 1878.

 34×23 (head), 107×49 (text). 244223a-b.

1939. [P'eng Yü-lin hui-mei]

彭王麟繪梅

(Painting of plum blossoms with poem commemorating LI PO.) P'ENG YÜ-LIN, auth./art. Hsing: P'ENG YÜ-LIN. Anhwei, Tangt'u hsien. 1878.

 94×178 . 235579.

1940. (Short Arabic inscription reading "A repository of forgiveness." Probably from a grave.) N.p. N.d.*

 27×106 , 245548,

*According to information provided by Dr. S. Stetkevych after completion of manuscript.

1941. [Hsin-chieh ch'ing-chen szu pei]

(Record of restoration of an old mosque located on Hsin-chieh [street].) SUN CHIH-JEN. Cheng: SUN CHIH-JEN. K'ai-feng. 1879.

 112×54 . 244790.

1942. Yung-chi i-tu pei-chi

(Regulations re: free ferry boat service across Cho-shui Stream.) CHIEN HUA-CH'ENG. Cheng. Taiwan, Nan-t'ou hsien. 1879.

 179×83 , 264222.

Liu Chih-wan (1), 54-57.

1943. Li shih-she ti-mou pei-chi

(Donation of land by LIU YÜN-HO and WANG TSO-CH'EN to Wan-sung Temple.) Cheng. N.E. of Peking, P'an-shan, Wan-sung szu. 1879.

 46×62 , 244293.

1944. Ch'ung-hsiu Wu Liang tz'u shih-shih chi

重修武梁祠石室記

(Record of repairs upon WU family shrine which had been rebuilt by HUANG I and others in 1786.) CH'EN CHIN. Li: CH'EN CHIN. Shantung, Chia-hsiang hsien. 1880.

 30×90 (a), 31×90 (b). 244753a-b (d. 116391).

Jung Keng (1), 4 (c).

1945. Ch'ung-chien T'an-che shan Hsiu-yün szu hsi-t'ing yüan nan-pei lou-fang pei-chi

(Commemoration to the donors of the restoration of the P'u-kuang lao-hui of Hsiu-yün Temple.) Cheng. Western Hills, T'an-che shan, Hsiu-yün szu. 1882.

 134×70 (text). 244224a-b.

1946. Ch'iu Ch'ang-ch'un chen-jen shih-shih

(Brief biography of CH'IU CH'U-CHI.) Cheng: WAN-YEN CH'UNG-HOU. Peking, Pai-yün kuan. 1882.

 226×87 . 244323.

1947. [Shang-yü sheng shih yu-kuan ch'i-ch'u Hui-ching chi nahuo tso hsü k'an-shu chih jen pei-wen]

上諭省釋有關起出回經及擎獲作序刊書之人碑文

(Imperial edict re: free circulation of printed Islamic scriptures, and release of publishers and editors from prison.) Cheng. Kwangtung, Canton. 1884.

 148×57 . 245009.

1948. K'o-lu hsü-chih

("To visitors traveling in Tainan, let it be known...;" two essentials to safe traveling.) Cheng. Taiwan, Taipei Taiwan Provincial Museum. 1885. Tablet erected by HUAN-CHU SHIH, Fu-chou.

 130×57 264223/1 (d. 264223/2) Made by LI SHU-TA, Taiwan, 1960. T'ai-pei shih pei-chih wen-chi.

1949. Ch'ung-hsiu nan-ch'eng Ch'ing-chen szu t'i-ming pei-chi

(List of donors to restoration of mosque in southern part of Canton.) Cheng. Kwangtung, Canton. 1885.

 134×67 . 245030.

1950. [Kuan-yin tzu-sun lao-hui pei-chi]

(Praise to the Kuan-yin tzu-sun lao-hui, a foundation established to the Goddess of Mercy for the purpose of raising support for Hsiu-yün Temple.) Cheng. Western Hills, T'an-che shan, Hsiu-yün szu. 1886.

 26×20 (head), 119×66 (text). 244222a-b.

1951. Chin-kuang p'u-chao

("The golden light that universally illuminates all things." A eulogy at Wen-ch'üan Temple to T'ien-hsien, "Immortal of Heaven," whose birthday was annually celebrated.) Cheng. Western Hills, Wen-ch'üan miao. 1886.

 36×52 (head), 107×52 (text). 244181.

Werner (1), 373.

1952. [Cheng Ting shih chüan-wu Ta-tung szu pei-chi]

(Donation by Mrs. CH'ENG, née TING, of a business house to Tatung Mosque, K'ai-feng, in memory of her family.) CH'EN T'ING-SHAO. Cheng: CH'EN T'ING-SHAO. Honan, K'ai-feng. 1886.

 $124 \times 38.245077.$

1953. Chao-i shang-ting ho-t'ung wei i-jang Pei-t'ang tsai Hsi-shih k'u kai-chien pan-fa [pei-chi]

照譯商定合同爲移讓北堂在西什庫改建辦法碑記

(Translation into Chinese of agreement between the Chinese imperial delegate and a representative of the Vatican and the Roman Catholic Mission of France re: removal of the Pei-t'ang Catholic Church to Hsi-shih-k'u.) Cheng. Peking. 1886.

 194×81 . 244330.

1954. [Inc.:] Dergi hese wasimbuhangge

(Imperial edict authorizing LI HUNG-CHANG to remove the Catholic Church from Ts'an-ch'ih-k'ou.) Manchu. Peking. 1888. For Chinese version see 1967.

 30×27 (head), 188×68 (text). 244331.

1955. Wan-ku ch'ang-ch'un

("Eternal youth," a history of the Pai-yün Monastery located at the tomb and shrine of CH'IU CH'U-CHI.) KU I-SHOU. Cheng: KU CHING. Peking, Pai-yün kuan. 1886. Re-cut by LIU CH'ENG-YIN, abbot from original Ming tablet.

 22×21 (head), 161×72 (text). 244314a-b.

1956. Wan-ku ch'ang-ch'un

("Eternal youth." Record of the re-cutting of the most important old stone tablet inscriptions at Pai-yün Monastery for purposes of preservation.) LIU CH'ENG-YIN. Chuan, cheng. Peking, Pai-yün kuan. 1886. Re-cut by order of the Temple abbot, LIU CH'ENG-YIN.

 25×23 (head), 160×72 (text). 244321a-b.

1957. Ch'ung-hsiu Pai-yün kuan pei-chi

(Restoration of Pai-yün Monastery.) WANG CH'ANG-YÜEH, abbot of Pai-yün kuan. Cheng. Peking, Pai-yün kuan. 1886. From original tablet of 1706 re-cut by LIU CH'ENG-YIN, abbot of the

temple.

 165×74 . 244322.

1958. Ch'i chen tao-hsing pei

(Eulogy to the high attainments of seven Taoist spiritual masters.) MENG-KUNG. Cheng. Peking, Pai-yün kuan. 1886.

 159×76 . 244316a-b.

1959. [Pai-yün kuan pei-chi]

(Restoration of Pai-yün Monastery with praise to CHANG CH'ENG-FU for initiating the fund raising.) CHAO SHIH-HSIEN. Cheng: CHIANG KUNG. Peking, Pai-yün kuan. 1886. From original 1506 tablet re-cut by LIU CH'ENG-YIN, abbot.

 161×72 . 244317.

1960. Ch'ang-ch'un Ch'iu chen-jen tao-hsing pei

(Eulogy to CH'IU CH'ANG-CH'UN, a Taoist spiritual man summoned in 1221 by Genghis Khan to advise him in attaining peace.) CHANG TSAN. Chuan, cheng. Peking, Pai-yün kuan. 1886. From original 1506 stone re-cut by LIU CH'ENG-YIN, abbot.

 37×20 (head), 162×77 (text). 244312a-b.

Giles (1), no. 406.

1961. Pai-yün kuan [pei]

(Record of establishment of Pai-yün Monastery in Sung dynasty) HSIAO-YEN HSI-YU. Cheng. Peking. Pai-yün kuan. 1886. Tablet erected by KAO YÜN-HSI, a Taoist priest, and others of Pai-yün Monastery.

 180×75 . 244311.

1962. K'un-yang Wang chen-jen tao-hsing pei

崑陽王真人道行碑

(Eulogy to WANG K'UN-YANG, a Taoist spiritual master, canonized by Emperor K'ANG-HSI as PAO-I KAO-SHIH; personal name CH'ANG-YÜEH.) WAN-YEN CH'UNG-SHIH. Cheng. Peking, Paiyün kuan. 1886. Tablet erected by LIU CH'ENG-YIN.

 159×72 . 244319.

1963. Pai-yün kuan Ch'ang-ch'un kung-hui pei-chi

(Establishment of a fund to maintain the shrine of CH'IU CH'ANG-CH'UN (CH'IU CH'U-CHI).) LI CH'I-HO. Cheng: WANG SHIH-WEN. Peking. Pai-yün kuan. 1886.

 184×76 . 244320.

1964. Ch'ung-hsiu Lü-tsu tien pei-chi

(Restoration of Lü Tung-pin Hall, with praise to a Taoist lady and her son for their contributions.) Cheng. Peking, Pai-yün kuan. 1887. Tablet erected by KAO JEN-T'UNG and other priests of Pai-yün Monastery.

 $122 \times 66.244313.$

1965. [Ming-chih ting-hai Jih-pen jen t'i-ming] 明当丁亥日本人題名

(Personal inscription of a Japanese pilgrim, to Ling-yin Temple.) GENRAN MIZUHISA. Cheng. Chekiang, Hangchow, Ling-yin szu. 1887.

 33×42 . 244921.

1966. Ch'ien-chien t'ien-chu t'ang pei-chi

(Imperial grant and land given for removal of the Catholic Church in order to make room for expansion of the Imperial Palace area of Nan-hai.) Cheng. Peking. 1888.

 187×69 . 244327.

1967. Shang-yü Li Hung-chang tsou Ts'an-ch'ih-k'ou chiao-t'ang yü chiao-shih ting-i ch'ien-i [pei-chi]

(Imperial edict authorizing LI HUNG-CHANG to remove the Catholic Church from Ts'an-ch'ih-k'ou in order to make room for expansion of the Imperial Palace area.) Chuan, hsing. Peking. 1888. For Manchu version see 1954.

 25×28 (head), 198×81 (text). 244329a-b.

1968. Shan-i t'ang chi

(Inscription from Shan-i t'ang, a hall built in K'ai-feng by Moslem immigrants from Shensi.) LIU YÜ-NAN. Cheng: NI T'UNG. Honan, K'ai-feng. 1888.

 $216 \times 73, 245074.$

1969. Ch'ung-cheng Hua-kao lao-hui pei-chi

(Origin and re-organization of the Śākyamuni Assn. established to contribute funds for worship at Hsiu-yün Temple; replacement of old tablet inscription re: Hua-kao lao-hui.) Cheng. Western Hills, T'an-che shan, Hsiu-yün szu. 1889. Tablet erected by HUI-K'UAN, an abbot.

 31×21 (head), 166×80 (text). 244227a-b.

1970. P'u-k'o-shu-szu-lien-yeh-shai-ch'i-erh-pu-tang-lo-hsi hsien-hsien mu-[pei]

(Epitaph of a worthy Moslem, P'U-K'O-SHU-SZU-LIEN-YEH-SHAI-CH'I-ERH-PU-TANG-LO-HSI.) Ch. and Arabic. Cheng. Kwangtung. 1889 (1306 according to the Islamic calendar). 58×101 . 244980.

1971. Ch'ung-hsiu Lü-tsu tien ling-kan pei-chi

重修召租殿靈感碑記

(Vision of WANG TZU-CHIANG re: the restoration of Lü Tung-pin Hall at Pai-yün Monastery.) Cheng. Peking, Pai-yün kuan. 1889. Tablet erected by KAO JEN-T'UNG, a Taoist priest, and others.

 125×63 . 244310.

1972. [Jih-pen jen Ming-ho t'i-ming]

(Personal inscription of a Japanese visitor to Ling-yin Temple.) Li: MEIKAKU. Hangchow, Ling-yin szu. 1891.

 55×56 . 244934.

1973. Ch'ung-hsiu Wan-shou szu Chieh-t'an pei-chi

(History of the famous altar, the Chieh-t'an, built in the T'ang period in the Hui-chü szu, presently called Wan-shou Temple, and generally referred to as Chieh-t'an Temple.) I-HSIN (Prince KUNG). Cheng: I-HSIN. Western Hills, Ma-an shan, Chieh-t'an szu. 1891.

 25×26 (head), 174×63 (text). 244205a-b.

Hummel (1), 380-384 ("I-hsin").

1974. [Lan-chu]

蘭竹

(Painting of bamboo and orchids.) JEN T'ING-KUEI, art. Ts'ao. Hsi-an. Confucius Temple. 1892.

 116×43 . 244850.

1975. [Hsin-chih ch'ing-chen szu chih-mai fang-yüan pei]

(Record of purchase of a house for a mosque on Hsin-chieh [street].) Cheng. K'ai-feng. 1895.

 125×59 . 244791.

1976. Ch'ung-hsiu Nan-ch'eng szu t'i-ming pei-chi

重修南城寺題名碑記

(List of donors and amounts contributed to restoration of mosque in southern Canton.) PAI-YÜ and others. Cheng. Kwangtung, Canton. 1895.

 133×67 . 245029.

1977. Li-pai szu pei 禮拜寺碑

(Tribute to WANG CHEN-I and other Moslems who helped safeguard the property of a mosque during the Boxer Rebellion.) Cheng. Peking, Li-pai szu. 1900. Tablet erected by YÜ SHU-CH'UN et al.

 20×15 (head), 132×50 (text). 244344/1a-b (d. 244344/2a-b).

1978. [Ch'ih-chien Te-kuo shih-ch'en K'o-lin-te shih-fang pei-chi] 勅建德國使臣克林德石均碑記

(Memorial to KETTELER, the German minister to China, killed in 1900.) Cheng. Hopeh. (1900).

 62×247 . 245111.

1979. Wen-shu szu ch'ung-hsiu pei-wen 文書寺重修碑文

(Restoration of mosque on Wen-shu szu Street, K'ai-feng.) CHENG TS'E. Cheng: YANG WEN-HSIU. Honan, K'ai-feng. 1901.

 130×49 . 245068.

1980. [Chin Sheng-yang teng chüan-ch'an hsing-hsüeh pei-chi] 金聲揚等捐產興學碑記

(Donation of house to a mosque for study of Moslem scriptures.) Cheng. Kwangtung, Canton. 1901.

 36×27 . 245039.

1981. [Ch'ing nei-fu so-ts'ang Chou ch'i mu-k'o] 清內府所藏周器摹刻 (Stone engravings of 10 Chou bronze vessels from Ch'ing imperial collection, each accompanied by name of design.) Chuan, cheng. Peking, Kuo-tzu-chien. 1902.

Ten sheets: approx. 47×128 . 245592.

1982. Yü sheng ts'ao-san-t'ing ch'ung-hsiu Ch'ing-chen szu pei-chi 豫省草三亭重修清真寺碑記

(Restoration of mosque in Ts'ao-san-t'ing Street, K'ai-feng.) KU YÜ-WEN. Cheng: KU YÜ-WEN. Honan, K'ai-feng. 1902. Erected by LIU WAN-HAI.

 136×55 . 245071.

1983. [Ta-p'eng yeh t'ung-she kung-i t'iao-k'uan lo-shih chi] 搭棚業同社公議條欵勒石記

(Trade guild regulations with regard to builders of mat-sheds and awnings.) Cheng. Honan, K'ai-feng. 1902.

 114×36 . 245070.

1984. Ch'ih-tz'u Te Ao I kuo lü-chü ping-min ying-ti kuan-min yung-yüan pao-hu [pei]

勅賜德奧義國旅居兵民瑩地官民永遠保護碑

(Imperial grant of land for cemetery for German, Austrian, and Italian residents who died in the Boxer Rebellion.) Cheng. Peking. 1902.

 159×80 (text), 21×17 (date on separate sheet). 244471/1a-b (d. 244471/2a-b).

1985. Ying-ti chou-wei kung-ch'ang i-pai-liu-shih-szu chang i ch'ih [t'u-pei]

瑩地周圍共長一百六十四丈一尺昌碑

(Cemetery inscription with map defining dimensions of cemetery and location of four borders.) Cheng. Peking. 1902. Cut in conjunction with 1984. Border design simulating twisted rope.

 158×77 . 244472/1 (d. 244472/2).

1986. [Hsieh T'ao hua-hsiang]

薛濤畫像

(Portrait of Lady HSIEH T'AO.) Szechwan, Chengtu. 1903. Biographical note in hsing by LO HSIANG.

 135×69 . 233892/1 (d. 233892/2).

1987. Lin Li-yeh teng chüan-wu Huai-sheng szu pei-chi 林禮吔等捐屋懷聖寺海記

(Donation of house by LIN LI-YEH and others to Huai-sheng Mosque.) Cheng. Kwangtung, Canton. 1903.

 $48 \times 30.244968.$

1988. Ch'ien chu-chiang Tzu-ch'ing Che lao-fu-tzu te-chiao pei-chi

前主講子青者老夫子德教碑記

(Tribute to CHE WAN-HSÜAN, a Moslem teacher in P'ing-liang hsien.) WU JIH-CHANG. Cheng: MA WEN-P'ENG. Kansu, P'ing-liang hsien. 1908. Lists famous disciples who studied under him. Tablet erected by HAN CHEN.

166 × 80. 245545 (d. 121167).

1989. Ta T'ang ku Wei-chün Shao kung chih lei

大唐故魏郡邵公之誄

(Eulogy to SHAO JUN-CHIH, official of Wei-chün under T'ang.) HSÜ CH'IAO. Plaster cast from original 742 stone tablet. Chuan, li: SHIH WEI-TSE (original). 1908-1910. Plaster tablet supported by original stone tortoise from the tomb site which carries the same date of 742. Objects in FMNH. Hsi-an.

Tablet: 25×60 (head), 110×60 (text). 127894/1 (d. 127894/2a-b, 127894/3b).

Laufer (3).

REPUBLIC OF CHINA

1990. Wu-ch'eng Chang shih shih-t'a chi 点程張氏石塔記

(Erection of a stupa by the CHANG Family of Wu-hsing hsien.) FENG HSU. Chuan, cheng: WU CH'ANG-SHIH and WU SHIH-CHIEN. Chekiang, Wu-hsing hsien. 1919. Includes a copy from a T'ang rubbing of the *Chin-kang ching* by LIU KUNG-CH'ÜAN, and notes of appreciation in various styles by scholars of Ch'ing and Republic of China.

Forty-nine sheets: 31×41 . 245212.

1991. Fei-no-lo-sa hsien-sheng pei 斐諾洛薩先生殖

(Portrait of ERNEST FENOLLOSA with eulogy and biographical sketch.) INOUE TETSUJIRŌ. Cheng: ŌMURA SEIGAI. HIRO GUNKAKU, engr. Tokyo, Tokyo Art School. Taisho, 1920. Tablet destroyed in 1942.

 90×87 (portrait), 165×96 (text). 245584. English translation attached to card.

1992. Entry deleted.

1993. Shih-men shui-k'u chi-nien pei

石門水庫紀念碑

(Commemoration re: completion of the Shih-men Reservoir Project.) CHIANG MENG-LIN. Cheng: CHIANG MENG-LIN. Taiwan, T'ao-yüan hsien, Shih-men. 1964.

Nineteen scrolls: about 304×57 . 235765a-s. Made at request of Field Museum in 1965.

Hsü Nai (1), 32.

ADDENDA

1994. Muḥammad, Maḥmud, Ḥāmid, Aḥmad (Inscription.) Brass box. Arabic. Hsi-an. N.d. 14×13 . 117605.

Laufer (4), 141-142, fig. 7.

1995. Muḥammad, Maḥmud, Ḥāmid, Aḥmad (Inscription.) Bronze vase. Arabic. Hsi-an. N.d. 21×5 . 117603.

Laufer (4), 142, fig. 8.

1996. Subḥān Allāh wal-ḥamdu lillāh

("Glory to God and praise to God.") Bronze vase. Arabic. Hsi-an. N.d.

 9×9 (a), 9×8 (b). 117604.

Laufer (4), 142, fig. 8.

1997. Subḥān Allāh wal-ḥamdu lillāh

("Glory to God and praise to God.") Bronze vase. Arabic. Hsi-an. N.d.

 $7 \times 10.120982.$

Laufer (4), 142, fig. 8.

1998. Bi-mamnuniyati

("With my compliments.") Bronze seal. Arabic. Szechwan. N.d.

Three sheets: 3×5 . 117606.

Laufer (4), 142, fig. 9.

1999. [Shang chüeh]

(Two bronze goblets, one with inscription.) Ku-wen. Hsi-an. Shang. Scroll: 25×18 , 22×16 , 125697.

2000. [Shang fu i huo]

(Inscription from inside vessel giving the characters: $\& \ \ \ \ \$ and illustration showing vessel in shape of a cock.) Bronze. Ku-wen. Hsian. Shang. Object in FMNH.

Scroll: 7×7 (inscription), 21×24 (vessel). 125695c.

Jung Keng (2).

2001. [Shang ko yu]

(Illustration of a small covered vessel with raised handle; small inscription.) Bronze vessel. Ku-wen. Hsi-an. (Shang).

Scroll: 6×4 (inscription), 23×16 (vessel). 125695d.

Composite rubbing.

2002. [Shang ch'i]

(Vessel with cover showing an animal head; inscription.) Ku-wen. Hsi-an. (Shang).

Scroll: 8×7 (inscription), 25×27 (vessel). 125695b.

Jung Keng (2).

2003. [T'ao-chai chiu-ts'ang ku-chin ch'üan-ch'i]

(Set of rubbings from ancient bronze objects giving names. Formerly owned by T'AO-CHAI [TUAN-FANG].) Cheng. N.p. Shang/Chou.

Fifteen sheets: 29×15 . 245576. Title on envelope containing the rubbings is in the calligraphy of CHENG HSIAO-HSÜ.

2004. [Chou tun ch'i]

(Open vessel with side handles; inscription from inside bottom.) Bronze. Ku-wen. Hsi-an. (Chou).

Scroll: 7 \times 4 (inscription, 22 \times 29 (vessel). 125695a. Composite rubbing.

Juan Yüan (1), 6/1.

2005. [Huo-pu ch'ien]

(Coin bearing two characters: 資本). Bronze. Chuan. Hsi-an. Han. 6×6. 195820.

Feng Yün-p'eng (1), Chin-so, vol. 4.

2006. [Han p'an ming-wen]

(Dated inscription.) Rim of bronze plate. CHOU YUNG-SHOU. Chuan: CHOU YUNG-SHOU. N.p. F. Han, 56 BC.

 48×48 . 245583. Note by HUANG YÜN-KU dated 1888.

2007. [Yin-wen]

(Copy of an original seal made of jade and used by CHANG TAO-LING, the first Taoist pope in China. It bears the characters: 陽平治都功识.) Bronze. Chuan. Hsi-an. N.d.

 5×5 . 195898.

Feng Yün-p'eng (1), Chin-so, vol. 5.

2008. [Ch 'i tao]

(Knife money from the State of Ch'i.) Hsi-an. Ch'i State (1122-265). Obverse and reverse of coins. Objects in FMNH.

Four sheets: 18×3. 116921-116924.

Feng Yün-p'eng (1), Chin-so, vol. 4, Coins.

2009. [Han yü-yin wen]

漢玉印攵

(Square seal bearing two characters: \odot ? $\not\equiv$ AN? I, the name of the owner.) Jade. Chuan. Hsi-an. Han. Object in FMNH.

 2×2 . 195823.

2010. (Illustrated stele showing life of Buddha from birth to death.) N.p. (735). Obverse of 2011.

Scroll: 180×61. 264261.

2011. (Illustrated stele, probably showing donors.) N.p. 735. Reverse of 2010.

Scroll: 180×61 . 264262.

2012. (Kuan-yin, illustration and text.) MU PAI-TZU. Chuan and cheng. N.p. 1710.

 35×10 . 244318.

2013. (Commemoration to a deceased official, inscription with illustrations.) Cheng. West China Union Univ. Museum, Szechwan. S. Liang (506). Reverse.

 38×38 . 233555. D. C. GRAHAM, coll.

2014. (Illustration of women on horseback with foot attendants.) Tile. Szechwan. (480).

 30×30 . 233567. D. C. GRAHAM, coll.

APPENDIX I

Rubbings not described in catalogue:	117488/2 Sung bronze vase inscription
117027 Chou/Han clay seal	117600 Ch'ing bronze censer inscrip-
117028 Chou/Han clay seal	tion in Arabic
117031 Chou/Han clay seal	118726/1 Han wine jar inscription
117032 Chou/Han clay seal	118739/1 Han water bottle inscription
117034 Chou/Han clay seal	118745/1 Han water bottle inscription
117035 Chou/Han clay seal	118761/1 Chou/Han wine jar inscrip-
117036 Chou/Han clay seal	tion
117038 Chou/Han clay seal	118774 Chou/Han water jar inscrip-
117040 Ch'in bronze seal	tion
117041 Han bronze seal	118776/1 Chou pottery inscription
117042 Han bronze seal	118778 Chou/Han pottery inscrip-
117042/1 Han bronze seal	tion
117043/1 Han bronze seal	118787/1 Chou pottery jar inscription
117045 Han bronze seal	118788/1 Chou pottery jar inscription
117046 Han bronze seal	118789/1 Chou pottery jar inscription
117050 Han stone seal	118802/1 Chou pottery jar inscription
117051 Han iron seal	118852 Chou pottery jar inscription
117052 Han bronze seal	118866 Chou pottery jar inscription
117053 Han bronze seal	118882/1 Chou pottery jar inscription
117055/1 Han bronze seal	118888/1 Chou pottery jar inscription
117058/1 Han bronze seal	118889/1 Chou pottery jar inscription
117061/1 Yüan bronze seal	118897/1 Chou pottery jar inscription
117062/2 Yüan bronze seal	125694 Chou bronze vessel inscrip-
117063/1 Yüan bronze seal	tion
117068/1 T'ang bronze seal	125694/1 Chou bronze vessel inscrip-
117072 Yüan bronze seal	tion
117073/1 Yüan bronze seal	127297 Han jade <i>pi</i>
117074 Yüan bronze seal	127363 Chou bronze tomb door frag.
117076 Yüan bronze seal	180306 Ming woodblock Lamaist
117077 Yüan bronze seal	charm
117080 Yüan bronze seal	180307 Ming woodblock Lamaist
117081 Yüan bronze seal	charm
117082 Yüan bronze seal	180308c Ming woodblock Lamaist
117083 N.D. iron seal	charm
117085/1 Yüan iron seal	182857 Han jade disk
117086/1 Yüan bronze seal	182879 Chou jade disk
117351/1 Chou bronze tui inscription	182880 Chou jade ornament
117477 Han clay tripod inscription	183235 Chou/Han jade huang

183356 Sung jade rhyton 183395 Chou jade cloud design 183439 Chou jade bird design 195813 N.d. Bronze mirror inscrip.

in Chinese and Tibetan

195815 Han pottery jar inscription 195817 Han bronze mirror inscription 195818 Liu-ch'ao bronze mirror inscription

195821 T'ang bronze mirror inscription

195824 Han stone seal

195825 Chou bronze lid inscription

195826 Chou clay seal 195900 Han clay seal

Note: The following catalogue cards, nos. 233521-233567, from the D. C. Graham collection, Szechwan, had been completed before 1965, and did not come to my attention until February, 1978, while this catalogue was in press. It was necessary, therefore, to assign them to appendix entries. A.K.S.

233521a-b Two charioteers with attendants. Stone coffer. Hsin-chin. L. Han.

233522-2/b Chariot and retainers; memorial pillars. Stone tomb box. L. Han.

233523 No card

233525a-b Charioteers, with official welcoming them from gateway. Stone coffer, Hsin-chin, L. Han.

233526 Tomb gateway and memorial pillars with phoenix. Tomb tile. Chengtu. 2nd century.

233527 Bell illustration. Clay. 2nd century.

233528 Votive by Chang Wanchien showing a hunting scene. Stone. 518. Illus.

233530 Memorial pillars, figure, and zoomorphs. Tomb tile. Chengtu. L. Han.

233531 Memorial inscription for Wan Hui, with representations of tortoise and snake. Stone coffin. Hsi-k'ang, Lu-shan. 212.

233532a-b Winged dragon, Red Bird, etc. Stone coffer. Hsin-chin. L. Han.

233534 Deer and rider. Tomb tile.
P'eng hsien, Chiu-ch'ih-p'u. L.
Han.

233536 Hunting scene with inscription expressing "eternal happiness." Tomb tile. 2nd century.

233537 Auspicious inscription indicating "long life," tigers, cloud symbols. Tomb tile. 2nd century. 233539 Fu-hsi and Nü-wa. Tomb brick. Huang-han. L. Han.

233540 Hsi wang-mu; chariot and rider. Tomb brick. Hsin-chin, Paotzu shan. 137.

233541 Guardians, chariots, and horsemen. Tomb tile. L. Han.

233544a-b Geometric designs. Tomb brick. L. Han.

233545a-b Geometric designs. Tomb brick. L. Han.

233546a-b Geometric designs. Tomb brick. L. Han.

233547a-b Geometric designs. Tomb brick. L. Han.

233548a-b Geometric designs. Tomb brick. L. Han.

233549a-b Geometric designs. Tomb brick, L. Han.

233550a-b Geometric designs. Tomb brick. L. Han.

233551a-b Four human figures; geometric designs. Tomb brick. L. Han.

233552 Officials welcoming chariot and horsemen; memorial pillars. Tomb brick. L. Han.

233553a-b Two phoenix facing each other across a stalk of grain; geometric design. Tomb brick. L. Han.

233554a-c Floral design. Stone coffin. 3rd-6th century.

233556 Figures and inscription attesting to the subject of Buddhism. Stone. N.d.

233557 Bodhisattva standing on lotus; zoomorphs. Tomb brick. Sui dynasty given by Graham. Illus.

233558 Kuan-yin, Lung-nü, Wei T'o, and Shan-ts'ai; scenes of various activities. Bronze tablet. (Ch'ing).

233560 Ten standing figures with halos. Stone coffin? P. Han.

233562a-b Auspicious inscription with date of day, month, and year, but no reign title. Tomb pillar. (Han).

233563 Scroll border from spalled fragment. Stone. N.d.

233564 Spalled fragment, subject unknown. Stone. (Han).

233565 Spalled fragment, subject unknown, Stone. N.d.

233566a-b Inscription by Li I commemorating the building of prefectural offices. Stone. P. Sung.

233567 (Woman on horseback with foot attendants.) Tomb brick. Szechwan. Wei, 481.

244318 (Kuan-yin, illus. and text.) Chuan and cheng. N.p. 1710. 35×10. Illus.

Note: Rubbings 244953-245017 also came to my attention after completion of the manuscript. They are inscriptions from the Laufer collection and pertain to mosques and cemeteries in Canton. The identifications and dates are from the Hu-Miller catalogue put together between 1939 and 1944. A.K.S.

 244953 Arabic inscription from Kuang-t'a li-pai szu, Canton.
 244954 Hsin-ch'eng szu-szu chingt'ang pei-chi

Funds donated by benefactors from four mosques of Canton. Canton, 1770. Erected by Yang Yüanhsiu and others.

244955 Li-tien mai p'u-tzu pei Contract for mortgage of shop by Kuang-t'a mosque from Ho Ch'ieh-pen, a Manchu. Canton, 1864. 244956 Huai-sheng-szu teng fangwu tsu-chin pei

Inscription regarding the partition of income from house owned jointly by three mosques — Huaisheng szu, Hao-p'an szu, and Nanch'eng szu. Canton, 1850.

244957 Shih sheng kao-hsien pei Donation of house to Huaisheng kuang-t'a mosque. Canton, 1785.

244958 Szu Ch'ing-chen-szu kung she i-k'uan pei

Establishment of fund for relief of the poor by congregations of four mosques. 1774.

244959 Ching-sung Kuang-t'a szu hsüeh-t'ang min-fang pei-chi

Donation of private houses to school of Kuang-t'a mosque by Ma Pu-ch'ing. Canton, 1821.

244960 I(?) szu ni lao-jen-hui chihmai p'u-wu pei-chi

Establishment of fund of 27 shares for purchase of property for upkeep of Hao-p'an and Huaisheng mosques. Ma K'uan, etc. (27 families), donors. Canton, 1761.

244961 Chiang-nan chung-k'o chüan-tzu Kuang-t'a szu pei

Cash donation for repair of Kuang-t'a mosque, given by group of transient merchants, Ma I-mao and others. Canton, 1783.

244962 Huai-sheng t'ang she-li tseng ch'ing-kuei-sheng shouch'en ch'ang-yeh pei chi

Funds collected to buy property, donated to Huai-sheng mosque in honor of Mohammed's birthday. Canton, 1890.

244963 Chin-Chang shih chüan-wu Huai-sheng kuang-t'a szu lo-shih Donation of house to Huaisheng kuang-t'a mosque by Mrs. Chin. Canton, 1841.

244964 Ha Ya-szu mu-tzu li-tien mai p'u yüeh pei

Agreement to mortgage shop to Kuang-t'a mosque by Ha Ya-szu

and his mother. Ha Ya-szu. Canton, 1869.

244965 K'ang-shou t'ang ya t'ai nai-nai chung-wei kung-i chüan-wu li-pei

Donation of three houses by group of Cantonese ladies to Huaisheng mosque in the name of K 'ang-shou t 'ang. Canton, 1887.

244966 Kung-i chüan-chin mai-yeh li-pei

Contributions made by group of men to Huai-sheng mosque to defray the expenses of the annual Teng-hsiao festival. Canton, 1848.

244968 Lieh-wei ch'ien-hsin chüanwu wei sheng-nü Fa-tu-ma chich'en pei

Donation by group of ladies to Huai-sheng mosque in order to cover expenses of annual memorial services to Fatmah, the only daughter of Mohammad. Canton, 1903.

244969 Liu Chi-ts 'ai chüan tzu-chih fang ch 'an lo-shih

> Donation of "self bought" house to Huai-sheng mosque for the support of school sponsored by mosque. Canton, 1855.

244970 Ching-sung Huai-sheng kuang-t'a szu hsüeh-t'ang minfang pei-chi

Donation of house by Chia Tu-la to Huai-sheng mosque school. Ch. and Arabic. Canton, 1900.

244971 Ch'ung-hsiu Huai-sheng szu pei-chi

Reconstruction of Huai-sheng mosque in 1845-1846. Pao T'ienfu. Canton, 1846.

244972 Shang-yü ch'a-chin hsiehp'ai hui-ching

> Imperial edict prohibiting riots between Islamic sects, arising from different interpretations of the Koran. Two dates: 1782 and 1884.

244973 Ching-sung Kuang-t'a szu hsüeh-t'ang pei-chi

Donation of two houses to Kuang-t'a mosque school, by Hai T'ing-shen. Canton, 1863.

244974 Huai-sheng kuang-t'a szu ch'ung-hsiu pei-chi

Repairs to Huai-sheng kuangt'a mosque. Canton, 1871.

244975 Ch'ung-hsiu Huai-sheng ku-szu pei-chi

Repairs on Huai-sheng ancient mosque. Yang Tien-ying. Ch. and Arabic. Canton, N.d.

244976 Huai-sheng t'a szu shiht'ien chih pei

List of fields owned by Huaisheng mosque. Canton, N.d.

244977 Ch'ung-hsiu Huai-sheng t'a szu chi

Reconstruction of Huai-sheng mosque. Ta Li. Cheng: Niu Niu. Chuan: Wei Hei-na. Canton, 1698.

244978 Ch'ung-chien Huai-sheng t'a szu chih pei

Re-establishment of Huai-sheng mosque. Kuo Chia. Cheng: Sa-timi-shih. Chuan: Seng Chia-na. Ch. and Arabic. Canton, 1350.

244979 Ch'ung-hsiu Huai-sheng szu pei-chi

Reconstruction of Huai-sheng mosque, 1853-1857. Canton, 1857.

244980 Hsien-hsien mu pei

Epitaph from Mohammedan cemetery. Ch. and Arabic. Canton, 1889.

244981 Ts 'ai Shou-t 'ing chün men pei-chi

Epitaph of Ts'ai Shou-t'ing, Provincial Commander in Chief. Yang Shu. 1897.

244892 Yang kung Wen-teng chih

Epitaph of Yang Wen-teng, an official. Ch. and Arabic. 1760.

244983 Three circular Islamic inscriptions.

244984 Hsiang-mao-hao fen-sung ko ch'ing-chen-szu kung-te yin peichi

Distribution of a fund to various mosques, by a business firm of Yünnan province. Stone erected by Chang Feng-ch'un. 1864.

244985 Hsien-hsien ku-mu ch'uang-chien pieh-shih t'ung-kao An announcement of establishment of special guest house outside of Hsien-hsien cemetery. N.d.

244986 Ts 'ai men tsai Yüeh wang ku an-tsang chih sheng-mo chi lieh hou

List of names of members of Ts'ai family of Canton. Ch'ing.

244987 Yang Wei-tsu chüan-wu chinien hsien-jen pei

Donation of house to Hsienhsien cemetery by Yang Wei-tsu, in memory of his deceased relatives. 1884.

244988 Arabic inscription. Unidentified.

244989 Hung shih i-ti pei-chi Donation of land for public cemetery by Hung family. Ma Hsi. 1697.

244990 Hsien-hsien She-erh-pa-lo mu-chih ming

Epitaph of She-erh-pa-lo, Islamic priest from Mecca who died in Canton and was buried in Hsien-hsien cemetery. Ch. and Arabic. 1890.

244991 Chin-ching pei-chi Contributions for defraying the expense of drilling a well. 1887.

244992 Ch'ung-hsiu Hsien-hsien Sai-erh-te mu szu chi

Repairs on tomb and shrine of Sai-erh-te, Islamic priest. Hu Chang-ch'ing. Cheng: Liu Tayung. 1815.

244993 Huai-sheng szu hsi chu kung-chin fang-ming k'ai-lieh List of contributors of work and money to Huai-sheng mosque, purpose not mentioned. Canton, 1849.

244994 Ch'ung-hsiu Hsien-hsien Su-ha-pa mu pei-chi

> Repairs on Su-ha-pa's tomb in Hsien-hsien cemetery. Pao T'ienfu, Ma Ju-ch'üan. N.d.

244995 Kung-sung shih-pei

Donation of a house to a mosque. Yang Sung-huai. 1886.

244996 Arabic inscriptions. Unidentified.

244997 Ch'ung-hsiu Hsien-hsien ku-mu pei-chi

Repairs to Hsien-hsien ancient cemetery. 1863.

244998 Wei wang-tzu hsiu-sao fenmu chüan-k'uan pei-chi

Donation of a piece of property to a mosque. 1794.

244999 Ching-sung chiang-chieh ching-wen pei-chi

Donation of a complete set of the Koran to Hao-p'an and Huaisheng mosques, by a Canton business man, Ch'ien Szu-ho. Stone erected by Yang Ho-ling and T'o Hsien-chao. Ch. and Arabic. Canton, 1880.

245000 Chi-hui kung kou wu-ch'an chüan-szu pei

Collecting a sum of money by members of congregation of Haop'an mosque, to purchase property. Stone erected by Yang Shihhsiang and others. Canton, 1827.

245001 Chi-nien Hsien-hsien Saierh-ti chi-ch 'en chüan-k 'uan

Donation by Ming Ch'i-hsiang, Yünnan businessman, to finance annual memorial service for Saierh-ti. 1819.

245002 Shao-sheng t'ang hui-yu chüan-k'uan tso sheng-chi pei

Donation of Shao-sheng Fraternity to Hao-p'an mosque for annual celebration of Mohammad's birthday. Canton, 1879.

245003 Ch'ün-ying t'ang ch'angyeh pei-chi Donation of a house by members of the Ch'ün-ying Society for the upkeep of Hao-p'an mosque. Canton, 1880.

245004 Chiang-nan chung-k'o chüan-k'uan Kuang-t'a teng wuszu pei

Fund established by a group of Kiangnan businessmen to aid distressed travelers, 1783.

245005 Lo-shan pieh-shu chutsang ch'ang-yeh pei-chi

Donation to pay funeral expenses of the poor. 1880.

245006 Chi-shan t'ang chüan-tzu Hao-p'an szu pei

> Fund donated by Chi-shan t'ang for relief of the poor, to be distributed by Hao-p'an mosque. Canton. 1888.

245007 I-szu-ni lao-jen-hui chih-mai p'u-wu pei-chi

> Purchase and presentation of shop and house to Kuang-t'a and Hao-p'an mosques by Islam Old Men Society. Canton, 1761.

245008 Szu Ch'ing-chen-szu kungshe pei-chi

Fund established by four mosques to pay for the upkeep of the public tombs. 1774.

245009 Shang-yü sheng shih fenpei pu-cheng hui-chiao ching-wen ien

> Imperial edict prohibiting government interference in controversy arising over different versions of the Koran. 1782. Recarved 1884.

245010 Hao-p'an chieh Ch'ingchen szu tseng chih fang-ch'an peichi

Purchase of additional property by Hao-p'an mosque. Stone erected by Pao T'ing-chih and others. Canton, 1766. 245011 Ch'ung-chien Ch'ing-chen szu chi

Re-establishment of Hao-p'an mosque. Fan Tse-ta. Canton, 1710.

245012 Szu-tu ch'ung-hsiu shuang- fang pei-chi

Fourth reconstruction of the shuang-fang (home for destitute widows). Stone erected by Ma Yuchih and others. 1842.

245013 Chi-hsiu-hui chüan-k'uan chi

Fund donated by Chi-hsiu Society. Pao Te-kang. 1840.

245014 Ch'ing-chen szu chungt'ien pei-chi

Donation of public fields, to pay salaries of the priests of Huaisheng and Hao-p'an mosques. Cheng Chi-t'ai. Ch'en Li. Chuan: Yü Min-yeh. Canton, 1711.

245015 Ch'ung-hsiu Hao-p'an ch'ing-chen szu pei-chi

Reconstruction of Hao-p'an mosque. Canton, N.d.

245016 List of donors for repairs to Hao P'an Mosque. 1861. Arabic and Chinese.

245017 Record of repairs on Han P'an Mosque. 1772.

245123 Chou bronze vessel inscription.

245124 Chou bronze vessel

245125 Chou bronze bell

245546 (Prayers and general remarks on Islamic faith.) Arabic and Persian. Illus.

264261 (Illustrated tablet showing life of Buddha from birth to death.) N.p. (735) Obverse of 264262. Scroll: 180×61. Illus.

264262 (Illustrated tablet, probably showing donors.) N.p. 735.

Reverse of 264261. Scroll: 180×61.

APPENDIX II

The following list is a survey of a part of the Laufer collection which, for unknown reasons, remained in the American Museum of Natural History in New York and was only in 1973 temporarily deposited in Field Museum. The numbers and identifications are taken from Laufer's private accession list. Especially noteworthy are the large amount of rubbings from Lung-men and the complete set of T 'ai-shan rubbings.

20	Tibetan-Mongolian in-	1349-1350	Ch'ü-fu, Sheng-miao,
scription	, Pai-t 'a szu, Peking	tui-tzu	on u ru, oneng muo,
21	Chinese inscription, Pai-	1351-1352	Ch'ü-fu, Sheng-miao,
t'a szu			acters hsing tan. Ch'eng-
22	Chinese inscription, Pai-		(1196-1200)
t'a szu		1353	Ch'ü-fu, Sheng-miao,
	Chinese side inscription,	sacred tr	ee
	n szu, Peking	1354-1357	Ch'ü-fu, Sheng-miao,
	Four side inscriptions,		ng inscriptions
Chan-t 'a		1358-1362	Ch'ü-fu, Sheng-miao,
	Autograph of Huang	autograph of emperor K 'ang-hsi	
T'ing-chi		1363-1366	Ch'ü-fu, Sheng-miao,
	Autograph of Huang en, Sung	T'ang inscriptions	
_	Duplicates of 931-936	1590-1595	Yen-chou fu, Liu-ch'ao
	Fang shan, 1631	inscriptio	ons
1130	Chi-ning chou, bas-relief,	1596-1599	Chi-nan fu, four T'ang
Han	om mig enou, ous rener,	inscription	_
1131	Chi-ning chou, bas-relief,	1600	Chi-nan fu, The Seven
Han	G , ,	Saints of	f Chu-lin 竹林 (Bamboo
1132	01: 1 0		
	Chi-ning chou, Con-	Grove)	
	Chi-ning chou, Con- sit to Lao-tzu	Grove) 1601	Te-chou
1134-1136	sit to Lao-tzu Three bas-reliefs, Tung-	1601 1602	
1134-1136	sit to Lao-tzu	1601 1602 馬鳴寺	Te-chou, Ma-ming szu
1134-1136 hsi ch'üe 1198	sit to Lao-tzu Three bas-reliefs, Tung-	1601 1602 馬鳴寺 1603-1606	
1134-1136 hsi ch'üe 1198 shan	sit to Lao-tzu Three bas-reliefs, Tung- h 東西闕 Bas-relief, Hsiao-t'ang	1601 1602 馬鳴寺 1603-1606 Sung	Te-chou, Ma-ming szu Huang T'ing-chien,
1134-1136 hsi ch'üe 1198 shan 1313-1330	sit to Lao-tzu Three bas-reliefs, Tung- h 東西闕 Bas-relief, Hsiao-t'ang Ch'ü-fu, Confucius	1601 1602 馬鳴寺 1603-1606 Sung 1607	Te-chou, Ma-ming szu Huang T'ing-chien, Han inscription, tomb
1134-1136 hsi ch'üe 1198 shan 1313-1330 Temple, l	sit to Lao-tzu Three bas-reliefs, Tung- h 東西闕 Bas-relief, Hsiao-t'ang Ch'ü-fu, Confucius Han	1601 1602 馬鳴寺 1603-1606 Sung 1607 of Liu ch	Te-chou, Ma-ming szu Huang T'ing-chien, Han inscription, tomb ün, 187
1134-1136 hsi ch'üe 1198 shan 1313-1330 Temple, I	sit to Lao-tzu Three bas-reliefs, Tung- h 東西闕 Bas-relief, Hsiao-t'ang Ch'ü-fu, Confucius Han Ch'ü-fu, Sheng-miao,	1601 1602 馬鳴寺 1603-1606 Sung 1607 of Liu ch	Te-chou, Ma-ming szu Huang T'ing-chien, Han inscription, tomb in, 187 Tsou hsien, Meng-miao,
1134-1136 hsi ch'üe 1198 shan 1313-1330 Temple, l 1345 Ch'eng-h	sit to Lao-tzu Three bas-reliefs, Tung- h 東西闕 Bas-relief, Hsiao-t'ang Ch'ü-fu, Confucius Han	1601 1602 馬鳴寺 1603-1606 Sung 1607 of Liu ch 1608 portrait o	Te-chou, Ma-ming szu Huang T'ing-chien, Han inscription, tomb in, 187 Tsou hsien, Meng-miao,

reverse of 1608

fan-writings on stone

1610 Tsou hsien, Meng-miao, scenes from the life of Meng-tzu

1611 Tsou hsien, Meng-miao, reverse of 1610

1612 Tsou hsien, Meng-miao, sacred tree

1613-1625 Tsou hsien, Meng-miao, 13 Han inscriptions and others

1635-1638 T'ai-an fu, four Sung inscriptions

1639-1644 T'ai-an fu, T'ai-miao

1645 Tsou hsien, large rock inscription

1854-1858 T'ai-shan, five rock inscriptions

1859-1860 T'ai-shan, two rock inscriptions

1861 T'ai-miao, T'ai-an fu, map of T'ai-shan

1862 T'ai-miao, T'ai-an fu, Sung

1863-1867 T'ai-miao, T'ai-an fu, eulogy on T'ai-shan, 1775

1868-1871 T'ai-miao, T'ai-an fu, pictorial stone engravings (1869. Illus.)

1872-1974 T'ai-shan, complete set of inscriptions

1975-1979 T'ai-shan, inscriptions 1998-2005 T'ai-an fu, T'ai-miao

2047 Lo-yang hsien, 717

2048-2067 Lo-yang hsien, Lungmen

2068 Lo-yang hsien, T'ang 2069-2163 Lo-yang hsien, Lungmen, small bas-reliefs and inscriptions

2636 Lu-liang hsien, Ch'üching fu, Yünnan

2675-2688 Hangchow, Hsi-hu 2689-2709 Hangchow, Hsi-hu 2734-2767 Nanking, 34 small copies of Han inscriptions

2768 Nanking, Ling-ku szu, Fei-lai chien

2769 Nanking, Ling-ku szu, Portrait of Pao Chi-kung

2770 Nanking, Ling-ku szu, Portrait of Pao-Chi-kung

2771-2772 Nanking, Ling-ku szu, Inscription of Pao Chi-kung

2773-2774 Nanking, Wu-liang tien, Tao-kuang period (1821-1850)

2775 Nanking, Wu-liang tien, Hsien-feng period (1851-1861)

2776 Nanking, Wu-liang tien, T'ung-chih period (1862-1874)

2778-2779 Nanking, Ling-ku szu, tomb inscription in mirror writing 2791-2814 Hu-kuang, Yüeh-yang

lou chi 岳陽樓記 (two sets of 12 sheets)

2989-3020 Fu-chou fu, Ma-ku shan hsien-t'an chi

3180 Rubbings of bronze vessels in Hsi-an fu

3183 Rubbings of bronze vessels in Hsi-an fu

3202-3215 Rubbings of bronze mirrors in our collection

3217 Rubbings of bronze mirrors in our collection

3220-3223 Rubbings of bronze mirrors in our collection

3232-3237 Rubbings of bronze mirrors in our collection

mirrors in our collection 3245-3248 Rubbings of bronze

mirrors in our collection
3311-3314 Four stones excavated

in Ching-yang hsien 坚陽

3315 Lo-yang hsien, Lungmen

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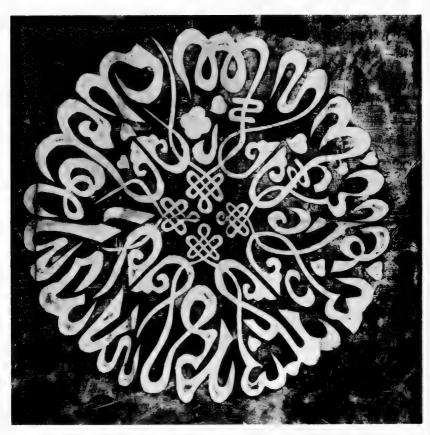
Roderick Whitfield: The iron brush. Chinese rubbings from engraved stones. (London: British Museum 1974). 2 pp.8° [mimeogr.].

ILLUSTRATIONS

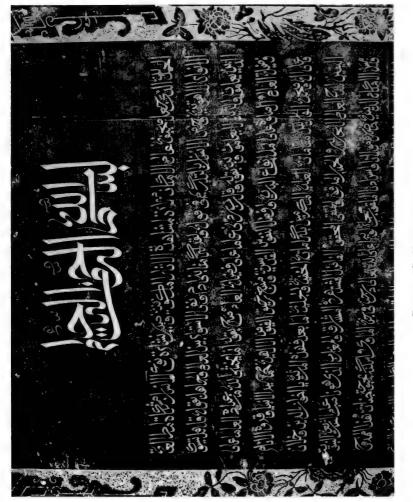
Captions under the illustrations refer only to the actual rubbings. Complete information can be found in the catalogue entries or in the appendices.



ENTRY 35. One of a pair.



ENTRY 45.





ENTRY 54.



ENTRY 77. Detail.







ENTRY 86. One of eight pages.



ENTRY 87. Liu Chün eulogy; one page.



ENTRY 87. Cheng-chih eulogy; one page.





ENTRY 174. Right door.





Entry 208. Li collection; one page.



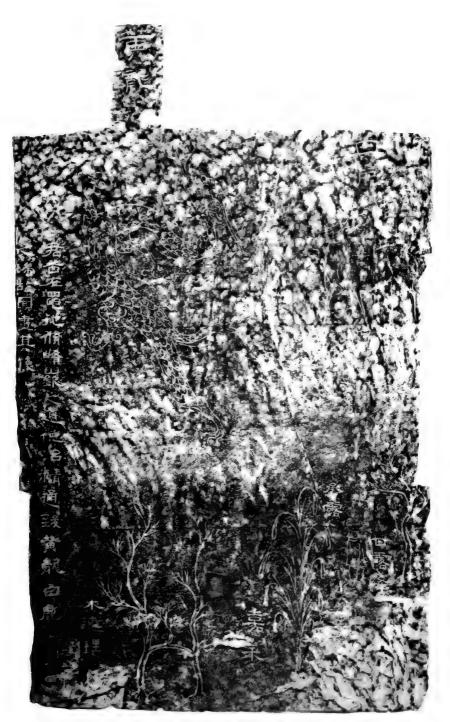
ENTRY 208. Laufer collection; complete.







ENTRY 270. One of 50 pages.



ENTRY 280.



ENTRY 286. Detail.



ENTRY 288. Liu collection; one of 69 pages.



ENTRY 288. Laufer collection; complete.





ENTRY 330



ENTRY 346. Life size (18×12 cm.).



ENTRY 356. Reverse.

ENTRY 357.



ENTRY 374.



ENTRY 401. Cheng Chai collection; one page.



ENTRY 493. Obverse.



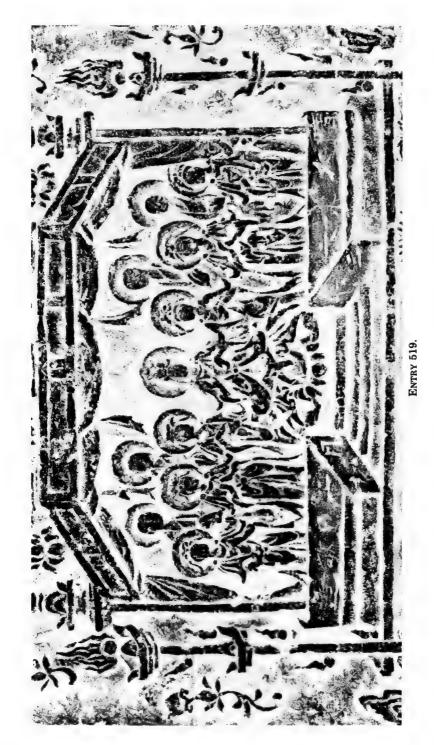
ENTRY 493. Reverse.

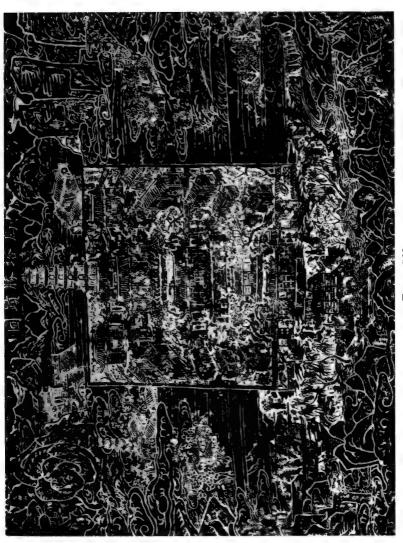


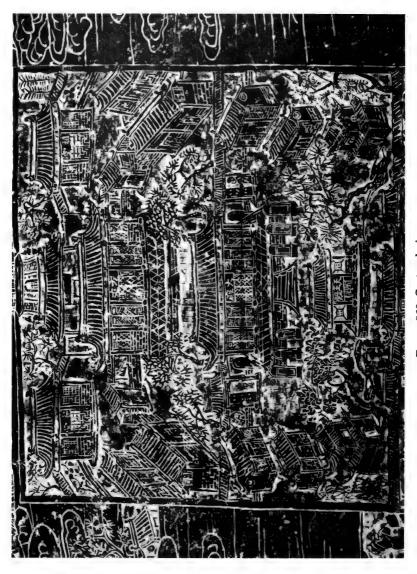
ENTRY 511.



ENTRY 514.









ENTRY 569. Left outer stone detail.



ENTRY 590.



ENTRY 617. Left border detail.



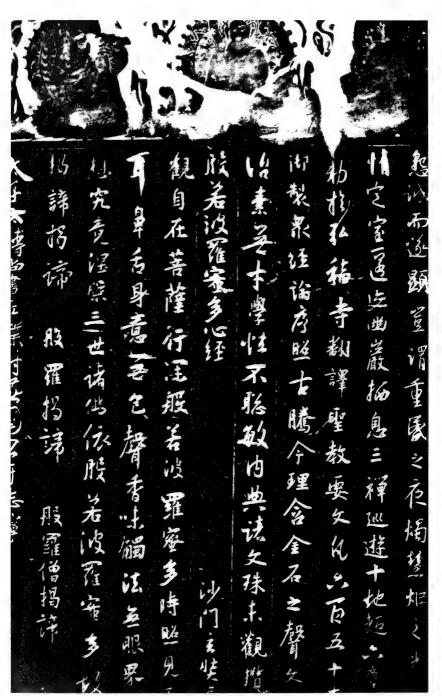
ENTRY 619.



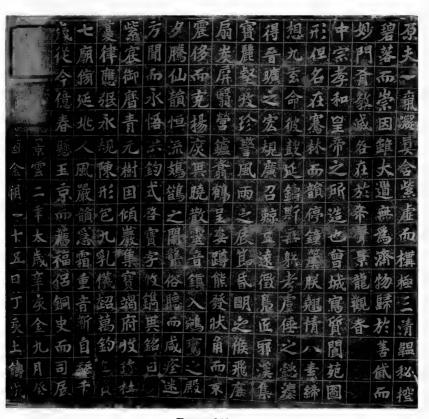
ENTRY 620. Obverse of stone.



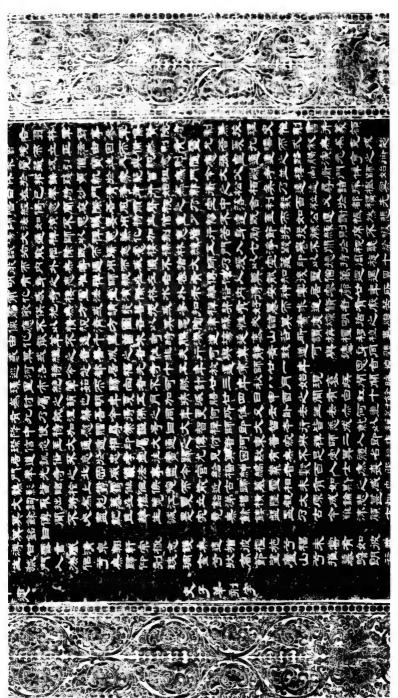
ENTRY 620. Rubbing from reverse of stone.



ENTRY 624. Detail of upper part.



ENTRY 641.





ENTRY 666.



ENTRY 676a. Two of 47 pages.

ENTRY 679. Detail.

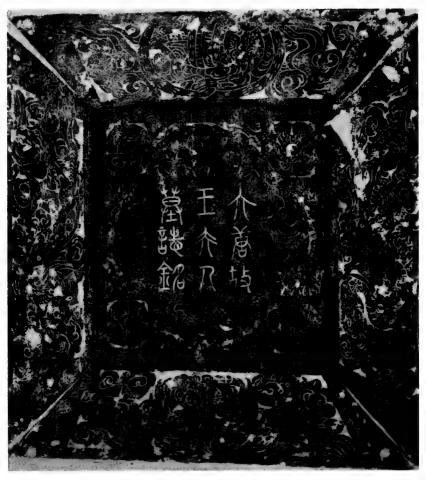


ENTRY 681.

ENTRY 691. Detail from 244841 in sheet form.



ENTRY 705. Detail from right side of 116463.



ENTRY 714. Cover stone to epitaph.



ENTRY 715. Epitaph.



ENTRY 719. Cover stone.



Entry 719. (Top) Rubbing epitaph; (bottom) stone epitaph and cover.

ENTRY 730.



ENTRY 747.



ENTRY 752.



ENTRY 753.



ENTRY 755.



ENTRY 755. Center detail.



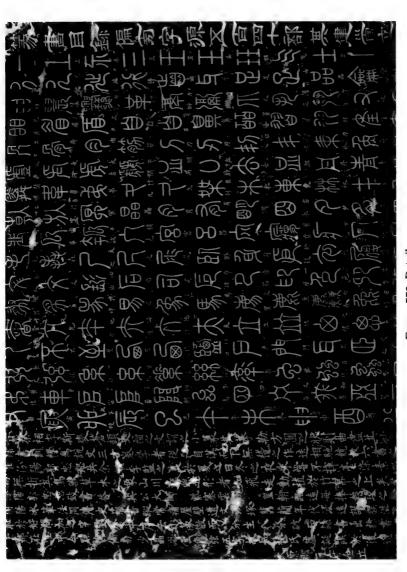
ENTRY 761. Detail.

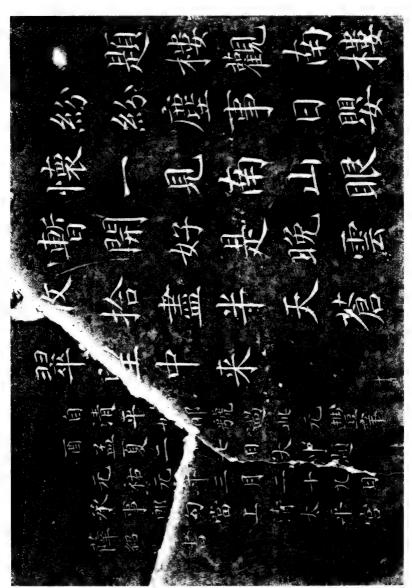


ENTRY 763. Detail.



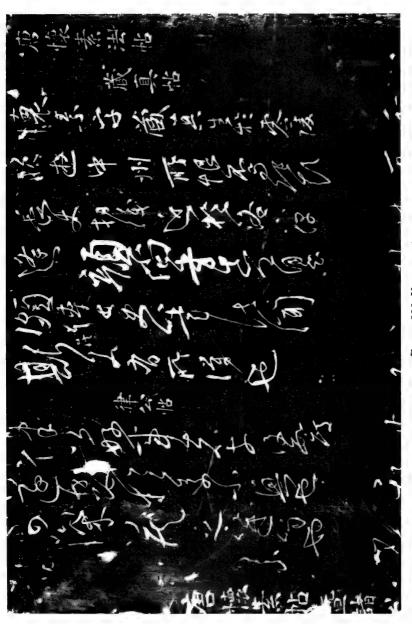
ENTRY 764. Detail.





ENTRY 800.



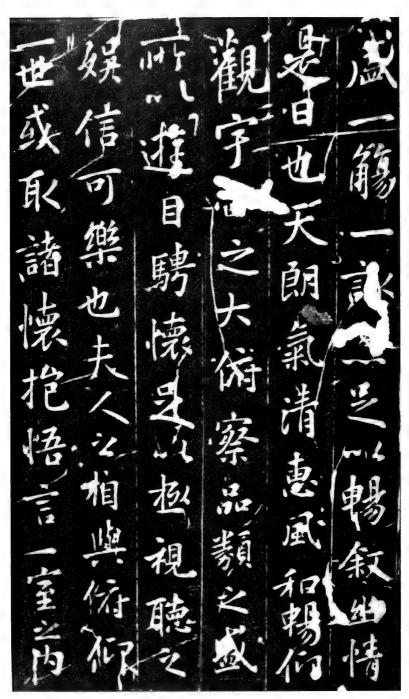




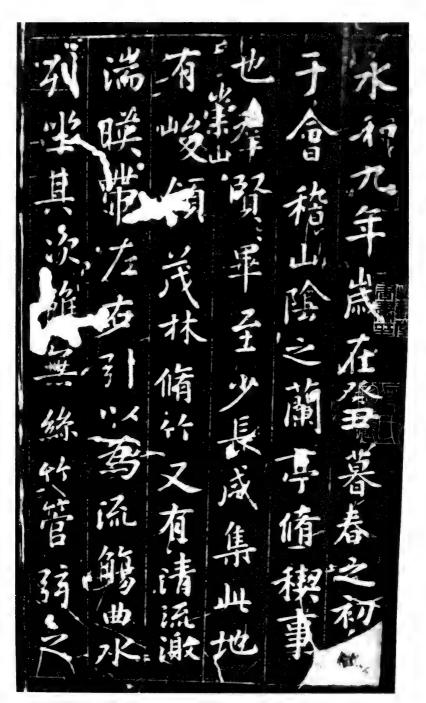
ENTRY 813.



ENTRY 813. Lower left part.



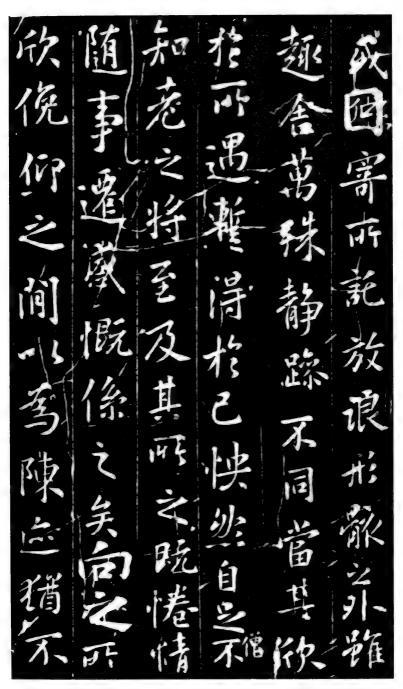
Entry 814. Page 2 of text.



ENTRY 814. Page 1 of text.



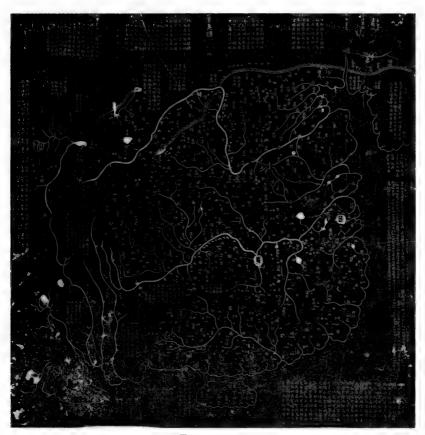
Entry 814. Page 4 of text (see frontispiece for page 5).



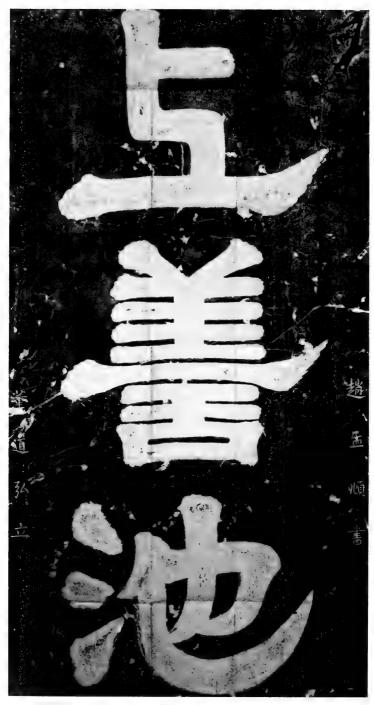
ENTRY 814. Page 3 of text.



ENTRY 815.



ENTRY 820.



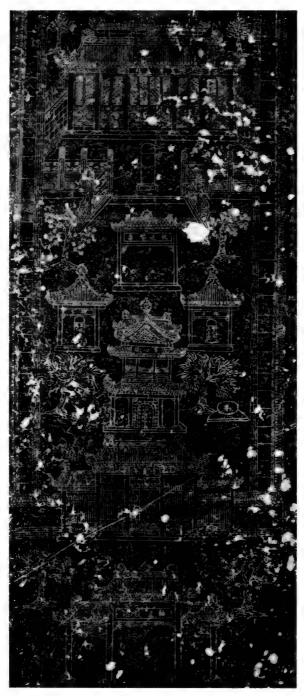
ENTRY 844.



ENTRY 855. Lower half.



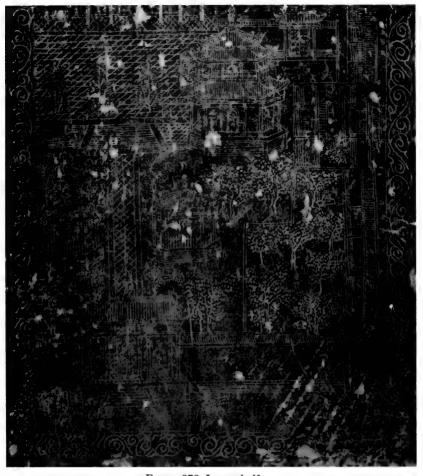
ENTRY 861. Upper part.



ENTRY 877. Sheet from 244884; no headstone or borders.



ENTRY 878. Upper half.



ENTRY 878. Lower half.



ENTRY 905.



ENTRY 906.



ENTRY 911.



ENTRY 918. Detail of text and border design.



ENTRY 937.



ENTRY 969.



ENTRY 993.



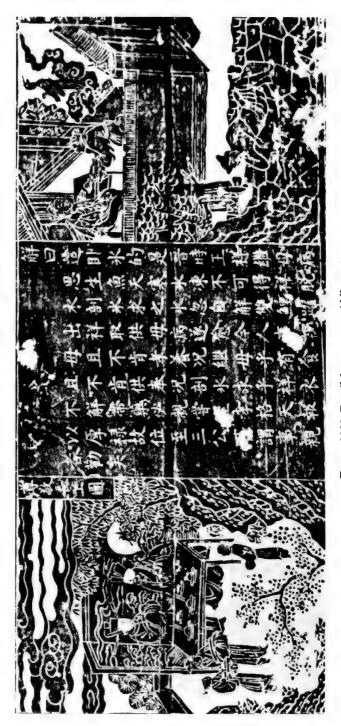
ENTRY 995.



ENTRY 1011. One of four sheets.

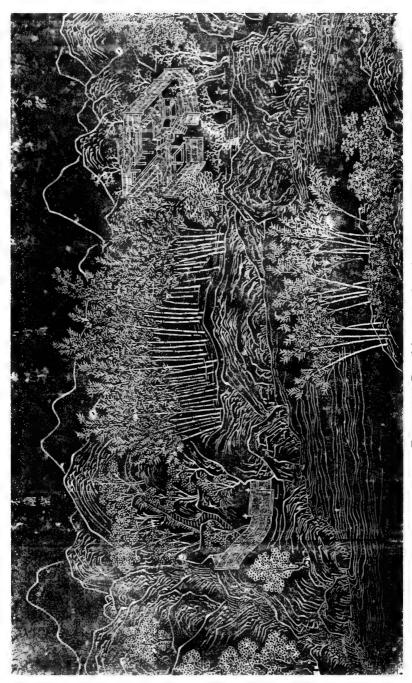


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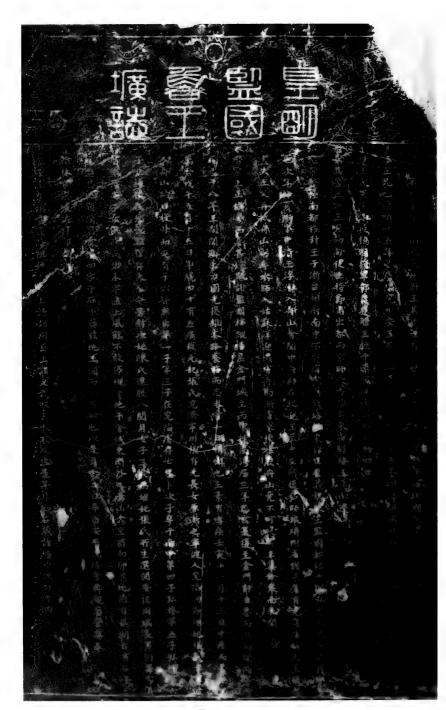


ENTRY 1086.





ENTRY 1114. Detail from one of 10 sheets.



ENTRY 1144.



ENTRY 1148. Detail.





ENTRY 1180.

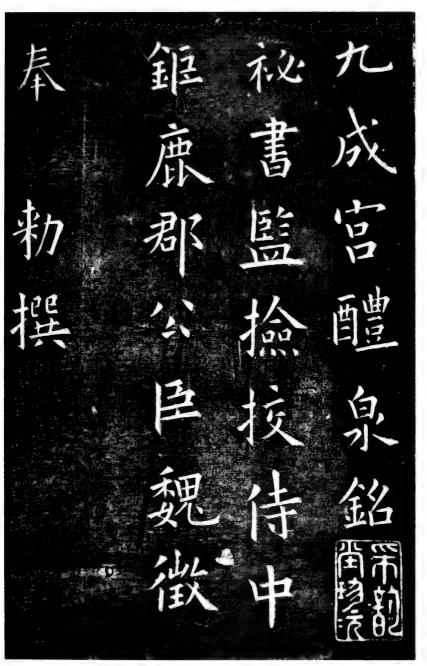


ENTRY 1237. One of 100 pages; Han version of an armillary sphere.

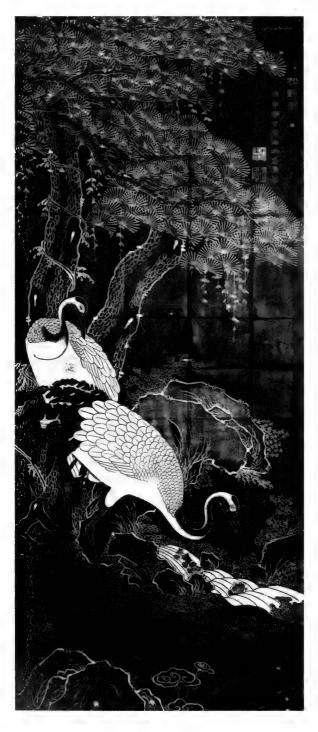




ENTRY 1255. Left half.



ENTRY 1294. One of seven sheets.



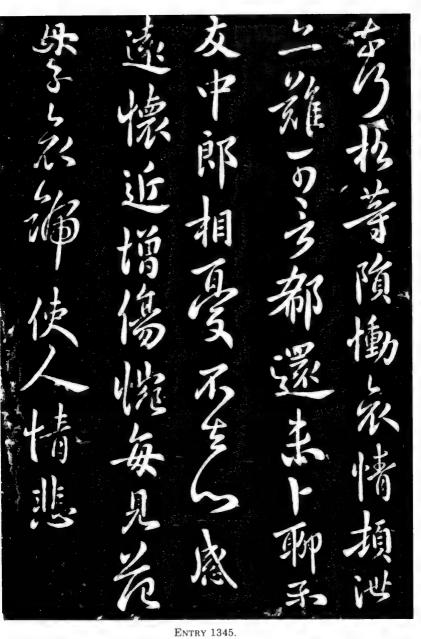
ENTRY 1304.

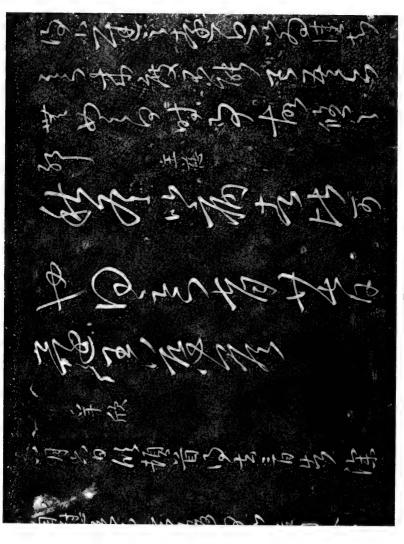


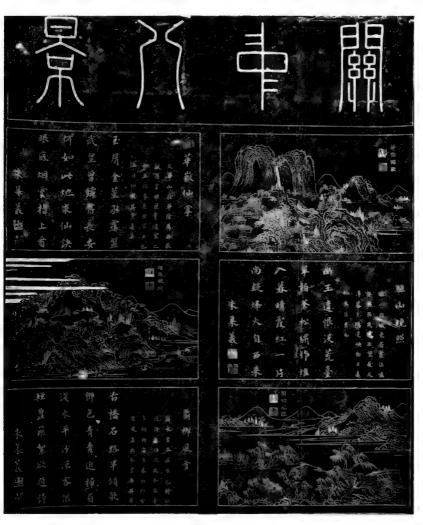
ENTRY 1307. One of a pair.



ENTRY 1312.







ENTRY 1465. Upper third.



ENTRY 1477. Upper half.



ENTRY 1496.



ENTRY 1497.



ENTRY 1498.



ENTRY 1498. Detail from lower half.



ENTRY 1513.



ENTRY 1517.



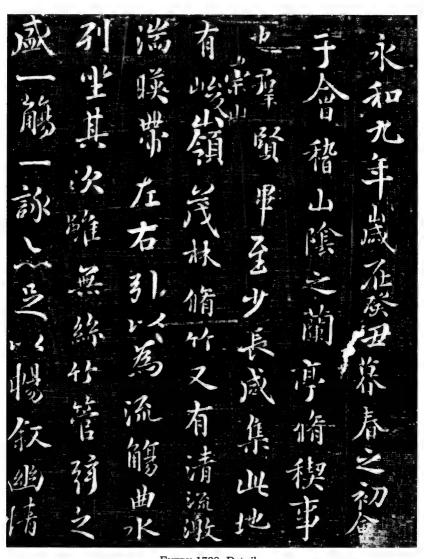
ENTRY 1526.



ENTRY 1567.



ENTRY 1724. Title sheet.



ENTRY 1728. Detail.

ENTRY 1743. Detail from right side of sheet.

ENTRY 1747.



ENTRY 1802.



ENTRY 1890.



ENTRY 1914.



APPENDIX I. Number 233528.



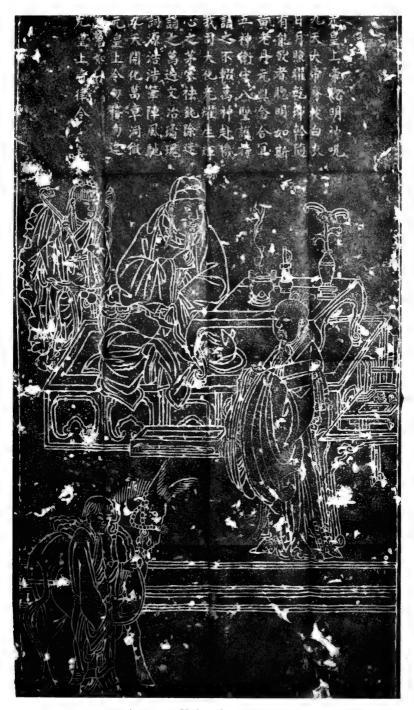
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APPENDIX I. Number 244318.



APPENDIX I. Number 264261.



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Gosin be badarambuha juktehen be icemleme weilefi gingguleme araha jamtan fucihi-i ferguwecuke ôren-i maktacun 1640

Gru 'dzin bstan-pa 'i rtas rtsa-ba 'i lhakhań-gi 'od-ldan rdo-reńs-gyi yige 1690

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rGyal-pos bris-pa'i yan bskyar nams ksos byas pa'i mchod-rten dkar-po rdo-rens-kyi rkos byan 1606

rGyal-pos phyag bris-mdzad-pa'i rdorje rin-po-che'i gdan-gyi mchodrten rdo-rens 'od-ldan-gyi yige 1591

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1343

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1011

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1529

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986

Chang Hsiang

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904

Chang Hsiang-tzu

張香子

620

Chang Hsien

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908

Chang Hsiu-shan

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Chang I

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475

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859

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Chang Yüan-chung (Lady)

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趙令高	趙聲伯
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趙炳卓	趙庭槐
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1145

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435

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972

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720

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Ch'eng Ju-yü

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Cheng Ku

鄭固

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鄭炳虎	程文泰
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Cheng Shu-tsu	Cheng Wen-pao
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465	770
Cheng T'an	Cheng-yen
奠厚章	正言
701, 702	712
Cheng Tao-chao	Ch'eng Yen-ch'u
鄭道昭	程彦初
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程得銀	奠阝幺九馬莽
1462	401
Cheng Ts'e	Ch'eng Yüan
鄭策	承遠
1979	638
Ch'eng Tsun-chou	Chi Chan
成尊周	紀瞻
480	1380
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本即	買保祿
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721 Chia Fu-pao	1959 Ch'iang Kuo-chung
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626, 627 Chia Jen	1292 Chiang Meng-ling
賈仁	蔣夢麃
862 Chia Jen-□	1993 Chiang Ping
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1049

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467

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711

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1073

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893

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1942

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792

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